COMMITTEE ON ETHICS

EMPLOYEE POST-TRAVEL DISCLOSURE FORM ☑ *Original* ☐ *Amendment*

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and *file it with the Clerk of the House by email at gifttravelreports@mail.house.gov*, within 15 days after travel is completed.** Please ***do not*** file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Name of Traveler: Mitchell Heidenreich

2. a. Name of Accompanying Relative: _____ ***OR*** ☒ None
   b. Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): _____

3. a. Dates: Departure: August 25, 2024 Return: August 29, 2024
   b. Dates at Personal Expense, if any: _____ ***OR*** ☒ None

4. Departure City: Washington, DC Destination: Twin Falls, ID Return City: Washington, DC

5. Sponsor(s), Who Paid for the Trip: Leadership Idaho Ag Foundation

6. Describe Meetings and Events Attended: Met with various Idaho agriculture producers to learn about their operations and toured water infrastructure, agricultural processing facilities, and farms and feed lots to understand the region's agriculture.

7. Attached to this form are ***each*** of the following, *signify that each item is attached by checking the corresponding box*:
   a. ☒ a completed *Sponsor Post-Travel Disclosure Form*;
   b. ☒ the *Primary Trip Sponsor Form* completed by the trip sponsor ***prior*** to the trip, ***including all*** attachments ***and*** the *Additional Sponsor Form(s)*;
   c. ☒ page 2 of the completed *Traveler Form* submitted by the employee; ***and***
   d. ☒ the letter from the Committee on Ethics approving my participation on this trip.

8. a. ☒ I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*
   b. If not, explain: _____

I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.

Signature of Traveler: _____ **Date:** 09/10/2024

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: Rep. Jill Tokuda **Date:** 09/10/2024

Signature of Supervising Member: _____

last updated 7/2023

COMMITTEE ON ETHICS

SPONSOR POST-TRAVEL DISCLOSURE FORM

☐ *Original* ☐ *Amendment*

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip *within 10 days of their return.*** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Sponsor(s) who paid or provided in-kind support for the trip: Leadership Idaho Ag Foundation
2. Travel Destination(s): Twin Falls, ID
3. Date of Departure: 8/25/24 Date of Return: 8/29/24
4. Name(s) of Traveler(s): Mitch Heidenreich

   Note: You may list more than one traveler on a form only if ***all*** information is ***identical*** for each person listed.
5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total **Transportation** Expenses	Total **Lodging** Expenses	Total **Meal** Expenses	Total **Other** Expenses (dollar amount per item and description)
Traveler	Air - $827.95	$637.82	On site -$147.50	Bus & Snacks - $328.94
Accompanying Family Member				

6. ☒ All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. *Signify statement is true by checking box.*

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: [signature] **Date:** 9/10/24

Name: Kendra Dustin **Title:** Development Director

Organization: Leadership Idaho Agriculture Foundation

☒ ***I am an officer of the above-named organization. Signify statement is true by checking box.***

Address: 55 SW 5th Avenue Suite 100 Meridian, ID 83642

Telephone: 208-859-6780 **Email:** kendra@amgidaho.com

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

last updated 7/2023

COMMITTEE ON ETHICS

TRAVELER FORM

1. Name of Traveler: Mitchell Heidenreich

2. Sponsor(s) who will be paying or providing in-kind support for the trip: Leadership Idaho Agriculture Foundation

3. City and State **OR** Foreign Country of Travel: Twin Falls, Idaho

4. a. Date of Departure: August 25, 2024 Date of Return: August 29, 2024

   b. Yes ☐ No ■ Will you be extending the trip at your personal expense?

   If yes, list dates at personal expense: _____

5. a. Yes ☐ No ■ Will you be accompanied by a family member at the sponsor's expense? **If yes:**

   (1) Name of Accompanying Family Member: _____

   (2) Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): _____

   (3) Yes ☐ No ☐ Accompanying Family Member is at least 18 years of age?

6. a. Yes ☐ No ■ Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?

   b. **If yes**, and you are requesting lodging for two nights, explain why the second night is warranted:

7. Yes ■ No ☐ *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.

   NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.

8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**

   As a Senior Legislative Assistant leading Rep. Jill Tokuda's Agriculture Committee work, this trip would provide a unique opportunity to understand agriculture and water management in a part of the United States unlike anywhere I've been. This will help me better understand how my work on the Farm Bill impacts Constituents different from my home district.

9. **Yes ☐ No ■ Is the traveler aware of any registered federal lobbyists or foreign agents involved planning, organizing, requesting, or arranging the trip?**

10. For staff travelers, to be completed by your employing Member:

ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member: _____ **Date:** 7/18/2024

U.S. House of Representatives
COMMITTEE ON ETHICS

PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee website (ethics.house.gov) provides detailed instructions for filling out the form.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.

1. Sponsor who will be paying for the trip:

2. ☒ I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*

3. *Check only one.* I represent that:
   a. ☒ The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip: **OR**
   b. ☐ The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds: **OR**
   c. ☐ The primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.
   If "c" is checked, list the names of the additional sponsors:

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary):
   See attached

5. Yes ☐ No ☒ Is travel being offered to an accompanying family member of the House invitee(s)?

6. Date of departure: 8/25/24 Date of return: 8/29/24

7. a. City of departure: Washington DC
   b. Destination(s): Twin Falls,Idaho
   c. City of return: Washington DC

8. *Check only one.* I represent that:
   a. ☐ The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: **OR**
   b. ☒ The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: **OR**
   c. ☐ The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. *Check only one of the following*:
   a. ☐ I checked 8(a) or (b) above; **OR**
   b. ☐ I checked 8(c) above but am not offering any lodging; **OR**
   c. ☐ I checked 8(c) above and am offering lodging and meals for one night; **OR**
   d. ☐ I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted:

U.S. House of Representatives
COMMITTEE ON ETHICS

10. ☒ Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. ***Check only one of the following***:
a. ☒ I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify that the statement is true by checking box;* **OR**
b. ☐ *Not Applicable.* Trip sponsor is a U.S. institution of higher education.

12. For ***each*** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip ***and*** its role in organizing and/or conducting the trip:
The LIA Foundation is the only sponsor of this trip. The Foundation feels ti is vitally important to showcase issues facing agriculture through hands on experience and immersion. By educating Congressional Staff, the Foundation hopes that the information will translate to the Member and when issues regarding agriculture in the Western U.S. arise there will be a greater understanding and a resource on which to call as a result of staff participation in this trip.

13. ***Answer parts a and b. Answer part c if necessary***:
a. Mode of travel: Air ☒ Rail ☐ Bus ☒ Car ☒ Other ☐ (specify: _____)
b. Class of travel: Coach ☒ Business ☐ First ☐ Charter ☐ Other ☐ (specify: _____)
c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:

14. ☒ I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking the box.*

15. ***Check only one.*** I represent that either:
a. ☐ The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
b. ☒ The trip involves events that are arranged specifically *with regard* to congressional participation.
If "b" is checked:
1) Detail the cost *per day* of meals (approximate cost may be provided):

2) Provide the reason for selecting the location of the event or trip:

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:
Hotel Name: TownPlace Suites Marriott City: Twin Falls, Idaho Cost Per Night: $159
Reason(s) for Selecting: Cost Effective and central to daily activities
Hotel Name: _____ City: _____ Cost Per Night: _____
Reason(s) for Selecting: _____
Hotel Name: _____ City: _____ Cost Per Night: _____
Reason(s) for Selecting: _____

17. ☒ I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

U.S. House of Representatives
COMMITTEE ON ETHICS

18. **Total Expenses for each Participant:**

☐ Actual Amounts ☐ Good Faith Estimates	Total **Transportation** Expenses per Participant	Total **Lodging** Expenses per Participant	Total **Meal** Expenses per Participant
For each Member, Officer, or Employee	$1200	$650	$250
For each Accompanying Family Member			

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee	$150	Bottled Water, Snacks on Bus, Taxi, Parking
For each Accompanying Family Member		

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

19. ***Check only one:***
    a. ☒ I certify that I am an officer of the organization listed below; **OR**
    b. ☐ *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. I certify by my signature that
    a. I read and understand the Committee's Travel Regulations;
    b. I am not a registered federal lobbyist or registered foreign agent; and
    c. The information on this form is true, complete, and correct to the best of my knowledge.

Signature: KDustin Date: 7/17/24

Name: Kendra Dustin Title: Development Director

Organization: Leadership Idaho Agriculture Foundation

Address: 55 SW 5th Avenue Suite 100 Meridian, ID 83642

Email: kendra@amgidaho.com Telephone: 208-859-6780

INSTRUCTIONS

Complete the *Primary Trip Sponsor Form* and submit the agenda, invitation list, any attachments, and any *Additional Trip Sponsor Forms* directly to the Travelers.

Written approval from the Committee on Ethics is required before traveling on this trip. The Committee on Ethics will notify the House invitees directly and will not notify the trip sponsors.

Willful or knowing misrepresentation on this form may be subject to criminal prosecution under 18 U.S.C. § 1001. Signatures must comply with section 104(bb) of the Travel Regulations.

For questions, please contact the Committee on Ethics at:

1015 Longworth House Office Building
Washington, D.C. 20515

ethicscommittee@mail.house.gov | 202-225-7103
More information and forms available at **ethics.house.gov**

U.S. House of Representatives
COMMITTEE ON ETHICS

PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee website (ethics.house.gov) provides detailed instructions for filling out the form.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.

1. Sponsor who will be paying for the trip:

2. ☒ I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*

3. *Check only one.* I represent that:
   a. ☒ The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip: **OR**
   b. ☐ The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds: **OR**
   c. ☐ The primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.
   If "c" is checked, list the names of the additional sponsors:

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary):
   See attached

5. Yes ☐ No ☒ Is travel being offered to an accompanying family member of the House invitee(s)?

6. Date of departure: 8/25/24 Date of return: 8/29/24

7. a. City of departure: Washington DC
   b. Destination(s): Twin Falls,Idaho
   c. City of return: Washington DC

8. *Check only one.* I represent that:
   a. ☐ The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: **OR**
   b. ☒ The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: **OR**
   c. ☐ The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. *Check only one of the following*:
   a. ☐ I checked 8(a) or (b) above; **OR**
   b. ☐ I checked 8(c) above but am not offering any lodging; **OR**
   c. ☐ I checked 8(c) above and am offering lodging and meals for one night; **OR**
   d. ☐ I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted:

U.S. House of Representatives
COMMITTEE ON ETHICS

10. ☒ Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. ***Check only one of the following***:
a. ☒ I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify that the statement is true by checking box;* **OR**
b. ☐ *Not Applicable.* Trip sponsor is a U.S. institution of higher education.

12. For ***each*** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip ***and*** its role in organizing and/or conducting the trip:
The LIA Foundation is the only sponsor of this trip. The Foundation feels ti is vitally important to showcase issues facing agriculture through hands on experience and immersion. By educating Congressional Staff, the Foundation hopes that the information will translate to the Member and when issues regarding agriculture in the Western U.S. arise there will be a greater understanding and a resource on which to call as a result of staff participation in this trip.

13. ***Answer parts a and b. Answer part c if necessary***:
a. Mode of travel: Air ☒ Rail ☐ Bus ☒ Car ☒ Other ☐ (specify: _____)
b. Class of travel: Coach ☒ Business ☐ First ☐ Charter ☐ Other ☐ (specify: _____)
c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:

14. ☒ I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking the box.*

15. ***Check only one.*** I represent that either:
a. ☐ The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
b. ☒ The trip involves events that are arranged specifically *with regard* to congressional participation.
If "b" is checked:
1) Detail the cost *per day* of meals (approximate cost may be provided):

2) Provide the reason for selecting the location of the event or trip:

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:
Hotel Name: TownPlace Suites Marriott City: Twin Falls, Idaho Cost Per Night: $159
Reason(s) for Selecting: Cost Effective and central to daily activities
Hotel Name: _____ City: _____ Cost Per Night: _____
Reason(s) for Selecting: _____
Hotel Name: _____ City: _____ Cost Per Night: _____
Reason(s) for Selecting: _____

17. ☒ I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

U.S. House of Representatives
COMMITTEE ON ETHICS

18. **Total Expenses for each Participant:**

☐ Actual Amounts ☐ Good Faith Estimates	Total **Transportation** Expenses per Participant	Total **Lodging** Expenses per Participant	Total **Meal** Expenses per Participant
For each Member, Officer, or Employee	$1200	$650	$250
For each Accompanying Family Member			

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee	$150	Bottled Water, Snacks on Bus, Taxi, Parking
For each Accompanying Family Member		

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

19. ***Check only one:***
    a. ☒ I certify that I am an officer of the organization listed below; **OR**
    b. ☐ *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. I certify by my signature that
    a. I read and understand the Committee's Travel Regulations;
    b. I am not a registered federal lobbyist or registered foreign agent; and
    c. The information on this form is true, complete, and correct to the best of my knowledge.

Signature: KDustin Date: 7/17/24

Name: Kendra Dustin Title: Development Director

Organization: Leadership Idaho Agriculture Foundation

Address: 55 SW 5th Avenue Suite 100 Meridian, ID 83642

Email: kendra@amgidaho.com Telephone: 208-859-6780

INSTRUCTIONS

Complete the *Primary Trip Sponsor Form* and submit the agenda, invitation list, any attachments, and any *Additional Trip Sponsor Forms* directly to the Travelers.

Written approval from the Committee on Ethics is required before traveling on this trip. The Committee on Ethics will notify the House invitees directly and will not notify the trip sponsors.

Willful or knowing misrepresentation on this form may be subject to criminal prosecution under 18 U.S.C. § 1001. Signatures must comply with section 104(bb) of the Travel Regulations.

For questions, please contact the Committee on Ethics at:

1015 Longworth House Office Building
Washington, D.C. 20515

ethicscommittee@mail.house.gov | 202-225-7103
More information and forms available at **ethics.house.gov**

Michael Guest, Mississippi
Chairman
Susan Wild, Pennsylvania
Ranking Member

David P. Joyce, Ohio
John H. Rutherford, Florida
Andrew R. Garbarino, New York
Michelle Fischbach, Minnesota

Veronica Escobar, Texas
Mark DeSaulnier, California
Deborah K. Ross, North Carolina
Glenn F. Ivey, Maryland

ONE HUNDRED EIGHTEENTH CONGRESS

U.S. House of Representatives

COMMITTEE ON ETHICS

Thomas A. Rust
Staff Director and Chief Counsel

Keelie Broom
Counsel to the Chairman

David Arrojo
Counsel to the Ranking Member

1015 Longworth House Office Building
Washington, D.C. 20515–6328
Telephone: (202) 225–7103
Facsimile: (202) 225–7392

August 21, 2024

Mr. Mitchell Heidenreich
Office of the Honorable Jill N. Tokuda
1005 Longworth House Office Building
Washington, DC 20515

Dear Mr. Heidenreich:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Twin Falls, Idaho, scheduled for August 25 to 29, 2024, sponsored by the Leadership Idaho Agriculture Foundation.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than $480 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest
Chairman

Susan Wild
Ranking Member

MG/SW:kjf

Staffer Last Name	Staffer First Name	Staffer Email
Abrams	Bennett	bennett.abrams@mail.house.gov
Adams	Michele	michele.adams@mail.house.gov
Aiken	Hannah	hannah.aiken@mail.house.gov
Alderete	Jaqlyn	jaqlyn.alderete@mail.house.gov
Alexander	Shinnola	shinnola.alexander@mail.house.gov
Alexander	Deidre	deidre.alexander@mail.house.gov
Alexis	Matt	matt.alexis@mail.house.gov
Alkinburg	Kevin	kevin.alkinburg@mail.house.gov
Allen	Henry	henry.allen@mail.house.gov
Altendorf	John	john.altendorf@mail.house.gov
Amador	Adela	adela.amador@mail.house.gov
Andrews	Jamie	jamie.andrews@mail.house.gov
Anduiza	Chloe	chloe.anduiza@mail.house.gov
Appleby	Austin	austin.appleby@mail.house.gov
Araboghli	Sami	sami.araboghli@mail.house.gov
Arguello	Hector	hector.arguello@mail.house.gov
Arnold	Jenn	jennifer.arnold@mail.house.gov
Asefnia	Bardia	bardia.asefnia@mail.house.gov
Babair	Chase	chase.babair@mail.house.gov
Bakes	Kyle	kyle.bakes@mail.house.gov
Banfield	Grace	grace.banfield@mail.house.gov
Barajas	Jocelyne	jocelyne.barajas@mail.house.gov
Barber	Don	don.barber@mail.house.gov
Barletta	Annie	annie.barletta@mail.house.gov
Barnes	Zach	zach.barnes@mail.house.gov
Barrera	Freddy	freddy.barrera@mail.house.gov
Barrie	Elizabeth	elizabeth.barrie@mail.house.gov
Barry	Chrissy	christina.barry@mail.house.gov
Bauduy	Mike	michael.bauduy@mail.house.gov
Bayoumi	Elisa	elisa.bayoumi@mail.house.gov
Bean	David	david.bean@mail.house.gov
Beckwith	Arian	arian.beckwith@mail.house.gov
Bellone	Grace	grace.bellone@mail.house.gov
Bengali	Shawn	shawn.bengali@mail.house.gov
Bennett	Parker	parker.bennett@mail.house.gov
Best	Jack	jack.best@mail.house.gov
Black	Sabrina	sabrina.black@mail.house.gov
Blanton	Alex	alexander.blanton@mail.house.gov
Bluitt	Tinae	tinae.bluitt2@mail.house.gov
Boomer	Tynesha	tynesha.boomer@mail.house.gov
Bottomley	Haraden	haraden.bottomley@mail.house.gov
Bowersox	Lacey	lacey.bowersox@mail.house.gov
Bowser	Nick	nick.bowser@mail.house.gov

Bradley	Brandon	brandon.bradley@mail.house.gov
Braiuca	Joe	joe.braiuca@mail.house.gov
Bray	Christian	christian.bray@mail.house.gov
Bray	Austin	austin.bray@mail.house.gov
Brooke	Ken	kenneth.brooke@mail.house.gov
Bryniarski	Austin	austin.bryniarski@mail.house.gov
Bryson	Stetson	stetson.bryson@mail.house.gov
Bunn	Davis	davis.bunn@mail.house.gov
Burg	Jacob	jacob.burg@mail.house.gov
Burke	Rory	rory.burke@mail.house.gov
Burkhardt	Marshall	marshall.burkhardt@mail.house.gov
Burns	Molly	molly.burns@mail.house.gov
Bykerk	Ashley	ashley.bykerk@mail.house.gov
Calixtro	M.J.	mariajose.calixtro@mail.house.gov
Cargile	Clara	clara.cargile@mail.house.gov
Carone	Rafaello	rafaello.carone@mail.house.gov
Casca	Mike	mike.casca@mail.house.gov
Casman	Ryan	ryan.casman@mail.house.gov
Castaneda	Ally	ally.castaneda@mail.house.gov
Cavalier	Suzie	suzie.cavalier@mail.house.gov
Chan	Grace	grace.chan@mail.house.gov
Chandler	Jennifer	jennifer.chandler@mail.house.gov
Chanock	Alexander	alexander.chanock@mail.house.gov
Chasalow	Rachel	rachel.chasalow@mail.house.gov
Chatham	Laurel Lee	laurellee.chatham@mail.house.gov
Chavis	L.J.	lj.chavis2@mail.house.gov
Chong	Peter	peter.chong@mail.house.gov
Chong	Kellie	kellie.chong@mail.house.gov
Christel	Jared	jared.christel@mail.house.gov
Christiansen	Jenna	jenna.christiansen@mail.house.gov
Chulak	Dan	daniel.chulak@mail.house.gov
Clarke	Patricia	patricia.clarke@mail.house.gov
Clayton	Daniel	daniel.clayton@mail.house.gov
Clifford	Ken	ken.clifford@mail.house.gov
Cloud	Sam	sam.cloud@mail.house.gov
Cockerham	Brandon	cockerham.in04@mail.house.gov
Cohen	Rachel	rachel.cohen@mail.house.gov
Cohen	Alison	alison.cohen@mail.house.gov
Collins	Nick	nick.collins@mail.house.gov
Coombs	Mark	mark.coombs@mail.house.gov
Cooper	John	john.m.cooper@mail.house.gov
Cortez	Nadia	nadia.cortez@mail.house.gov
Dadap	Nathan	nathan.dadap@mail.house.gov
Dallas	McKenzie	mckenzie.dallas@mail.house.gov

Dankler	Mike	mike.dankler@mail.house.gov
D'Antonio	David	david.dantonio@mail.house.gov
Davis	Kiara	kiara.davis@mail.house.gov
Davis	Fred	frederick.davis@mail.house.gov
Davison	Casey	casey.davison@mail.house.gov
de Bernardo	Dom	dom@mail.house.gov
Dean	Evan	evan.dean@mail.house.gov
DeFilippis	Mike	michael.defilippis@mail.house.gov
Deiro	Sofia	sofia.deiro@mail.house.gov
Derks	Madelyn	madelyn.derks@mail.house.gov
Dever	Tyler	tyler.dever@mail.house.gov
DeYoung	Adeline	adeline.deyoung@mail.house.gov
Dheer	Meera	meera.dheer@mail.house.gov
DiCorato	Nick	nick.dicorato@mail.house.gov
Dierker	Ryan	ryan.dierker@mail.house.gov
Dierksheide	Madeleine	madeleine.dierksheide2@mail.house.gov
DiGuglielmo	Giulia	giulia.diguglielmo@mail.house.gov
Dodge	Anna	anna.dodge@mail.house.gov
Doss	Rico	rico@mail.house.gov
Dragash	Robert	robert.dragash@mail.house.gov
Dreiling	Mark	mark.dreiling@mail.house.gov
Dreiling	Braden	braden.dreiling@mail.house.gov
Dube	Luke	luke.dube@mail.house.gov
Duckworth	Brian	brian.duckworth@mail.house.gov
Dudley	Betsy	betsy.dudley@mail.house.gov
Dullea	Nathaniel	nathaniel.dullea@mail.house.gov
Duman	Leila	leila.duman@mail.house.gov
Duncan	Hal	hal.duncan@mail.house.gov
Dunn	Andrew	andrew.dunn@mail.house.gov
Dupouy	Quentin	quentin.dupouy@mail.house.gov
Duran	Collin	collin.duran@mail.house.gov
Dwelle	Madeline	madeline.dwelle@mail.house.gov
Dwyer	Billy	william.dwyer@mail.house.gov
Dyke	Steven	steven.dyke@mail.house.gov
Eibert	Peter	peter.eibert@mail.house.gov
Eichinger	Kevin	kevin.eichinger@mail.house.gov
Engquist	Laura	laura.engquist@mail.house.gov
Epps	Tamar	tamar.epps@mail.house.gov
Erickson	Cam	cameron.erickson@mail.house.gov
Faraco-Hadlock	Amelia	amelia.faraco-hadlock@mail.house.gov
Fecher-Davis	Naomi	naomi.fecher-davis@mail.house.gov
Fernandes	Hayley	hayley.fernandes@mail.house.gov
Fernandez	Chris	chris.fernandez@mail.house.gov
Fields	McKenzie	mckenzie.fields@mail.house.gov

Fleming	James	james.fleming@mail.house.gov
Foley	Katy	kathleen.foley@mail.house.gov
Fontenot	Matthew	matthew.fontenot@mail.house.gov
Fortin	Remy	remy.fortin@mail.house.gov
Fox	Alexa	alexa.fox@mail.house.gov
Fox	Kevin	kevin.fox@mail.house.gov
Frauman	Caroline	caroline.frauman@mail.house.gov
Frost	Dylan	dylan.frost@mail.house.gov
Gamela	Renee	renee.gamela@mail.house.gov
Gandia	Natalia	natalia.gandia@mail.house.gov
Gann	Charlie	charles.gann@mail.house.gov
Ganter	Miranda	miranda.ganter@mail.house.gov
Garcia	Isrrael	isrrael.garcia@mail.house.gov
Garner	Kyle	kyle.garner@mail.house.gov
Garnes	Allen	allen.garnes@mail.house.gov
Garrett	Emerald	emerald.garrett@mail.house.gov
Gates	Zach	zach.gates@mail.house.gov
Gibson	Cole	cole.gibson@mail.house.gov
Gilchrist	Caleb	caleb.gilchrist@mail.house.gov
Goggins	Catherine	catherine.belmangoggins@mail.house.gov
Goins	Abby	abby.goins@mail.house.gov
Golden	Matthew	matthew.golden@mail.house.gov
Goldson	Chris	chris.goldson@mail.house.gov
Gollinger	Joe	joe.gollinger@mail.house.gov
Gordon	Doug	doug.gordon@mail.house.gov
Gorud	Kate	kate.gorud@mail.house.gov
Goss	Brenna	brenna.goss@mail.house.gov
Gottlieb	Sam	sam.gottlieb@mail.house.gov
Graeter	Luke	luke.graeter@mail.house.gov
Graham	Lauren	lauren.graham@mail.house.gov
Graham	Austin	austin.graham@mail.house.gov
Grawien	Chris	chris.grawien@mail.house.gov
Green	Janey	janey.green@mail.house.gov
Griffen	Kevin	kevin.griffen@mail.house.gov
Grimes	Tyler	tyler.grimes@mail.house.gov
Grimes	Chris	chris.grimes@mail.house.gov
Gruber	Hali	hali.gruber@mail.house.gov
Guerrero	John David	john.guerrero@mail.house.gov
Gunnlaugsson	Ethan	ethan.gunnlaugsson@mail.house.gov
Hackett	Raina	raina.hackett@mail.house.gov
Haley	Eric	eric.haley@mail.house.gov
Hall	Christopher	christopher.hall@mail.house.gov
Hanson	Francesco	francesco.hanson@mail.house.gov
Harder	Jon	jonathan.harder@mail.house.gov

Harris	Max	max.harris@mail.house.gov
Hart	Iain	iain.hart@mail.house.gov
Hartley	Jamari	jamari.hartley@mail.house.gov
Havard	Sam	samuel.havard@mail.house.gov
Hebein	Emily	emily.hebein@mail.house.gov
Heidenreich	Mitch	heidenreich@mail.house.gov
Heineman	Drew	andrew.heineman@mail.house.gov
Helder	Zach	zach.helder@mail.house.gov
Heller	Alexandra	alexandra.heller@mail.house.gov
Henderson	Paige	paige.henderson@mail.house.gov
Henshall	Eric	eric.henshall@mail.house.gov
Herman	Jesse	jesse.herman@mail.house.gov
Hernandez	Zoleiry	zoleiry.hernandez@mail.house.gov
Hiratsuka	Sam	samuel.hiratsuka@mail.house.gov
Hite	Chase	chase.hite@mail.house.gov
Hodge	Matt	matt.hodge@mail.house.gov
Hodges	James	james.hodges2@mail.house.gov
Hoffman	Landon	landon.hoffman@mail.house.gov
Hoffman	Eric	eric.hoffman@mail.house.gov
Holcombe	Matthew	matthew.holcombe@mail.house.gov
Holland	Peter	peter.holland@mail.house.gov
Hollerich	Cody	cody.hollerich2@mail.house.gov
Hood	Kaila	kaila.hood@mail.house.gov
Hopkins	Emily	emily.hopkins@mail.house.gov
Horning	Dan	daniel.horning@mail.house.gov
Houpt	Jeb	jeb.houpt@mail.house.gov
Howard	Gabrielle	gabrielle.howard@mail.house.gov
Hunley	Chance	chance.hunley@mail.house.gov
Hyatt	Delayne	delayne.hyatt@mail.house.gov
Issakhanian	Maria	maria.martirosyan@mail.house.gov
Jablonowski	Westin	westin.jablonowski@mail.house.gov
Jacobs	Sarah	sarah.jacobs@mail.house.gov
Jacobson	Liz	liz.jacobson@mail.house.gov
Jardine	Adam	adam.jardine@mail.house.gov
Jarrett	Chelsea	chelsea.jarrett@mail.house.gov
Johnson	Quinton	quinton.johnson@mail.house.gov
Johnson	Demarquin	demarquin.johnson@mail.house.gov
Johnson	Dean	dean.johnson3@mail.house.gov
Jorgenson	Sophia	sophia.jorgenson@mail.house.gov
Justice	Mason	mason.justice@mail.house.gov
Kaiser	Marissa	marissa.kaiser@mail.house.gov
Kamaka	Chiemi	chiemi.kamaka@mail.house.gov
Kanter	Eric	eric.kanter@mail.house.gov
Kastenberg	Emily	emily.kastenberg@mail.house.gov

Katipamula	Shanta	shanta.katipamula@mail.house.gov
Keel	Taylor	taylor.keel@mail.house.gov
Kelly	Kaitlyn	kaitlyn.kelly@mail.house.gov
Kennedy	Jaylene	jaylene.kennedy@mail.house.gov
Kerr	Christian	christian.kerr@mail.house.gov
Khanahmadi	Sophie	sophie.khanahmadi@mail.house.gov
Kingsley	Katie	katie.kingsley@mail.house.gov
Knepp	Aleksi	aleksi.knepp@mail.house.gov
Kochmansky	Jake	jake.kochmansky@mail.house.gov
Koo	Kevin	kevin.koo@mail.house.gov
Koya	Chris	christopher.koya@mail.house.gov
Kuebler	Sam	sam.kuebler@mail.house.gov
Kuramoto	Mieko	mieko.kuramoto@mail.house.gov
Lam	Lucas	lucas.lam@mail.house.gov
Lane	Will	will.lane@mail.house.gov
Larkin	Reagan	reagan.larkin@mail.house.gov
Lassiter	Christina	christina.lassiter@mail.house.gov
Lavy	Alexandra	alexandra.lavy@mail.house.gov
Lee	Shine	shine.lee@mail.house.gov
LeGendre	Rumer	rumer.legendre@mail.house.gov
Leighninger	Jack	jack.leighninger@mail.house.gov
Leonard	Morgan	morgan.leonard@mail.house.gov
Levins	Tyler	tyler.levins@mail.house.gov
Lincoln	Jack	jack.lincoln@mail.house.gov
Linfesty	Aaron	aaron.linfesty@mail.house.gov
Littrell	Avery	avery.littrell@mail.house.gov
Logan	J.D.	jd.logan@mail.house.gov
Long	Jack	jackson.long@mail.house.gov
Lowman	Patrick	patrick.lowman@mail.house.gov
Lucia	Callie	callie.lucia@mail.house.gov
Lukoff	Eric	eric.lukoff@mail.house.gov
Lum	Kelvin	kelvin.lum@mail.house.gov
Luna	Sam	samuel.luna@mail.house.gov
Lunneborg	Nick	nicholas.lunneborg@mail.house.gov
MacArthur	Chris	chris.macarthur@mail.house.gov
MacMullan	Troy	troy.macmullan@mail.house.gov
Maddock	Ryan	ryan.maddock@mail.house.gov
Mahoney	Christina	christina.mahoney@mail.house.gov
Marek	Natalie	natalie.marek@mail.house.gov
Marimon	Sheyla	sheyla.marimon@mail.house.gov
Martin-Redd	Semaj	semaj.martin-redd@mail.house.gov
May	Anna	anna.may@mail.house.gov
Maykoski	Meg	meg.maykoski@mail.house.gov
Mayo	Thomas	thomas.mayo@mail.house.gov

Mazzeo	Alex	alex.mazzeo@mail.house.gov
Mbongo	Eyole	eyole.mbongo@mail.house.gov
McCabe	Sean	sean.mccabe@mail.house.gov
McCleaf	Anna	anna.mccleaf@mail.house.gov
McDevitt	Mark	mark.mcdevitt@mail.house.gov
McDonough	John	john.mcdonough@mail.house.gov
McIntyre	Carly	carly.mcintyre@mail.house.gov
McLaren	Nicole	nicole.mclaren@mail.house.gov
McQueen-Dever	Darby	darby.mcqueen-dever@mail.house.gov
Melson	Josh	josh.melson@mail.house.gov
Mendoza Bernuy	Leonardo	leonardo.mendoza@mail.house.gov
Menzler	Tyler	tyler.menzler@mail.house.gov
Mercado	Emily	emily.mercado@mail.house.gov
Merritt	Ian	ian.merritt@mail.house.gov
Merritt	Jessica	jessica.merritt@mail.house.gov
Meyer	Randal	randal.meyer@mail.house.gov
Meyer	Andrew	andrew.meyer@mail.house.gov
Meyers	Connor	connor.meyers@mail.house.gov
Michaels	Chad	chad.michaels@mail.house.gov
Michols	Davis	davis.michols@mail.house.gov
Middleton	Jo	joeana.middleton@mail.house.gov
Millard	Josh	josh.millard@mail.house.gov
Miller	Megan	megan.miller@mail.house.gov
Miller	Murray	murray.miller@mail.house.gov
Min	James	james.min@mail.house.gov
Molina	Victoria	victoria.molina@mail.house.gov
Molina	Sayanna	sayanna.molina@mail.house.gov
Molina	Alex	alexander.molina@mail.house.gov
Monach	Antwoin	antwoin.monach@mail.house.gov
Moneib	Ahmed	ahmed.moneib@mail.house.gov
Monroe	Zach	zach.monroe@mail.house.gov
Monterrosa	Lilia	lilia.monterrosa@mail.house.gov
Moonier	Mitch	mitchell.moonier@mail.house.gov
Moore	Rune	rune.moore@mail.house.gov
Morgan	Faith	faith.morgan@mail.house.gov
Morganti	Jason	jason.morganti@mail.house.gov
Mott	Joey	joseph.mott@mail.house.gov
Mucchetti	Michael	michael.mucchetti@mail.house.gov
Myron	John	john.myron@mail.house.gov
Naden	Emily	emily.naden@mail.house.gov
Nation	Doug	doug.nation@mail.house.gov
Nelson	Khya	khya.nelson@mail.house.gov
Newhart	Lizzie	elizabeth.newhart@mail.house.gov
Newman	William	william.newman@mail.house.gov

Newman	Amanda	amanda.newman@mail.house.gov
Nguyen	Mai	mai.nguyen@mail.house.gov
Nolan	Blake	blake.nolan@mail.house.gov
Notter	Jim	jim.notter@mail.house.gov
O'Connor	Patrick	patrick.oconnor2@mail.house.gov
O'Connor	Trevor	trevor.oconnor@mail.house.gov
O'Connor	Quinn	quinn.oconnor@mail.house.gov
O'Connor	Patrick	patrick.oconnor@mail.house.gov
O'Hara	Lizzy	elizabeth.o'hara@mail.house.gov
Older	Jonathan	jonathan.older@mail.house.gov
Oliveira	Ann	ann.oliveira@mail.house.gov
Oppenheim	Aliza	aliza.oppenheim@mail.house.gov
Orr	Lizzie	lizzie.orr@mail.house.gov
Overton	Jake	jake.overton@mail.house.gov
Owens	Ben	benjamin.owens@mail.house.gov
Padgett	Ashleigh	ashleigh.padgett@mail.house.gov
Pagett	Riley	riley.pagett@mail.house.gov
Paolini	Patrick	patrick.paolini@mail.house.gov
Pappas	John	john.pappas@mail.house.gov
Paris-Behr	Caroline	caroline.paris-behr@mail.house.gov
Parker	Clay	clay.parker@mail.house.gov
Parsh	Jack	jack.parsh@mail.house.gov
Patel	Richa	richa.patel@mail.house.gov
Pendarvis	Stephanie	stephanie.pendarvis@mail.house.gov
Phillips	Ray	ray.phillips@mail.house.gov
Pinegar	Hilary	hilary.pinegar@mail.house.gov
Podliska	Rick	rick.podliska@mail.house.gov
Pollard	Donald	donald.pollard@mail.house.gov
Porcella	Dominick	dominick.porcella@mail.house.gov
Porter	Addison	addison.porter@mail.house.gov
Prince	Zoe	zoe.prince@mail.house.gov
Propst	Johan	johan.propst@mail.house.gov
Pulizzi	George	george.pulizzi@mail.house.gov
Rafferty	Caitriona	caitriona.rafferty@mail.house.gov
Raisley	Anthony	anthony.raisley@mail.house.gov
Rajakovich	Alex	alexander.rajakovich@mail.house.gov
Rall	Peyton	peyton.rall@mail.house.gov
Ray	Trevor	trevor.ray@mail.house.gov
Redding	Robert	robert.redding@mail.house.gov
Reed	Truman	truman.reed@mail.house.gov
Reed	Taylor	taylor.reed@mail.house.gov
Reidy	Emma	emma.reidy@mail.house.gov
Reineke	Jack	jack.reineke@mail.house.gov
Reynolds	Tommy	tommy.reynolds@mail.house.gov

Reynolds	Gisselle	gisselle.reynolds@mail.house.gov
Rhodeside	Lauren	lauren.rhodeside@mail.house.gov
Roberts	Ashley	ashley.roberts@mail.house.gov
Roberts	Zach	zach.roberts@mail.house.gov
Robinson	Nate	nathan.robinson@mail.house.gov
Robinson	Bryan	bryan.robinson@mail.house.gov
Robinson-Verloop	Brianna	brianna.robinson-verloop@mail.house.gov
Rodriguez	Rebekah	rebekah.rodriguez@mail.house.gov
Rogers	Merrilee	merrilee.rogers@mail.house.gov
Rohr	Kate	kate.rohr@mail.house.gov
Root	Isabel	isabel.root@mail.house.gov
Rossman	Julia	julia.rossman@mail.house.gov
Ruiz	Danny	danny.ruiz@mail.house.gov
Runkel	Nick	nicholas.runkel@mail.house.gov
Russell	Hannah	hannah.russell@mail.house.gov
Ruvinsky	Meghan	meghan.ruvinsky@mail.house.gov
Rytel	Alex	alexander.rytel@mail.house.gov
Safran	Adam	adam.safran@mail.house.gov
Sammis	Coby	coby.sammis@mail.house.gov
Sandlin	Luke	luke.sandlin@mail.house.gov
Sangit	Marina	marina.sangit@mail.house.gov
Schilling	Patrick	patrick.schilling@mail.house.gov
Schinazi	Yann	yann.schinazi@mail.house.gov
Schisler	Kate	kate.schisler@mail.house.gov
Schmidtlein	Meghan	meghan.schmidtlein@mail.house.gov
Schroder	Alex	alex.schroder@mail.house.gov
Schuler	Carl	carl.schuler@mail.house.gov
Sears	Ziyan	ziyan.sears@mail.house.gov
Sells	Alex	alex.sells@mail.house.gov
Sengstock	Kathleen	kathleen.sengstock@mail.house.gov
Shafer	Amanda	amanda.shafer@mail.house.gov
Shaw	Lucy	lucy.shaw@mail.house.gov
Sheitelman	Gabbi	gabbi@mail.house.gov
Shepherd	Cam	cam.shepherd@mail.house.gov
Sheppard	Shamaal	shamaal.sheppard@mail.house.gov
Shringi	Bobby	bobby.shringi@mail.house.gov
Shucard	Alex	alex.schnelle@mail.house.gov
Shuman	Ryan	ryan.shuman2@mail.house.gov
Siguler	Andrew	andrew.siguler@mail.house.gov
Silva	Amalia	amalia.silva@mail.house.gov
Silvia-Chandley	Elizabeth	elizabeth.silvia-chandley@mail.house.gov
Sisel	Stephen	stephen.sisel@mail.house.gov
Sitton	Will	will.sitton@mail.house.gov
Skrzycki	Kris	kris.skrzycki@mail.house.gov

Slagell	Alison	alison.slagell@mail.house.gov
Smet	Ryan	ryan.smet@mail.house.gov
Smith	Elizabeth	elizabeth.smith@mail.house.gov
Smith	Matthew	matthewj.smith@mail.house.gov
Smith	Alex	alex.smith2@mail.house.gov
Smith	William	william.smith@mail.house.gov
Smith	Clayton	clayton.smith@mail.house.gov
Sodaro	Dylan	dylan.sodaro@mail.house.gov
Spak	Michael	michael.spak@mail.house.gov
Spann	Bryana	bryana.spann@mail.house.gov
Speno	Olivia	olivia.speno@mail.house.gov
Sroka	Will	will.sroka@mail.house.gov
Stiers	Will	will.stiers@mail.house.gov
Stirn	Rylee	rylee.stirn@mail.house.gov
Straka	Dave	dave.straka@mail.house.gov
Styles	Rhett	rhett.styles@mail.house.gov
Suarez	Jackson	jackson.suarez@mail.house.gov
Sugarman	Elise	elise.sugarman@mail.house.gov
Sweep	Ethan	ethan.sweep@mail.house.gov
Swihart	Kalyn	kalyn.swihart@mail.house.gov
Swords	John	john.swords@mail.house.gov
Teague	Ashley	ashley.teague@mail.house.gov
Teppala	Harshitha	harshitha.teppala@mail.house.gov
Tesfaye	Joe	joe.tesfaye@mail.house.gov
Thomas	James	james.thomas@mail.house.gov
Thomas	Nia	nia.thomas@mail.house.gov
Tibbetts	Brianna	brianna.tibbetts@mail.house.gov
Tibbetts	Clara	clara.tibbetts@mail.house.gov
Toomey	Michael	michael.toomey@mail.house.gov
Tran	Anderson	anderson.tran@mail.house.gov
Tran	Tony	tony.tran1@mail.house.gov
Trapp	Peter	peter.trapp@mail.house.gov
Trejo	Travis	travis.trejo@mail.house.gov
Tuttle	Faith	faith.tuttle@mail.house.gov
Urry	Alexander	alexander.urry@mail.house.gov
Vaughn	Alex	alex.vaughn@mail.house.gov
Vaynshteyn	Daniel	daniel.vaynshteyn@mail.house.gov
Vazquez	Ruth	ruth.vazquez@mail.house.gov
Versten	Jack	jack.versten@mail.house.gov
Villarreal	Xiomara	xiomara.villarreal@mail.house.gov
Walker	Zoe	zoe.walker@mail.house.gov
Walker	Kobe	kobe.walker@mail.house.gov
Wallace	Huston	huston.wallace@mail.house.gov
Wallace	Nikki	nikki.wallace@mail.house.gov

Watson	Gianna	gianna.watson@mail.house.gov
Weathers	Scott	scott.weathers@mail.house.gov
Weeden	Alex	alex.weeden@mail.house.gov
Wenrich	Megan	megan.wenrich@mail.house.gov
West	Jack	jack.west@mail.house.gov
White	Addison	addison.white@mail.house.gov
White	Connor	connor.white@mail.house.gov
White	Bubba	bubba.white@mail.house.gov
Whitener	Jeanette	jeanette.whitener@mail.house.gov
Wilhite	Olivia	olivia.wilhite@mail.house.gov
Williams	Regan	regan.williams@mail.house.gov
Williams	Karen	karen.williams@mail.house.gov
Williamson	Tucker	tucker.williamson@mail.house.gov
Wilson	John	john.wilson2@mail.house.gov
Winfrey	David	david.winfrey@mail.house.gov
Wolf	Yardena	yardena.wolf@mail.house.gov
Wolfgram	Kelsey	kelsey.wolfgram@mail.house.gov
Wong	Griffin	griffin.wong@mail.house.gov
Wong	Zoe	zoe.wong@mail.house.gov
Woods	Brayden	brayden.woods@mail.house.gov
Wu	Felix	felix.wu@mail.house.gov
Wynne	John	john.wynne@mail.house.gov
Yamada	Herb	herb.yamada@mail.house.gov
Yates	Marshall	marshall.yates@mail.house.gov
Young	Connor	connor.young@mail.house.gov
Young	Sydney	sydney.young@mail.house.gov
Zabit	Alex	alex.zabit@mail.house.gov
Zandstra	James	james.zandstra@mail.house.gov
Zarkin-Scott	Shaina	shaina.zarkin-scott@mail.house.gov
Zender	Alec	alec.zender@mail.house.gov
Zissman	Chelsea	chelsea.glynn@mail.house.gov

Majority Staff **Chairman: GT Thompson (R-PA-15)**

Staffer Last Name	**Staffer First Name**	**Staffer Email**
Abu-Alghanam	Majeda	majeda.abu-alghanam@mail.house.gov
Balzano	Paul	paul.balzano@mail.house.gov
Benavidez	Justin	justin.benavidez@mail.house.gov
Borne	Adele	adele.borne@mail.house.gov
Braden	Parish	parish.braden@mail.house.gov
Busovsky	John	john.busovsky@mail.house.gov
Dudley	Wick	wick.dudley@mail.house.gov
Fisher	Halee	halee.fisher@mail.house.gov
Fitzgerald	Tim	timothy.fitzgerald@mail.house.gov
Goldey	Ben	ben.goldey@mail.house.gov

Graff	Justina	justina.graff@mail.house.gov
Hendrix	John	john.hendrix@mail.house.gov
Hoelscher	Harlea	harlea.hoelscher@mail.house.gov
Holt	Kelsey	kelsey.holt@mail.house.gov
Martin-Haynes	Brian	brian.martin-haynes@mail.house.gov
Maxwell	Josh	josh.maxwell@mail.house.gov
Rockwell	Nick	nick.rockwell@mail.house.gov
Rogers	Sam	samuel.rogers@mail.house.gov
Schroeder	Ricki	ricki.schroeder@mail.house.gov
Stottmann	Chris	chris.stottmann@mail.house.gov
Straughn	Patricia	patricia.straughn@mail.house.gov
Tiller	Jennifer	jennifer.tiller@mail.house.gov
Upton	Kyle	kyle.upton@mail.house.gov
Webb	Kevin	kevin.webb@mail.house.gov
White	Trevor	trevor.white@mail.house.gov
Wilson	Erin	erin.wilson@mail.house.gov

Minority Staff **Ranking Member: David Scott (D-GA-13)**

Staffer Last Name	Staffer First Name	Staffer Email
Brooks	Rodney	rodney.brooks@mail.house.gov
Burdick	Britton	britton.burdick@mail.house.gov
Coe	Tyler	tyler.coe@mail.house.gov
Corley	Shiela	shiela.corley@mail.house.gov
Feingold	Daniel	daniel.feingold@mail.house.gov
Fink	Kate	kate.fink@mail.house.gov
Foley	Martha	martha.foley@mail.house.gov
Gardner	Judd	judd.gardner@mail.house.gov
Harbor	Anetra	anetra.harbor@mail.house.gov
Hodgkins	Caitlin	caitlin.hodgkins@mail.house.gov
Hubert	Mary	mary.hubert@mail.house.gov
Jimenez	Jayce	jayce.jimenez@mail.house.gov
Konya	John	john.konya@mail.house.gov
Lobert	Josh	joshua.lobert@mail.house.gov
Masucci	Justin	justin.masucci@mail.house.gov
Miller	Pam	pam.miller@mail.house.gov
Nair	Amar	amar.nair@mail.house.gov
Ogilvie	Clark	clark.ogilvie@mail.house.gov
Perlmutter	Ari	ari.perlmutter@mail.house.gov
Pliscott	Emily	emily.pliscott@mail.house.gov
Sandman	Dana	dana.sandman@mail.house.gov
Shepard	Eric	eric.shepard@mail.house.gov
Simmons	Anne	anne.simmons@mail.house.gov
Smith	Ashley	ashley.smith@mail.house.gov
Stein	Michael	michael.stein@mail.house.gov

Stewart	Katherine	katherine.stewart@mail.house.gov
Swann	Alex	alex.swann2@mail.house.gov
Thomas	Faye	faye.thomas@mail.house.gov
Wetherald	Margaret	margaret.wetherald@mail.house.gov
Yates	Perry	perry.yates@mail.house.gov
Zhang	Elaine	elaine.zhang@mail.house.gov

Staffer Title	Member First Name	Member Last Name
Legislative Assistant	Elissa	Slotkin
Albert Einstein Distinguished Educator Fellow	Teresa	Leger Fernandez
Legislative Director	James	Himes
Senior Legislative Assistant	Janice	Schakowsky
Legislative Assistant	Stacey	Plaskett
Legislative Director	Bennie	Thompson
Legislative Assistant	Nikema	Williams
Legislative Assistant	John	Rutherford
Legislative Assistant	Thomas	Tiffany
Senior Legislative Assistant	Brad	Finstad
Chief of Staff	Gabe	Vasquez
Legislative Aide/Legislative Correspondent	Gregory	Meeks
Legislative Assistant	Yvette	Clarke
Legislative Assistant	Matthew	Rosendale
Military Legislative Assistant	William	Steube
Senior Legislative Assistant	Michael	Waltz
Legislative Counsel	Greg	Stanton
Legislative Assistant	Deborah	Ross
Legislative Assistant	Vern	Buchanan
Legislative Assistant	Lisa	McClain
Legislative Director	Daniel	Kildee
Legislative Director	Vicente	Gonzalez
Legislative Director	Jake	Ellzey
Deputy Chief of Staff	Russell	Fry
Legislative Director	Andy	Biggs
Legislative Assistant	Susan	Lofgren
Senior Legislative Assistant	Jose	Correa
Legislative Director	Elijah	Crane
Senior Legislative Assistant	Pramila	Jayapal
Legislative Correspondent/Staff Assistant	Charles	Ruppersberger
Senior Legislative Assistant	Larry	Bucshon
Legislative Director	John	James
Legislative Assistant	John	Curtis
Legislative Assistant	Jodey	Arrington
Legislative Director	John	Joyce
Legislative Assistant	Scott	Fitzgerald
Defense Fellow	Marilyn	Strickland
Legislative Correspondent/Legislative Aide	Valerie	Foushee
Legislative Assistant	Emilia	Sykes
Senior Adviser, Agricultural Policy	Sanford	Bishop
Press Secretary	Shri	Thanedar
Senior Legislative Assistant	Michael	Bost
Legislative Assistant	Ashley	Hinson

Legislative Assistant	Jasmine	Crockett
Legislative Assistant/Tax Policy Adviser	Jimmy	Gomez
Legislative Aide	Pete	Stauber
Legislative Assistant	Ryan	Zinke
Deputy Chief of Staff	Mark	Amodei
Legislative Assistant	Alma	Adams
Senior Legislative Assistant	Ronny	Jackson
Legislative Assistant	Gary	Palmer
Legislative Correspondent/Staff Assistant	Jesus	Garcia
Legislative Director	Paul	Gosar
Legislative Assistant	Andrew	Kim
Legislative Correspondent	Deborah	Dingell
Senior Counsel	Katherine	Clark
Legislative Assistant	Veronica	Escobar
Legislative Director	August	Pfluger
Senior Legislative Assistant	Nancy	Mace
Chief of Staff	Alexandria	Ocasio-Cortez
Legislative Assistant	Jahana	Hayes
Legislative Assistant	Juan	Vargas
Senior Legislative Assistant	Angela	Craig
Policy Adviser	Mark	DeSaulnier
Chief of Staff	James	McGovern
Legislative Counsel	David	Trone
Legislative Assistant	Linda	Sanchez
Legislative Assistant	Derrick	Van Orden
Legislative Director	Jonathan	Jackson
Deputy District Director	Brian	Fitzpatrick
Legislative Director	Anthony	Gonzales
Senior Legislative Assistant	Amata	Radewagen
Legislative Assistant	Judy	Chu
Digital Manager/Legislative Aide	Frank	Pallone
Legislative Director	Carlos	Gimenez
Legislative Assistant	Charles	Ruppersberger
Deputy Chief of Staff	Michelle	Steel
Legislative Director	Patrick	Fallon
Chief of Staff	James	Baird
Deputy Chief of Staff	Matthew	Cartwright
Health Legislative Assistant	Jerrold	Nadler
Legislative Assistant	Darin	LaHood
Senior Policy Adviser	Susie	Lee
Legislative Assistant	Doris	Matsui
Senior Legislative Assistant	Eric	Sorensen
Senior Legislative Assistant	Kevin	Mullin
Legislative Director	Austin	Scott

Deputy Chief of Staff/Legislative Director	Rudy	Yakym
Legislative Assistant	Guy	Reschenthaler
Legislative Assistant	Cori	Bush
Legislative Assistant	William	Timmons
Legislative Director	Joyce	Beatty
Legislative Director	Marjorie	Greene
Legislative Assistant	Michael	Flood
Legislative Director	Nicole	Malliotakis
Legislative Director	Thomas	Cole
Senior Legislative Assistant	Mark	Alford
Senior Legislative Assistant	Keith	Self
Senior Policy Adviser	Teresa	Leger Fernandez
Legislative Director	Daniel	Goldman
Legislative Assistant	Raul	Grijalva
Legislative Director	Charles	Edwards
Legislative Assistant	Michael	Burgess
Senior Legislative Assistant	Darrell	Issa
Legislative Correspondent/Legislative Aide	Raja	Krishnamoorthi
Economic Policy Adviser	Frederica	Wilson
Defense Fellow/Legislative Assistant	Rebecca	Sherrill
Chief of Staff	Donald	Bacon
Chief of Staff	Jacob	Laturner
Legislative Director	Marc	Veasey
Legislative Director/Senior Adviser	Jeff	Jackson
Legislative Director	Marilyn	Strickland
Legislative Assistant	Donald	Davis
Senior Legislative Assistant	John	Sarbanes
Legislative Director	Charles	Roy
Senior Legislative Assistant	Suzanne	Bonamici
Legislative Assistant	Jared	Huffman
Legislative Assistant	John	Larson
Legislative Assistant	Zach	Nunn
Legislative Assistant	Robin	Kelly
Legislative Assistant	Mike	Carey
Legislative Assistant	Daniel	Meuser
Chief of Staff	James	Jordan
Chief of Staff	Troy	Balderson
Legislative Aide	Ann	Kuster
Legislative Assistant	Andrew	Clyde
Deputy Legislative Director	Jennifer	Wexton
Legislative Assistant	Brendan	Boyle
Agriculture Legislative Assistant	Lori	Chavez-Deremer
Legislative Director	Andrew	Ogles
Legislative Director	Nancy	Pelosi

Legislative Assistant	Claudia	Tenney
Legislative Assistant	Brittany	Pettersen
Legislative Aide	Mike	Johnson
Legislative Director	William	Huizenga
Senior Legislative Assistant	James	Costa
Legislative Director	Rohit	Khanna
Tax Counsel	Gwendolynne	Moore
Deputy Chief of Staff/Legislative Director	James	Hill
Deputy Chief of Staff	Glenn	Thompson
Legislative Director	Jenniffer	Gonzalez Colon
Legislative Assistant	Brian	Mast
Legislative Director	Jahana	Hayes
Senior Legislative Assistant	Peter	Aguilar
Legislative Correspondent/Legislative Aide	Daniel	Webster
Legislative Assistant	Nicholas	Langworthy
Legislative Assistant	James	Clyburn
Senior Legislative Assistant	Ann	Wagner
Senior Legislative Assistant	Troy	Nehls
Deputy Chief of Staff	Danny	Davis
Senior Legislative Assistant	Robert	Scott
Legislative Assistant	Adrian	Smith
Legislative Assistant	Lucia	McBath
Legislative Director	Gwendolynne	Moore
Legislative Assistant	Diana	Harshbarger
Legislative Assistant	Marcus	Molinaro
Legislative Director	Rebecca	Balint
Legislative Assistant	Seth	Moulton
Legislative Assistant	Rick	Larsen
Legislative Director	Brad	Wenstrup
Legislative Director	Josh	Brecheen
Legislative Assistant	Bryan	Steil
District Policy Director/Field Representative	Glenn	Grothman
Senior Legislative Assistant	Mary	Miller
Legislative Assistant	Andre	Carson
Legislative Assistant	Gus	Bilirakis
Senior Legislative Assistant	Mark	Pocan
Legislative Director	Cathy	McMorris Rodgers
Legislative Correspondent	Peter	Sessions
Legislative Aide	Bradley	Schneider
Legislative Assistant	Bonnie	Watson Coleman
Legislative Assistant	Wesley	Hunt
Legislative Director	Thomas	Kean
Legislative Assistant	William	Pascrell
Legislative Director	Samuel	Graves

Legislative Assistant	Grace	Meng
Deputy Chief of Staff	John	Garamendi
Legislative Assistant/Legislative Correspondent	Michael	Lawler
Legislative Assistant	Brandon	Williams
Legislative Director	Robert	Latta
Senior Legislative Assistant	Jill	Tokuda
Legislative Director	Jerrold	Nadler
Senior Adviser, Agriculture Policy	Sharice	Davids
Legislative Director	Raul	Ruiz
Legislative Assistant	Christopher	Pappas
Legislative Director	Anna	Eshoo
Legislative Correspondent/Press Assistant	Eleanor	Norton
Legislative Assistant	Jesus	Garcia
Legislative Assistant	Mary	Peltola
Legislative Assistant	Michael	Garcia
Chief of Staff/Legislative Director	Daniel	Crenshaw
Legislative Assistant	Rick	Crawford
Legislative Assistant	Laurel	Lee
Counsel/Legislative Assistant	Michael	Thompson
Legislative Director	Dwight	Evans
Legislative Director	Bob	Good
Senior Policy Adviser	Bill	Foster
Policy Adviser	Melanie	Stansbury
Legislative Assistant	Katherine	Porter
Legislative Assistant	Lloyd	Smucker
Legislative Assistant/Press Secretary	Timothy	Walberg
Legislative Director	Sydney	Kamlager-Dove
Senior Policy Adviser	Dustin	Johnson
Legislative Director	Nathaniel	Moran
Senior Legislative Assistant	Ilhan	Omar
Legislative Assistant	Michael	Cloud
Legislative Director	Madeleine	Dean
Legislative Assistant	Jimmy	Panetta
Legislative Assistant/Appropriations Associate	Deborah	Wasserman Schultz
Deputy Chief of Staff	Harold	Rogers
Legislative Assistant	Betty	McCollum
Legislative Director	Ayanna	Pressley
Legislative Correspondent	Alice	Titus
Legislative Assistant	Sharice	Davids
Legislative Aide	Cliff	Bentz
Legislative Assistant	Joseph	Morelle
Legislative Correspondent	Ed	Case
Legislative Director	Jared	Golden
Legislative Assistant	Mary	Scanlon

Senior Policy Adviser	Suzan	Delbene
Legislative Aide/Constituent Correspondent	Felix	Moore
Senior Policy Adviser	Adam	Schiff
Legislative Assistant	Cory	Mills
Legislative Assistant	Robert	Garcia
Chief of Staff	Brett	Guthrie
Senior Legislative Assistant	Russell	Fulcher
Legislative Assistant	Nikki	Budzinski
Legislative Assistant	John	Moolenaar
Legislative Assistant	Elizabeth	Fletcher
Legislative Assistant	Summer	Lee
Legislative Director	Maria Elvira	Salazar
Senior Legislative Assistant	Mark	Takano
Economic Policy Adviser	Marilyn	Strickland
Senior Legislative Assistant	Jeffrey	Duncan
Legislative Assistant	Jerry	Carl
Legislative Assistant	Kathryn	Cammack
Communications Director/Legislative Assistant	Douglas	LaMalfa
Legislative Assistant	Young	Kim
Senior Legislative Assistant	Nydia	Velazquez
Legislative Assistant	Christina	Houlahan
Senior Legislative Assistant	Grace	Napolitano
Senior Policy Adviser	Julia	Letlow
Legislative Director	Kenneth	Calvert
Legislative Director	Al	Green
Senior Policy Adviser	Brian	Babin
Senior Legislative Assistant	Mark	Green
Legislative Assistant	Nick	Lalota
Legislative Assistant	Timothy	Kennedy
Legislative Aide	Patrick	Ryan
Legislative Director	Kevin	Mullin
Legislative Director	Amerish	Bera
Legislative Assistant	Roger	Williams
Deputy Chief of Staff	Michelle	Fischbach
Legislative Director	Daniel	Newhouse
Legislative Director	Harriet	Hageman
Legislative Director	William	Keating
Chief of Staff	Emanuel	Cleaver
Senior Legislative Assistant/Natural Resources Adviser	Katherine	Porter
Legislative Director	Steven	Horsford
Legislative Assistant	Trent	Kelly
Legislative Assistant	Michael	Guest
Legislative Assistant	Kevin	Hern
Senior Legislative Assistant	Adam	Smith

Legislative Aide	Alexander	Mooney
Legislative Assistant	Joaquin	Castro
Deputy Chief of Staff	Anthony	D'Esposito
Senior Legislative Assistant	Robert	Aderholt
Chief of Staff	Lori	Trahan
Legislative Director	Christopher	Smith
Legislative Aide/Operations Manager	Donald	Norcross
Legislative Director	Darren	Soto
Legislative Assistant	Benjamin	Cline
Field Representative	Dale	Strong
Legislative Assistant	Ritchie	Torres
Chief of Staff	Mariannette	Miller-Meeks
Legislative Director	Seth	Magaziner
Legislative Director	Charles	Fleischmann
Legislative Director	Michael	Quigley
Legislative Director	Kelly	Armstrong
Legislative Director	Gregory	Pence
Legislative Director	Celeste	Maloy
D.C. Chief of Staff	David	Schweikert
Legislative Director	Morgan	Griffith
Chief of Staff	Diana	Degette
Legislative Assistant	Randall	Feenstra
Chief of Staff	Stephen	Scalise
Legislative Director	Bruce	Westerman
Chief of Staff	Vincent	Fong
Staff Assistant/Legislative Correspondent	Joaquin	Castro
Legislative Director	Raul	Grijalva
Legislative Aide	Rashida	Tlaib
Legislative Assistant	Henry	Johnson
Legislative Assistant	Haley	Stevens
Legislative Assistant	Troy	Carter
Legislative Aide	Antonio	Cardenas
Legislative Director	Alice	Titus
Legislative Assistant	Anna	Luna
Legislative Assistant	Kweisi	Mfume
Legislative Assistant	Ron	Estes
Deputy Chief of Staff	Ralph	Norman
Chief of Staff	Lloyd	Doggett
Legislative Assistant	Rosa	DeLauro
Legislative Assistant	John	Larson
Deputy Chief of Staff/Legislative Director	Patrick	McHenry
Legislative Aide/Correspondent	Lois	Frankel
Legislative Assistant	Barry	Loudermilk
Legislative Aide	Mike	Collins

Senior Policy Adviser	Sara	Jacobs
Policy Adviser	Derek	Kilmer
Legislative Assistant	Walter	Ezell
Chief of Staff	Steny	Hoyer
Legislative Director	Henry	Cuellar
Legislative Assistant	Morgan	McGarvey
Legislative Assistant	George	Nickel
Tax and Economic Policy Adviser	Terrycina	Sewell
Chief of Staff	Richard	Neal
Legislative Correspondent	Josh	Gottheimer
Legislative Director	Gregorio	Casar
Senior Legislative Assistant	Matthew	Cartwright
Legislative Assistant	Richard	McCormick
Legislative Aide	David	Kustoff
Legislative Director	Andrea	Salinas
Deputy Chief of Staff/Legislative Director	Barry	Loudermilk
Deputy Chief of Staff	Tracey	Mann
Senior Legislative Assistant	Jay	Obernolte
Counsel, Energy Policy	Katherine	Castor
Chief of Staff	Lauren	Underwood
Legislative Assistant	John	Rose
Legislative Assistant	Virginia	Foxx
Legislative Assistant	Yadira	Caraveo
Legislative Director	Addison	Wilson
Senior Legislative Assistant	Stephanie	Bice
Legislative Director	Jason	Smith
Senior Policy Adviser	William	Posey
Legislative Director	Jennifer	McClellan
Legislative Assistant	Andrew	Garbarino
Legislative Assistant	Carol	Miller
Chief of Staff	David	Scott
Chief of Staff	Bradley	Sherman
Legislative Assistant	Jim	Banks
Legislative Assistant	Michael	Waltz
Legislative Correspondent	Nicole	Malliotakis
Legislative Assistant	Christopher	Deluzio
Legislative Assistant	Lauren	Boebert
Legislative Director	Jeff	Van Drew
Legislative Director	Anderson	Ferguson
Legislative Director	Monica	De La Cruz
Legislative Assistant	Josh	Harder
Senior Legislative Assistant	Ruben	Gallego
Legislative Assistant	Andy	Barr
Legislative Director	Earl	Carter

Legislative Director	Mario	Diaz-Balart
Senior Counsel/Operations Director	Gerald	Connolly
Legislative Assistant	David	Joyce
Deputy Chief of Staff	Austin	Scott
Legislative Assistant	Lisa	Blunt Rochester
Legislative Assistant	Abigail	Spanberger
Brookings Institution Legis Congressional Fellow	Elissa	Slotkin
Legislative Director	Blake	Moore
Senior Legislative Assistant	Jake	Auchincloss
Legislative Director	Kim	Schrier
Legislative Correspondent	Colin	Allred
Legislative Director	Shontel	Brown
Legislative Assistant	Norma	Torres
Legislative Director	Stephen	Womack
Legislative Director	Scott	Desjarlais
Legislative Director	Joseph	Courtney
Legislative Assistant	Marcy	Kaptur
Senior Legislative Assistant	Sheila	Cherfilus-McCormick
Senior Legislative Assistant	Clay	Higgins
Legislative Assistant	Thomas	Emmer
Senior Legislative Assistant	Delia	Ramirez
Legislative Director	Scott	Perry
Senior Policy Adviser/Speechwriter	Susan	Wild
Legislative Director	Donald	Beyer
Legislative Director	Blaine	Luetkemeyer
Legislative Assistant	Nicole	Malliotakis
Legislative Assistant	Michael	Waltz
Climate and Energy Legislative Assistant	Scott	Peters
Legislative Assistant	George	Kelly
Senior Legislative Assistant	Maxine	Waters
Senior Legislative Assistant	Michael	Levin
Policy Adviser	Jamin	Raskin
Legislative Assistant	Juan	Ciscomani
Legislative Director	Richard	Allen
Policy Adviser	Jamaal	Bowman
Chief of Staff	James	Moylan
Deputy Chief of Staff	Stephen	Cohen
Senior Legislative Assistant	Joseph	Neguse
Legislative Assistant	John	Duarte
Research Assistant	Sylvia	Garcia
Senior Legislative Assistant	Ann	Kuster
Legislative Assistant	Richard	Hudson
Legislative Director	Clifford	Franklin
Chief of Staff	Gregory	Murphy

Deputy Chief of Staff	Frank	Lucas
Legislative Correspondent/Legislative Aide	Stephen	Lynch
Legislative Assistant/Legislative Correspondent	Nanette	Barragan
Legislative Assistant	Eric	Burlison
Legislative Director	Byron	Donalds
Chief of Staff	Gary	Palmer
Legislative Assistant	David	Valadao
Chief of Staff	Gabriel	Amo
Legislative Assistant	Greg	Landsman
Senior Policy Adviser	Jahana	Hayes
Legislative Aide	David	Valadao
Legislative Director	Rob	Wittman
Legislative Assistant	Michael	Rogers
Legislative Assistant	Robert	Menendez
Legislative Assistant	Michael	Turner
Legislative Assistant	Michael	McCaul
Legislative Assistant	Morgan	Luttrell
Legislative Director	Peter	Aguilar
Community Liaison	Glenn	Ivey
Senior Legislative Assistant	Burgess	Owens
Senior Legislative Assistant	James	McGovern
Legislative Assistant	Charles	Edwards
Legislative Assistant	Jared	Moskowitz
Legislative Assistant	Kathy	Manning
Legislative Director	Aaron	Bean
Senior Legislative Assistant	Adriano	Espaillat
Legislative Assistant	Erin	Houchin
Legislative Assistant	Paul	Tonko
Legislative Assistant	Lance	Gooden
Legislative Counsel	Garret	Graves
Senior Legislative Assistant	Barbara	Lee
Legislative Assistant	Jason	Crow
Legislative Director	Andrew	Harris
Senior Legislative Assistant	Elise	Stefanik
Senior Policy Adviser	Hakeem	Jeffries
Legislative Director	Hillary	Scholten
Legislative Director	Victoria	Spartz
Operations Director/Legislative Assistant	Salud	Carbajal
Legislative Aide	Sean	Casten
Legislative Assistant	John	Carter
Legislative Assistant	Earl	Blumenauer
Policy Adviser/Press Assistant	Sheila	Jackson Lee
Legislative Director	Deborah	Ross
Chief of Staff	Michael	Simpson

Legislative Correspondent	Michelle	Fischbach
Legislative Assistant	Julia	Brownley
Legislative Assistant	Maxwell	Frost
Senior Policy Adviser	Douglas	Lamborn
Legislative Assistant	James	Costa
Legislative Aide	James	Comer
Chief of Staff	Warren	Davidson
Legislative Director	David	Rouzer
Chief of Staff	Randy	Weber
Legislative Assistant	Val	Hoyle
Legislative Director	Thomas	McClintock
Agriculture Legislative Counsel	Max	Miller
Legislative Aide	Neal	Dunn
Legislative Counsel	Matthew	Gaetz
Legislative Director	Kay	Granger
Chief of Staff	Eric	Swalwell
D.C. Deputy Chief of Staff	Tim	Burchett
Legislative Director	Dean	Phillips
Legislative Assistant	Thomas	Suozzi
Senior Legislative Assistant	Beth	Van Duyne
Legislative Assistant	Ted	Lieu
Legislative Assistant	Dan	Bishop
Legislative Director	Gregorio	Sablan
Legislative Counsel	Thomas	Massie
Legislative Assistant	Debbie	Lesko
Senior Legislative Assistant	Frank	Mrvan
Legislative Assistant	Jennifer	Kiggans
Legislative Director	Kevin	Kiley
Senior Legislative Assistant	Marie	Gluesenkamp Perez
Legislative Director	Jack	Bergman
Policy Adviser	Chellie	Pingree

Staffer Title
Legislative Assistant
Senior Professional Staff Member
Chief Economist
Professional Staff Member
Staff Director, Republican
Professional Staff Member
Deputy General Counsel
Legislative Assistant
Member Services Coordinator/Coalitions Coordinator
Communications Director

Professional Staff Member
Staff Assistant
Legislative Assistant
Press Secretary
U.S. Government Printing Office Detailee
Policy Director, Republican
Professional Staff Member
Law Clerk
Professional Staff Member
Committee Administrator, Republican
Chief Counsel, Republican
Deputy Staff Director, Republican
Legislative Assistant
Senior Special Counsel/Detailee
Senior Professional Staff Member
Member Services and Coalitions Director, Republican

Staffer Title
U.S. Department of Agriculture Detailee
Communications Director, Democratic
Professional Staff Member
U.S. Department of Agriculture Detailee
Professional Staff Member
Policy Director, Democratic
Clerk
Professional Staff Member
U.S. Department of Agriculture Detailee
Staff Director, Democratic
Subcommittee Operations Manager
Legal Fellow
Information Technology Director/Policy Director
Senior Counsel
Professional Staff Member
Clerk, Republican
U.S. Department of Agriculture Detailee
Special Counsel
Senior Policy Analyst
Economist/Senior Policy Analyst
Chief Clerk
Professional Staff Member
Staff Director, Democratic
Deputy Staff Director, Democratic
Chief Counsel, Democratic

Professional Staff Member
Professional Staff Member, Democratic
Operations Director, Democratic
Financial Administrator
Professional Staff Member
Policy Analyst

Member District
MI07
NM03
CT04
IL09
VI01
MS02
GA05
FL05
WI07
MN01
NM02
NY05
NY09
MT02
FL17
FL06
AZ04
NC02
FL16
MI09
MI08
TX34
TX06
SC07
AZ05
CA18
CA46
AZ02
WA07
MD02
IN08
MI10
UT03
TX19
PA13
WI05
WA10
NC04
OH13
GA02
MI13
IL12
IA02

TX30
CA34
MN08
MT01
NV02
NC12
TX13
AL06
IL04
AZ09
NJ03
MI06
MA05
TX16
TX11
SC01
NY14
CT05
CA52
MN02
CA10
MA02
MD06
CA38
WI03
IL01
PA01
TX23
AS01
CA28
NJ06
FL28
MD02
CA45
TX04
IN04
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NY12
IL16
NV03
CA07
IL17
CA15
GA08

IN02
PA14
MO01
SC04
OH03
GA14
NE01
NY11
OK04
MO04
TX03
NM03
NY10
AZ07
NC11
TX26
CA48
IL08
FL24
NJ11
NE02
KS02
TX33
NC14
WA10
NC01
MD03
TX21
OR01
CA02
CT01
IA03
IL02
OH15
PA09
OH04
OH12
NH02
GA09
VA10
PA02
OR05
TN05
CA11

NY24
CO07
LA04
MI04
CA21
CA17
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Leadership Idaho Agriculture Foundation

2024 Congressional Aides Fact Finding Tour
Twin Falls, Idaho
Tentative Agenda (as of 7/17/24)

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Sunday, August 25th

5:30pm Congressional Staff Depart DC
10:10pm Congression Staff Arrive in Twin Falls
Uber to Hotel

Monday, August 26th

7:30 am Welcome to Idaho Breakfast
Chanel Tewalt, Director - Idaho State Department of Ag Director
"***We have a lot to Offer in Idaho Agriculture"***

9:15am Bus departs hotel

10:30 am Simplot Land and Livestock – Grandview Feed Lot
Darcy Helmick
Livestock Management in the West

Bus Briefing: Grazing on Public Lands – Brenda Richards

12:00 pm Lunch at Jentzcsh – Kearl Farms
Darek – Jentzsch, Mike Larsen, Owner/operators

Panel and Potato Farm Tour
"Federal Issues Impacting Idaho Agriculture"
- Brucellosis Discussion – Scott Leibsle
- Marketing Orders - Jared Stuart
- Food Safety Modernization Act – Casey Monn

2:30 pm Arrive at TLK Dairy for Tour
Generational farming and issues facing the dairy industry
Tony Kettering & Launa Fowler – Co-owners

3:30 pm Depart for Twin Falls

Bus Briefing: Aquaculture in Idaho

6:30 pm Dinner @ Shoshone Falls State Park
Dams and water management

Tuesday, August 27th

-over-

Breakfast at hotel/available each morning for those staying at hotel

8:00 am Depart TownePlace Suites

8:20 am 1000 Springs Mill
Non-traditional, organic and sustainable farming in the Magic Valley
Tim Cornie, Owner

10:00 am Solar Potato Storage Facility
Innovation in the Potato Industry
Ryan and Malia Miller

10:50 am Grant 4-D Farms
The Truth about GMOs and Roundup Ready Sugarbeets
Duane Grant

12:00 pm Lunch at Pebble Ponds

1:00 pm Depart for Griff Farms

1:20 pm Griff Farms
Cover Crops and Soil Health, and wheat harvest demo
Lance Griff

3:30 pm Lateral 21 Canal Stop,
Lining the canal and other improvements
Ron Jones/John Shetler

4:30 pm Depart to TownePlace Suites

5:30pm Dinner TBD

Wednesday, August 28th

8:00 am Depart TownePlace Suites for route by
Amalgamated Sugar, Clif Bar and Chobani

8:30 am Tour of water quality settling ponds
Jay Barlogi

9:40 am Tour of Kimberly USDA Agriculture Research Service Station
Dave Bjorneberg/Linda Schott

11:45 am Lunch
Briefing at Murtaugh Lake
Water Supply on the Eastern Snake Plain Aquifer
Dean Stevenson/ Randy Brown

1:00 pm Depart for Milner Dam

1:30 pm Milner Dam
Hydropower, Aging Infrastructure, Importance of Dams to the Region
Louis Zamora

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3:30 pm Depart for TownePlace Suites

6:30 pm Farewell Dinner with Lt. Governor Scott Bedke
Stonehouse & Co.

Adjourn

Thursday, August 29th

Congressional Staff Depart:

6:30am Flight Departure
4:20pm Arrive in DC

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