

# COMMITTEE ON ETHICS

## EMPLOYEE POST-TRAVEL DISCLOSURE FORM Original Amendment

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, you must complete this form and file it with the Clerk of the House by email at [gifttravelreports@mail.house.gov](mailto:gifttravelreports@mail.house.gov), within 15 days after travel is completed. Please *do not* file this form with the Committee on Ethics.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Name of Traveler: Cole Gibson
2. a. Name of Accompanying Relative: \_\_\_\_\_ OR  None  
b. Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
3. a. Dates: Departure: August 12th, 2024 Return: August 14th, 2024  
b. Dates at Personal Expense, if any: \_\_\_\_\_ OR  None
4. Departure City: Washington DC Destination: Dickinson, ND Return City: Washington DC
5. Sponsor(s), Who Paid for the Trip: AXPC, Marathon Oil
6. Describe Meetings and Events Attended: Toured oil rig, production, site, and completion site. Also had introductory briefing and policy discussion.
7. Attached to this form are *each* of the following, signify that each item is attached by checking the corresponding box:
  - a.  a completed *Sponsor Post-Travel Disclosure Form*;
  - b.  the *Primary Trip Sponsor Form* completed by the trip sponsor *prior* to the trip, *including all* attachments *and* the *Additional Sponsor Form(s)*;
  - c.  page 2 of the completed *Traveler Form* submitted by the employee; *and*
  - d.  the letter from the Committee on Ethics approving my participation on this trip.
8. a.  I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*  
b. If not, explain: \_\_\_\_\_

I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.

Signature of Traveler: \_\_\_\_\_

Date: \_\_\_\_\_

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: Troy E. Nehls

Date: \_\_\_\_\_

Signature of Supervising Member: \_\_\_\_\_

# COMMITTEE ON ETHICS

## SPONSOR POST-TRAVEL DISCLOSURE FORM

Original  Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip within 10 days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Sponsor(s) who paid or provided in-kind support for the trip: \_\_\_\_\_  
American Exploration and Production Council (AXPC)

2. Travel Destination(s): Dickinson, North Dakota

3. Date of Departure: August 12, 2024 Date of Return: August 14, 2024

4. Name(s) of Traveler(s): Jacqueline Anderson/Horsley, Lillian Bay, Kyle Campbell, Mike DeFilippis, Cole Gibson, Tyler Grimes

*Note:* You may list more than one traveler on a form only if **all** information is **identical** for each person listed.

5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	\$1267.29	\$461.14	\$69.22	\$15.43, printed agenda and tour information book.
Accompanying Family Member	n/a	n/a	n/a	n/a

6.  All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment.  
*Signify statement is true by checking box.*

**I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.**

Signature:  Date: 8/21/2024

Name: Anne Bradbury Title: President and CEO

Organization: American Exploration and Production Council (AXPC)

**I am an officer of the above-named organization. Signify statement is true by checking box.**

Address: 999 E Street NW, Suite 200 Washington, DC 20004

Telephone: 202-920-1500 Email: anne.bradbury@axpc.org

*Committee staff may contact the above-named individual if additional information is required.*

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

# COMMITTEE ON ETHICS

## TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection.

This form and any attachments may be submitted at 1015 Longworth House Office Building or [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

**Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date.** Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. **You must receive explicit approval from the Committee before you depart on this trip.**

Name of Traveler: Cole Gibson

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

**I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.**

Signature: 

Name of Signatory (if other than traveler): \_\_\_\_\_

For Staff (name of employing Member or Committee): Rep. Troy E. Nehls

Office Address: 1104 Longworth

Telephone Number: 202-225-5951

Email Address of Contact Person: cole.gibson@mail.house.gov

Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, and these forms are being submitted to the Committee less than 30 days before the trip departure date.

**NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.**

**KEEP A COPY OF THIS FORM.** Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or via email: [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

# COMMITTEE ON ETHICS

## TRAVELER FORM

1. Name of Traveler: Cole Gibson
2. Sponsor(s) who will be paying or providing in-kind support for the trip: \_\_\_\_\_  
American Exploration & Production Council and Marathon Oil/Petroleum
3. City and State **OR** Foreign Country of Travel: Dickinson, North Dakota
4. a. Date of Departure: 08/12/2024 Date of Return: 08/14/2024  
b. Yes  No  Will you be extending the trip at your personal expense?  
If yes, list dates at personal expense: \_\_\_\_\_
5. a. Yes  No  Will you be accompanied by a family member at the sponsor's expense? **If yes:**
  - (1) Name of Accompanying Family Member: \_\_\_\_\_
  - (2) Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
  - (3) Yes  No  Accompanying Family Member is at least 18 years of age?
6. a. Yes  No  Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?  
b. **If yes**, and you are requesting lodging for two nights, explain why the second night is warranted:  
Travel time/distance/time zone.
7. Yes  No  *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.  
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**  
As the Senior Legislative Assistant that handles energy related issues in my legislative portfolio, this field tour will showcase how leading American oil and natural gas producers are responsibly delivering essential energy with cutting edge environmental protections. Specifically, we will learn about the phases of well drilling, completion, and production.
9. **Yes  No  Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?**
10. For staff travelers, to be completed by your employing Member:

### ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member: \_\_\_\_\_

Date: 08/07/2024

# COMMITTEE ON ETHICS

## PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website (ethics.house.gov) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.**

1. Sponsor who will be paying for the trip:  
American Exploration & Production Council (AXPC)
2.  I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*
3. **Check only one.** I represent that:
  - a.  The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**
  - b.  The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**
  - c.  The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.  
If "c" is checked, list the names of the additional sponsors: Marathon Oil
4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary): Please see attached
5. Yes  No  Is travel being offered to an accompanying family member of the House invitee(s)?
6. Date of Departure: August 12, 2024 Date of Return: August 14, 2024
7. a. City of departure: Washington, DC  
b. Destination(s): Dickinson, North Dakota (Airport and Lodging), Dunn County, North Dakota (program)  
c. City of return: Washington, DC
8. **Check only one.** I represent that
  - a.  The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**
  - b.  The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**
  - c.  The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. **Check only one of the following.**
- a.  I checked 8(a) or (b) above; **OR**
  - b.  I checked 8(c) above but am not offering any lodging; **OR**
  - c.  I checked 8(c) above and am offering lodging and meals for one night; **OR**
  - d.  I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. \_\_\_\_\_
- 

10.  Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. **Check only one of the following.**
- a.  I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box; OR*
  - b.  *Not Applicable.* Trip sponsor is a U.S. institution of higher education.
12. For *each* sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip *and* its role in organizing and/or conducting the trip:
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

13. **Answer parts a and b. Answer part c if necessary:**
- a. Mode of travel: Air  Rail  Bus  Car  Other  (specify: \_\_\_\_\_)
  - b. Class of travel: Coach  Business  First  Charter  Other  (specify: \_\_\_\_\_)
  - c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:
- \_\_\_\_\_
- \_\_\_\_\_

14.  I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*

15. **Check only one.** I represent that either:
- a.  The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
  - b.  The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:
    - 1) Detail the cost *per day* of meals (approximate cost may be provided): \_\_\_\_\_
    - 2) Provide the reason for selecting the location of the event or trip: \_\_\_\_\_
- \_\_\_\_\_

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:
- Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_
- Reason(s) for Selecting: \_\_\_\_\_
- Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_
- Reason(s) for Selecting: \_\_\_\_\_
- Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_
- Reason(s) for Selecting: \_\_\_\_\_

17.  I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

<input type="checkbox"/> Actual Amounts <input type="checkbox"/> Good Faith Estimates	Total <b>Transportation</b> Expenses per Participant	Total <b>Lodging</b> Expenses per Participant	Total <b>Meal</b> Expenses per Participant
For each Member, Officer, or Employee			
For each Accompanying Family Member			


	<b>Other</b> Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee		
For each Accompanying Family Member		

19. **Check only one:**

- a.  I certify that I am an officer of the organization listed below; **OR**
- b.  *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**

- a. **I read and understand the Committee's Travel Regulations;**
- b. **I am not a registered federal lobbyist or registered foreign agent; and**
- c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signature:  Date: \_\_\_\_\_  
 Name: \_\_\_\_\_ Title: \_\_\_\_\_  
 Organization: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Email: \_\_\_\_\_ Telephone: \_\_\_\_\_

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

Michael Guest, Mississippi  
*Chairman*  
Susan Wild, Pennsylvania  
*Ranking Member*

David P. Joyce, Ohio  
John H. Rutherford, Florida  
Andrew R. Garbarino, New York  
Michelle Fischbach, Minnesota

Veronica Escobar, Texas  
Mark DeSaulnier, California  
Deborah K. Ross, North Carolina  
Glenn F. Ivey, Maryland



ONE HUNDRED EIGHTEENTH CONGRESS

**U.S. House of Representatives**

COMMITTEE ON ETHICS

Thomas A. Rust  
*Staff Director and Chief Counsel*

Keelie Broom  
*Counsel to the Chairman*

David Arrojo  
*Counsel to the Ranking Member*

1015 Longworth House Office Building  
Washington, D.C. 20515-6328  
Telephone: (202) 225-7103  
Facsimile: (202) 225-7392

August 9, 2024

Mr. Cole Gibson  
Office of the Honorable Troy E. Nehls  
1104 Longworth House Office Building  
Washington, DC 20515

Dear Mr. Gibson:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Dickinson, North Dakota, scheduled for August 12 to 14, 2024, sponsored by American Exploration and Production Council, and Marathon Oil Company. We remind you that, because the trip sponsor employs a federal lobbyist, you may participate in officially-connected activity on one calendar day only.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$480 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest  
Chairman

Susan Wild  
Ranking Member

MG/SW:tn

9. d) Given the distance and travel time to Dickinson, North Dakota, two nights allows for a full day of programming on August 13, 2024.

12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:

*The American Exploration & Production Council (AXPC) is a national trade association representing independent domestic oil and natural gas exploration and production companies. AXPC is funding, organizing and conducting the trip with additional logistical support from Marathon Oil Company, the companies whose operations the group is touring. AXPC is providing a field trip to educate participants on oil and gas industry practices, and to provide context to those working on legislative and regulatory issues around oil and gas development. The organization has hosted this type of trip over 20 times over the last 22 years.*

15. b) 1. The location provides access to visit natural gas exploration and production activities and showcases environmental best practices.

**AXPC Field Tour: House Invitee List (August 12-14, 2024)**

**Reason:** As we have been informed by each office and through Congressional directories, these particular staffers handle energy and/or environmental issues for their House member, Committee, or Caucus.

<b>First Name</b>	<b>Last Name</b>	<b>Employer</b>	<b>Email</b>
Bennett	Abrams	Representative Elissa Slotkin	bennett.abrams@mail.house.gov
Ishmael	Abuabara	Representative Joaquin Castro	ishmael.abuabara@mail.house.gov
Steve	Ackerman	Representative Russ Fulcher	steve.ackerman@mail.house.gov
Kate	Adams	Representative Kevin Mullin	kate.adams@mail.house.gov
Claire	Alden	Representative Lance Gooden	claire.alden@mail.house.gov
Jaqlyn	Alderete	Representative Jan Schakowsky	jaqlyn.alderete@mail.house.gov
Matt	Alexis	Representative Nikema Williams	matt.alexis@mail.house.gov
Tyler	Allard	Representative Seth Moulton	tyler.allard@mail.house.gov
Henry	Allen	Representative Tom Tiffany	henry.allen@mail.house.gov
Jacqueline	Anderson	Representative Bob Latta	jacqueline.anderson@mail.house.gov
Chloe	Anduiza	Representative Yvette Clarke	chloe.anduiza@mail.house.gov
Hannah	Anton	House Energy and Commerce Committee	hannah.anton@mail.house.gov
Austin	Appleby	Representative Matt Rosendale	austin.appleby@mail.house.gov
Jacqueline	Baggett	Representative Brian Fitzpatrick	jacqueline.baggett@mail.house.gov
Mimi	Bair	Representative Jodey Arrington	mimi.bair@mail.house.gov
Bill	Ball	Speaker of the House	william.ball@mail.house.gov
Jocelyne	Barajas	Representative Vicente Gonzalez	jocelyne.barajas@mail.house.gov
Don	Barber	Representative Jake Ellzey	don.barber@mail.house.gov
Sunny	Baros-Kabler	Representative Shontel Brown	allyson.baros-kabler@mail.house.gov
Elizabeth	Barrie	Representative Lou Correa	elizabeth.barrie@mail.house.gov
Lillian	Bay	Representative Tom Emmer	Lillian.Bay@mail.house.gov

Chris	Bayles	Representative Gary Palmer	chris.bayles@mail.house.gov
Owen	Beal	Representative Emilia Sykes	owen.beal@mail.house.gov
Arian	Beckwith	Representative John James	arian.beckwith@mail.house.gov
Laura	Bell	Representative Susan Wild	laura.bell@mail.house.gov
Vincent	Bellomo	Representative Jim Jordan	vincent.bellomo@mail.house.gov
Shawn	Bengali	Representative Jodey Arrington	shawn.bengali@mail.house.gov
Parker	Bennett	Representative John Joyce	parker.bennett@mail.house.gov
Ariana	Bhambhani	Representative Rick Allen	ariana.bhambhani@mail.house.gov
Alicia	Bissonnette	Representative Greg Stanton	alicia.bissonnette@mail.house.gov
Alex	Blanton	Representative Valerie Foushee	alexander.blanton@mail.house.gov
Jason	Blore	House Natural Resources Committee	jason.blore@mail.house.gov
Hailey	Borden	House Republican Whip	<a href="mailto:Hailey.Borden@mail.house.gov">Hailey.Borden@mail.house.gov</a>
Jake	Bornstein	Representative John Curtis	jake.bornstein@mail.house.gov
Jon	Bosworth	Representative Earl Blumenauer	jon.bosworth@mail.house.gov
Ellen	Bottcher	Representative Garret Graves	ellen.bottcher@mail.house.gov
Mayely	Boyce	Representative Marcy Kaptur	mayely.boyce@mail.house.gov
Parish	Braden	House Agriculture Committee	Parish.Braden@mail.house.gov
Brandon	Bradley	Representative Jasmine Crockett	brandon.bradley@mail.house.gov
Brandon	Bragato	House Natural Resources Committee Federal Lands Subcommittee	brandon.bragato@mail.house.gov
Austin	Bray	Representative Ryan Zinke	austin.bray@mail.house.gov
Abby	Brewington	Representative John Carter	abbygayle.brewington@mail.house.gov
Noelle	Britton	Representative Lloyd Smucker	noelle.britton@mail.house.gov
Francis	Brooke	House Majority Leader	<a href="mailto:francis.brooke@mail.house.gov">francis.brooke@mail.house.gov</a>

Tommy	Brown	Representative Brad Schneider	tommy.brown@mail.house.gov
Stetson	Bryson	Representative Ronny Jackson	stetson.bryson@mail.house.gov
Molly	Buening	Representative Neal Dunn	molly.buening@mail.house.gov
Rory	Burke	Representative Paul Gosar	rory.burke@mail.house.gov
Sarah	Burke	House Energy and Commerce Committee	sarah.burke@mail.house.gov
David	Burns	House Energy and Commerce Committee	david.burns@mail.house.gov
Mike	Burnside	Representative Marc Veasey	mike.burnside@mail.house.gov
Aniela	Butler	House Natural Resources Committee Federal Lands Subcommittee	aniela@mail.house.gov
M.J.	Calixtro	Representative Veronica Escobar	mariajose.calixtro@mail.house.gov
Abbie	Callahan	Representative Joe Neguse	abbie.callahan@mail.house.gov
Kaleigh	Calvao	Representative Jim Himes	kaleigh.calvao@mail.house.gov
Kyle	Campbell	Republican Study Committee (RSC)	<a href="mailto:kyle.campbell@mail.house.gov">kyle.campbell@mail.house.gov</a>
Clara	Cargile	Representative August Pfluger	clara.cargile@mail.house.gov
Brandon	Casey	House Ways and Means Committee	brandon.casey@mail.house.gov
Ally	Castañeda	Representative Juan Vargas	ally.castaneda@mail.house.gov
Kellie	Chong	Representative Tony Gonzales	kellie.chong@mail.house.gov
Jared	Christel	Representative Amata Radewagen	jared.christel@mail.house.gov
Mary	Christy	Representative Kelly Armstrong	<a href="mailto:mary.christy@mail.house.gov">mary.christy@mail.house.gov</a>
Dorothy	Clark	House Republican Whip	<a href="mailto:dorothy.clark@mail.house.gov">dorothy.clark@mail.house.gov</a>
Steven	Clark	Representative Alex Mooney	steven.clark@mail.house.gov
Matthew	Clarkin	Representative Brian Fitzpatrick	matthew.clarkin@mail.house.gov
Ken	Clifford	Representative Michelle Steel	ken.clifford@mail.house.gov
Sam	Cloud	Representative Pat Fallon	sam.cloud@mail.house.gov

Dahvi	Cohen	Representative Adam Schiff	<a href="mailto:dahvi.cohen@mail.house.gov">dahvi.cohen@mail.house.gov</a>
Raphael	Cohen-Fuentes	Representative Al Green	raphael.cohen-fuentes@mail.house.gov
Elle	Collins	House Ways and Means Committee Tax Subcommittee	elle.collins@mail.house.gov
Lillie	Coney	Representative Sheila Jackson Lee	lillie.coney@mail.house.gov
Tom	Connally	House Natural Resources Committee	thomas.connally@mail.house.gov
Crozer	Connor	Representative Mike Thompson	crozer.connor@mail.house.gov
Mark	Coombs	Representative Susie Lee	mark.coombs@mail.house.gov
Nadia	Cortez	Representative Eric Sorensen	nadia.cortez@mail.house.gov
Jerry	Couri	House Energy and Commerce	jerrycouri@mail.house.gov
Nick	Crocker	House Energy and Commerce Committee	nick.crocker@mail.house.gov
Mike	Curto	Representative Troy Nehls	mike.curto@mail.house.gov
Nathan	Dadap	Representative Kevin Mullin	nathan.dadap@mail.house.gov
Ale	D'agostino	Representative Raul Ruiz	ale.d'agostino@mail.house.gov
William	David	House Natural Resources Committee	william.david@mail.house.gov
Georgia	Davies	Representative Frank Lucas	georgia.davies@mail.house.gov
Casey	Davison	Representative Joyce Beatty	casey.davison@mail.house.gov
James	Decker	Representative Michael Burgess	<a href="mailto:james.decker@mail.house.gov">james.decker@mail.house.gov</a>
Mike	DeFilippis	Representative Nicole Malliotakis	michael.defilippis@mail.house.gov
Sofia	Deiro	Representative Tom Cole	sofia.deiro@mail.house.gov
Matt	Dernoga	Representative Nanette Barragan	matt.dernoga@mail.house.gov
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Nate	Zimpher	Representative Troy Balderson	<a href="mailto:nate.zimpher@mail.house.gov">nate.zimpher@mail.house.gov</a>
Mac	Zummerman	Representative Tom Tiffany	<a href="mailto:mac.zimmerman@mail.house.gov">mac.zimmerman@mail.house.gov</a>

## August 2024 Field Tour Itinerary

### **Monday, August 12:**

Travel from Washington, DC to Dickinson, North Dakota

*No activity scheduled. Participants will be responsible for their own meals.*

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### **Flight:**

Flight Numbers: Delta 1493/Delta 3942

8:30 AM ET Depart Washington, DC at Reagan National Airport

10:21 AM CT Arrive for a Layover at Minneapolis St Paul International Airport

1:45 PM CT Depart Minneapolis St Paul International Airport International Airport

3:20 PM CT Arrive in Bismarck, ND at Bismarck Municipal Airport

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4:00 PM CT Board Bus to TownePlace Suites, Dickinson, ND (*1hr 30mins, 102 miles*)

4:30 PM MT Drop-off at the TownePlace Suites, 240 29th St W, Dickinson, ND 58601

### **Tuesday, August 13:**

7:00 AM MT- ***Breakfast at the Hotel***

8:00 AM MT Location: TownePlace Suites, 240 29th St W, Dickinson, ND 58601

Notes: Breakfast available at hotel for participants.

8:00 AM MT- ***Meet in Hotel Lobby to Board Bus***

8:15 AM MT Location: Hotel Lobby, TownePlace Suites, 240 29th St W, Dickinson, ND 58601

8:15 AM MT- ***Travel (41 minutes, 38.5 miles)***

9:00 AM MT From: TownePlace Suites, 240 29th St W, Dickinson, ND 58601

To: Marathon Oil Dunn Center Office, 211 1st St E, Dunn Center, ND 58626

9:00 AM MT ***Safety/Operation Overview (Estimated 20 minutes)***

9:20 AM MT Location: Marathon Oil Dunn Center Office, 211 1st St E, Dunn Center, ND 58626

Presenters:

-Kory Carlson, Production Superintendent, Marathon Oil

-Mathias Menge, Drilling Superintendent, Marathon Oil

Notes: Tour participants will receive personal protective equipment. Operation overview by Marathon Oil staff.

9:20 AM MT- ***Energy 101 Presentation (Estimated 45 minutes)***

10:15 AM MT Location: Marathon Oil Dunn Center Office, 211 1st St E, Dunn Center, ND 58626

Presenters:

-Rebecca Denney, Director of Regulatory Affairs, AXPC

-Parker Kasmer, Vice President of Government Affairs, AXPC

Notes: The AXPC team will present to tour participants their Energy 101 presentation to educate participants on the Oil and Natural Gas upstream production process that they will be witnessing firsthand later in the day.

*Please note, this itinerary may change due to unforeseen events that may alter production schedules*

- 10:15 AM MT- **Travel (7 minutes, 2.9 miles)**  
10:25 AM MT From: Marathon Oil Dunn Center Office, 211 1st St E, Dunn Center, ND 58626  
To: Rig Site in Dunn County, North Dakota – no exact address  
Notes: Participants will be briefed on what to expect and look for at the rig site and will have the opportunity to ask questions.
- 10:25 AM MT- **Tour – Rig Site**  
11:25 AM MT Rig Site location in Dunn County, North Dakota, exact location to be determined
- 11:25 AM MT- **Travel (7 minutes, 2.9 miles)**  
11:32 AM MT From: Rig Site  
To: Marathon Oil Dunn Center Office, 211 1st St E, Dunn Center, ND 58626
- 11:32 PM MT- **Lunch**  
1:00 PM MT Location: Marathon Oil Dunn Center Office, 211 1st St E, Dunn Center, ND 58626
- 1:00 PM MT- **Travel (estimated 15 minutes)**  
1:15 PM MT From: Marathon Oil Dunn Center Office, 211 1st St E, Dunn Center, ND 58626  
To: Completion Location in Dunn County, North Dakota, exact location to be determined.  
Notes: Participants will be briefed on what to expect and look for at the completion location and will have the opportunity to ask questions.
- 1:15 PM MT- **Tour – Completion Location**  
2:15 PM MT Completion location in Dunn County, North Dakota, exact location to be determined.
- 2:15 PM MT- **Travel (estimated 30 minutes)**  
2:45 PM MT From: Completion location  
To: Production site  
Notes: Participants will be briefed on what to expect and look for at the production site and will have the opportunity to ask questions.
- 2:45 PM MT- **Tour – Production Site**  
3:45 PM MT Location: Marathon Oil Production Site Tour in Dunn County, North Dakota, exact location to be determined.
- 3:45 PM MT- **Travel (estimated 1 hour)**  
4:45 PM MT From: Marathon Oil Production Site  
To: TownePlace Suites, 240 29th St W, Dickinson, ND 58601  
Note: On the bus ride back to the hotel, participants will have the opportunity to debrief on the day
- 4:45PM MT- **Arrive at hotel**  
5:30PM MT
- 5:30PM MT- **Depart on Bus for Dinner at Phat Fish Brewing (9 minutes, 2.9 miles)**

*Please note, this itinerary may change due to unforeseen events that may alter production schedules*

5:40PM MT From: TownePlace Suites, 240 29th St W, Dickinson, ND 58601  
To: Phat Fish Brewing, 1031 Villard St W, Dickinson, ND 58601

5:40PM MT- **Dinner**

8:30PM MT Phat Fish Brewing, 1031 Villard St W, Dickinson, ND 58601  
Note: Attendees will have dinner with Marathon Oil employees, AXP member company representatives, as well as community leaders, to learn about the industry's impact in the community

8:30PM MT- **Load onto bus and depart for TownePlace Suites (9 minutes, 2.9 miles)**  
8:45PM MT 240 29th St W, Dickinson, ND 58601

8:45PM MT- **Arrive at TownePlace Suites**  
End of Programing

### **Wednesday, August 14:**

Travel from Dickinson, North Dakota to Washington, DC  
*No activity scheduled. Participants will be responsible for their own meals.*

6:45 AM MT Board Bus to TownePlace Suites, Dickinson, ND to Bismarck, ND at Bismarck Municipal Airport (1hr 30mins, 102 miles)

9:30 AM CT: Arrive at Bismarck, ND at Bismarck Municipal Airport

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### **Flight:**

Flight Numbers: Delta 4066/Delta 2963

11:25 AM CT Depart Bismarck, ND at Bismarck Municipal Airport

12:57 PM CT Arrive for a Layover at Minneapolis St Paul International Airport

2:25 PM CT Depart Minneapolis St Paul International Airport International Airport

6:01 PM ET Arrive in Washington, DC at Reagan National Airport

*Please note, this itinerary may change due to unforeseen events that may alter production schedules*

# SAVE THE DATE FOR AXPC'S **NORTH DAKOTA FIELD TOUR**

## **AGENDA**

Monday, Aug. 12 - Travel to Dickinson, North Dakota

Tuesday, Aug. 13 - Full day of tours

Wednesday, Aug. 14 - Return to Washington, DC

Efficient and reliable energy supplies are critical to economic growth, energy security, and climate leadership. Energy fuels the economic development that creates jobs and thriving businesses and improves our quality of life.

Join AXPC to visit Marathon Oil's operations in the Williston basin and learn first-hand about natural gas and oil development and how the industry is a powerful force in advancing environmental progress.



AMERICAN  
EXPLORATION  
& PRODUCTION  
COUNCIL



Marathon Oil

## ***WHO IS AXPC?***

The American Exploration & Production Council (AXPC) is a national trade organization representing the largest independent natural gas and oil exploration and production companies. For more than 19 years, AXPC has hosted an annual Policymaker Field Tour of exploration and production operations in various basins across the US.

This year, we will be touring Marathon Oil's operations in the Williston Basin in North Dakota. The field tour continues to be one of the finest ways for energy policy professionals to view operations from drilling, to completion, to production and learn about the impact our industry makes on communities across the country.

## ***WHAT ABOUT EXPENSES?***

AXPC, in compliance with all regulations and reporting requirements, will cover all field trip travel and meal expenses. Or if you prefer, we will work with you on the documentation needed to self-pay.

## ***QUESTIONS OR RSVP***

To learn more or sign up for the trip, please contact Hannah Cooke at [RigTour@axpc.org](mailto:RigTour@axpc.org) or 202-920-1508



# COMMITTEE ON ETHICS

## ADDITIONAL TRIP SPONSOR FORM

This form should be completed by an organization that provides funds, services, or in-kind assistance to another entity to underwrite, in whole or in part, a trip or an event, meal, or activity that will occur during a trip, or a necessary expense that will be incurred during a trip, with express or implicit knowledge or understanding that one or more House Members or employees may participate in or attend that trip or event, or otherwise may be beneficiaries of the gift or donation. **Provide a copy of your completed form to the primary sponsor of the trip.**

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.**

1. Name of Primary Trip Sponsor for this trip: American Exploration and Production Council
2. Name of your organization: Marathon Oil Company
3. Yes  No  Is your organization designated a § 501(c)(3) charitable organization by the Internal Revenue Service?
4. Yes  No  Does your organization receive funding from any foreign government or multinational organization?
5. **Check one.** I certify that my organization:
  - a.  Has provided a grant, gift, or donation to the above-named Primary Trip Sponsor and conducts an audit or review of its grant, gift, or donation to ensure that the funds are spent in accordance with the terms of its grant, gift, or donation. **OR**
  - b.  Has had a direct role in the organizing, planning, or conducting of a trip to  
Destination: \_\_\_\_\_ on Date: \_\_\_\_\_  
that is being organized or arranged by the above-named Primary Trip Sponsor. **OR**
  - c.  Has provided in-kind support to the above-named Primary Trip Sponsor (*e.g.*, meeting planning assistance, meeting space and set-up, and paying for expenses related to this trip directly to the service provider).
6. **Check only one:**
  - a.  My organization does not employ or retain a registered federal lobbyist or foreign agent **OR**
  - b.  My organization employs a registered federal lobbyist or foreign agent, but their involvement in planning, organizing, or arranging the trip was *de minimis* under the travel regulations.
7. **I certify by my signature that**
  - a. I read and understand the Committee's Travel Regulations;
  - b. I am not a registered federal lobbyist or registered foreign agent;
  - c. I am an officer of this organization and am duly authorized to sign this form; and
  - d. The information on this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: August 8, 2024

Name: Rebecca K. Skiba Title: Vice President, Communications & Government Relations

Organization: Marathon Oil Company

Address: 990 Town & Country Blvd., Houston, TX 77024

Telephone: 713-296-2584 Email: rkskiba@marathonoil.com

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).