

# COMMITTEE ON ETHICS

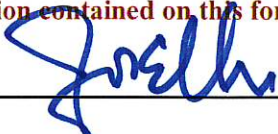
## EMPLOYEE POST-TRAVEL DISCLOSURE FORM Original Amendment

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House by email at [gifttravelreports@mail.house.gov](mailto:gifttravelreports@mail.house.gov), within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Name of Traveler: Joe Ellis
2. a. Name of Accompanying Relative: \_\_\_\_\_ **OR**  None  
b. Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
3. a. Dates: Departure: June 6, 2024 Return: June 9, 2024  
b. Dates at Personal Expense, if any: \_\_\_\_\_ **OR**  None
4. Departure City: Washington, DC Destination: SLC - Park City, UT Return City: Washington, DC
5. Sponsor(s), Who Paid for the Trip: Republican Main Street Partnership
6. Describe Meetings and Events Attended: I attended tours of and meetings at multiple businesses whose work is of interest to Rep. Miller and our constituents and participated in policy presentations from representatives of multiple companies. I also visited government facilities in Park City to hear from local officials.
7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box:*
  - a.  a completed *Sponsor Post-Travel Disclosure Form*;
  - b.  the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
  - c.  page 2 of the completed *Traveler Form* submitted by the employee; **and**
  - d.  the letter from the Committee on Ethics approving my participation on this trip.
8. a.  I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*  
b. If not, explain: I DID NOT ATTEND DINNER AT THE HOME OF REP. CURTIS.

**I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.**

Signature of Traveler:  Date: June 17, 2024

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: Rep. Max Miller Date: \_\_\_\_\_

Signature of Supervising Member: \_\_\_\_\_

# COMMITTEE ON ETHICS

## SPONSOR POST-TRAVEL DISCLOSURE FORM

Original  Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip within 10 days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Sponsor(s) who paid or provided in-kind support for the trip: Republican Main Street Partnership

2. Travel Destination(s): Park City/Salt Lake City, UT

3. Date of Departure: June 6, 2024 Date of Return: June 9, 2024

4. Name(s) of Traveler(s): Joe Ellis


*Note:* You may list more than one traveler on a form only if *all* information is *identical* for each person listed.

5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	\$1106.95	\$1077	\$148	\$200 (ground transport, printed materials, AV)
Accompanying Family Member				

6.  All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box.

**I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.**

Signature:  Date: June 13, 2024

Name: Sarah Chamberlain Title: President & CEO

Organization: Republican Main Street Partnership

**I am an officer of the above-named organization. Signify statement is true by checking box.**

Address: 411 New Jersey Ave SE, Washington D.C. 20003

Telephone: 202-288-1141 Email: david@rmsp.org

*Committee staff may contact the above-named individual if additional information is required.*

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

# COMMITTEE ON ETHICS

## TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection.

This form and any attachments may be submitted at 1015 Longworth House Office Building or [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

**Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date.** Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. **You must receive explicit approval from the Committee before you depart on this trip.**

Name of Traveler: Joe Ellis

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

**I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.**

Signature: \_\_\_\_\_



Name of Signatory (if other than traveler): \_\_\_\_\_

For Staff (name of employing Member or Committee): Max Miller (OH-07)

Office Address: Cannon 143

Telephone Number: (202) 225-3876

Email Address of Contact Person: joe.ellis@mail.house.gov

Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, and these forms are being submitted to the Committee less than 30 days before the trip departure date.

**NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.**

**KEEP A COPY OF THIS FORM.** Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or via email: [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

# COMMITTEE ON ETHICS

## TRAVELER FORM

1. Name of Traveler: Joe Ellis
2. Sponsor(s) who will be paying or providing in-kind support for the trip: Republican Main Street Partnership
3. City and State **OR** Foreign Country of Travel: Salt Lake City, Utah / Park City, Utah
4. a. Date of Departure: June 6, 2024 Date of Return: June 9, 2024  
b. Yes  No  Will you be extending the trip at your personal expense?  
If yes, list dates at personal expense: \_\_\_\_\_
5. a. Yes  No  Will you be accompanied by a family member at the sponsor's expense? **If yes:**
  - (1) Name of Accompanying Family Member: \_\_\_\_\_
  - (2) Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
  - (3) Yes  No  Accompanying Family Member is at least 18 years of age?
6. a. Yes  No  Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?  
b. **If yes**, and you are requesting lodging for two nights, explain why the second night is warranted:  
\_\_\_\_\_  
\_\_\_\_\_
7. Yes  No  *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.  
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**  
I am Chief of Staff to Rep. Max Miller. Attendance at the stakeholder meetings will give additional insights into policy matters implicating the banking, financial, and pharmaceutical / R&D industries that are important to Rep. Miller's district.
9. Yes  No  **Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?**
10. For staff travelers, to be completed by your employing Member:

### ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member:  Date: April 29, 2024

# COMMITTEE ON ETHICS

## PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website (ethics.house.gov) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.**

1. Sponsor who will be paying for the trip:

Republican Main Street Partnership

2.  I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*

3. **Check only one.** I represent that:

- a.  The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**
- b.  The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**
- c.  The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.

If "c" is checked, list the names of the additional sponsors: \_\_\_\_\_

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary): \_\_\_\_\_

Please see addendum

5. Yes  No  Is travel being offered to an accompanying family member of the House invitee(s)?

6. Date of Departure: June 6, 2024 Date of Return: June 9, 2024

7. a. City of departure: Washington, D.C.

b. Destination(s): Salt Lake City, Utah

c. City of return: Washington, D.C. or Member District

8. **Check only one.** I represent that

- a.  The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**
- b.  The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**
- c.  The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. **Check only one of the following.**

- a.  I checked 8(a) or (b) above; **OR**
- b.  I checked 8(c) above but am not offering any lodging; **OR**
- c.  I checked 8(c) above and am offering lodging and meals for one night; **OR**
- d.  I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. \_\_\_\_\_

10.  Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. **Check only one of the following.**

- a.  I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box;* **OR**
- b.  *Not Applicable.* Trip sponsor is a U.S. institution of higher education.

12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:

Republican Main Street Partnership is a 501(c)4 that will be hosting an educational tour. Attendees will tour several facilities and meet with executives in various industries to study, discuss, and analyze taxes, environment, workforce training, and supply chain impacts. Please see addendum for full list of industry representatives.

13. **Answer parts a and b. Answer part c if necessary:**

- a. Mode of travel: Air  Rail  Bus  Car  Other  (specify: \_\_\_\_\_)
- b. Class of travel: Coach  Business  First  Charter  Other  (specify: \_\_\_\_\_)
- c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:  
\_\_\_\_\_

14.  I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*

15. **Check only one.** I represent that either:

- a.  The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
- b.  The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:
  - 1) Detail the cost *per day* of meals (approximate cost may be provided): Friday: \$18 breakfast, \$20 lunch, \$36 dinner  
Saturday: \$18 breakfast, \$20 lunch, \$36 dinner
  - 2) Provide the reason for selecting the location of the event or trip: Proximity to relevant site visits, affordable meeting space, educational opportunities.

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

Hotel Name: Waldorf Astoria City: Park City Cost Per Night: \$359  
Reason(s) for Selecting: Proximity to site visits, affordable meeting space  
Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_  
Reason(s) for Selecting: \_\_\_\_\_  
Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_  
Reason(s) for Selecting: \_\_\_\_\_

17.  I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

<input type="checkbox"/> Actual Amounts <input checked="" type="checkbox"/> Good Faith Estimates	Total <b>Transportation</b> Expenses per Participant	Total <b>Lodging</b> Expenses per Participant	Total <b>Meal</b> Expenses per Participant
For each Member, Officer, or Employee	\$1300 per COS	\$1077	\$184
For each Accompanying Family Member	\$1300		\$184


	<b>Other</b> Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee	\$150	Ground transportation, printed materials, AV
For each Accompanying Family Member		

19. **Check only one:**

- a.  I certify that I am an officer of the organization listed below; **OR**
- b.  *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**

- a. **I read and understand the Committee's Travel Regulations;**
- b. **I am not a registered federal lobbyist or registered foreign agent; and**
- c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signature:  Date: 4/25/2024  
 Name: Sarah Chamberlain Title: President & CEO  
 Organization: Republican Main Street Partnership  
 Address: 411 New Jersey Ave SE, Washington D.C. 20003  
 Email: david@rmosp.org Telephone: 202-288-1141

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or travel.requests@mail.house.gov.

Michael Guest, Mississippi  
*Chairman*

Susan Wild, Pennsylvania  
*Ranking Member*

David P. Joyce, Ohio  
John H. Rutherford, Florida  
Andrew R. Garbarino, New York  
Michelle Fischbach, Minnesota

Veronica Escobar, Texas  
Mark DeSaulnier, California  
Deborah K. Ross, North Carolina  
Glenn F. Ivey, Maryland



ONE HUNDRED EIGHTEENTH CONGRESS

**U.S. House of Representatives**

COMMITTEE ON ETHICS

Thomas A. Rust  
*Staff Director and Chief Counsel*

Keelie Broom  
*Counsel to the Chairman*

David Arrojo  
*Counsel to the Ranking Member*

1015 Longworth House Office Building  
Washington, D.C. 20515-6328  
Telephone: (202) 225-7103  
Facsimile: (202) 225-7392

June 4, 2024

Mr. Joe Ellis  
Office of the Honorable Max L. Miller  
143 Cannon House Office Building  
Washington, DC 20515

Dear Mr. Ellis:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Salt Lake City, Utah, scheduled for June 6 to 9, 2024, sponsored by Republican Main Street Partnership.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$480 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest  
Chairman

Susan Wild  
Ranking Member

MG/SW:eme

## Schedule

### Thursday, June 6<sup>th</sup>

Evening/late afternoon: attendees arrive

### Friday, June 7<sup>th</sup>

8:00 – 9:30 AM: Breakfast

9:30 AM: Depart for Nammo

10:00 AM: Arrive Nammo

10:15 AM – 12:00 PM: Nammo Site Visit and Working Lunch  
(1020 South 500 West, Salt Lake City, UT 84101)

- Attendees will tour Nammo's ammunition production facilities, followed by a working lunch featuring presentations from Nammo Representatives

12:00 PM: Depart Nammo, transit to Wells Fargo

12:15 PM – 2:15 PM: Wells Fargo Site Tour  
(299 S Main Street, Salt Lake City, UT 84111)

- Staff will receive an economic briefing from bank executives including John Hand (Sr. VP, Federal Affairs). They will hear specific insights about growing trends in the economy, and the impact of inflation on consumers and small businesses.

2:15 PM: Depart Wells Fargo

2:30 PM: Arrive BioMercurieux

2:30 – 4:30 PM: Tour of BioMeriuex  
(515 Colorow Rd, Salt Lake City, UT 84108)

- Staff will receive a tour of BioMeriuex's "Research Park" in Salt Lake City. Attendees will receive a briefing from Elizabeth Brewer (VP, Govt. Affairs) on ongoing developments in the biopharmaceutical industry including COVID treatments, cancer screening, and monitoring cardiovascular emergencies.

4:30 PM: Depart BioMercurieux

5:30 – 7:30 PM: Dinner at the home of Congressman John Curtis

7:30 PM: Depart Curtis residence, return to Waldorf Astoria

8:30 PM: Arrive Waldorf Astoria

## **Saturday, June 8<sup>th</sup>**

9:00 AM – 12:00 PM: Breakfast with Stakeholder Presentations

12:00 PM: Transit to Downtown Park City

12:30 – 3:30 PM: Tour and Site Visits with Park City Government Leaders

- 12:30 - 1:30 PM: Attendees will tour Park City's new water treatment facilities to learn about permitting challenges, responses to PFAS exposure, impacts of federal grants, and more.
- 1:30 - 2:30 PM: Attendees will tour the Park City bus depot, receiving a first-hand look at Park City's new all electric buses. Local leaders will briefing our attendees on improvements to public transportation, the intersection of public transportation with tourism, and EV reliability.
- 2:30 - 3:30 PM: Attendees will tour the Utah Olympic Park and discuss Utah's ongoing Olympic bid, federal assistance with the Olympic bid, and best practices for running productive, profitable Olympic games.

3:30 – 5:00 PM: Free Time

5:00 – 6:30 PM: Reception at Park City History Museum

## **Sunday, June 9<sup>th</sup>**

Morning: attendees depart

### **4) House Staff and Explanation as to Why They Are Invited**

**Jason Galanes, Chief of Staff to Rep. Mike Turner**, is invited to the Republican Main Street Partnership field tour of Salt Lake City, Utah, due to his crucial role in legislative affairs and his close association with Representative Turner. His attendance ensures representation of Turner's interests and perspectives during the tour, which encompasses visits to significant sites such as the Nammo facility, the Wells Fargo Center, and a BioMeriuex R&D facility, providing opportunities for networking, collaboration, and gaining insights into various industries and issues pertinent to their constituents.

**Jake Dumas, as Chief of Staff to Rep. Mike Flood**, holds a pivotal role in navigating legislative priorities and fostering key relationships within the Republican Party. His invitation to the Republican Main Street Partnership field tour of Salt Lake City reflects his influence and expertise in advancing conservative agendas. Given the tour's itinerary, which includes visits to significant industrial and research facilities, Dumas's insights and connections could prove invaluable in shaping policies related to defense, finance, and healthcare innovation. Additionally, his presence underscores Rep. Flood's commitment to engaging with diverse sectors and stakeholders in driving economic growth and technological advancement.