COMMITTEE ON ETHICS

EMPLOYEE POST-TRAVEL DISCLOSURE FORM

☒ *Original* ☐ *Amendment*

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and *file it with the Clerk of the House by email at* gifttravelreports@mail.house.gov, within 15 days after travel is completed.** Please ***do not*** file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Name of Traveler: Megan Wenrich
2. a. Name of Accompanying Relative: _____ ***OR*** ☒ None
   b. Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): _____
3. a. Dates: Departure: _____ Return: _____
   b. Dates at Personal Expense, if any: _____ ***OR*** ☒ None
4. Departure City: Washington DC Destination: Twin Falls ID Return City: Washington DC
5. Sponsor(s), Who Paid for the Trip: Leadership Idaho Ag Foundation
6. Describe Meetings and Events Attended: See attached agenda
7. Attached to this form are ***each*** of the following, *signify that each item is attached by checking the corresponding box*:
   a. ☒ a completed *Sponsor Post-Travel Disclosure Form*;
   b. ☒ the *Primary Trip Sponsor Form* completed by the trip sponsor ***prior*** to the trip, ***including all*** attachments ***and*** the *Additional Sponsor Form(s)*;
   c. ☒ page 2 of the completed *Traveler Form* submitted by the employee; ***and***
   d. ☒ the letter from the Committee on Ethics approving my participation on this trip.
8. a. ☒ I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*
   b. If not, explain: _____

I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.

Signature of Traveler: Megan Wenrich **Date:** 9/12/2024

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: Doug Lamborn **Date:** 9/12/2024

Signature of Supervising Member: Doug Lamborn

last updated 7/2023

COMMITTEE ON ETHICS

SPONSOR POST-TRAVEL DISCLOSURE FORM

☐ *Original* ☐ *Amendment*

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip *within 10 days of their return.*** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Sponsor(s) who paid or provided in-kind support for the trip: Leadership Idaho Ag Foundation
2. Travel Destination(s): Twin Falls, ID
3. Date of Departure: 8/25/24 Date of Return: 8/29/24
4. Name(s) of Traveler(s): Megan Wenrich

   Note: You may list more than one traveler on a form only if ***all*** information is ***identical*** for each person listed.
5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total **Transportation** Expenses	Total **Lodging** Expenses	Total **Meal** Expenses	Total **Other** Expenses (dollar amount per item and description)
Traveler	Air - $827.95 Uber - $74.49	$637.82	On site -$147.50	Bus & Snacks - $328.94
Accompanying Family Member				

6. ☒ All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. *Signify statement is true by checking box.*

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: _____ **Date:** 9/10/24

Name: Kendra Dustin **Title:** Development Director

Organization: Leadership Idaho Agriculture Foundation

☒ ***I am an officer of the above-named organization. Signify statement is true by checking box.***

Address: 55 SW 5th Avenue Suite 100 Meridian, ID 83642

Telephone: 208-859-6780 **Email:** kendra@amgidaho.com

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

last updated 7/2023

COMMITTEE ON ETHICS

TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection.

This form and any attachments may be submitted at 1015 Longworth House Office Building or travel.requests@mail.house.gov.

Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date. Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. **You must receive explicit approval from the Committee before you depart on this trip.**

Name of Traveler: Megan Wenrich

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.

Signature: Megan Wenrich

Name of Signatory (if other than traveler): _____

For Staff (name of employing Member or Committee): Rep. Doug Lamborn

Office Address: 2371 Rayburn House Office Building

Telephone Number: 202-225-4422

Email Address of Contact Person: megan.wenrich@mail.house.gov

☐ Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, *and* these forms are being submitted to the Committee less than 30 days before the trip departure date.

NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.

KEEP A COPY OF THIS FORM. Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or via email: *travel.requests@mail.house.gov*.

COMMITTEE ON ETHICS

TRAVELER FORM

1. Name of Traveler: Megan Wenrich

2. Sponsor(s) who will be paying or providing in-kind support for the trip: Leadership Idaho Agriculture Foundation

3. City and State **OR** Foreign Country of Travel: Twin Falls ID

4. a. Date of Departure: August 25, 2024 Date of Return: August 29, 2024

   b. Yes ☐ No ☒ Will you be extending the trip at your personal expense?

   If yes, list dates at personal expense: _____

5. a. Yes ☐ No ☒ Will you be accompanied by a family member at the sponsor's expense? **If yes:**

   (1) Name of Accompanying Family Member: _____

   (2) Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): _____

   (3) Yes ☐ No ☐ Accompanying Family Member is at least 18 years of age?

6. a. Yes ☐ No ☒ Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?

   b. **If yes**, and you are requesting lodging for two nights, explain why the second night is warranted:

7. Yes ☒ No ☐ *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.

   NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.

8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**

   As Senior Policy Advisor for Rep. Doug Lamborn, part of my portfolio is Agriculture. Due to the Farm Bill expiring this year, I am working to educate myself on the priorities of regions among the Rocky Mountain Region to better understand and represent the priorities when making policy recommend

9. **Yes ☐ No ☒ Is the traveler aware of any registered federal lobbyists or foreign agents involved planning, organizing, requesting, or arranging the trip?**

10. For staff travelers, to be completed by your employing Member:

ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member: Doug Lamborn **Date:** 7/19/2024

U.S. House of Representatives
COMMITTEE ON ETHICS

PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee website (ethics.house.gov) provides detailed instructions for filling out the form.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.

1. Sponsor who will be paying for the trip:

2. ☐ I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*

3. *Check only one.* I represent that:
   a. ☐ The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip: **OR**
   b. ☐ The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds: **OR**
   c. ☐ The primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.
   If "c" is checked, list the names of the additional sponsors:

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary):
   See attached

5. Yes ☐ No ☐ Is travel being offered to an accompanying family member of the House invitee(s)?
6. Date of departure: 8/25/24 Date of return: 8/29/24
7. a. City of departure: Washington DC
   b. Destination(s): Twin Falls,Idaho
   c. City of return: Washington DC

8. *Check only one.* I represent that:
   a. ☐ The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: **OR**
   b. ☐ The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: **OR**
   c. ☐ The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. *Check only one of the following*:
   a. ☐ I checked 8(a) or (b) above; **OR**
   b. ☐ I checked 8(c) above but am not offering any lodging; **OR**
   c. ☐ I checked 8(c) above and am offering lodging and meals for one night; **OR**
   d. ☐ I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted:

10. ☒ Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. *Check only one of the following*:
    a. ☒ I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify that the statement is true by checking box;* **OR**
    b. ☐ *Not Applicable.* Trip sponsor is a U.S. institution of higher education.

12. For ***each*** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip ***and*** its role in organizing and/or conducting the trip:
    The LIA Foundation is the only sponsor of this trip. The Foundation feels ti is vitally important to showcase issues facing agriculture through hands on experience and immersion. By educating Congressional Staff, the Foundation hopes that the information will translate to the Member and when issues regarding agriculture in the Western U.S. arise there will be a greater understanding and a resource on which to call as a result of staff participation in this trip.

13. *Answer parts a and b.* ***Answer part c if necessary***:
    a. Mode of travel: Air ☒ Rail ☐ Bus ☒ Car ☒ Other ☐ (specify: _____)
    b. Class of travel: Coach ☒ Business ☐ First ☐ Charter ☐ Other ☐ (specify: _____)
    c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:

14. ☒ I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking the box.*

15. *Check only one.* I represent that either:
    a. ☐ The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
    b. ☒ The trip involves events that are arranged specifically *with regard* to congressional participation.
    If "b" is checked:
    1) Detail the cost *per day* of meals (approximate cost may be provided):
    2) Provide the reason for selecting the location of the event or trip:

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:
    Hotel Name: TownPlace Suites Marriott City: Twin Falls, Idaho Cost Per Night: $159
    Reason(s) for Selecting: Cost Effective and central to daily activities
    Hotel Name: _____ City: _____ Cost Per Night: _____
    Reason(s) for Selecting: _____
    Hotel Name: _____ City: _____ Cost Per Night: _____
    Reason(s) for Selecting: _____

17. ☒ I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

U.S. House of Representatives
COMMITTEE ON ETHICS

18. **Total Expenses for each Participant:**

☐ Actual Amounts ☐ Good Faith Estimates	Total **Transportation** Expenses per Participant	Total **Lodging** Expenses per Participant	Total **Meal** Expenses per Participant
For each Member, Officer, or Employee	$1200	$650	$250
For each Accompanying Family Member			

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee	$150	Bottled Water, Snacks on Bus, Taxi, Parking
For each Accompanying Family Member		

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

19. ***Check only one:***
    a. ☒ I certify that I am an officer of the organization listed below; **OR**
    b. ☐ *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.
20. I certify by my signature that
    a. I read and understand the Committee's Travel Regulations;
    b. I am not a registered federal lobbyist or registered foreign agent; and
    c. The information on this form is true, complete, and correct to the best of my knowledge.

Signature: _____ Date: 7/17/24

Name: Kendra Dustin Title: Development Director

Organization: Leadership Idaho Agriculture Foundation

Address: 55 SW 5th Avenue Suite 100 Meridian, ID 83642

Email: kendra@amgidaho.com Telephone: 208-859-6780

INSTRUCTIONS

Complete the *Primary Trip Sponsor Form* and submit the agenda, invitation list, any attachments, and any *Additional Trip Sponsor Forms* directly to the Travelers.

Written approval from the Committee on Ethics is required before traveling on this trip. The Committee on Ethics will notify the House invitees directly and will not notify the trip sponsors.

Willful or knowing misrepresentation on this form may be subject to criminal prosecution under 18 U.S.C. § 1001. Signatures must comply with section 104(bb) of the Travel Regulations.

For questions, please contact the Committee on Ethics at:

1015 Longworth House Office Building
Washington, D.C. 20515

ethicscommittee@mail.house.gov | **202-225-7103**
More information and forms available at **ethics.house.gov**

Michael Guest, Mississippi
Chairman
Susan Wild, Pennsylvania
Ranking Member

David P. Joyce, Ohio
John H. Rutherford, Florida
Andrew R. Garbarino, New York
Michelle Fischbach, Minnesota

Veronica Escobar, Texas
Mark DeSaulnier, California
Deborah K. Ross, North Carolina
Glenn F. Ivey, Maryland

ONE HUNDRED EIGHTEENTH CONGRESS

U.S. House of Representatives

COMMITTEE ON ETHICS

Thomas A. Rust
Staff Director and Chief Counsel

Keelie Broom
Counsel to the Chairman

David Arrojo
Counsel to the Ranking Member

1015 Longworth House Office Building
Washington, D.C. 20515–6328
Telephone: (202) 225–7103
Facsimile: (202) 225–7392

August 21, 2024

Ms. Megan Wenrich
Office of the Honorable Doug Lamborn
2371 Rayburn House Office Building
Washington, DC 20515

Dear Ms. Wenrich:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Twin Falls, Idaho, scheduled for August 25 to 29, 2024, sponsored by the Leadership Idaho Agriculture Foundation.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than $480 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest
Chairman

Susan Wild
Ranking Member

MG/SW:kjf

Leadership Idaho Agriculture Foundation

2024 Congressional Aides Fact Finding Tour
Twin Falls, Idaho
Tentative Agenda (as of 7/17/24)

DRAFT

Sunday, August 25th

5:30pm Congressional Staff Depart DC
10:10pm Congression Staff Arrive in Twin Falls
Uber to Hotel

Monday, August 26th

7:30 am Welcome to Idaho Breakfast
Chanel Tewalt, Director - Idaho State Department of Ag Director
"***We have a lot to Offer in Idaho Agriculture"***

9:15am Bus departs hotel

10:30 am Simplot Land and Livestock – Grandview Feed Lot
Darcy Helmick
Livestock Management in the West

Bus Briefing: Grazing on Public Lands – Brenda Richards

12:00 pm Lunch at Jentzcsh – Kearl Farms
Darek – Jentzsch, Mike Larsen, Owner/operators

Panel and Potato Farm Tour
"Federal Issues Impacting Idaho Agriculture"
- Brucellosis Discussion – Scott Leibsle
- Marketing Orders - Jared Stuart
- Food Safety Modernization Act – Casey Monn

2:30 pm Arrive at TLK Dairy for Tour
Generational farming and issues facing the dairy industry
Tony Kettering & Launa Fowler – Co-owners

3:30 pm Depart for Twin Falls

Bus Briefing: Aquaculture in Idaho

6:30 pm Dinner @ Shoshone Falls State Park
Dams and water management

Tuesday, August 27th

-over-

Breakfast at hotel/available each morning for those staying at hotel

8:00 am Depart TownePlace Suites

8:20 am 1000 Springs Mill
Non-traditional, organic and sustainable farming in the Magic Valley
Tim Cornie, Owner

10:00 am Solar Potato Storage Facility
Innovation in the Potato Industry
Ryan and Malia Miller

10:50 am Grant 4-D Farms
The Truth about GMOs and Roundup Ready Sugarbeets
Duane Grant

12:00 pm Lunch at Pebble Ponds

1:00 pm Depart for Griff Farms

1:20 pm Griff Farms
Cover Crops and Soil Health, and wheat harvest demo
Lance Griff

3:30 pm Lateral 21 Canal Stop,
Lining the canal and other improvements
Ron Jones/John Shetler

4:30 pm Depart to TownePlace Suites

5:30pm Dinner TBD

<u>Wednesday, August 28th</u>

8:00 am Depart TownePlace Suites for route by
Amalgamated Sugar, Clif Bar and Chobani

8:30 am Tour of water quality settling ponds
Jay Barlogi

9:40 am Tour of Kimberly USDA Agriculture Research Service Station
Dave Bjorneberg/Linda Schott

11:45 am Lunch
Briefing at Murtaugh Lake
Water Supply on the Eastern Snake Plain Aquifer
Dean Stevenson/ Randy Brown

1:00 pm Depart for Milner Dam

1:30 pm Milner Dam
Hydropower, Aging Infrastructure, Importance of Dams to the Region
Louis Zamora

DRAFT

3:30 pm Depart for TownePlace Suites

6:30 pm Farewell Dinner with Lt. Governor Scott Bedke
Stonehouse & Co.

Adjourn

Thursday, August 29th

Congressional Staff Depart:

6:30am Flight Departure
4:20pm Arrive in DC

DRAFT

Staffer Last Name	Staffer First Name	Staffer Email	Staffer Title	Member First Name	Member Last Name	Member District
Abrams	Bennett	bennett.abrams@mail.house.gov	Legislative Assistant	Elissa	Slotkin	MI07
Adams	Michele	michele.adams@mail.house.gov	Albert Einstein Distinguished Educator Fellow	Teresa	Leger Fernandez	NM03
Aiken	Hannah	hannah.aiken@mail.house.gov	Legislative Director	James	Himes	CT04
Alderete	Jaqlyn	jaqlyn.alderete@mail.house.gov	Senior Legislative Assistant	Janice	Schakowsky	IL09
Alexander	Shinnola	shinnola.alexander@mail.house.gov	Legislative Assistant	Stacey	Plaskett	VI01
Alexander	Deidre	deidre.alexander@mail.house.gov	Legislative Director	Bennie	Thompson	MS02
Alexis	Matt	matt.alexis@mail.house.gov	Legislative Assistant	Nikema	Williams	GA05
Alkinburg	Kevin	kevin.alkinburg@mail.house.gov	Legislative Assistant	John	Rutherford	FL05
Allen	Henry	henry.allen@mail.house.gov	Legislative Assistant	Thomas	Tiffany	WI07
Altendorf	John	john.altendorf@mail.house.gov	Senior Legislative Assistant	Brad	Finstad	MN01
Amador	Adela	adela.amador@mail.house.gov	Chief of Staff	Gabe	Vasquez	NM02
Andrews	Jamie	jamie.andrews@mail.house.gov	Legislative Aide/Legislative Correspondent	Gregory	Meeks	NY05
Anduiza	Chloe	chloe.anduiza@mail.house.gov	Legislative Assistant	Yvette	Clarke	NY09
Appleby	Austin	austin.appleby@mail.house.gov	Legislative Assistant	Matthew	Rosendale	MT02
Araboghli	Sami	sami.araboghli@mail.house.gov	Military Legislative Assistant	William	Steube	FL17
Arguello	Hector	hector.arguello@mail.house.gov	Senior Legislative Assistant	Michael	Waltz	FL06
Arnold	Jenn	jennifer.arnold@mail.house.gov	Legislative Counsel	Greg	Stanton	AZ04
Asefnia	Bardia	bardia.asefnia@mail.house.gov	Legislative Assistant	Deborah	Ross	NC02
Babair	Chase	chase.babair@mail.house.gov	Legislative Assistant	Vern	Buchanan	FL16
Bakes	Kyle	kyle.bakes@mail.house.gov	Legislative Assistant	Lisa	McClain	MI09
Banfield	Grace	grace.banfield@mail.house.gov	Legislative Director	Daniel	Kildee	MI08
Barajas	Jocelyne	jocelyne.barajas@mail.house.gov	Legislative Director	Vicente	Gonzalez	TX34
Barber	Don	don.barber@mail.house.gov	Legislative Director	Jake	Ellzey	TX06
Barletta	Annie	annie.barletta@mail.house.gov	Deputy Chief of Staff	Russell	Fry	SC07
Barnes	Zach	zach.barnes@mail.house.gov	Legislative Director	Andy	Biggs	AZ05
Barrera	Freddy	freddy.barrera@mail.house.gov	Legislative Assistant	Susan	Lofgren	CA18
Barrie	Elizabeth	elizabeth.barrie@mail.house.gov	Senior Legislative Assistant	Jose	Correa	CA46
Barry	Chrissy	christina.barry@mail.house.gov	Legislative Director	Elijah	Crane	AZ02
Bauduy	Mike	michael.bauduy@mail.house.gov	Senior Legislative Assistant	Pramila	Jayapal	WA07
Bayoumi	Elisa	elisa.bayoumi@mail.house.gov	Legislative Correspondent/Staff Assistant	Charles	Ruppersberger	MD02
Bean	David	david.bean@mail.house.gov	Senior Legislative Assistant	Larry	Bucshon	IN08
Beckwith	Arian	arian.beckwith@mail.house.gov	Legislative Director	John	James	MI10
Bellone	Grace	grace.bellone@mail.house.gov	Legislative Assistant	John	Curtis	UT03
Bengali	Shawn	shawn.bengali@mail.house.gov	Legislative Assistant	Jodey	Arrington	TX19
Bennett	Parker	parker.bennett@mail.house.gov	Legislative Director	John	Joyce	PA13
Best	Jack	jack.best@mail.house.gov	Legislative Assistant	Scott	Fitzgerald	WI05
Black	Sabrina	sabrina.black@mail.house.gov	Defense Fellow	Marilyn	Strickland	WA10
Blanton	Alex	alexander.blanton@mail.house.gov	Legislative Correspondent/Legislative Aide	Valerie	Foushee	NC04
Bluitt	Tinae	tinae.bluitt2@mail.house.gov	Legislative Assistant	Emilia	Sykes	OH13
Boomer	Tynesha	tynesha.boomer@mail.house.gov	Senior Adviser, Agricultural Policy	Sanford	Bishop	GA02
Bottomley	Haraden	haraden.bottomley@mail.house.gov	Press Secretary	Shri	Thanedar	MI13
Bowersox	Lacey	lacey.bowersox@mail.house.gov	Senior Legislative Assistant	Michael	Bost	IL12
Bowser	Nick	nick.bowser@mail.house.gov	Legislative Assistant	Ashley	Hinson	IA02
Bradley	Brandon	brandon.bradley@mail.house.gov	Legislative Assistant	Jasmine	Crockett	TX30
Braiuca	Joe	joe.braiuca@mail.house.gov	Legislative Assistant/Tax Policy Adviser	Jimmy	Gomez	CA34
Bray	Christian	christian.bray@mail.house.gov	Legislative Aide	Pete	Stauber	MN08
Bray	Austin	austin.bray@mail.house.gov	Legislative Assistant	Ryan	Zinke	MT01
Brooke	Ken	kenneth.brooke@mail.house.gov	Deputy Chief of Staff	Mark	Amodei	NV02
Bryniarski	Austin	austin.bryniarski@mail.house.gov	Legislative Assistant	Alma	Adams	NC12
Bryson	Stetson	stetson.bryson@mail.house.gov	Senior Legislative Assistant	Ronny	Jackson	TX13
Bunn	Davis	davis.bunn@mail.house.gov	Legislative Assistant	Gary	Palmer	AL06
Burg	Jacob	jacob.burg@mail.house.gov	Legislative Correspondent/Staff Assistant	Jesus	Garcia	IL04
Burke	Rory	rory.burke@mail.house.gov	Legislative Director	Paul	Gosar	AZ09
Burkhardt	Marshall	marshall.burkhardt@mail.house.gov	Legislative Assistant	Andrew	Kim	NJ03
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