

# COMMITTEE ON ETHICS

## EMPLOYEE POST-TRAVEL DISCLOSURE FORM Original Amendment

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House by email at [gifttravelreports@mail.house.gov](mailto:gifttravelreports@mail.house.gov), within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Name of Traveler: Khya Nelson
2. a. Name of Accompanying Relative: \_\_\_\_\_ OR  None  
b. Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
3. a. Dates: Departure: August 6, 2024 Return: August 8, 2024  
b. Dates at Personal Expense, if any: \_\_\_\_\_ OR  None
4. Departure City: Washington, DC Destination: St. Louis, MO Return City: Washington, DC
5. Sponsor(s), Who Paid for the Trip: Farm Foundation
6. Describe Meetings and Events Attended: Met with farmers & agriculture industry leaders to discuss ways to advance the American Food & Tech system.
7. Attached to this form are **each** of the following, signify that each item is attached by checking the corresponding box:
  - a.  a completed *Sponsor Post-Travel Disclosure Form*;
  - b.  the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
  - c.  page 2 of the completed *Traveler Form* submitted by the employee; **and**
  - d.  the letter from the Committee on Ethics approving my participation on this trip.
8. a.  I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*  
b. If not, explain: \_\_\_\_\_

**I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.**

Signature of Traveler: Khya Nelson Date: 9/13/24

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: Lois Frankel Date: 9/13/24  
Signature of Supervising Member: Lois Frankel

# COMMITTEE ON ETHICS

## SPONSOR POST-TRAVEL DISCLOSURE FORM

Original  Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip within 10 days of their return. You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Sponsor(s) who paid or provided in-kind support for the trip: Farm Foundation

2. Travel Destination(s): St. Louis MO, East St. Louis, MO, Edwardsville, IL, Collinsville, IL, and Belleville, IL

3. Date of Departure: 8/6/2024 Date of Return: 8/8/2024

4. Name(s) of Traveler(s): Khya Nelson

*Note: You may list more than one traveler on a form only if all information is identical for each person listed.*

5. Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	\$588.96 Flight \$500 Tour Bus \$21.98 Uber Total = \$1,110.94	\$388.06	\$182.99	
Accompanying Family Member				

6.  All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box.

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: 8/12/24

Name: Todd Price Title: Secretary

Organization: Farm Foundation

I am an officer of the above-named organization. Signify statement is true by checking box.

Address: 1301 W 22nd Street Suite 906 Oak Brook, IL 60523

Telephone: 847-401-2176 Email: todd@farmfoundation.org

*Committee staff may contact the above-named individual if additional information is required.*

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

# COMMITTEE ON ETHICS

## TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection.

This form and any attachments may be submitted at 1015 Longworth House Office Building or [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

**Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date.** Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. **You must receive explicit approval from the Committee before you depart on this trip.**

Name of Traveler: Khya Nelson

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

**I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.**

Signature: Khya Nelson

Name of Signatory (if other than traveler): \_\_\_\_\_

For Staff (name of employing Member or Committee): Rep. Lois Frankel

Office Address: 2305 Rayburn HOB Washington, DC 20515

Telephone Number: 202-225-9890

Email Address of Contact Person: Khya.nelson@mail.house.gov

Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, and these forms are being submitted to the Committee less than 30 days before the trip departure date.

**NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.**

**KEEP A COPY OF THIS FORM.** Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or via email: [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

# COMMITTEE ON ETHICS


## TRAVELER FORM

1. Name of Traveler: Khya Nelson
2. Sponsor(s) who will be paying or providing in-kind support for the trip: Farm Foundation
3. City and State **OR** Foreign Country of Travel: St. Louis, MO
4. a. Date of Departure: 8/6/24 Date of Return: 8/8/24  
b. Yes  No  Will you be extending the trip at your personal expense?  
If yes, list dates at personal expense: \_\_\_\_\_
5. a. Yes  No  Will you be accompanied by a family member at the sponsor's expense? **If yes:**
  - (1) Name of Accompanying Family Member: \_\_\_\_\_
  - (2) Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
  - (3) Yes  No  Accompanying Family Member is at least 18 years of age?
6. a. Yes  No  Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?  
b. **If yes, and you are requesting lodging for two nights, explain why the second night is warranted:**  
\_\_\_\_\_  
\_\_\_\_\_

7. Yes  No  *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.  
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**  
I, Khya Nelson, am the Legislative Aide for Rep. Frankel covering the House Agriculture, Rural Development, FDA + related agencies committee. The fair provides insight into the agriculture industry.
9. Yes  No  **Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?**
10. For staff travelers, to be completed by your employing Member:

### ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member:  Date: 8/6/26/24

# COMMITTEE ON ETHICS

## PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website (ethics.house.gov) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.**

1. Sponsor who will be paying for the trip:

Farm Foundation

2.  I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*

3. **Check only one.** I represent that:

- a.  The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**
- b.  The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**
- c.  The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.

If "c" is checked, list the names of the additional sponsors: \_\_\_\_\_

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary): See Attached List

5. Yes  No  Is travel being offered to an accompanying family member of the House invitee(s)?

6. Date of Departure: August 6, 2024 Date of Return: August 8, 2024

7. a. City of departure: St. Louis, Missouri

b. Destination(s): East St. Louis, Alton, Collinsville, Edwardsville, Belleville

c. City of return: St. Louis, Missouri

8. **Check only one.** I represent that

- a.  The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**
- b.  The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**
- c.  The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. **Check only one of the following.**
- a.  I checked 8(a) or (b) above; **OR**
  - b.  I checked 8(c) above but am not offering any lodging; **OR**
  - c.  I checked 8(c) above and am offering lodging and meals for one night; **OR**
  - d.  I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. \_\_\_\_\_
- 

10.  Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. **Check only one of the following.**
- a.  I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box; OR*
  - b.  *Not Applicable.* Trip sponsor is a U.S. institution of higher education.
12. For **each** sponsor required to submit a sponsor form, describe the sponsor’s interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:  
 Farm Foundation is the sole sponsor of this trip, as such has provided all funding and in-kind support in developing the agenda and inviting staff. Farm Foundation is a non-partisan, non-profit 501 (c) (3) working across the food and ag value chain. The trip will have staffers visit farms and businesses to learn about the innovation and current issues facing agriculture.
- 

13. **Answer parts a and b. Answer part c if necessary:**
- a. Mode of travel: Air  Rail  Bus  Car  Other  (specify: \_\_\_\_\_)
  - b. Class of travel: Coach  Business  First  Charter  Other  (specify: \_\_\_\_\_)
  - c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:  
 \_\_\_\_\_
- 

14.  I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*

15. **Check only one.** I represent that either:
- a.  The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
  - b.  The trip involves events that are arranged specifically *with regard* to congressional participation. If “b” is checked:
    - 1) Detail the cost *per day* of meals (approximate cost may be provided): 8/6 Lunch and Dinner- \$60, 8/7 Breakfast, Lunch, Dinner- \$80, 8/8 Breakfast - \$15
    - 2) Provide the reason for selecting the location of the event or trip: St.Louis offers a diverse agriculture region
- 

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

Hotel Name: Holiday Inn St. Louis Airport West Earth City City: St. Louis, Missouri Cost Per Night: \$129  
 Reason(s) for Selecting: Close to airport/centrally located

Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_  
 Reason(s) for Selecting: \_\_\_\_\_

Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_  
 Reason(s) for Selecting: \_\_\_\_\_

17.  I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

<input checked="" type="checkbox"/> Actual Amounts <input type="checkbox"/> Good Faith Estimates	Total <b>Transportation</b> Expenses per Participant	Total <b>Lodging</b> Expenses per Participant	Total <b>Meal</b> Expenses per Participant
For each Member, Officer, or Employee	Flights \$375 Charter Bus \$200	2 nights @\$129= \$258	\$155
For each Accompanying Family Member			

	<b>Other</b> Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee	\$60	Parking/rideshare
For each Accompanying Family Member		

19. **Check only one:**

- a.  I certify that I am an officer of the organization listed below; **OR**
- b.  *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**

- a. **I read and understand the Committee's Travel Regulations;**
- b. **I am not a registered federal lobbyist or registered foreign agent; and**
- c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signature: Todd Price Date: 5/31/24  
 Name: Todd Price Title: Board Secretary  
 Organization: Farm Foundation  
 Address: 1301 W 22nd St Suite 906 Oak Brook, IL 60523  
 Email: todd@farmfoundation.org Telephone: (847)401-2176

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or travel.requests@mail.house.gov.







# Travel-Primary Trip Sponsor Form 2023 new logo

Final Audit Report

2024-06-03

Created:	2024-05-31
By:	Jenna Wicks (jenna@farmfoundation.org)
Status:	Signed
Transaction ID:	CBJCHBCAABAA1yMamHc6j3BDCaH6Uh4fEeVKO0qPThVe

## "Travel-Primary Trip Sponsor Form 2023 new logo" History

-  Document created by Jenna Wicks (jenna@farmfoundation.org)  
2024-05-31 - 6:26:14 PM GMT
-  Document emailed to Todd Price (todd@farmfoundation.org) for signature  
2024-05-31 - 6:27:37 PM GMT
-  Email viewed by Todd Price (todd@farmfoundation.org)  
2024-05-31 - 7:04:03 PM GMT
-  Email viewed by Todd Price (todd@farmfoundation.org)  
2024-06-03 - 2:08:50 PM GMT
-  Document e-signed by Todd Price (todd@farmfoundation.org)  
Signature Date: 2024-06-03 - 2:09:05 PM GMT - Time Source: server
-  Agreement completed.  
2024-06-03 - 2:09:05 PM GMT

Michael Guest, Mississippi  
*Chairman*  
Susan Wild, Pennsylvania  
*Ranking Member*

David P. Joyce, Ohio  
John H. Rutherford, Florida  
Andrew R. Garbarino, New York  
Michelle Fischbach, Minnesota

Veronica Escobar, Texas  
Mark DeSaulnier, California  
Deborah K. Ross, North Carolina  
Glenn F. Ivey, Maryland



ONE HUNDRED EIGHTEENTH CONGRESS

**U.S. House of Representatives**

COMMITTEE ON ETHICS

Thomas A. Rust  
*Staff Director and Chief Counsel*

Keelie Broom  
*Counsel to the Chairman*

David Arrojo  
*Counsel to the Ranking Member*

1015 Longworth House Office Building  
Washington, D.C. 20515-6328  
Telephone: (202) 225-7103  
Facsimile: (202) 225-7392

July 23, 2024

Ms. Khya Nelson  
Office of the Honorable Lois Frankel  
2305 Rayburn House Office Building  
Washington, DC 20515

Dear Ms. Nelson:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to St. Louis, Missouri, scheduled for August 6 to 8, 2024, sponsored by Farm Foundation.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$480 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest  
Chairman

Susan Wild  
Ranking Member

MG/SW:mc



**Farm Foundation**  
***Congressional Fellowship Program***  
**August 2024 Tour – St. Louis, Missouri**  
August 6-7, 2024

**Tuesday, August 6, 2024**

**Flights in St. Louis Airport**

- 2:00pm                   **Meet at hotel Holiday Inn St. Louis Airport West Earth City  
3400 Rider Trail South St. Louis, MO 63045**
- 2:30pm-5:00pm       **39 North**  
39 North is a 600-acre innovation district that includes the Danforth Center, BRDG Park, Helix Center Biotech Incubator and Bayer Crop Science. 39 North aims to be the agri-food tech/plant science hub that brings together people, resources, and facilities. 39 North is home to 1000 Plant Science Ph.D.'s and 33 Ag Tech & Bioscience Companies. Participants will learn about the plant science research and technology working to create a safe and abundant food supply.
- 6:00 pm-8:00pm       **Dinner**  
Martha King Farm Foundation Vice President of Programs and Projects will share with participants the work of Farm Foundation and how they can utilize the Farm Foundation forums, papers, and network in writing policy.  
**Speaker:** Martha King, Vice President of Program and Projects, Farm Foundation
- 8:30pm                   Back to hotel

**Wednesday, August 7, 2024**

- 7:00 am                   **Breakfast on your own**
- 8:00am -9:00am       **Jackie Joyner Kersee Food, Agriculture, and Nutrition, Innovation Center – East St. Louis, Illinois**  
The mission of the JJK FAN Center is to provide quality youth and community programs in STEAM+Ag, food production, nutrition, and physical activity in East St. Louis and beyond. Participants will learn about how the JJK Food and Nutrition Innovation Center is using agriculture to build up and empower the East St. Louis community.

- 9:30am-11:00am      **Mel Price Lock and Dam- Alton, Illinois**  
 As one of the largest locks on the Mississippi River, the Melvin Price Locks & Dam No. 26 is central to river traffic for soybeans, corn, grain, asphalt and other commodities that are transported via the river. Participants will learn about the importance of river transportation to the agricultural industry.
- 11:30am-12:30pm      **National Corn-to-Ethanol Research Center (NCERC)- Edwardsville, Illinois**  
 The NCERC at SIUE is a nationally recognized research center dedicated to the development and commercialization of biotechnologies. Their unique research laboratories house bench- to demonstration-scale bioreactors and pretreatment and downstream processing equipment, making it the perfect partner to companies in the biotechnology industry. Participants will learn about the research happening and how corn is made into ethanol and the advances in agriculture contributing to ethanol production.
- 12:45pm-2:00pm      **Lunch**
- 2:30pm-3:30pm      **JR Kelly Horseradish- Collinsville, Illinois**  
 JR Kelly markets ten to twelve million pounds of horseradish roots a year, making them the largest supplier of horseradish roots in the United States. Not only do they supply horseradish roots domestically but internationally as well, shipping tons of horseradish roots to all corners of the globe. Participants will learn about horseradish production and the international trade of the products.
- 4:00pm-5:30pm      **Eckert's Orchard- Belleville, Illinois**  
 The Eckert family has been growing apples for more than 100 years in rural Illinois, near St. Louis. Proud of their farming heritage and diligent stewards of the land, the Eckert's have cultivated and preserved their orchard business for eight generations. Participants will learn about fruit production practices and agritourism.
- 6:00-8:00pm      **Dinner**
- 8:00pm      Back to Hotel

**Thursday August 8, 2024**

Flights home

Name	Email
Abrams, Bennett	bennett.abrams@mail.house.gov
Adams, Lauryn	lauryn.adams@mail.house.gov
Ahlquist, William	william.ahlquist4@mail.house.gov
Alexander, Shinnola	shinnola.alexander@mail.house.gov
Altendorf, John	john.altendorf@mail.house.gov
Altman, Ryan	ryan.altman@mail.house.gov
Alvero, Matt	matt.alvero@mail.house.gov
Amador, Adela	adela.amador@mail.house.gov
Arata, Brian	brian.arata@mail.house.gov
Arias, Sofia	sofia.arias@mail.house.gov
Asbery, Kadin	kadin.asbery@mail.house.gov
Balzano, Paul	paul.balzano@mail.house.gov
Bane, Leah	leah.bane@mail.house.gov
Barger, Noah	noah.barger@mail.house.gov
Baros-Kabler, Allyson	abk@mail.house.gov
Baumstein, Anna	anna.baumstein@mail.house.gov
Benavidez, Justin	justin.benavidez@mail.house.gov
Billman, Jeff	jeff.billman@mail.house.gov
Binnall, Caroline	caroline.binnall@mail.house.gov
Bishop, Jeff	jeff.bishop@mail.house.gov
Bishop, Luke	luke.bishop@mail.house.gov
Blanding, DeShawn	deshawn.blanding@mail.house.gov
Boguslawski, Tiffany	tiffany.boguslawski@mail.house.gov
Bohn, Andrew	andrew.bohn@mail.house.gov
Bonaccorsi, Matt	matt.bonaccorsi@mail.house.gov
Bonney, Victoria	victoria.bonney@mail.house.gov
Boomer, Tynasha	tynasha.boomer@mail.house.gov
Borchardt, Skylar	skylar.borchardt@mail.house.gov
Borne, Adele	adele.borne@mail.house.gov
Bowen, Corey	corey.bowen@mail.house.gov
Bowersox, Lacey	lacey.bowersox@mail.house.gov
Braden, Parish	parish.braden@mail.house.gov
Bradley, Brandon	brandon.bradley@mail.house.gov
Bratton, Regina	r.elizabethbratton@mail.house.gov
Brennan, Matt	matt.brennan@mail.house.gov
Britt, Aaron	aaron.britt@mail.house.gov
Brody, Bryan	bryan.brody@mail.house.gov
Brown, Tanner	tanner.brown@mail.house.gov
Bryan, Jack	jack.bryan@mail.house.gov
Bryniarski, Austin	austin.bryniarski@mail.house.gov
Bryson, Stetson	stetson.bryson@mail.house.gov
Buchanan, Gregory	gregory.buchanan@mail.house.gov
Buhl, Cindy	cindy.buhl@mail.house.gov

Burdick, Britton	britton.burdick@mail.house.gov
Busovsky, John	john.busovsky@mail.house.gov
Calhoun, Larry	larry.calhoun@mail.house.gov
Camacho, Anthony	anthony.camacho@mail.house.gov
Canning, Madeline	madeline.canning@mail.house.gov
Cargas, Nick	nick.cargas@mail.house.gov
Case, Claire	claire.case@mail.house.gov
Casey, Vittoria	vittoria.casey@mail.house.gov
Casman, Ryan	ryan.casman@mail.house.gov
Cavalier, Suzie	suzie.cavalier@mail.house.gov
Chandler, Jennifer	jennifer.chandler@mail.house.gov
Chao, Ben	ben.chao@mail.house.gov
Chavis, LJ	lj.chavis@mail.house.gov
Christian, Adrienne	adrienne.christian@mail.house.gov
Christianson, Andrew	andrew.christianson@mail.house.gov
Clerinx, Wendy	wendy.clerinx@mail.house.gov
Coe, Nick	nick.coe@mail.house.gov
Cokerham, Brandon	cokerham.in04@mail.house.gov
Colonnetta, Jack	jack.colonnetta@mail.house.gov
Conde, Jose	jose.conde2@mail.house.gov
Connolly, Jesse	jesse.connolly@mail.house.gov
Cortez, Nadia	nadia.cortez@mail.house.gov
Craddock, Reed	reed.craddock@mail.house.gov
Crerand, Emily	emily.crerand@mail.house.gov
Cunningham, Chezney	chezney.cunningham@mail.house.gov
Cutts, Kenneth	Kenneth.Cutts@mail.house.gov
Dallas, McKenzie	mckenzie.dallas@mail.house.gov
D'Aprile, Thomas	thomas.d'aprile@mail.house.gov
Davies, Georgia	georgia.davies@mail.house.gov
Davis, Grace	grace.davis@mail.house.gov
Deacon, Taylor	taylor.deacon@mail.house.gov
Demarzo, Ben	ben.demarzo@mail.house.gov
Derks, Madelyn	madelyn.derks@mail.house.gov
Deshler, Andrew	andrew.deshler@mail.house.gov
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Dear Khya,

Farm Foundation is a 501(c)(3) non-profit working across the food and ag value chain to build momentum behind meaningful solutions to some of the most important challenges facing farmers and, by extension, our industry as a whole.

The Farm Foundation Congressional Fellows Program provides select congressional staffers with the opportunity to gain firsthand experience and a broader perspective on the food and agriculture sector in the United States. Congressional Fellows, within their official duties, participate in a two-day visit of a selected agricultural region in the United States. The experience offers exposure to perspectives beyond those available in Washington D.C., as well as first-hand exposure to a variety of agricultural production, processing, and marketing systems, with specific areas of education targeted for each tour. (See the attached document for more about our Fellows Program.)

Our tour is scheduled for August 6-7, 2024, and will highlight food, agriculture, transportation, and innovation activities in the St. Louis metropolitan area. All transportation, housing, and meals will be covered by Farm Foundation. The Fellows Program has been designed to be in compliance with the Ethics Rules of the United States House and Senate.

If you are interested in participating in our Fellows Program and the tour, please complete the RSVP form by no later than Thursday May 30, 2024. The cohort size is limited, and all RSVPs may not be accommodated.

If selected for the program, you will receive emailed confirmation of your participation by Monday, June 3, 2024. If selected, you will also receive a formal invitation, including a list of participants and the final agenda, by the end of June.

Please let me know if I can provide any additional information at this time.

Sincerely,

Jenna Wicks, Program Manager

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