

# COMMITTEE ON ETHICS

## EMPLOYEE POST-TRAVEL DISCLOSURE FORM Original Amendment

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House by email at [gifttravelreports@mail.house.gov](mailto:gifttravelreports@mail.house.gov), within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Name of Traveler: Jackson Renfro
2. a. Name of Accompanying Relative: \_\_\_\_\_ **OR**  None  
b. Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
3. a. Dates: Departure: 10/02/2024 Return: 10/04/2024  
b. Dates at Personal Expense, if any: \_\_\_\_\_ **OR**  None
4. Departure City: Washington, DC Destination: Canonsburg, PA Return City: Washington, DC
5. Sponsor(s), Who Paid for the Trip: American Exploration Production Council (AXPC)
6. Describe Meetings and Events Attended: Toured natural gas drilling, completion, and production sites, attended community roundtable lunch and dinner
7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box*:
  - a.  a completed *Sponsor Post-Travel Disclosure Form*;
  - b.  the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
  - c.  page 2 of the completed *Traveler Form* submitted by the employee; **and**
  - d.  the letter from the Committee on Ethics approving my participation on this trip.
8. a.  I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*  
b. If not, explain: \_\_\_\_\_

**I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.**

Signature of Traveler: Jackson Renfro Date: 10/9/2024

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: Bruce Westerman Date: 10/9/2024

Signature of Supervising Member: Bruce Westerman

# COMMITTEE ON ETHICS

## SPONSOR POST-TRAVEL DISCLOSURE FORM

Original  Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip within 10 days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Sponsor(s) who paid or provided in-kind support for the trip: \_\_\_\_\_  
American Exploration & Production Council (AXPC)

2. Travel Destination(s): Canonsburg, Pennsylvania (Lodging), Washington County, Pennsylvania (program)

3. Date of Departure: October 2, 2024 Date of Return: October 4, 2024

4. Name(s) of Traveler(s): Jackson Renfro


*Note:* You may list more than one traveler on a form only if **all** information is **identical** for each person listed.

5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	\$1,116.75	\$352.98	\$163.96	39.06 for educational printed material.
Accompanying Family Member	n/a	n/a	n/a	n/a

6.  All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment.  
*Signify statement is true by checking box.*

**I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.**

Signature:  Date: 10/10/2024

Name: Anne Bradbury Title: President and CEO

Organization: American Exploration & Production Council (AXPC)

**I am an officer of the above-named organization. Signify statement is true by checking box.**

Address: 999 E Street NW, Suite 200, Washington, DC 20004

Telephone: 202-920-1500 Email: anne.bradbury@axpc.org

*Committee staff may contact the above-named individual if additional information is required.*

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

# COMMITTEE ON ETHICS

## TRAVELER FORM

1. Name of Traveler: Jackson Renfro
2. Sponsor(s) who will be paying or providing in-kind support for the trip: American Exploration and Production Council (AXPC)
3. City and State **OR** Foreign Country of Travel: Canonsburg, Pennsylvania
4. a. Date of Departure: 10/02/2024 Date of Return: 10/04/2024  
b. Yes  No  Will you be extending the trip at your personal expense?  
If yes, list dates at personal expense: \_\_\_\_\_
5. a. Yes  No  Will you be accompanied by a family member at the sponsor's expense? **If yes:**
  - (1) Name of Accompanying Family Member: \_\_\_\_\_
  - (2) Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
  - (3) Yes  No  Accompanying Family Member is at least 18 years of age?
6. a. Yes  No  Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?  
b. **If yes**, and you are requesting lodging for two nights, explain why the second night is warranted:  
Given the distance and travel time to Washington County, Pennsylvania, two nights allows for a full day of programming on October 3, 2024.
7. Yes  No  *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.  
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**  
As the Staff Assistant for the Natural Resources Committee, this opportunity will enhance my understanding of domestic drilling operations by allowing me to tour Range Resources' operations in the Appalachian Basin in Pennsylvania and engage with and learn from energy policy professionals.
9. **Yes  No  Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?**
10. For staff travelers, to be completed by your employing Member:

### ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member: Bruce Westerman

Date: 9-3-24

# COMMITTEE ON ETHICS

## PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website (ethics.house.gov) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.**

1. Sponsor who will be paying for the trip:  
American Exploration & Production Council (AXPC)
2.  I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*
3. **Check only one.** I represent that:
  - a.  The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**
  - b.  The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**
  - c.  The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.  
If "c" is checked, list the names of the additional sponsors: Range Resources
4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary): \_\_\_\_\_  
Please see attached
5. Yes  No  Is travel being offered to an accompanying family member of the House invitee(s)?
6. Date of Departure: October 2, 2024 Date of Return: October 4, 2024
7. a. City of departure: Washington, DC  
b. Destination(s): Canonsburg, Pennsylvania (Lodging), Washington County, Pennsylvania (program)  
c. City of return: Washington, DC
8. **Check only one.** I represent that
  - a.  The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**
  - b.  The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**
  - c.  The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. **Check only one of the following.**
- a.  I checked 8(a) or (b) above; **OR**
  - b.  I checked 8(c) above but am not offering any lodging; **OR**
  - c.  I checked 8(c) above and am offering lodging and meals for one night; **OR**
  - d.  I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. See attached.
- 

10.  Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. **Check only one of the following.**
- a.  I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box; OR*
  - b.  *Not Applicable.* Trip sponsor is a U.S. institution of higher education.
12. For *each* sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip *and* its role in organizing and/or conducting the trip:  
See attached.
- 

13. **Answer parts a and b. Answer part c if necessary:**
- a. Mode of travel: Air  Rail  Bus  Car  Other  (specify: \_\_\_\_\_)
  - b. Class of travel: Coach  Business  First  Charter  Other  (specify: \_\_\_\_\_)
  - c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:  
\_\_\_\_\_
- 

14.  I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*

15. **Check only one.** I represent that either:
- a.  The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
  - b.  The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:
    - 1) Detail the cost *per day* of meals (approximate cost may be provided): 150.00
    - 2) Provide the reason for selecting the location of the event or trip: See attached.
- 

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

Hotel Name: AC Hotel Pittsburgh/Southpointe City: Canonsburg, PA Cost Per Night: 159.00 + Tax  
Reason(s) for Selecting: Proximity to scheduled activities, competitive rate.

Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_  
Reason(s) for Selecting: \_\_\_\_\_

Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_  
Reason(s) for Selecting: \_\_\_\_\_

17.  I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

<input type="checkbox"/> Actual Amounts <input checked="" type="checkbox"/> Good Faith Estimates	Total <b>Transportation</b> Expenses per Participant	Total <b>Lodging</b> Expenses per Participant	Total <b>Meal</b> Expenses per Participant
For each Member, Officer, or Employee	300.00	350.00	150.00
For each Accompanying Family Member			

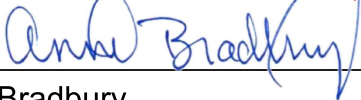
	<b>Other</b> Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee		
For each Accompanying Family Member		

19. **Check only one:**

- a.  I certify that I am an officer of the organization listed below; **OR**
- b.  *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**

- a. **I read and understand the Committee's Travel Regulations;**
- b. **I am not a registered federal lobbyist or registered foreign agent; and**
- c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signature:  Date: 8/27/2024  
 Name: Anne Bradbury Title: CEO and President  
 Organization: American Exploration & Production Council (AXPC)  
 Address: 999 E St. NW Suite 200, Washington, DC 20004  
 Email: anne.bradbury@axpc.org Telephone: 202-920-1500

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

9. d) Given the distance and travel time to Washington County, Pennsylvania, two nights allows for a full day of programming on October 4, 2024.

12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:

*The American Exploration & Production Council (AXPC) is a national trade association representing independent domestic oil and natural gas exploration and production companies. AXPC is funding, organizing and conducting the trip with additional logistical support from Range Resources, the company whose operations the group is touring. AXPC is providing a field trip to educate participants on oil and gas industry practices, and to provide context to those working on legislative and regulatory issues around oil and gas development. The organization has hosted this type of trip over 20 times over the last 22 years.*

15. b) 1. The location provides access to visit natural gas exploration and production activities and showcases environmental best practices.

**AXPC Field Tour: House Invitee List (October 2-4, 2024)**

**Reason:** As we have been informed by each office and through Congressional directories, these particular staffers handle energy and/or environmental issues for their House member, Committee, or Caucus.

<b>First Name</b>	<b>Last Name</b>	<b>Employer</b>	<b>Email</b>
Bennett	Abrams	Rep. Elissa Slotkin	bennett.abrams@mail.house.gov
Ishmael	Abuabara	Rep. Joaquin Castro	ishmael.abuabara@mail.house.gov
Steve	Ackerman	Rep. Russ Fulcher	steve.ackerman@mail.house.gov
Jaqlyn	Alderete	Rep. Jan Schakowsky	jaqlyn.alderete@mail.house.gov
Matt	Alexis	Rep. Nikema Williams	matt.alexis@mail.house.gov
Tyler	Allard	Rep. Seth Moulton	tyler.allard@mail.house.gov
Josephine	Amusa	Leader Jefferies	josephine.amusa@mail.house.gov
Chloe	Anduiza	Rep. Yvette Clarke	chloe.anduiza@mail.house.gov
Jocelyne	Barajas	Rep. Vicente Gonzalez	jocelyne.barajas@mail.house.gov
Sunny	Baros-Kabler	Rep. Shontel Brown	allyson.baros-kabler@mail.house.gov
Chris	Bayles	Rep. Gary Palmer	chris.bayles@mail.house.gov
Owen	Beal	Rep. Emilia Sykes	owen.beal@mail.house.gov
Laura	Bell	Rep. Susan Wild	laura.bell@mail.house.gov
Parker	Bennett	Rep. John James	parker.bennett@mail.house.gov
Ariana	Bhambhani	Rep. Rick Allen	ariana.bhambhani@mail.house.gov
Alicia	Bissonnette	Rep. Greg Stanton	alicia.bissonnette@mail.house.gov
Alex	Blanton	Rep. Valerie Foushee	alexander.blanton@mail.house.gov
Anne-Marie	Boisseau	Rep. Lizzie Fletcher	anne-marie.boisseau@mail.house.gov
Jake	Bornstein	Rep. John Curtis	jake.bornstein@mail.house.gov
Brandon	Bragato	Subcommittee on Federal Lands	brandon.bragato@mail.house.gov
Molly	Buening	Rep. Neal Dunn, M.D.	molly.buening@mail.house.gov
Sarah	Burke	House Energy and Commerce Committee	sarah.burke@mail.house.gov
Mike	Burnside	Rep. Marc Veasey	mike.burnside@mail.house.gov
Aniela	Butler	Subcommittee on Federal Lands	aniela@mail.house.gov
M.J.	Calixtro	Rep. Veronica Escobar	mariajose.calixtro@mail.house.gov
Kaleigh	Calvao	Rep. Jim Himes	kaleigh.calvao@mail.house.gov
Nick	Cargas	Rep. David Scott	nick.cargas@mail.house.gov
Clara	Cargile	Rep. August Pfluger	clara.cargile@mail.house.gov
Ally	Castaneda	Rep. Juan Vargas	ally.castaneda@mail.house.gov
Matthew	Clarkin	Rep. Brian Fitzpatrick	matthew.clarkin@mail.house.gov
Dahvi	Cohen	Rep. Adam Schiff	dahvi.cohen@mail.house.gov
Rachel	Colucci	Rep. Brad Schneider	rachel.colucci@mail.house.gov
Tom	Connally	House Natural Resources Committee	thomas.connally@mail.house.gov
Mark	Coombs	Rep. Susie Lee	mark.coombs@mail.house.gov
Nadia	Cortez	Rep. Eric Sorensen	nadia.cortez@mail.house.gov

Jerry	Couri	Subcommittee on Environment, Manufacturing and Critical Minerals	jerrycouri@mail.house.gov
Timia	Crisp	Subcommittee on Environment, Manufacturing and Critical Minerals	timia.crisp@mail.house.gov
Nick	Crocker	House Energy and Commerce Committee	nick.crocker@mail.house.gov
Ale	D'agostino	Rep. Raul Ruiz	ale.d'agostino@mail.house.gov
William	David	House Natural Resources Committee	william.david@mail.house.gov
Matt	Dernoga	Rep. Nanette Diaz Barragán	matt.dernoga@mail.house.gov
Andrew	Deshler	Rep. Andrea Salinas	andrew.deshler@mail.house.gov
Sam	DeVito	Rep. Donald Norcross	sam.devito@mail.house.gov
Maeve	Dolan	Rep. Chris Pappas	maeve.dolan@mail.house.gov
Finn	Donohue	Rep. Pat Ryan	finn.donohue@mail.house.gov
Mike	D'Orazio	Rep. Guy Rechenhalter	mike.d'orazio@mail.house.gov
Brian	Duckworth	Rep. Jeff Jackson	brian.duckworth@mail.house.gov
Nathaniel	Dullea	Rep. Don Davis	nathaniel.dullea@mail.house.gov
Leila	Duman	Rep. John Sarbanes	leila.duman@mail.house.gov
Eric	Dunay	Rep. Sharice Davids	eric.dunay@mail.house.gov
Billy	Dwyer	Rep. Robin Kelly	william.dwyer@mail.house.gov
Bob	Evans	Rep. Stacey Plaskett	bob.evans@mail.house.gov
Susan	Falconer	Rep. Diana Harshbarger	susan.falconer@mail.house.gov
Mahogany	Feaster	Rep. Steven Horsford	mahogany.feaster@mail.house.gov
Sarah	Ferrell	Rep. Tracey Mann	sarah.ferrell@mail.house.gov
Leila	Fleming	Rep. Hillary Scholten	leila.fleming@mail.house.gov
Katy	Foley	Rep. Brittany Pettersen	kathleen.foley@mail.house.gov
Carter	Forinash	Rep. Don Beyer	carter.forinash@mail.house.gov
Alexa	Fox	Rep. Jim Costa	alexa.fox@mail.house.gov
Kei	Fujisawa	Rep. Kim Schrier	kei.fujisawa@mail.house.gov
Ali	Fulling	Rep. Tim Walberg	ali.fulling@mail.house.gov
Andrew	Furman	Rep. Brett Guthrie	andrew.furman@mail.house.gov
Noelle	Gasper	Rep. Rick Larsen	noelle.gasper@mail.house.gov
Jacob	Glasser	Rep. Wiley Nickel	jacob.glasser@mail.house.gov
Matthew	Golden	Rep. Lucy McBath	matthew.golden@mail.house.gov
Erin	Gooley	Rep. Brendan Boyle	erin.gooley@mail.house.gov
Waverly	Gordon	House Energy and Commerce Committee	waverly.gordon@mail.house.gov
Jacob	Greensburg	Subcommittee on Energy and Mineral Resources	jacob.greenberg@mail.house.gov
Kevin	Griffen	Rep. André Carson	kevin.griffen@mail.house.gov

Hali	Gruber	Rep. Cathy McMorris Rodgers	hali.gruber@mail.house.gov
Tiffany	Guarascio	House Energy and Commerce Committee	tiffany.guarascio@mail.house.gov
Anthony	Gutierrez	Subcommittee on Environment, Manufacturing and Critical Minerals	anthony.gutierrez@mail.house.gov
Caitlin	Haberman	Subcommittee on Environment, Manufacturing and Critical Minerals	caitlin.haberman@mail.house.gov
Perry	Hamilton	House Energy and Commerce Committee	perry.hamilton@mail.house.gov
Ben	Harrison	Rep. Yadira Caraveo	benjamin.harrison@mail.house.gov
Kelsey	Hartman	Subcommittee on Energy and Mineral Resources	kelsey.hartman@mail.house.gov
Emily	Henn	Rep. Carol Miller	emily.henn@mail.house.gov
Eric	Henshall	Rep. Anna Eshoo	eric.henshall@mail.house.gov
Nate	Hodson	House Energy and Commerce Committee	nate.hodson@mail.house.gov
Christian	Hollowell	House Natural Resources Committee	christian.hollowell@mail.house.gov
Daniel	Horning	Rep. Lloyd Smucker	daniel.horning@mail.house.gov
Lou	Hrkman	Rep. Debbie Lesko	lou.hrkman@mail.house.gov
Karina	Hull	Rep. Matt Cartwright	karina.hull@mail.house.gov
Jackie	Hunley	Rep. Mariannette Miller- Meeks	jackie.hunley@mail.house.gov
Rachel	Hunter	Rep. Angie Craig	rachel.hunter@mail.house.gov
Tara	Hupman	House Energy and Commerce Committee	tara.hupman@mail.house.gov
Ben	Jackson	Rep. Lizzie Fletcher	ben.jackson@mail.house.gov
Liz	Jacobson	Rep. Jimmy Panetta	liz.jacobson@mail.house.gov
Adam	Jardine	Rep. Debbie Wasserman Schultz	adam.jardine@mail.house.gov
Dev	Jhaveri	Rep. Lori Trahan	dev.jhaveri@mail.house.gov
Julie	Jochem	Rep. Mikie Sherrill	julie.jochem@mail.house.gov
Tevye	Johnson	Rep. Madeleine Dean	teveye.johnson@mail.house.gov
Julian	Johnson	Rep. Sanford Bishop	julian.johnson@mail.house.gov
Harrison	Jumper	Rep. Chrissy Houlahan	harrison.jumper@mail.house.gov
Marissa	Kaiser	Rep. Joe Morelle	marissa.kaiser@mail.house.gov
Eric	Kanter	Rep. Jared Golden	eric.kanter@mail.house.gov
Eric	Kanter	Rep. Jared Golden	eric.kanter@mail.house.gov
Shanta	Katipamula	Rep. Suzan DelBene	shanta.katipamula@mail.house.gov
Ata	Khan	Rep. Josh Harder	ata.khan@mail.house.gov

Ella	Khorov	Rep. Tony Cardenas	ella.khorov@mail.house.gov
Peter	Kielty	House Energy and Commerce Committee	peter.kielty@mail.house.gov
Edwin	Kindler	Rep. Bill Foster	edwin.kindler@mail.house.gov
Emily	King	House Energy and Commerce Committee	emily.king@mail.house.gov
Will	King	Subcommittee on Energy and Mineral Resources	will.king@mail.house.gov
Brian	Knieser	Rep. Mike Thompson	brian.knieser@mail.house.gov
Chris	Koya	Rep. Summer Lee	christopher.koya@mail.house.gov
Lucas	Lam	Rep. Marilyn Strickland	lam@mail.house.gov
Brendan	Larkin	Rep. Paul Tonko	brendan.larkin@mail.house.gov
Christina	Lassiter	Rep. Kat Cammack	christina.lassiter@mail.house.gov
Rachel	Lentz	Subcommittee on Federal Lands	rachel.lentz@mail.house.gov
Drew	Lingle	House Energy and Commerce Subcommittee on Energy, Climate and Grid Security	drew.lingle@mail.house.gov
Catherine	Liu	Rep. Adam Smith	catherine.liu@mail.house.gov
Kelvin	Lum	Rep. Ami Bera	kelvin.lum@mail.house.gov
Emily	Mace	Rep. Larry Bucshon, M.D.	emily.mace@mail.house.gov
Rob	MacGregor	House Natural Resources Subcommittee on Energy and Mineral Resources	robert.macgregor@mail.house.gov
Brandon	Manbahal	Rep. Raja Krishnamoorthi	brandon.manbahal@mail.house.gov
Ike	Marchie	Rep. Glenn Ivey	ike.marchie@mail.house.gov
Natalie	Marek	Rep. Tim Kennedy	natalie.marek@mail.house.gov
Colen	Marrow	House Natural Resources Subcommittee on Federal Lands	colen.morrow@mail.house.gov
Mary	Martin	House Energy and Commerce Subcommittee on Environment, Manufacturing and Critical Minerals	mary.martin@mail.house.gov
S.J.	Matthews	Rep. Jennifer Wexton	sj.matthews@mail.house.gov
Adam	McBride	Rep. Doris Matsui	adam.mcbride@mail.house.gov
Sawyer	McCrabb	Rep. Joe Courtney	sawyer.mccrabb@mail.house.gov
Mallory	Meister	Rep. Ed Case	mallory.meister@mail.house.gov
Jessica	Merritt	Rep. Mike Quigley	jessica.merritt@mail.house.gov
Randal	Meyer	Rep. Kelly Armstrong	randal.meyer@mail.house.gov
Brandon	Miller	House Natural Resources Subcommittee on Federal Lands	brandon.miller@mail.house.gov

Brian	Modeste	House Natural Resources Committee	brian.modeste@mail.house.gov
Vivian	Moeglein	House Natural Resources Committee	vivian.moeglein@mail.house.gov
Zach	Monroe	Rep. Troy Carter	zach.monroe@mail.house.gov
Meg	Montgomery	Rep. Dean Phillips	meg.montgomery@mail.house.gov
Johanna	Montiel	Rep. Salud Carbajal	johanna.montiel@mail.house.gov
Brandon	Mooney	House Energy and Commerce Committee Energy, Climate and Grid Security Subcommittee	brandon.mooney@mail.house.gov
Matt	Muirragui	House Natural Resources Committee	matthew.muirragui@mail.house.gov
Emily	Naden	Rep. John Joyce	emily.naden@mail.house.gov
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Nate	Zimpher	Rep. Troy Balderson	nate.zimpher@mail.house.gov

## October 2024 Field Tour Itinerary

### Wednesday, October 2:

Travel from Washington, DC to Canonsburg, Pennsylvania

*No activity scheduled. Participants will be responsible for their own meals.*

12:00 PM ET - **Depart from Rayburn House Office Building via Bus** to AC Hotel Pittsburgh Southpointe,  
4:30 PM ET 1500 Main St, Canonsburg, PA 15317

4:30 PM ET **Drop-off at AC Hotel Pittsburgh Southpointe**, 1500 Main St, Canonsburg, PA 15317

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### Thursday, October 3:

7:00 AM ET- ***Breakfast at the Hotel***

7:45 AM ET Location: AC Kitchen, AC Hotel Pittsburgh Southpointe

7:45 AM ET - ***Meet in Hotel Lobby to Board Bus***

7:55 AM ET Location: AC Hotel Pittsburgh Southpointe, 1500 Main St, Canonsburg, PA 15317

7:55 AM ET- ***Travel***

8:00 AM ET From: AC Hotel Pittsburgh Southpointe, 1500 Main St, Canonsburg, PA 15317

To: 3000 Town Center Blvd., Canonsburg, PA 15317

8:05 AM ET ***Safety/Operation Overview***

8:30 AM ET Location: 3000 Town Center Blvd., Canonsburg, PA 15317

Presenters: Justin McAninch, Safety Specialist, Range Resources

Andrew Ritter, VP Legislative & Regulatory Affairs, Range Resources

8:30 AM ET- ***Travel***

9:00 AM ET From: 3000 Town Center Blvd., Canonsburg, PA 15317

To: Drilling Site Tour in Washington County, Pennsylvania exact location TBD.

Notes: Andrew Ritter, VP Legislative & Regulatory Affairs, Range Resources, will brief participants on what to expect and look for at the drilling site. Participants will have the opportunity to ask questions.

9:00 AM ET- ***Tour – Drilling Site***

10:00 AM ET Location: Drilling Site Tour in Washington County, Pennsylvania exact location to be determined.

10:00 AM ET- ***Travel***

10:30 AM ET From: Drilling Site Tour in Washington County, Pennsylvania exact location TBD.

To: Completions Site: 201 Deerfield Rd., Washington, PA 15301

Notes: Andrew Ritter, VP Legislative & Regulatory Affairs, Range Resources, will brief participants on what to expect and look for at the completion site. Participants will have the opportunity to ask questions.

*Please note, this itinerary may change due to unforeseen events that may alter production schedules*

10:30 AM ET- **Tour – Completions Site**  
11:30 AM ET Location: 201 Deerfield Rd., Washington, PA 15301

11:30 AM ET- **Travel**  
12:00 PM ET From: Completions Site: 201 Deerfield Rd., Washington, PA 15301  
To: 600 Airport Rd., Washington, PA 15301

12:00 PM ET- **Lunch Roundtable with Building Trade Union Representatives and Industry**  
1:30 PM ET Location: Washington County Airport, 600 Airport Rd., Washington, PA 15301  
Expected attendees:

- Airport Official
  - Bob Griffin, Manager of the Washington County Airport, Executive Director of the Redevelopment Authority of Washington County
- Range Resources Official
  - Laural Ziemba, Director of Public Affairs, Range Resources
- Pittsburgh Works Attendees
  - Jeff Nobers, Executive Director of Pittsburgh Works Together
  - Gregory Bernarding, Executive Business Manager, Co-Chair Pittsburgh Works Together
  - Rich Danko, Business Manager FST Iron Workers Local
  - Jim Wright, Business Representative, FST Iron Workers Local
  - Shawn Steffee, Business Agent and Executive Board Trustee, International Brotherhood of Boilermakers Local 154
- Washington County Commissioners
  - Electra Janis, Washington County Commissioner
  - Larry Maggi, Washington County Commissioner

1:30 PM ET- **Travel**  
2:00 PM ET From: 600 Airport Rd., Washington, PA 15301  
To: Production Site: 134 Washington Ave., Hickory, PA 15340  
Notes: Andrew Ritter, VP Legislative & Regulatory Affairs, Range Resources, will brief participants on what to expect and look for at the production site. Participants will have the opportunity to ask questions.

2:00 PM ET- **Tour – Production Site**  
3:00 PM ET Location: 134 Washington Ave., Hickory, PA 15340

- Walking Tour of Production Site – Bob Greene
- OGI Leak Detection Field Display – Erica Taylor

3:00 PM ET- **Travel**  
3:30 PM ET From: Production Site: 134 Washington Ave., Hickory, PA 15340  
To: AC Hotel Pittsburgh Southpointe, 1500 Main St, Canonsburg, PA 15317  
Note: On the bus ride back to the hotel, participants will have the opportunity to debrief on the day

3:30 PM ET- **Arrive at hotel**  
5:30 PM ET

*Please note, this itinerary may change due to unforeseen events that may alter production schedules*

- 5:30 PM ET- **Depart on Bus for Dinner at Liberty Pole Distillery**  
5:45 PM ET From: AC Hotel Pittsburgh Southpointe, 1500 Main St, Canonsburg, PA 15317  
To: Liberty Pole Distillery, 800 Adios Dr, Washington, PA 15301
- 5:45 PM ET- **Dinner**  
7:00 PM ET Liberty Pole Distillery, 800 Adios Dr, Washington, PA 15301  
Note: Attendees will have dinner with Range Resources employees, AXPC member company representatives, as well as community leaders, to learn about the industry's impact in the community
- 7:00 PM ET- **Load onto bus from Liberty Pole Distillery and depart for AC Hotel Pittsburgh**  
7:15 PM **Southpointe** 1500 Main St, Canonsburg, PA 15317
- 7:30PM ET- **Arrive at AC Hotel Pittsburgh Southpointe**

End of Programing

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**Friday, October 4:**

Travel from Canonsburg, Pennsylvania to Washington, DC  
*No activity scheduled. Participants will be responsible for their own meals.*

- 8:00 AM ET - **Depart from AC Hotel Pittsburgh Southpointe**, 1500 Main St, Canonsburg, PA 15317  
12:30 PM ET to Rayburn House Office Building
- 12:30 PM ET **Drop-off at Rayburn House Office Building**

*Please note, this itinerary may change due to unforeseen events that may alter production schedules*

# COMMITTEE ON ETHICS

## ADDITIONAL TRIP SPONSOR FORM

This form should be completed by an organization that provides funds, services, or in-kind assistance to another entity to underwrite, in whole or in part, a trip or an event, meal, or activity that will occur during a trip, or a necessary expense that will be incurred during a trip, with express or implicit knowledge or understanding that one or more House Members or employees may participate in or attend that trip or event, or otherwise may be beneficiaries of the gift or donation. **Provide a copy of your completed form to the primary sponsor of the trip.**

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.**

1. Name of Primary Trip Sponsor for this trip: American Exploration & Production Council (AXPC)
2. Name of your organization: Range Resources
3. Yes  No  Is your organization designated a § 501(c)(3) charitable organization by the Internal Revenue Service?
4. Yes  No  Does your organization receive funding from any foreign government or multinational organization?
5. **Check one.** I certify that my organization:
  - a.  Has provided a grant, gift, or donation to the above-named Primary Trip Sponsor and conducts an audit or review of its grant, gift, or donation to ensure that the funds are spent in accordance with the terms of its grant, gift, or donation. **OR**
  - b.  Has had a direct role in the organizing, planning, or conducting of a trip to  
Destination: Washington County, Pennsylvania on Date: October 3, 2024  
that is being organized or arranged by the above-named Primary Trip Sponsor. **OR**
  - c.  Has provided in-kind support to the above-named Primary Trip Sponsor (e.g., meeting planning assistance, meeting space and set-up, and paying for expenses related to this trip directly to the service provider).
6. **Check only one:**
  - a.  My organization does not employ or retain a registered federal lobbyist or foreign agent **OR**
  - b.  My organization employs a registered federal lobbyist or foreign agent, but their involvement in planning, organizing, or arranging the trip was *de minimis* under the travel regulations.
7. **I certify by my signature that**
  - a. I read and understand the Committee's Travel Regulations;
  - b. I am not a registered federal lobbyist or registered foreign agent;
  - c. I am an officer of this organization and am duly authorized to sign this form; and
  - d. The information on this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: 8-29-2024

Name: Andrew J. Ritter Jr. Title: VP - Legislative & Regulatory Affairs

Organization: Range Resources

Address: 3000 Town Center Blvd., Canonsburg, PA 15317

Telephone: 717-234-4202 Email: aritter@rangeresources.com

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

Michael Guest, Mississippi  
*Chairman*  
Susan Wild, Pennsylvania  
*Ranking Member*

David P. Joyce, Ohio  
John H. Rutherford, Florida  
Andrew R. Garbarino, New York  
Michelle Fischbach, Minnesota

Veronica Escobar, Texas  
Mark DeSaulnier, California  
Deborah K. Ross, North Carolina  
Glenn F. Ivey, Maryland



ONE HUNDRED EIGHTEENTH CONGRESS

**U.S. House of Representatives**

COMMITTEE ON ETHICS

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*Counsel to the Ranking Member*

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October 1, 2024

Mr. Jackson Renfro  
Committee on Natural Resources  
1324 Longworth House Office Building  
Washington, DC 20515

Dear Mr. Renfro:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Canonsburg, Pennsylvania, scheduled for October 2 to 4, 2024, sponsored by American Exploration and Production Council and Range Resources. We remind you that, because the trip sponsor employs a federal lobbyist, you may participate in officially-connected activity on one calendar day only.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$480 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest  
Chairman

Susan Wild  
Ranking Member

MG/SW:rp

*You're Invited*

# ENERGY FIELD TOUR

*October 3, 2024 | Canonsburg, Pennsylvania*

*hosted by*

**AXPC**

AMERICAN  
EXPLORATION  
& PRODUCTION  
COUNCIL

**R** RANGE  
RESOURCES

***This tour will spotlight Pennsylvania natural gas production, and how it supports local communities, organized labor, and emissions reductions.***

# Agenda

Wednesday, October 2 - Travel to Canonsburg, Pennsylvania

Thursday, October 3 - Full day of tours

Friday, October 4 - Return to Washington, DC

## Who is AXPC?

The American Exploration & Production Council (AXPC) is a national trade organization representing the leading domestic independent natural gas and oil exploration and production companies. For 20 years, AXPC has hosted an annual Policymaker Field Tour of exploration and production operations in various basins across the US.

This fall, we will be touring Range Resources' operations in the Appalachian Basin in Pennsylvania. The field tour continues to be one of the finest ways for energy policy professionals to view operations from drilling, to completion, to production and learn about emissions reductions technologies and the impact our industry makes on communities across the country.

## What about expenses?

AXPC, in compliance with all regulations and reporting requirements, will cover all field trip travel and meal expenses. Or if you prefer, we will work with you on the documentation needed to self-pay.

## Questions or RSVP

To learn more or sign up for the trip, please contact Hannah Cooke at [RigTour@axpc.org](mailto:RigTour@axpc.org) or 202-920-1508



AMERICAN  
EXPLORATION  
& PRODUCTION  
COUNCIL

