

# COMMITTEE ON ETHICS


## EMPLOYEE POST-TRAVEL DISCLOSURE FORM Original Amendment

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House by email at [gifttravelreports@mail.house.gov](mailto:gifttravelreports@mail.house.gov), within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**


1. Name of Traveler: Kevin Griffen
2. a. Name of Accompanying Relative: \_\_\_\_\_ **OR**  None  
b. Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
3. a. Dates: Departure: October 2, 2024 Return: October 4, 2024  
b. Dates at Personal Expense, if any: \_\_\_\_\_ **OR**  None
4. Departure City: Washington, DC Destination: Cannonsburg, PA Return City: Washington, DC
5. Sponsor(s), Who Paid for the Trip: AXPC
6. Describe Meetings and Events Attended: Met with natural gas workers and sat with labor leaders, elected officials, and business owners about what the oil and gas industry has done for Cannonsburg
7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box:*
  - a.  a completed *Sponsor Post-Travel Disclosure Form*;
  - b.  the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
  - c.  page 2 of the completed *Traveler Form* submitted by the employee; **and**
  - d.  the letter from the Committee on Ethics approving my participation on this trip.
8. a.  I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*  
b. If not, explain: \_\_\_\_\_

**I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.**

Signature of Traveler:  Date: 10/11/2024

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: Andre' Carson Date: 10/11/24

Signature of Supervising Member: 

# COMMITTEE ON ETHICS

## SPONSOR POST-TRAVEL DISCLOSURE FORM

Original  Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip within 10 days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Sponsor(s) who paid or provided in-kind support for the trip: \_\_\_\_\_

2. Travel Destination(s): \_\_\_\_\_

3. Date of Departure: \_\_\_\_\_ Date of Return: \_\_\_\_\_

4. Name(s) of Traveler(s): \_\_\_\_\_

*Note:* You may list more than one traveler on a form only if **all** information is **identical** for each person listed.

5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler				
Accompanying Family Member				

6.  All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box.

**I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.**

Signature: Anna Bradley Date: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Organization: \_\_\_\_\_

**I am an officer of the above-named organization. Signify statement is true by checking box.**

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

*Committee staff may contact the above-named individual if additional information is required.*

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

# COMMITTEE ON ETHICS

## TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection.

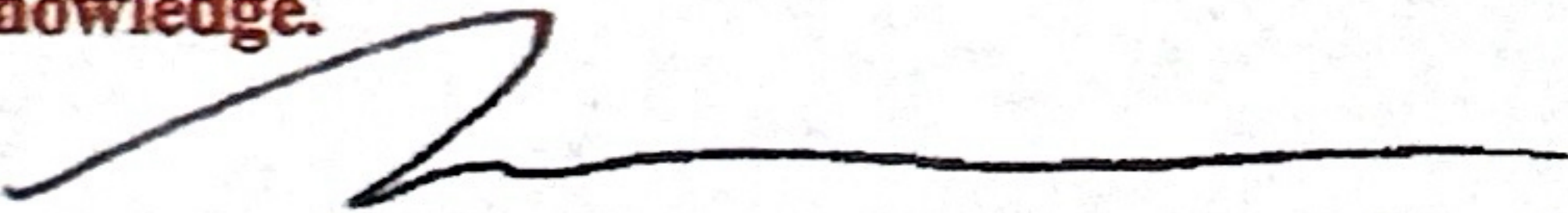
This form and any attachments may be submitted at 1015 Longworth House Office Building or [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

**Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date.** Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. **You must receive explicit approval from the Committee before you depart on this trip.**

Name of Traveler: Kevin Griffen

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

**I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.**

Signature: 

Name of Signatory (if other than traveler): \_\_\_\_\_

For Staff (name of employing Member or Committee): Congressman Andre Carson

Office Address: 2135 Rayburn House Office Building

Telephone Number: 202-225-4011

Email Address of Contact Person: kevin.griffen@mail.house.gov

Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, and these forms are being submitted to the Committee less than 30 days before the trip departure date.

**NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.**

**KEEP A COPY OF THIS FORM.** Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or via email: [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

# COMMITTEE ON ETHICS

## TRAVELER FORM

1. Name of Traveler: Kevin Griffen
2. Sponsor(s) who will be paying or providing in-kind support for the trip: American Exploration & Production Council (AXPC)
3. City and State **OR** Foreign Country of Travel: Canonsburg, Pennsylvania (Lodging), Washington County, Pennsylvania (program)
4. a. Date of Departure: October 2nd, 2024 Date of Return: October 4th, 2024  
b. Yes  No  Will you be extending the trip at your personal expense?  
If yes, list dates at personal expense: \_\_\_\_\_
5. a. Yes  No  Will you be accompanied by a family member at the sponsor's expense? If yes:  
(1) Name of Accompanying Family Member: \_\_\_\_\_  
(2) Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_  
(3) Yes  No  Accompanying Family Member is at least 18 years of age?
6. a. Yes  No  Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?  
b. If yes, and you are requesting lodging for two nights, explain why the second night is warranted:  
\_\_\_\_\_  
\_\_\_\_\_
7. Yes  No  *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.  
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. Staff should include their job title and how the activities on the itinerary relate to their duties.  
I am a legislative assistant who handles energy as part of my portfolio.  
\_\_\_\_\_  
\_\_\_\_\_
9. Yes  No  Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?
10. For staff travelers, to be completed by your employing Member:

### ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member: \_\_\_\_\_

Date: 8/30/2024

# COMMITTEE ON ETHICS

## PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website (ethics.house.gov) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.**

1. Sponsor who will be paying for the trip: \_\_\_\_\_

2.  I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*

3. **Check only one.** I represent that:

a.  The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**

b.  The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**

c.  The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.

If "c" is checked, list the names of the additional sponsors: \_\_\_\_\_

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary): \_\_\_\_\_

5. Yes  No  Is travel being offered to an accompanying family member of the House invitee(s)?

6. Date of Departure: \_\_\_\_\_ Date of Return: \_\_\_\_\_

7. a. City of departure: \_\_\_\_\_

b. Destination(s): \_\_\_\_\_

c. City of return: \_\_\_\_\_

8. **Check only one.** I represent that

a.  The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**

b.  The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**

c.  The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. **Check only one of the following.**
- a.  I checked 8(a) or (b) above; **OR**
  - b.  I checked 8(c) above but am not offering any lodging; **OR**
  - c.  I checked 8(c) above and am offering lodging and meals for one night; **OR**
  - d.  I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. \_\_\_\_\_
- 

10.  Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. **Check only one of the following.**

- a.  I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box; OR*
  - b.  *Not Applicable.* Trip sponsor is a U.S. institution of higher education.
12. For *each* sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip *and* its role in organizing and/or conducting the trip:

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13. **Answer parts a and b. Answer part c if necessary:**

- a. Mode of travel: Air  Rail  Bus  Car  Other  (specify: \_\_\_\_\_)
- b. Class of travel: Coach  Business  First  Charter  Other  (specify: \_\_\_\_\_)
- c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:

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14.  I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*

15. **Check only one.** I represent that either:

- a.  The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
- b.  The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:

1) Detail the cost *per day* of meals (approximate cost may be provided): \_\_\_\_\_

2) Provide the reason for selecting the location of the event or trip: \_\_\_\_\_

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_

Reason(s) for Selecting: \_\_\_\_\_

Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_

Reason(s) for Selecting: \_\_\_\_\_

Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_

Reason(s) for Selecting: \_\_\_\_\_

17.  I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

<input type="checkbox"/> Actual Amounts <input type="checkbox"/> Good Faith Estimates	Total <b>Transportation</b> Expenses per Participant	Total <b>Lodging</b> Expenses per Participant	Total <b>Meal</b> Expenses per Participant
For each Member, Officer, or Employee			
For each Accompanying Family Member			

	<b>Other</b> Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee		
For each Accompanying Family Member		

19. **Check only one:**

- a.  I certify that I am an officer of the organization listed below; **OR**
- b.  *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**

- a. **I read and understand the Committee's Travel Regulations;**
- b. **I am not a registered federal lobbyist or registered foreign agent; and**
- c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signature: Anna Bradley Date: \_\_\_\_\_  
 Name: \_\_\_\_\_ Title: \_\_\_\_\_  
 Organization: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Email: \_\_\_\_\_ Telephone: \_\_\_\_\_

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

Michael Guest, Mississippi  
*Chairman*  
Susan Wild, Pennsylvania  
*Ranking Member*

David P. Joyce, Ohio  
John H. Rutherford, Florida  
Andrew R. Garbarino, New York  
Michelle Fischbach, Minnesota

Veronica Escobar, Texas  
Mark DeSaulnier, California  
Deborah K. Ross, North Carolina  
Glenn F. Ivey, Maryland



ONE HUNDRED EIGHTEENTH CONGRESS

**U.S. House of Representatives**

COMMITTEE ON ETHICS

Thomas A. Rust  
*Staff Director and Chief Counsel*

Keelie Broom  
*Counsel to the Chairman*

David Arrojo  
*Counsel to the Ranking Member*

1015 Longworth House Office Building  
Washington, D.C. 20515-6328  
Telephone: (202) 225-7103  
Facsimile: (202) 225-7392

October 1, 2024

Mr. Kevin Griffen  
Office of the Honorable André Carson  
2135 Rayburn House Office Building  
Washington, DC 20515

Dear Mr. Griffen:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Canonsburg, Pennsylvania, scheduled for October 2 to 4, 2024, sponsored by American Exploration and Production Council and Range Resources. We remind you that, because the trip sponsor employs a federal lobbyist, you may participate in officially-connected activity on one calendar day only.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$480 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest  
Chairman

Susan Wild  
Ranking Member

MG/SW:rp

9. d) Given the distance and travel time to Washington County, Pennsylvania, two nights allows for a full day of programming on October 4, 2024.

12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:

*The American Exploration & Production Council (AXPC) is a national trade association representing independent domestic oil and natural gas exploration and production companies. AXPC is funding, organizing and conducting the trip with additional logistical support from Range Resources, the company whose operations the group is touring. AXPC is providing a field trip to educate participants on oil and gas industry practices, and to provide context to those working on legislative and regulatory issues around oil and gas development. The organization has hosted this type of trip over 20 times over the last 22 years.*

15. b) 1. The location provides access to visit natural gas exploration and production activities and showcases environmental best practices.

**AXPC Field Tour: House Invitee List (October 2-4, 2024)**

**Reason:** As we have been informed by each office and through Congressional directories, these particular staffers handle energy and/or environmental issues for their House member, Committee, or Caucus.

<b>First Name</b>	<b>Last Name</b>	<b>Employer</b>	<b>Email</b>
Bennett	Abrams	Rep. Elissa Slotkin	bennett.abrams@mail.house.gov
Ishmael	Abuabara	Rep. Joaquin Castro	ishmael.abuabara@mail.house.gov
Steve	Ackerman	Rep. Russ Fulcher	steve.ackerman@mail.house.gov
Jaqlyn	Alderete	Rep. Jan Schakowsky	jaqlyn.alderete@mail.house.gov
Matt	Alexis	Rep. Nikema Williams	matt.alexis@mail.house.gov
Tyler	Allard	Rep. Seth Moulton	tyler.allard@mail.house.gov
Josephine	Amusa	Leader Jefferies	josephine.amusa@mail.house.gov
Chloe	Anduiza	Rep. Yvette Clarke	chloe.anduiza@mail.house.gov
Jocelyne	Barajas	Rep. Vicente Gonzalez	jocelyne.barajas@mail.house.gov
Sunny	Baros-Kabler	Rep. Shontel Brown	allyson.baros-kabler@mail.house.gov
Chris	Bayles	Rep. Gary Palmer	chris.bayles@mail.house.gov
Owen	Beal	Rep. Emilia Sykes	owen.beal@mail.house.gov
Laura	Bell	Rep. Susan Wild	laura.bell@mail.house.gov
Parker	Bennett	Rep. John James	parker.bennett@mail.house.gov
Ariana	Bhambhani	Rep. Rick Allen	ariana.bhambhani@mail.house.gov
Alicia	Bissonnette	Rep. Greg Stanton	alicia.bissonnette@mail.house.gov
Alex	Blanton	Rep. Valerie Foushee	alexander.blanton@mail.house.gov
Anne-Marie	Boisseau	Rep. Lizzie Fletcher	anne-marie.boisseau@mail.house.gov
Jake	Bornstein	Rep. John Curtis	jake.bornstein@mail.house.gov
Brandon	Bragato	Subcommittee on Federal Lands	brandon.bragato@mail.house.gov
Molly	Buening	Rep. Neal Dunn, M.D.	molly.buening@mail.house.gov
Sarah	Burke	House Energy and Commerce Committee	sarah.burke@mail.house.gov
Mike	Burnside	Rep. Marc Veasey	mike.burnside@mail.house.gov
Aniela	Butler	Subcommittee on Federal Lands	aniela@mail.house.gov
M.J.	Calixtro	Rep. Veronica Escobar	mariajose.calixtro@mail.house.gov
Kaleigh	Calvao	Rep. Jim Himes	kaleigh.calvao@mail.house.gov
Nick	Cargas	Rep. David Scott	nick.cargas@mail.house.gov
Clara	Cargile	Rep. August Pfluger	clara.cargile@mail.house.gov
Ally	Castaneda	Rep. Juan Vargas	ally.castaneda@mail.house.gov
Matthew	Clarkin	Rep. Brian Fitzpatrick	matthew.clarkin@mail.house.gov
Dahvi	Cohen	Rep. Adam Schiff	dahvi.cohen@mail.house.gov
Rachel	Colucci	Rep. Brad Schneider	rachel.colucci@mail.house.gov
Tom	Connally	House Natural Resources Committee	thomas.connally@mail.house.gov
Mark	Coombs	Rep. Susie Lee	mark.coombs@mail.house.gov
Nadia	Cortez	Rep. Eric Sorensen	nadia.cortez@mail.house.gov

Jerry	Couri	Subcommittee on Environment, Manufacturing and Critical Minerals	jerrycouri@mail.house.gov
Timia	Crisp	Subcommittee on Environment, Manufacturing and Critical Minerals	timia.crisp@mail.house.gov
Nick	Crocker	House Energy and Commerce Committee	nick.crocker@mail.house.gov
Ale	D'agostino	Rep. Raul Ruiz	ale.d'agostino@mail.house.gov
William	David	House Natural Resources Committee	william.david@mail.house.gov
Matt	Dernoga	Rep. Nanette Diaz Barragán	matt.dernoga@mail.house.gov
Andrew	Deshler	Rep. Andrea Salinas	andrew.deshler@mail.house.gov
Sam	DeVito	Rep. Donald Norcross	sam.devito@mail.house.gov
Maeve	Dolan	Rep. Chris Pappas	maeve.dolan@mail.house.gov
Finn	Donohue	Rep. Pat Ryan	finn.donohue@mail.house.gov
Mike	D'Orazio	Rep. Guy Rechenhalter	mike.d'orazio@mail.house.gov
Brian	Duckworth	Rep. Jeff Jackson	brian.duckworth@mail.house.gov
Nathaniel	Dullea	Rep. Don Davis	nathaniel.dullea@mail.house.gov
Leila	Duman	Rep. John Sarbanes	leila.duman@mail.house.gov
Eric	Dunay	Rep. Sharice Davids	eric.dunay@mail.house.gov
Billy	Dwyer	Rep. Robin Kelly	william.dwyer@mail.house.gov
Bob	Evans	Rep. Stacey Plaskett	bob.evans@mail.house.gov
Susan	Falconer	Rep. Diana Harshbarger	susan.falconer@mail.house.gov
Mahogany	Feaster	Rep. Steven Horsford	mahogany.feaster@mail.house.gov
Sarah	Ferrell	Rep. Tracey Mann	sarah.ferrell@mail.house.gov
Leila	Fleming	Rep. Hillary Scholten	leila.fleming@mail.house.gov
Katy	Foley	Rep. Brittany Pettersen	kathleen.foley@mail.house.gov
Carter	Forinash	Rep. Don Beyer	carter.forinash@mail.house.gov
Alexa	Fox	Rep. Jim Costa	alexa.fox@mail.house.gov
Kei	Fujisawa	Rep. Kim Schrier	kei.fujisawa@mail.house.gov
Ali	Fulling	Rep. Tim Walberg	ali.fulling@mail.house.gov
Andrew	Furman	Rep. Brett Guthrie	andrew.furman@mail.house.gov
Noelle	Gasper	Rep. Rick Larsen	noelle.gasper@mail.house.gov
Jacob	Glasser	Rep. Wiley Nickel	jacob.glasser@mail.house.gov
Matthew	Golden	Rep. Lucy McBath	matthew.golden@mail.house.gov
Erin	Gooley	Rep. Brendan Boyle	erin.gooley@mail.house.gov
Waverly	Gordon	House Energy and Commerce Committee	waverly.gordon@mail.house.gov
Jacob	Greensburg	Subcommittee on Energy and Mineral Resources	jacob.greenberg@mail.house.gov
Kevin	Griffen	Rep. André Carson	kevin.griffen@mail.house.gov

Hali	Gruber	Rep. Cathy McMorris Rodgers	hali.gruber@mail.house.gov
Tiffany	Guarascio	House Energy and Commerce Committee	tiffany.guarascio@mail.house.gov
Anthony	Gutierrez	Subcommittee on Environment, Manufacturing and Critical Minerals	anthony.gutierrez@mail.house.gov
Caitlin	Haberman	Subcommittee on Environment, Manufacturing and Critical Minerals	caitlin.haberman@mail.house.gov
Perry	Hamilton	House Energy and Commerce Committee	perry.hamilton@mail.house.gov
Ben	Harrison	Rep. Yadira Caraveo	benjamin.harrison@mail.house.gov
Kelsey	Hartman	Subcommittee on Energy and Mineral Resources	kelsey.hartman@mail.house.gov
Emily	Henn	Rep. Carol Miller	emily.henn@mail.house.gov
Eric	Henshall	Rep. Anna Eshoo	eric.henshall@mail.house.gov
Nate	Hodson	House Energy and Commerce Committee	nate.hodson@mail.house.gov
Christian	Hollowell	House Natural Resources Committee	christian.hollowell@mail.house.gov
Daniel	Horning	Rep. Lloyd Smucker	daniel.horning@mail.house.gov
Lou	Hrkman	Rep. Debbie Lesko	lou.hrkman@mail.house.gov
Karina	Hull	Rep. Matt Cartwright	karina.hull@mail.house.gov
Jackie	Hunley	Rep. Mariannette Miller- Meeks	jackie.hunley@mail.house.gov
Rachel	Hunter	Rep. Angie Craig	rachel.hunter@mail.house.gov
Tara	Hupman	House Energy and Commerce Committee	tara.hupman@mail.house.gov
Ben	Jackson	Rep. Lizzie Fletcher	ben.jackson@mail.house.gov
Liz	Jacobson	Rep. Jimmy Panetta	liz.jacobson@mail.house.gov
Adam	Jardine	Rep. Debbie Wasserman Schultz	adam.jardine@mail.house.gov
Dev	Jhaveri	Rep. Lori Trahan	dev.jhaveri@mail.house.gov
Julie	Jochem	Rep. Mikie Sherrill	julie.jochem@mail.house.gov
Tevye	Johnson	Rep. Madeleine Dean	teveye.johnson@mail.house.gov
Julian	Johnson	Rep. Sanford Bishop	julian.johnson@mail.house.gov
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## October 2024 Field Tour Itinerary

### Wednesday, October 2:

Travel from Washington, DC to Canonsburg, Pennsylvania

*No activity scheduled. Participants will be responsible for their own meals.*

12:00 PM ET - **Depart from Rayburn House Office Building via Bus** to AC Hotel Pittsburgh Southpointe,  
4:30 PM ET 1500 Main St, Canonsburg, PA 15317

4:30 PM ET **Drop-off at AC Hotel Pittsburgh Southpointe**, 1500 Main St, Canonsburg, PA 15317

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### Thursday, October 3:

7:00 AM ET- ***Breakfast at the Hotel***

7:45 AM ET Location: AC Kitchen, AC Hotel Pittsburgh Southpointe

7:45 AM ET - ***Meet in Hotel Lobby to Board Bus***

7:55 AM ET Location: AC Hotel Pittsburgh Southpointe, 1500 Main St, Canonsburg, PA 15317

7:55 AM ET- ***Travel***

8:00 AM ET From: AC Hotel Pittsburgh Southpointe, 1500 Main St, Canonsburg, PA 15317

To: 3000 Town Center Blvd., Canonsburg, PA 15317

8:05 AM ET ***Safety/Operation Overview***

8:30 AM ET Location: 3000 Town Center Blvd., Canonsburg, PA 15317

Presenters: Justin McAninch, Safety Specialist, Range Resources

Andrew Ritter, VP Legislative & Regulatory Affairs, Range Resources

8:30 AM ET- ***Travel***

9:00 AM ET From: 3000 Town Center Blvd., Canonsburg, PA 15317

To: Drilling Site Tour in Washington County, Pennsylvania exact location TBD.

Notes: Andrew Ritter, VP Legislative & Regulatory Affairs, Range Resources, will brief participants on what to expect and look for at the drilling site. Participants will have the opportunity to ask questions.

9:00 AM ET- ***Tour – Drilling Site***

10:00 AM ET Location: Drilling Site Tour in Washington County, Pennsylvania exact location to be determined.

10:00 AM ET- ***Travel***

10:30 AM ET From: Drilling Site Tour in Washington County, Pennsylvania exact location TBD.

To: Completions Site: 201 Deerfield Rd., Washington, PA 15301

Notes: Andrew Ritter, VP Legislative & Regulatory Affairs, Range Resources, will brief participants on what to expect and look for at the completion site. Participants will have the opportunity to ask questions.

*Please note, this itinerary may change due to unforeseen events that may alter production schedules*

- 10:30 AM ET- **Tour – Completions Site**  
 11:30 AM ET Location: 201 Deerfield Rd., Washington, PA 15301
- 11:30 AM ET- **Travel**  
 12:00 PM ET From: Completions Site: 201 Deerfield Rd., Washington, PA 15301  
 To: 600 Airport Rd., Washington, PA 15301
- 12:00 PM ET- **Lunch Roundtable with Building Trade Union Representatives and Industry**  
 1:30 PM ET Location: Washington County Airport, 600 Airport Rd., Washington, PA 15301  
 Expected attendees:
- Airport Official
    - Bob Griffin, Manager of the Washington County Airport, Executive Director of the Redevelopment Authority of Washington County
  - Range Resources Official
    - Laural Ziemba, Director of Public Affairs, Range Resources
  - Pittsburgh Works Attendees
    - Jeff Nobers, Executive Director of Pittsburgh Works Together
    - Gregory Bernarding, Executive Business Manager, Co-Chair Pittsburgh Works Together
    - Rich Danko, Business Manager FST Iron Workers Local
    - Jim Wright, Business Representative, FST Iron Workers Local
    - Shawn Steffee, Business Agent and Executive Board Trustee, International Brotherhood of Boilermakers Local 154
  - Washington County Commissioners
    - Electra Janis, Washington County Commissioner
    - Larry Maggi, Washington County Commissioner
- 1:30 PM ET- **Travel**  
 2:00 PM ET From: 600 Airport Rd., Washington, PA 15301  
 To: Production Site: 134 Washington Ave., Hickory, PA 15340  
 Notes: Andrew Ritter, VP Legislative & Regulatory Affairs, Range Resources, will brief participants on what to expect and look for at the production site. Participants will have the opportunity to ask questions.
- 2:00 PM ET- **Tour – Production Site**  
 3:00 PM ET Location: 134 Washington Ave., Hickory, PA 15340
- Walking Tour of Production Site – Bob Greene
  - OGI Leak Detection Field Display – Erica Taylor
- 3:00 PM ET- **Travel**  
 3:30 PM ET From: Production Site: 134 Washington Ave., Hickory, PA 15340  
 To: AC Hotel Pittsburgh Southpointe, 1500 Main St, Canonsburg, PA 15317  
 Note: On the bus ride back to the hotel, participants will have the opportunity to debrief on the day
- 3:30 PM ET- **Arrive at hotel**  
 5:30 PM ET

*Please note, this itinerary may change due to unforeseen events that may alter production schedules*

- 5:30 PM ET- **Depart on Bus for Dinner at Liberty Pole Distillery**  
5:45 PM ET From: AC Hotel Pittsburgh Southpointe, 1500 Main St, Canonsburg, PA 15317  
To: Liberty Pole Distillery, 800 Adios Dr, Washington, PA 15301
- 5:45 PM ET- **Dinner**  
7:00 PM ET Liberty Pole Distillery, 800 Adios Dr, Washington, PA 15301  
Note: Attendees will have dinner with Range Resources employees, AXPC member company representatives, as well as community leaders, to learn about the industry's impact in the community
- 7:00 PM ET- **Load onto bus from Liberty Pole Distillery and depart for AC Hotel Pittsburgh**  
7:15 PM **Southpointe** 1500 Main St, Canonsburg, PA 15317
- 7:30PM ET- **Arrive at AC Hotel Pittsburgh Southpointe**

End of Programing

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**Friday, October 4:**

Travel from Canonsburg, Pennsylvania to Washington, DC  
*No activity scheduled. Participants will be responsible for their own meals.*

- 8:00 AM ET - **Depart from AC Hotel Pittsburgh Southpointe**, 1500 Main St, Canonsburg, PA 15317  
12:30 PM ET to Rayburn House Office Building
- 12:30 PM ET **Drop-off at Rayburn House Office Building**

*Please note, this itinerary may change due to unforeseen events that may alter production schedules*