

COMMITTEE ON ETHICS

EMPLOYEE POST-TRAVEL DISCLOSURE FORM Original Amendment

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House by email at gifttravelreports@mail.house.gov, within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Name of Traveler: Elizabeth Grace Dunlap
2. a. Name of Accompanying Relative: _____ **OR** None
b. Relationship to Traveler: Spouse Child Other (specify): _____
3. a. Dates: Departure: August 12 2024 Return: August 14 2024
b. Dates at Personal Expense, if any: _____ **OR** None
4. Departure City: Washington DC Destination: Dickinson ND Return City: Washington DC
5. Sponsor(s), Who Paid for the Trip: American Exploration and Production Council, Marathon Oil
6. Describe Meetings and Events Attended: Briefed by sponsors at Marathon Oil Rig Site with a Q&A session visited Rig Site, Fracking Site and Production Site, attended dinner reception with sponsors
7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box:*
 - a. a completed *Sponsor Post-Travel Disclosure Form*;
 - b. the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
 - c. page 2 of the completed *Traveler Form* submitted by the employee; **and**
 - d. the letter from the Committee on Ethics approving my participation on this trip.
8. a. I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*
b. If not, explain: _____

I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.

Signature of Traveler: Grace Dunlap Date: August 26 2024

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: Rep. Jake Ellzey Date: August 26 2024

Signature of Supervising Member: 

COMMITTEE ON ETHICS

SPONSOR POST-TRAVEL DISCLOSURE FORM

Original Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip within 10 days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Sponsor(s) who paid or provided in-kind support for the trip: _____
American Exploration and Production Council (AXPC)

2. Travel Destination(s): Dickinson, North Dakota

3. Date of Departure: August 12, 2024 Date of Return: August 14, 2024

4. Name(s) of Traveler(s): Kevin Cheng, Grace Dunlap, Matt Perricone, J.R. Walker

Note: You may list more than one traveler on a form only if **all** information is **identical** for each person listed.

5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

| | Total Transportation Expenses | Total Lodging Expenses | Total Meal Expenses | Total Other Expenses (dollar amount per item and description) |
|----------------------------|-------------------------------|------------------------|---------------------|---|
| Traveler | \$1506.08 | \$461.14 | \$69.22 | \$15.43, printed agenda and tour information book. |
| Accompanying Family Member | n/a | n/a | n/a | n/a |

6. All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment.
Signify statement is true by checking box.

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: 8/21/2024

Name: Anne Bradbury Title: President and CEO

Organization: American Exploration and Production Council (AXPC)

I am an officer of the above-named organization. Signify statement is true by checking box.

Address: 999 E Street NW, Suite 200 Washington, DC 20004

Telephone: 202-920-1500 Email: anne.bradbury@axpc.org

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

COMMITTEE ON ETHICS

TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection.

This form and any attachments may be submitted at 1015 Longworth House Office Building or travel.requests@mail.house.gov.

Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date. Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. **You must receive explicit approval from the Committee before you depart on this trip.**

Name of Traveler: Elizabeth Grace Dunlap

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.

Signature: 

Name of Signatory (if other than traveler): _____

For Staff (name of employing Member or Committee): Jake Ellzey

Office Address: 1721 Longworth House Office Building

Telephone Number: 202-225-2002

Email Address of Contact Person: grace.dunlap@mail.house.gov

Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, and these forms are being submitted to the Committee less than 30 days before the trip departure date.

NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.

KEEP A COPY OF THIS FORM. Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or via email: travel.requests@mail.house.gov.

COMMITTEE ON ETHICS

TRAVELER FORM

1. Name of Traveler: Elizabeth Grace Dunlap
2. Sponsor(s) who will be paying or providing in-kind support for the trip: American Exploration & Production Council and Marathon Oil
3. City and State **OR** Foreign Country of Travel: Dickinson, North Dakota
4. a. Date of Departure: August 12, 2024 Date of Return: August 14, 2024
b. Yes No Will you be extending the trip at your personal expense?
If yes, list dates at personal expense: _____
5. a. Yes No Will you be accompanied by a family member at the sponsor's expense? **If yes:**
 - (1) Name of Accompanying Family Member: _____
 - (2) Relationship to Traveler: Spouse Child Other (specify): _____
 - (3) Yes No Accompanying Family Member is at least 18 years of age?
6. a. Yes No Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?
b. **If yes, and you are requesting lodging for two nights, explain why the second night is warranted:**
Given the distance and travel time to Dickinson, North Dakota, two nights allows for a full day of programming on August 13, 2024.
7. Yes No *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**
I am the Legislative Counsel for Congressman Jake Ellzey. I handle his Energy, natural Resources, and Environment Portfolio. I am also the staff lead for his Interior Appropriations subcommittee portfolio. This trip gives me a hands-on opportunity to see an oil rig in production and to discuss policies that would help promote Rep. Ellzey's shared goal of energy independence.
9. **Yes No Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?**
10. For staff travelers, to be completed by your employing Member:

ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member: _____



Date: _____

7/22/24

COMMITTEE ON ETHICS

PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website (ethics.house.gov) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.

1. Sponsor who will be paying for the trip:

American Exploration & Production Council (AXPC)

2. I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. Signify that the statement is true by checking box.

3. **Check only one.** I represent that:

a. The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**

b. The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**

c. The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.

If "c" is checked, list the names of the additional sponsors: _____

Marathon Oil

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary): _____

Please see attached

5. Yes No Is travel being offered to an accompanying family member of the House invitee(s)?

6. Date of Departure: August 12, 2024 Date of Return: August 14, 2024

7. a. City of departure: Washington, DC

b. Destination(s): Dickinson, North Dakota (Airport and Lodging), Dunn County, North Dakota (program)

c. City of return: Washington, DC

8. **Check only one.** I represent that

a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**

b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**

c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. **Check only one of the following.**
- a. I checked 8(a) or (b) above; **OR**
 - b. I checked 8(c) above but am not offering any lodging; **OR**
 - c. I checked 8(c) above and am offering lodging and meals for one night; **OR**
 - d. I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. _____
See attached.

10. Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. **Check only one of the following.**
- a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box; OR*
 - b. *Not Applicable.* Trip sponsor is a U.S. institution of higher education.
12. For *each* sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip *and* its role in organizing and/or conducting the trip:
See attached.

13. **Answer parts a and b. Answer part c if necessary:**
- a. Mode of travel: Air Rail Bus Car Other (specify: _____)
 - b. Class of travel: Coach Business First Charter Other (specify: _____)
 - c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:

14. I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*

15. **Check only one.** I represent that either:
- a. The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
 - b. The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:
 - 1) Detail the cost *per day* of meals (approximate cost may be provided): 100.00
 - 2) Provide the reason for selecting the location of the event or trip: See attached.

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

Hotel Name: TownePlace Suites Dickinson City: Dickinson, ND Cost Per Night: 210.00 + Tax
Reason(s) for Selecting: Proximity to scheduled activities, competitive rate.

Hotel Name: _____ City: _____ Cost Per Night: _____
Reason(s) for Selecting: _____

Hotel Name: _____ City: _____ Cost Per Night: _____
Reason(s) for Selecting: _____

17. I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

| <input type="checkbox"/> Actual Amounts <input checked="" type="checkbox"/> Good Faith Estimates | Total Transportation Expenses per Participant | Total Lodging Expenses per Participant | Total Meal Expenses per Participant |
|---|--|---|--|
| For each Member, Officer, or Employee | 1500.00 | 420.00 | 100.00 |
| For each Accompanying Family Member | | | |

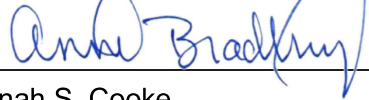
| | Other Expenses (dollar amount per item) | Identify Specific Nature of “Other” Expenses (e.g., taxi, parking, registration fee, etc.) |
|---------------------------------------|--|--|
| For each Member, Officer, or Employee | | |
| For each Accompanying Family Member | | |

19. **Check only one:**

- a. I certify that I am an officer of the organization listed below; **OR**
- b. *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**

- a. **I read and understand the Committee’s Travel Regulations;**
- b. **I am not a registered federal lobbyist or registered foreign agent; and**
- c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signature:  Date: 8/19/2024
 Name: Hannah S. Cooke Title: Director of Operations & Manager of Government Affairs
 Organization: American Exploration and Production Council (AXPC)
 Address: 999 E Street NW, Suite 200 Washington, DC 20004
 Email: hcooke@axpc.org Telephone: 202-920-1508

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or travel.requests@mail.house.gov.

Michael Guest, Mississippi
Chairman
Susan Wild, Pennsylvania
Ranking Member

David P. Joyce, Ohio
John H. Rutherford, Florida
Andrew R. Garbarino, New York
Michelle Fischbach, Minnesota

Veronica Escobar, Texas
Mark DeSaulnier, California
Deborah K. Ross, North Carolina
Glenn F. Ivey, Maryland



ONE HUNDRED EIGHTEENTH CONGRESS

U.S. House of Representatives

COMMITTEE ON ETHICS

Thomas A. Rust
Staff Director and Chief Counsel

Keelie Broom
Counsel to the Chairman

David Arrojo
Counsel to the Ranking Member

1015 Longworth House Office Building
Washington, D.C. 20515-6328
Telephone: (202) 225-7103
Facsimile: (202) 225-7392

August 9, 2024

Ms. Elizabeth Dunlap
Office of the Honorable Jake Ellzey
1721 Longworth House Office Building
Washington, DC 20515

Dear Ms. Dunlap:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Dickinson, North Dakota, scheduled for August 12 to 14, 2024, sponsored by American Exploration and Production Council, and Marathon Oil Company. We remind you that, because the trip sponsor employs a federal lobbyist, you may participate in officially-connected activity on one calendar day only.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$480 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest
Chairman

Susan Wild
Ranking Member

MG/SW:tn

COMMITTEE ON ETHICS

ADDITIONAL TRIP SPONSOR FORM

This form should be completed by an organization that provides funds, services, or in-kind assistance to another entity to underwrite, in whole or in part, a trip or an event, meal, or activity that will occur during a trip, or a necessary expense that will be incurred during a trip, with express or implicit knowledge or understanding that one or more House Members or employees may participate in or attend that trip or event, or otherwise may be beneficiaries of the gift or donation. **Provide a copy of your completed form to the primary sponsor of the trip.**

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.

1. Name of Primary Trip Sponsor for this trip: American Exploration and Production Council
2. Name of your organization: Marathon Oil Company
3. Yes No Is your organization designated a § 501(c)(3) charitable organization by the Internal Revenue Service?
4. Yes No Does your organization receive funding from any foreign government or multinational organization?
5. **Check one.** I certify that my organization:
 - a. Has provided a grant, gift, or donation to the above-named Primary Trip Sponsor and conducts an audit or review of its grant, gift, or donation to ensure that the funds are spent in accordance with the terms of its grant, gift, or donation. **OR**
 - b. Has had a direct role in the organizing, planning, or conducting of a trip to
Destination: _____ on Date: _____
that is being organized or arranged by the above-named Primary Trip Sponsor. **OR**
 - c. Has provided in-kind support to the above-named Primary Trip Sponsor (e.g., meeting planning assistance, meeting space and set-up, and paying for expenses related to this trip directly to the service provider).
6. **Check only one:**
 - a. My organization does not employ or retain a registered federal lobbyist or foreign agent **OR**
 - b. My organization employs a registered federal lobbyist or foreign agent, but their involvement in planning, organizing, or arranging the trip was *de minimis* under the travel regulations.
7. **I certify by my signature that**
 - a. I read and understand the Committee's Travel Regulations;
 - b. I am not a registered federal lobbyist or registered foreign agent;
 - c. I am an officer of this organization and am duly authorized to sign this form; and
 - d. The information on this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: August 8, 2024

Name: Rebecca K. Skiba Title: Vice President, Communications & Government Relations

Organization: Marathon Oil Company

Address: 990 Town & Country Blvd., Houston, TX 77024

Telephone: 713-296-2584 Email: rkskiba@marathonoil.com

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or travel.requests@mail.house.gov.

9. d) Given the distance and travel time to Dickinson, North Dakota, two nights allows for a full day of programming on August 13, 2024.

12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:

The American Exploration & Production Council (AXPC) is a national trade association representing independent domestic oil and natural gas exploration and production companies. AXPC is funding, organizing and conducting the trip with additional logistical support from Marathon Oil Company, the companies whose operations the group is touring. AXPC is providing a field trip to educate participants on oil and gas industry practices, and to provide context to those working on legislative and regulatory issues around oil and gas development. The organization has hosted this type of trip over 20 times over the last 22 years.

15. b) 1. The location provides access to visit natural gas exploration and production activities and showcases environmental best practices.

AXPC Field Tour: House Invitee List (August 12-14, 2024)

Reason: As we have been informed by each office and through Congressional directories, these particular staffers handle energy and/or environmental issues for their House member, Committee, or Caucus.

| First Name | Last Name | Employer | Email |
|-------------------|------------------|-------------------------------------|-------------------------------------|
| Bennett | Abrams | Representative Elissa Slotkin | bennett.abrams@mail.house.gov |
| Ishmael | Abuabara | Representative Joaquin Castro | ishmael.abuabara@mail.house.gov |
| Steve | Ackerman | Representative Russ Fulcher | steve.ackerman@mail.house.gov |
| Kate | Adams | Representative Kevin Mullin | kate.adams@mail.house.gov |
| Claire | Alden | Representative Lance Gooden | claire.alden@mail.house.gov |
| Jaqlyn | Alderete | Representative Jan Schakowsky | jaqlyn.alderete@mail.house.gov |
| Matt | Alexis | Representative Nikema Williams | matt.alexis@mail.house.gov |
| Tyler | Allard | Representative Seth Moulton | tyler.allard@mail.house.gov |
| Henry | Allen | Representative Tom Tiffany | henry.allen@mail.house.gov |
| Jacqueline | Anderson | Representative Bob Latta | jacqueline.anderson@mail.house.gov |
| Chloe | Anduiza | Representative Yvette Clarke | chloe.anduiza@mail.house.gov |
| Hannah | Anton | House Energy and Commerce Committee | hannah.anton@mail.house.gov |
| Austin | Appleby | Representative Matt Rosendale | austin.appleby@mail.house.gov |
| Jacqueline | Baggett | Representative Brian Fitzpatrick | jacqueline.baggett@mail.house.gov |
| Mimi | Bair | Representative Jodey Arrington | mimi.bair@mail.house.gov |
| Bill | Ball | Speaker of the House | william.ball@mail.house.gov |
| Jocelyne | Barajas | Representative Vicente Gonzalez | jocelyne.barajas@mail.house.gov |
| Don | Barber | Representative Jake Ellzey | don.barber@mail.house.gov |
| Sunny | Baros-Kabler | Representative Shontel Brown | allyson.baros-kabler@mail.house.gov |
| Elizabeth | Barrie | Representative Lou Correa | elizabeth.barrie@mail.house.gov |
| Lillian | Bay | Representative Tom Emmer | Lillian.Bay@mail.house.gov |

| | | | |
|---------|-------------|---|--|
| Chris | Bayles | Representative Gary Palmer | chris.bayles@mail.house.gov |
| Owen | Beal | Representative Emilia Sykes | owen.beal@mail.house.gov |
| Arian | Beckwith | Representative John James | arian.beckwith@mail.house.gov |
| Laura | Bell | Representative Susan Wild | laura.bell@mail.house.gov |
| Vincent | Bellomo | Representative Jim Jordan | vincent.bellomo@mail.house.gov |
| Shawn | Bengali | Representative Jodey Arrington | shawn.bengali@mail.house.gov |
| Parker | Bennett | Representative John Joyce | parker.bennett@mail.house.gov |
| Ariana | Bhambhani | Representative Rick Allen | ariana.bhambhani@mail.house.gov |
| Alicia | Bissonnette | Representative Greg Stanton | alicia.bissonnette@mail.house.gov |
| Alex | Blanton | Representative Valerie Foushee | alexander.blanton@mail.house.gov |
| Jason | Blore | House Natural Resources Committee | jason.blore@mail.house.gov |
| Hailey | Borden | House Republican Whip | Hailey.Borden@mail.house.gov |
| Jake | Bornstein | Representative John Curtis | jake.bornstein@mail.house.gov |
| Jon | Bosworth | Representative Earl Blumenauer | jon.bosworth@mail.house.gov |
| Ellen | Bottcher | Representative Garret Graves | ellen.bottcher@mail.house.gov |
| Mayely | Boyce | Representative Marcy Kaptur | mayely.boyce@mail.house.gov |
| Parish | Braden | House Agriculture Committee | Parish.Braden@mail.house.gov |
| Brandon | Bradley | Representative Jasmine Crockett | brandon.bradley@mail.house.gov |
| Brandon | Bragato | House Natural Resources Committee Federal Lands Subcommittee | brandon.bragato@mail.house.gov |
| Austin | Bray | Representative Ryan Zinke | austin.bray@mail.house.gov |
| Abby | Brewington | Representative John Carter | abbygayle.brewington@mail.house.gov |
| Noelle | Britton | Representative Lloyd Smucker | noelle.britton@mail.house.gov |
| Francis | Brooke | House Majority Leader | francis.brooke@mail.house.gov |

| | | | |
|---------|-----------|---|--|
| Tommy | Brown | Representative Brad Schneider | tommy.brown@mail.house.gov |
| Stetson | Bryson | Representative Ronny Jackson | stetson.bryson@mail.house.gov |
| Molly | Buening | Representative Neal Dunn | molly.buening@mail.house.gov |
| Rory | Burke | Representative Paul Gosar | rory.burke@mail.house.gov |
| Sarah | Burke | House Energy and Commerce Committee | sarah.burke@mail.house.gov |
| David | Burns | House Energy and Commerce Committee | david.burns@mail.house.gov |
| Mike | Burnside | Representative Marc Veasey | mike.burnside@mail.house.gov |
| Aniela | Butler | House Natural Resources Committee Federal Lands Subcommittee | aniela@mail.house.gov |
| M.J. | Calixtro | Representative Veronica Escobar | mariajose.calixtro@mail.house.gov |
| Abbie | Callahan | Representative Joe Neguse | abbie.callahan@mail.house.gov |
| Kaleigh | Calvao | Representative Jim Himes | kaleigh.calvao@mail.house.gov |
| Kyle | Campbell | Republican Study Committee (RSC) | kyle.campbell@mail.house.gov |
| Clara | Cargile | Representative August Pfluger | clara.cargile@mail.house.gov |
| Brandon | Casey | House Ways and Means Committee | brandon.casey@mail.house.gov |
| Ally | Castañeda | Representative Juan Vargas | ally.castaneda@mail.house.gov |
| Kellie | Chong | Representative Tony Gonzales | kellie.chong@mail.house.gov |
| Jared | Christel | Representative Amata Radewagen | jared.christel@mail.house.gov |
| Mary | Christy | Representative Kelly Armstrong | mary.christy@mail.house.gov |
| Dorothy | Clark | House Republican Whip | dorothy.clark@mail.house.gov |
| Steven | Clark | Representative Alex Mooney | steven.clark@mail.house.gov |
| Matthew | Clarkin | Representative Brian Fitzpatrick | matthew.clarkin@mail.house.gov |
| Ken | Clifford | Representative Michelle Steel | ken.clifford@mail.house.gov |
| Sam | Cloud | Representative Pat Fallon | sam.cloud@mail.house.gov |

| | | | |
|---------|---------------|---|--|
| Dahvi | Cohen | Representative Adam Schiff | dahvi.cohen@mail.house.gov |
| Raphael | Cohen-Fuentes | Representative Al Green | raphael.cohen-fuentes@mail.house.gov |
| Elle | Collins | House Ways and Means Committee Tax Subcommittee | elle.collins@mail.house.gov |
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SAVE THE DATE FOR AXPC'S NORTH DAKOTA FIELD TOUR

AGENDA

Monday, Aug. 12 - Travel to Dickinson, North Dakota
Tuesday, Aug. 13 - Full day of tours
Wednesday, Aug. 14 - Return to Washington, DC

Efficient and reliable energy supplies are critical to economic growth, energy security, and climate leadership. Energy fuels the economic development that creates jobs and thriving businesses and improves our quality of life.

Join AXPC to visit Marathon Oil's operations in the Williston basin and learn first-hand about natural gas and oil development and how the industry is a powerful force in advancing environmental progress.

AXPC

AMERICAN
EXPLORATION
& PRODUCTION
COUNCIL



Marathon Oil

WHO IS AXPC?

The American Exploration & Production Council (AXPC) is a national trade organization representing the largest independent natural gas and oil exploration and production companies. For more than 19 years, AXPC has hosted an annual Policymaker Field Tour of exploration and production operations in various basins across the US.

This year, we will be touring Marathon Oil's operations in the Williston Basin in North Dakota. The field tour continues to be one of the finest ways for energy policy professionals to view operations from drilling, to completion, to production and learn about the impact our industry makes on communities across the country.

WHAT ABOUT EXPENSES?

AXPC, in compliance with all regulations and reporting requirements, will cover all field trip travel and meal expenses. Or if you prefer, we will work with you on the documentation needed to self-pay.

QUESTIONS OR RSVP

To learn more or sign up for the trip, please contact Hannah Cooke at RigTour@axpc.org or 202-920-1508



AMERICAN
EXPLORATION
& PRODUCTION
COUNCIL



Marathon Oil

August 2024 Field Tour Itinerary

Monday, August 12:

Travel from Washington, DC to Dickinson, North Dakota

No activity scheduled. Participants will be responsible for their own meals.

Flight:

Flight Numbers: Delta 1493/Delta 3942

8:30 AM ET Depart Washington, DC at Reagan National Airport

10:21 AM CT Arrive for a Layover at Minneapolis St Paul International Airport

1:45 PM CT Depart Minneapolis St Paul International Airport International Airport

3:20 PM CT Arrive in Bismarck, ND at Bismarck Municipal Airport

4:00 PM CT Board Bus to TownePlace Suites, Dickinson, ND (*1hr 30mins, 102 miles*)

4:30 PM MT Drop-off at the TownePlace Suites, 240 29th St W, Dickinson, ND 58601

Tuesday, August 13:

7:00 AM MT- ***Breakfast at the Hotel***

8:00 AM MT Location: TownePlace Suites, 240 29th St W, Dickinson, ND 58601

Notes: Breakfast available at hotel for participants.

8:00 AM MT- ***Meet in Hotel Lobby to Board Bus***

8:15 AM MT Location: Hotel Lobby, TownePlace Suites, 240 29th St W, Dickinson, ND 58601

8:15 AM MT- ***Travel (41 minutes, 38.5 miles)***

9:00 AM MT From: TownePlace Suites, 240 29th St W, Dickinson, ND 58601

To: Marathon Oil Dunn Center Office, 211 1st St E, Dunn Center, ND 58626

9:00 AM MT ***Safety/Operation Overview (Estimated 20 minutes)***

9:20 AM MT Location: Marathon Oil Dunn Center Office, 211 1st St E, Dunn Center, ND 58626

Presenters:

-Kory Carlson, Production Superintendent, Marathon Oil

-Mathias Menge, Drilling Superintendent, Marathon Oil

Notes: Tour participants will receive personal protective equipment. Operation overview by Marathon Oil staff.

9:20 AM MT- ***Energy 101 Presentation (Estimated 45 minutes)***

10:15 AM MT Location: Marathon Oil Dunn Center Office, 211 1st St E, Dunn Center, ND 58626

Presenters:

-Rebecca Denney, Director of Regulatory Affairs, AXPC

-Parker Kasmer, Vice President of Government Affairs, AXPC

Notes: The AXPC team will present to tour participants their Energy 101 presentation to educate participants on the Oil and Natural Gas upstream production process that they will be witnessing firsthand later in the day.

Please note, this itinerary may change due to unforeseen events that may alter production schedules

- 10:15 AM MT- **Travel (7 minutes, 2.9 miles)**
 10:25 AM MT From: Marathon Oil Dunn Center Office, 211 1st St E, Dunn Center, ND 58626
 To: Rig Site in Dunn County, North Dakota – no exact address
 Notes: Participants will be briefed on what to expect and look for at the rig site and will have the opportunity to ask questions.
- 10:25 AM MT- **Tour – Rig Site**
 11:25 AM MT Rig Site location in Dunn County, North Dakota, exact location to be determined
- 11:25 AM MT- **Travel (7 minutes, 2.9 miles)**
 11:32 AM MT From: Rig Site
 To: Marathon Oil Dunn Center Office, 211 1st St E, Dunn Center, ND 58626
- 11:32 PM MT- **Lunch**
 1:00 PM MT Location: Marathon Oil Dunn Center Office, 211 1st St E, Dunn Center, ND 58626
- 1:00 PM MT- **Travel (estimated 15 minutes)**
 1:15 PM MT From: Marathon Oil Dunn Center Office, 211 1st St E, Dunn Center, ND 58626
 To: Completion Location in Dunn County, North Dakota, exact location to be determined.
 Notes: Participants will be briefed on what to expect and look for at the completion location and will have the opportunity to ask questions.
- 1:15 PM MT- **Tour – Completion Location**
 2:15 PM MT Completion location in Dunn County, North Dakota, exact location to be determined.
- 2:15 PM MT- **Travel (estimated 30 minutes)**
 2:45 PM MT From: Completion location
 To: Production site
 Notes: Participants will be briefed on what to expect and look for at the production site and will have the opportunity to ask questions.
- 2:45 PM MT- **Tour – Production Site**
 3:45 PM MT Location: Marathon Oil Production Site Tour in Dunn County, North Dakota, exact location to be determined.
- 3:45 PM MT- **Travel (estimated 1 hour)**
 4:45 PM MT From: Marathon Oil Production Site
 To: TownePlace Suites, 240 29th St W, Dickinson, ND 58601
 Note: On the bus ride back to the hotel, participants will have the opportunity to debrief on the day
- 4:45PM MT- **Arrive at hotel**
 5:30PM MT
- 5:30PM MT- **Depart on Bus for Dinner at Phat Fish Brewing (9 minutes, 2.9 miles)**

Please note, this itinerary may change due to unforeseen events that may alter production schedules

5:40PM MT From: TownePlace Suites, 240 29th St W, Dickinson, ND 58601
To: Phat Fish Brewing, 1031 Villard St W, Dickinson, ND 58601

5:40PM MT- **Dinner**

8:30PM MT Phat Fish Brewing, 1031 Villard St W, Dickinson, ND 58601
Note: Attendees will have dinner with Marathon Oil employees, AXP member company representatives, as well as community leaders, to learn about the industry's impact in the community

8:30PM MT- **Load onto bus and depart for TownePlace Suites (9 minutes, 2.9 miles)**
8:45PM MT 240 29th St W, Dickinson, ND 58601

8:45PM MT- **Arrive at TownePlace Suites**
End of Programing

Wednesday, August 14:

Travel from Dickinson, North Dakota to Washington, DC
No activity scheduled. Participants will be responsible for their own meals.

6:45 AM MT Board Bus to TownePlace Suites, Dickinson, ND to Bismarck, ND at Bismarck Municipal Airport (1hr 30mins, 102 miles)

9:30 AM CT: Arrive at Bismarck, ND at Bismarck Municipal Airport

Flight:

Flight Numbers: Delta 4066/Delta 2963

11:25 AM CT Depart Bismarck, ND at Bismarck Municipal Airport

12:57 PM CT Arrive for a Layover at Minneapolis St Paul International Airport

2:25 PM CT Depart Minneapolis St Paul International Airport International Airport

6:01 PM ET Arrive in Washington, DC at Reagan National Airport

Please note, this itinerary may change due to unforeseen events that may alter production schedules