COMMITTEE ON ETHICS

EMPLOYEE POST-TRAVEL DISCLOSURE FORM

☑ *Original* ☐ *Amendment*

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and *file it with the Clerk of the House by email at* gifttravelreports@mail.house.gov, within 15 days after travel is completed.** Please ***do not*** file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Name of Traveler: Megan Wenrich
2. a. Name of Accompanying Relative: _____ ***OR*** ☒ None
   b. Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): _____
3. a. Dates: Departure: August 12 2024 Return: August 14 2024
   b. Dates at Personal Expense, if any: _____ ***OR*** ☒ None
4. Departure City: Washington DC Destination: Dickinson ND Return City: Washington DC
5. Sponsor(s), Who Paid for the Trip: AXPC and Marathon Oil
6. Describe Meetings and Events Attended: See attached outline
7. Attached to this form are ***each*** of the following, *signify that each item is attached by checking the corresponding box*:
   a. ☒ a completed *Sponsor Post-Travel Disclosure Form*;
   b. ☒ the *Primary Trip Sponsor Form* completed by the trip sponsor ***prior*** to the trip, ***including all*** attachments ***and*** the *Additional Sponsor Form(s)*;
   c. ☒ page 2 of the completed *Traveler Form* submitted by the employee; ***and***
   d. ☒ the letter from the Committee on Ethics approving my participation on this trip.
8. a. ☒ I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*
   b. If not, explain: _____

I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.

Signature of Traveler: Megan Wenrich **Date:** 8/27/2024

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: Doug Lamborn **Date:** 8/27/2024

Signature of Supervising Member: Doug Lamborn

last updated 7/2023

COMMITTEE ON ETHICS

SPONSOR POST-TRAVEL DISCLOSURE FORM

☒ *Original* ☐ *Amendment*

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip *within 10 days of their return.*** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Sponsor(s) who paid or provided in-kind support for the trip: American Exploration and Production Council (AXPC)
2. Travel Destination(s): Dickinson, North Dakota
3. Date of Departure: August 12, 2024 Date of Return: August 14, 2024
4. Name(s) of Traveler(s): Megan Wenrich

   Note: You may list more than one traveler on a form only if ***all*** information is ***identical*** for each person listed.
5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total **Transportation** Expenses	Total **Lodging** Expenses	Total **Meal** Expenses	Total **Other** Expenses (dollar amount per item and description)
Traveler	$2017.7	$461.14	$69.22	$15.43, printed agenda and tour information book.
Accompanying Family Member	n/a	n/a	n/a	n/a

6. ☒ All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. *Signify statement is true by checking box.*

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: Anne Bradbury **Date:** 8/21/2024

Name: Anne Bradbury **Title:** President and CEO

Organization: American Exploration and Production Council (AXPC)

☒ ***I am an officer of the above-named organization. Signify statement is true by checking box.***

Address: 999 E Street NW, Suite 200 Washington, DC 20004

Telephone: 202-920-1500 **Email:** anne.bradbury@axpc.org

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

last updated 7/2023

COMMITTEE ON ETHICS

TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection.

This form and any attachments may be submitted at 1015 Longworth House Office Building or travel.requests@mail.house.gov.

Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date. Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. **You must receive explicit approval from the Committee before you depart on this trip.**

Name of Traveler: Megan Wenrich

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.

Signature: Megan Wenrich

Name of Signatory (if other than traveler): _____

For Staff (name of employing Member or Committee): Rep. Doug Lamborn

Office Address: 2371 Rayburn HOB

Telephone Number: 202-225-4422

Email Address of Contact Person: megan.wenrich@mail.house.gov

☐ Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, *and* these forms are being submitted to the Committee less than 30 days before the trip departure date.

NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.

KEEP A COPY OF THIS FORM. Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or via email: *travel.requests@mail.house.gov*.

COMMITTEE ON ETHICS

TRAVELER FORM

1. Name of Traveler: Megan Wenrich
2. Sponsor(s) who will be paying or providing in-kind support for the trip: American Exploration and Production Council (AXPC)
3. City and State **OR** Foreign Country of Travel: Dickinson, ND
4. a. Date of Departure: August 12, 2024 Date of Return: August 14, 2024

   b. Yes ☐ No ☒ Will you be extending the trip at your personal expense?

   If yes, list dates at personal expense: _____
5. a. Yes ☐ No ☒ Will you be accompanied by a family member at the sponsor's expense? **If yes:**

   (1) Name of Accompanying Family Member: _____

   (2) Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): _____

   (3) Yes ☐ No ☐ Accompanying Family Member is at least 18 years of age?
6. a. Yes ☒ No ☐ Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?

   b. **If yes**, and you are requesting lodging for two nights, explain why the second night is warranted:
   Given the distance and travel time to Dickinson, North Dakota, two nights allows for a full day of programming on August 13, 2024.
7. Yes ☒ No ☐ *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.

   NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**
   As the Senior Policy Advisor for the Vice Chairman of the House Natural Resources Committee,
   It is important for me to have hands on knowledge of the aspects of the mining and energy industry
   so that I might make informed decisions on advising energy and mining policy for Mr. Lamborn.
9. **Yes ☐ No ☒ Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?**
10. For staff travelers, to be completed by your employing Member:

ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member: Doug Lamborn **Date:** 7/11/24

COMMITTEE ON ETHICS

PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website (ethics.house.gov) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.

1. Sponsor who will be paying for the trip:

   American Exploration & Production Council (AXPC)

2. ☒ I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*

3. ***Check only one.*** I represent that:
   a. ☐ The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**
   b. ☐ The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**
   c. ☒ The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.

   If "c" is checked, list the names of the additional sponsors:

   Marathon Oil

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary):

   Please see attached

5. Yes ☐ No ☒ Is travel being offered to an accompanying family member of the House invitee(s)?
6. Date of Departure: August 12, 2024 Date of Return: August 14, 2024
7. a. City of departure: Washington, DC
   b. Destination(s): Dickinson, North Dakota (Airport and Lodging), Dunn County, North Dakota (program)
   c. City of return: Washington, DC
8. ***Check only one.*** I represent that
   a. ☐ The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**
   b. ☐ The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**
   c. ☒ The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. ***Check only one of the following.***
   a. ☐ I checked 8(a) or (b) above; **OR**
   b. ☐ I checked 8(c) above but am not offering any lodging; **OR**
   c. ☐ I checked 8(c) above and am offering lodging and meals for one night; **OR**
   d. ☒ I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. _____
   See attached.

10. ☒ Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. ***Check only one of the following.***
   a. ☒ I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box;* **OR**
   b. ☐ *Not Applicable.* Trip sponsor is a U.S. institution of higher education.

12. For ***each*** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip ***and*** its role in organizing and/or conducting the trip:
   See attached.

13. ***Answer parts a and b. Answer part c if necessary***:
   a. Mode of travel: Air ☒ Rail ☐ Bus ☒ Car ☐ Other ☐ (specify:_____)
   b. Class of travel: Coach ☒ Business ☐ First ☐ Charter ☐ Other ☐ (specify:_____)
   c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:

14. ☒ I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*

15. ***Check only one.*** I represent that either:
   a. ☐ The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
   b. ☒ The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:
      1) Detail the cost *per day* of meals (approximate cost may be provided): 100.00
      2) Provide the reason for selecting the location of the event or trip: See attached.

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:
   Hotel Name: TownePlace Suites Dickinson City: Dickinson, ND Cost Per Night: 210.00 + Tax
   Reason(s) for Selecting: Proximity to scheduled activities, competitive rate.
   Hotel Name: _____ City: _____ Cost Per Night: _____
   Reason(s) for Selecting: _____
   Hotel Name: _____ City: _____ Cost Per Night: _____
   Reason(s) for Selecting: _____

17. ☒ I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

☐ Actual Amounts ☒ Good Faith Estimates	Total **Transportation** Expenses per Participant	Total **Lodging** Expenses per Participant	Total **Meal** Expenses per Participant
For each Member, Officer, or Employee	1500.00	420.00	100.00
For each Accompanying Family Member			

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee		
For each Accompanying Family Member		

19. ***Check only one:***
   a. ☒ I certify that I am an officer of the organization listed below; **OR**
   b. ☐ *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**
   a. **I read and understand the Committee's Travel Regulations;**
   b. **I am not a registered federal lobbyist or registered foreign agent; and**
   c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signature: Anne Bradbury Date: 8/7/2024

Name: Anne Bradbury Title: CEO and President

Organization: American Exploration & Production Council (AXPC)

Address: 999 E St. NW Suite 200, Washington, DC 20004

Email: anne.bradbury@axpc.org Telephone: _____

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or travel.requests@mail.house.gov.

9. d) Given the distance and travel time to Dickinson, North Dakota, two nights allows for a full day of programming on August 13, 2024.

12. For ***each*** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip ***and*** its role in organizing and/or conducting the trip:

The American Exploration & Production Council (AXPC) is a national trade association representing independent domestic oil and natural gas exploration and production companies. AXPC is funding, organizing and conducting the trip with additional logistical support from Marathon Oil Company, the companies whose operations the group is touring. AXPC is providing a field trip to educate participants on oil and gas industry practices, and to provide context to those working on legislative and regulatory issues around oil and gas development. The organization has hosted this type of trip over 20 times over the last 22 years.

15. b) 1. The location provides access to visit natural gas exploration and production activities and showcases environmental best practices.

Michael Guest, Mississippi
Chairman
Susan Wild, Pennsylvania
Ranking Member

David P. Joyce, Ohio
John H. Rutherford, Florida
Andrew R. Garbarino, New York
Michelle Fischbach, Minnesota

Veronica Escobar, Texas
Mark DeSaulnier, California
Deborah K. Ross, North Carolina
Glenn F. Ivey, Maryland

ONE HUNDRED EIGHTEENTH CONGRESS

U.S. House of Representatives

COMMITTEE ON ETHICS

Thomas A. Rust
Staff Director and Chief Counsel

Keelie Broom
Counsel to the Chairman

David Arrojo
Counsel to the Ranking Member

1015 Longworth House Office Building
Washington, D.C. 20515–6328
Telephone: (202) 225–7103
Facsimile: (202) 225–7392

August 9, 2024

Ms. Megan Wenrich
Office of the Honorable Doug Lamborn
2371 Rayburn House Office Building
Washington, DC 20515

Dear Ms. Wenrich:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Dickinson, North Dakota, scheduled for August 12 to 14, 2024, sponsored by American Exploration and Production Council, and Marathon Oil Company. We remind you that, because the trip sponsor employs a federal lobbyist, you may participate in officially-connected activity on one calendar day only.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than $480 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest
Chairman

Susan Wild
Ranking Member

MG/SW:tn

AXPC Field Tour: House Invitee List (August 12-14, 2024)			
Reason: As we have been informed by each office and through Congressional directories, these particular staffers handle energy and/or environmental issues for their House member, Committee, or Caucus.			
First Name	**Last Name**	**Employer**	**Email**
Bennett	Abrams	Representative Elissa Slotkin	bennett.abrams@mail.house.gov
Ishmael	Abuabara	Representative Joaquin Castro	ishmael.abuabara@mail.house.gov
Steve	Ackerman	Representative Russ Fulcher	steve.ackerman@mail.house.gov
Kate	Adams	Representative Kevin Mullin	kate.adams@mail.house.gov
Claire	Alden	Representative Lance Gooden	claire.alden@mail.house.gov
Jaqlyn	Alderete	Representative Jan Schakowsky	jaqlyn.alderete@mail.house.gov
Matt	Alexis	Representative Nikema Williams	matt.alexis@mail.house.gov
Tyler	Allard	Representative Seth Moulton	tyler.allard@mail.house.gov
Henry	Allen	Representative Tom Tiffany	henry.allen@mail.house.gov
Jacquline	Anderson	Representative Bob Latta	jacquline.anderson@mail.house.gov
Chloe	Anduiza	Representative Yvette Clarke	chloe.anduiza@mail.house.gov
Hannah	Anton	House Energy and Commerce Committee	hannah.anton@mail.house.gov
Austin	Appleby	Representative Matt Rosendale	austin.appleby@mail.house.gov
Jacqueline	Baggett	Representative Brian Fitzpatrick	jacqueline.baggett@mail.house.gov
Mimi	Bair	Representative Jodey Arrington	mimi.bair@mail.house.gov
Bill	Ball	Speaker of the House	william.ball@mail.house.gov
Jocelyne	Barajas	Representative Vicente Gonzalez	jocelyne.barajas@mail.house.gov
Don	Barber	Representative Jake Ellzey	don.barber@mail.house.gov
Sunny	Baros-Kabler	Representative Shontel Brown	allyson.baros-kabler@mail.house.gov
Elizabeth	Barrie	Representative Lou Correa	elizabeth.barrie@mail.house.gov
Lillian	Bay	Representative Tom Emmer	Lillian.Bay@mail.house.gov

Chris	Bayles	Representative Gary Palmer	chris.bayles@mail.house.gov
Owen	Beal	Representative Emilia Sykes	owen.beal@mail.house.gov
Arian	Beckwith	Representative John James	arian.beckwith@mail.house.gov
Laura	Bell	Representative Susan Wild	laura.bell@mail.house.gov
Vincent	Bellomo	Representative Jim Jordan	vincent.bellomo@mail.house.gov
Shawn	Bengali	Representative Jodey Arrington	shawn.bengali@mail.house.gov
Parker	Bennett	Representative John Joyce	parker.bennett@mail.house.gov
Ariana	Bhambhani	Representative Rick Allen	ariana.bhambhani@mail.house.gov
Alicia	Bissonnette	Representative Greg Stanton	alicia.bissonnette@mail.house.gov
Alex	Blanton	Representative Valerie Foushee	alexander.blanton@mail.house.gov
Jason	Blore	House Natural Resources Committee	jason.blore@mail.house.gov
Hailey	Borden	House Republican Whip	Hailey.Borden@mail.house.gov
Jake	Bornstein	Representative John Curtis	jake.bornstein@mail.house.gov
Jon	Bosworth	Representative Earl Blumenauer	jon.bosworth@mail.house.gov
Ellen	Bottcher	Representative Garret Graves	ellen.bottcher@mail.house.gov
Mayely	Boyce	Representative Marcy Kaptur	mayely.boyce@mail.house.gov
Parish	Braden	House Agriculture Committee	Parish.Braden@mail.house.gov
Brandon	Bradley	Representative Jasmine Crockett	brandon.bradley@mail.house.gov
Brandon	Bragato	House Natural Resources Committee Federal Lands Subcommittee	brandon.bragato@mail.house.gov
Austin	Bray	Representative Ryan Zinke	austin.bray@mail.house.gov
Abby	Brewington	Representative John Carter	abbygayle.brewington@mail.house.gov
Noelle	Britton	Representative Lloyd Smucker	noelle.britton@mail.house.gov
Francis	Brooke	House Majority Leader	francis.brooke@mail.house.gov

Tommy	Brown	Representative Brad Schneider	tommy.brown@mail.house.gov
Stetson	Bryson	Representative Ronny Jackson	stetson.bryson@mail.house.gov
Molly	Buening	Representative Neal Dunn	molly.buening@mail.house.gov
Rory	Burke	Representative Paul Gosar	rory.burke@mail.house.gov
Sarah	Burke	House Energy and Commerce Committee	sarah.burke@mail.house.gov
David	Burns	House Energy and Commerce Committee	david.burns@mail.house.gov
Mike	Burnside	Representative Marc Veasey	mike.burnside@mail.house.gov
Aniela	Butler	House Natural Resources Committee Federal Lands Subcommittee	aniela@mail.house.gov
M.J.	Calixtro	Representative Veronica Escobar	mariajose.calixtro@mail.house.gov
Abbie	Callahan	Representative Joe Neguse	abbie.callahan@mail.house.gov
Kaleigh	Calvao	Representative Jim Himes	kaleigh.calvao@mail.house.gov
Kyle	Campbell	Republican Study Committee (RSC)	kyle.campbell@mail.house.gov
Clara	Cargile	Representative August Pfluger	clara.cargile@mail.house.gov
Brandon	Casey	House Ways and Means Committee	brandon.casey@mail.house.gov
Ally	CastaÃ±eda	Representative Juan Vargas	ally.castaneda@mail.house.gov
Kellie	Chong	Representative Tony Gonzales	kellie.chong@mail.house.gov
Jared	Christel	Representative Amata Radewagen	jared.christel@mail.house.gov
Mary	Christy	Representative Kelly Armstrong	mary.christy@mail.house.gov
Dorothy	Clark	House Republican Whip	dorothy.clark@mail.house.gov
Steven	Clark	Representative Alex Mooney	steven.clark@mail.house.gov
Matthew	Clarkin	Representative Brian Fitzpatrick	matthew.clarkin@mail.house.gov
Ken	Clifford	Representative Michelle Steel	ken.clifford@mail.house.gov
Sam	Cloud	Representative Pat Fallon	sam.cloud@mail.house.gov

Dahvi	Cohen	Representative Adam Schiff	dahvi.cohen@mail.house.gov
Raphael	Cohen-Fuentes	Representative Al Green	raphael.cohen-fuentes@mail.house.gov
Elle	Collins	House Ways and Means Committee Tax Subcommittee	elle.collins@mail.house.gov
Lillie	Coney	Representative Sheila Jackson Lee	lillie.coney@mail.house.gov
Tom	Connally	House Natural Resources Committee	thomas.connally@mail.house.gov
Crozer	Connor	Representative Mike Thompson	crozer.connor@mail.house.gov
Mark	Coombs	Representative Susie Lee	mark.coombs@mail.house.gov
Nadia	Cortez	Representative Eric Sorensen	nadia.cortez@mail.house.gov
Jerry	Couri	House Energy and Commerce	jerrycouri@mail.house.gov
Nick	Crocker	House Energy and Commerce Committee	nick.crocker@mail.house.gov
Mike	Curto	Representative Troy Nehls	mike.curto@mail.house.gov
Nathan	Dadap	Representative Kevin Mullin	nathan.dadap@mail.house.gov
Ale	D'agostino	Representative Raul Ruiz	ale.d'agostino@mail.house.gov
William	David	House Natural Resources Committee	william.david@mail.house.gov
Georgia	Davies	Representative Frank Lucas	georgia.davies@mail.house.gov
Casey	Davison	Representative Joyce Beatty	casey.davison@mail.house.gov
James	Decker	Representative Michael Burgess	james.decker@mail.house.gov
Mike	DeFilippis	Representative Nicole Malliotakis	michael.defilippis@mail.house.gov
Sofia	Deiro	Representative Tom Cole	sofia.deiro@mail.house.gov
Matt	Dernoga	Representative Nanette Barragan	matt.dernoga@mail.house.gov
Gus	Desch	Representative Warren Davidson	gus.desch@mail.house.gov
Andrew	Deshler	Representative Andrea Salinas	andrew.deshler@mail.house.gov
Sam	DeVito	Representative Donald Norcross	sam.devito@mail.house.gov

Adeline	DeYoung	Representative Teresa Leger Fernandez	adeline.deyoung@mail.house.gov
Jose	Diaz	Representative Jenniffer Gonzalez	jose.diaz-marrero@mail.house.gov
Nick	DiCorato	Representative Raul Grijalva	nick.dicorato@mail.house.gov
Ryan	Dilworth	Representative Beth Van Duyne	ryan.dilworth@mail.house.gov
Ethan	Dodd	Representative Jimmy Gomez	ethan.dodd@mail.house.gov
Maeve	Dolan	Representative Chris Pappas	maeve.dolan@mail.house.gov
Finn	Donohue	Representative Pat Ryan	finn.donohue@mail.house.gov
Mike	D'Orazio	Representative Guy Reschenthaler	mike.d'orazio@mail.house.gov
Brian	Duckworth	Representative Jeff Jackson	brian.duckworth@mail.house.gov
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2. Name of your organization: Marathon Oil Company
3. Yes ☐ No ☒ Is your organization designated a § 501(c)(3) charitable organization by the Internal Revenue Service?
4. Yes ☐ No ☒ Does your organization receive funding from any foreign government or multinational organization?
5. *Check one.* I certify that my organization:
   a. ☐ Has provided a grant, gift, or donation to the above-named Primary Trip Sponsor and conducts an audit or review of its grant, gift, or donation to ensure that the funds are spent in accordance with the terms of its grant, gift, or donation. **OR**
   b. ☐ Has had a direct role in the organizing, planning, or conducting of a trip to
   Destination: _____ on Date: _____
   that is being organized or arranged by the above-named Primary Trip Sponsor. **OR**
   c. ☒ Has provided in-kind support to the above-named Primary Trip Sponsor (*e.g.*, meeting planning assistance, meeting space and set-up, and paying for expenses related to this trip directly to the service provider).
6. *Check only one:*
   a. ☐ My organization does not employ or retain a registered federal lobbyist or foreign agent **OR**
   b. ☒ My organization employs a registered federal lobbyist or foreign agent, but their involvement in planning, organizing, or arranging the trip was *de minimis* under the travel regulations.
7. **I certify by my signature that**
   a. I read and understand the Committee's Travel Regulations;
   b. I am not a registered federal lobbyist or registered foreign agent;
   c. I am an officer of this organization and am duly authorized to sign this form; and
   d. The information on this form is true, complete, and correct to the best of my knowledge.

Signature: _____ Date: August 8, 2024

Name: Rebecca K. Skiba Title: Vice President, Communications & Government Relations

Organization: Marathon Oil Company

Address: 990 Town & Country Blvd., Houston, TX 77024

Telephone: 713-296-2584 Email: rkskiba@marathonoil.com

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or travel.requests@mail.house.gov.

last updated 7/2023

SAVE THE DATE FOR AXPC'S
NORTH DAKOTA FIELD TOUR

AGENDA

Monday, Aug. 12 - Travel to Dickinson, North Dakota
Tuesday, Aug. 13 - Full day of tours
Wednesday, Aug. 14 - Return to Washington, DC

Efficient and reliable energy supplies are critical to economic growth, energy security, and climate leadership. Energy fuels the economic development that creates jobs and thriving businesses and improves our quality of life.

Join AXPC to visit Marathon Oil's operations in the Williston basin and learn first-hand about natural gas and oil development and how the industry is a powerful force in advancing environmental progress.

AXPC AMERICAN EXPLORATION & PRODUCTION COUNCIL

Marathon Oil

WHO IS AXPC?

The American Exploration & Production Council (AXPC) is a national trade organization representing the largest independent natural gas and oil exploration and production companies. For more than 19 years, AXPC has hosted an annual Policymaker Field Tour of exploration and production operations in various basins across the US.

This year, we will be touring Marathon Oil's operations in the Williston Basin in North Dakota. The field tour continues to be one of the finest ways for energy policy professionals to view operations from drilling, to completion, to production and learn about the impact our industry makes on communities across the country.

WHAT ABOUT EXPENSES?

AXPC, in compliance with all regulations and reporting requirements, will cover all field trip travel and meal expenses. Or if you prefer, we will work with you on the documentation needed to self-pay.

QUESTIONS OR RSVP

To learn more or sign up for the trip,
please contact Hannah Cooke at RigTour@axpc.org or 202-920-1508

AXPC AMERICAN EXPLORATION & PRODUCTION COUNCIL

Marathon Oil

August 2024 Field Tour Itinerary

Monday, August 12:
Travel from Washington, DC to Dickinson, North Dakota
No activity scheduled. Participants will be responsible for their own meals.

Flight:
Flight Numbers: Delta 1493/Delta 3942

8:30 AM ET	Depart Washington, DC at Reagan National Airport
10:21 AM CT	Arrive for a Layover at Minneapolis St Paul International Airport
1:45 PM CT	Depart Minneapolis St Paul International Airport International Airport
3:20 PM CT	Arrive in Bismarck, ND at Bismarck Municipal Airport

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4:00 PM CT	Board Bus to TownePlace Suites, Dickinson, ND *(1hr 30mins, 102 miles)*
4:30 PM MT	Drop-off at the TownePlace Suites, 240 29th St W, Dickinson, ND 58601

Tuesday, August 13:

7:00 AM MT-
8:00 AM MT
Breakfast at the Hotel
Location: TownePlace Suites, 240 29th St W, Dickinson, ND 58601
Notes: Breakfast available at hotel for participants.

8:00 AM MT-
8:15 AM MT
Meet in Hotel Lobby to Board Bus
Location: Hotel Lobby, TownePlace Suites, 240 29th St W, Dickinson, ND 58601

8:15 AM MT-
9:00 AM MT
Travel (41 minutes, 38.5 miles)
From: TownePlace Suites, 240 29th St W, Dickinson, ND 58601
To: Marathon Oil Dunn Center Office, 211 1st St E, Dunn Center, ND 58626

9:00 AM MT
9:20 AM MT
Safety/Operation Overview (Estimated 20 minutes)
Location: Marathon Oil Dunn Center Office, 211 1st St E, Dunn Center, ND 58626
Presenters:
-Kory Carlson, Production Superintendent, Marathon Oil
-Mathias Menge, Drilling Superintendent, Marathon Oil
Notes: Tour participants will receive personal protective equipment. Operation overview by Marathon Oil staff.

9:20 AM MT-
10:15 AM MT
Energy 101 Presentation (Estimated 45 minutes)
Location: Marathon Oil Dunn Center Office, 211 1st St E, Dunn Center, ND 58626
Presenters:
-Rebecca Denney, Director of Regulatory Affairs, AXPC
-Parker Kasmer, Vice President of Government Affairs, AXPC
Notes: The AXPC team will present to tour participants their Energy 101 presentation to educate participants on the Oil and Natural Gas upstream production process that they will be witnessing firsthand later in the day.

Please note, this itinerary may change due to unforeseen events that may alter production schedules

10:15 AM MT- 10:25 AM MT
Travel (7 minutes, 2.9 miles)
From: Marathon Oil Dunn Center Office, 211 1st St E, Dunn Center, ND 58626
To: Rig Site in Dunn County, North Dakota – no exact address
Notes: Participants will be briefed on what to expect and look for at the rig site and will have the opportunity to ask questions.

10:25 AM MT- 11:25 AM MT
Tour – Rig Site
Rig Site location in Dunn County, North Dakota, exact location to be determined

11:25 AM MT- 11:32 AM MT
Travel (7 minutes, 2.9 miles)
From: Rig Site
To: Marathon Oil Dunn Center Office, 211 1st St E, Dunn Center, ND 58626

11:32 PM MT- 1:00 PM MT
Lunch
Location: Marathon Oil Dunn Center Office, 211 1st St E, Dunn Center, ND 58626

1:00 PM MT- 1:15 PM MT
Travel (estimated 15 minutes)
From: Marathon Oil Dunn Center Office, 211 1st St E, Dunn Center, ND 58626
To: Completion Location in Dunn County, North Dakota, exact location to be determined.
Notes: Participants will be briefed on what to expect and look for at the completion location and will have the opportunity to ask questions.

1:15 PM MT- 2:15 PM MT
Tour – Completion Location
Completion location in Dunn County, North Dakota, exact location to be determined.

2:15 PM MT- 2:45 PM MT
Travel (estimated 30 minutes)
From: Completion location
To: Production site
Notes: Participants will be briefed on what to expect and look for at the production site and will have the opportunity to ask questions.

2:45 PM MT- 3:45 PM MT
Tour – Production Site
Location: Marathon Oil Production Site Tour in Dunn County, North Dakota, exact location to be determined.

3:45 PM MT- 4:45 PM MT
Travel (estimated 1 hour)
From: Marathon Oil Production Site
To: TownePlace Suites, 240 29th St W, Dickinson, ND 58601
Note: On the bus ride back to the hotel, participants will have the opportunity to debrief on the day

4:45PM MT- 5:30PM MT
Arrive at hotel

5:30PM MT-
Depart on Bus for Dinner at Phat Fish Brewing (9 minutes, 2.9 miles)

Please note, this itinerary may change due to unforeseen events that may alter production schedules

5:40PM MT From: TownePlace Suites, 240 29th St W, Dickinson, ND 58601
To: Phat Fish Brewing, 1031 Villard St W, Dickinson, ND 58601

5:40PM MT- ***Dinner***
8:30PM MT Phat Fish Brewing, 1031 Villard St W, Dickinson, ND 58601
Note: Attendees will have dinner with Marathon Oil employees, AXPC member company representatives, as well as community leaders, to learn about the industry's impact in the community

8:30PM MT- **Load onto bus and depart for TownePlace Suites *(9 minutes, 2.9 miles)***
8:45PM MT 240 29th St W, Dickinson, ND 58601

8:45PM MT- **Arrive at TownePlace Suites**
End of Programing

Wednesday, August 14:

Travel from Dickinson, North Dakota to Washington, DC
No activity scheduled. Participants will be responsible for their own meals.

6:45 AM MT Board Bus to TownePlace Suites, Dickinson, ND to Bismarck, ND at Bismarck Municipal Airport *(1hr 30mins, 102 miles)*

9:30 AM CT: Arrive at Bismarck, ND at Bismarck Municipal Airport

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Flight:
Flight Numbers: Delta 4066/Delta 2963
11:25 AM CT Depart Bismarck, ND at Bismarck Municipal Airport
12:57 PM CT Arrive for a Layover at Minneapolis St Paul International Airport
2:25 PM CT Depart Minneapolis St Paul International Airport International Airport
6:01 PM ET Arrive in Washington, DC at Reagan National Airport

Please note, this itinerary may change due to unforeseen events that may alter production schedules