

# COMMITTEE ON ETHICS

## EMPLOYEE POST-TRAVEL DISCLOSURE FORM Original Amendment

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House by email at [gifttravelreports@mail.house.gov](mailto:gifttravelreports@mail.house.gov), within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Name of Traveler: Jamie Thompson
2. a. Name of Accompanying Relative: \_\_\_\_\_ **OR**  None  
b. Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
3. a. Dates: Departure: May 30, 2024 Return: May 31, 2024  
b. Dates at Personal Expense, if any: \_\_\_\_\_ **OR**  None
4. Departure City: Washington, DC Destination: New York, New York Return City: Washington, DC
5. Sponsor(s), Who Paid for the Trip: NCTA (The Internet and Television Association)
6. Describe Meetings and Events Attended: Please see attached agenda. Meetings were related to the media industry, telecommunications, and broadband access, etc.
7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box*:
  - a.  a completed *Sponsor Post-Travel Disclosure Form*;
  - b.  the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
  - c.  page 2 of the completed *Traveler Form* submitted by the employee; **and**
  - d.  the letter from the Committee on Ethics approving my participation on this trip.
8. a.  I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*  
b. If not, explain: \_\_\_\_\_

**I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.**

Signature of Traveler:  Date: 6/11/2024

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: Adam B Schiff Date: 6/11/2024

Signature of Supervising Member: 

# COMMITTEE ON ETHICS

## SPONSOR POST-TRAVEL DISCLOSURE FORM

Original  Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip within 10 days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Sponsor(s) who paid or provided in-kind support for the trip: NCTA - The Internet & Television Association

2. Travel Destination(s): New York, NY

3. Date of Departure: May 30, 2024 Date of Return: May 31, 2024

4. Name(s) of Traveler(s): Blattner, Steven; Cohen, Dahvi; Epperson, Jennifer; Flood, Earl; Harrison, Reagan; Herman, Slate; Horsley, Dawd; Lall, Levi; Lin, John; Shapiro, Josh; Thompson, Jamie; Zanolini, Joe

*Note:* You may list more than one traveler on a form only if **all** information is **identical** for each person listed.

5. Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	\$269 - Round-trip Amtrak \$75 - Ground Transportation	\$299.56 (\$258 room rate + tax)	\$110	
Accompanying Family Member				

6.  All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box.

**I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.**

Signature:  Date: June 7, 2024

Name: Nilda Gumbs Title: Chief of Staff

Organization: NCTA - The Internet & Television Association

**I am an officer of the above-named organization. Signify statement is true by checking box.**

Address: 25 Massachusetts Avenue NW, Suite 100, Washington, DC 20001

Telephone: (202) 222 - 2300 Email: ngumbs@ncta.com

*Committee staff may contact the above-named individual if additional information is required.*

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

# COMMITTEE ON ETHICS

## TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection.

This form and any attachments may be submitted at 1015 Longworth House Office Building or [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

**Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date.** Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. **You must receive explicit approval from the Committee before you depart on this trip.**

Name of Traveler: Jamie Thompson

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

**I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.**

Signature: Jamie Thompson

Name of Signatory (if other than traveler): \_\_\_\_\_

For Staff (name of employing Member or Committee): Rep. Adam Schiff

Office Address: 2309 Rayburn House Office Building

Telephone Number: 202-225-4176

Email Address of Contact Person: jamie.thompson@mail.house.gov

Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, and these forms are being submitted to the Committee less than 30 days before the trip departure date.

**NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.**

**KEEP A COPY OF THIS FORM.** Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or via email: [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

# COMMITTEE ON ETHICS

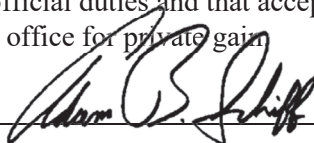
## TRAVELER FORM

1. Name of Traveler: Jamie Thompson
2. Sponsor(s) who will be paying or providing in-kind support for the trip: NCTA - The Internet & Television Association
3. City and State **OR** Foreign Country of Travel: New York City, NY, USA
4. a. Date of Departure: May 30, 2024 Date of Return: May 31, 2024  
b. Yes  No  Will you be extending the trip at your personal expense?  
If yes, list dates at personal expense: \_\_\_\_\_
5. a. Yes  No  Will you be accompanied by a family member at the sponsor's expense? **If yes:**
  - (1) Name of Accompanying Family Member: \_\_\_\_\_
  - (2) Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
  - (3) Yes  No  Accompanying Family Member is at least 18 years of age?
6. a. Yes  No  Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?  
b. **If yes**, and you are requesting lodging for two nights, explain why the second night is warranted:  
\_\_\_\_\_  
\_\_\_\_\_
7. Yes  No  *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.  
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**  
I am a Senior Legislative Assistant for Congressman Schiff who represents Los Angeles, California. I work on issues related to broadband access, technology, financial services, and infrastructure issues and this program will provide a better understanding of challenges facing the internet and television industries.
9. **Yes  No  Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?**
10. For staff travelers, to be completed by your employing Member:

### ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member: \_\_\_\_\_



Date: 4/16/2024

# COMMITTEE ON ETHICS

## PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website (ethics.house.gov) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.**

1. Sponsor who will be paying for the trip:

NCTA - The Internet & Television Association

2.  I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*

3. **Check only one.** I represent that:

a.  The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**

b.  The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**

c.  The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.

If "c" is checked, list the names of the additional sponsors: \_\_\_\_\_

4. Provide names and titles of ALL House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary): Please see attached list

5. Yes  No  Is travel being offered to an accompanying family member of the House invitee(s)?

6. Date of Departure: May 30, 2024 Date of Return: May 31, 2024

7. a. City of departure: Washington, D.C.

b. Destination(s): New York City

c. City of return: Washington, D.C.

8. **Check only one.** I represent that

a.  The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**

b.  The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**

c.  The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. **Check only one of the following.**
- a.  I checked 8(a) or (b) above; **OR**
  - b.  I checked 8(c) above but am not offering any lodging; **OR**
  - c.  I checked 8(c) above and am offering lodging and meals for one night; **OR**
  - d.  I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. \_\_\_\_\_
- 
10.  Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*
11. **Check only one of the following.**
- a.  I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box; OR*
  - b.  *Not Applicable.* Trip sponsor is a U.S. institution of higher education.
12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:  
**See Supplemental Responses** \_\_\_\_\_
- 
13. **Answer parts a and b. Answer part c if necessary:**
- a. Mode of travel: Air  Rail  Bus  Car  Other  (specify: \_\_\_\_\_)
  - b. Class of travel: Coach  Business  First  Charter  Other  (specify: \_\_\_\_\_)
  - c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:  
\_\_\_\_\_
- 
14.  I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*
15. **Check only one.** I represent that either:
- a.  The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
  - b.  The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:
    - 1) Detail the cost *per day* of meals (approximate cost may be provided): See Supplemental Form
    - 2) Provide the reason for selecting the location of the event or trip: See Supplemental Form
- 
16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:
- Hotel Name: \_\_\_\_\_ City: Manhattan, NY Cost Per Night: \$258  
Reason(s) for Selecting: Proximity to tour stops and price of available hotel
- Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_  
Reason(s) for Selecting: \_\_\_\_\_
- Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_  
Reason(s) for Selecting: \_\_\_\_\_

17.  I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

<input type="checkbox"/> Actual Amounts <input checked="" type="checkbox"/> Good Faith Estimates	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
For each Member, Officer, or Employee	\$260 Train	\$258	\$79
For each Accompanying Family Member			


	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee	\$100	Ground Transportation
For each Accompanying Family Member		

19. **Check only one:**

- a.  I certify that I am an officer of the organization listed below; **OR**
- b.  *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**

- a. **I read and understand the Committee's Travel Regulations;**
- b. **I am not a registered federal lobbyist or registered foreign agent; and**
- c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signature:  Date: 04/11/24  
 Name: Nilda Gumbs Title: Chief of Staff  
 Organization: NCTA - The Internet & Television Association  
 Address: 25 Massachusetts Avenue NW, Suite 100, Washington, DC 20001  
 Email: ngumbs@ncta.com Telephone: 202-222-2320

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

Michael Guest, Mississippi  
*Chairman*  
Susan Wild, Pennsylvania  
*Ranking Member*

David P. Joyce, Ohio  
John H. Rutherford, Florida  
Andrew R. Garbarino, New York  
Michelle Fischbach, Minnesota

Veronica Escobar, Texas  
Mark DeSaulnier, California  
Deborah K. Ross, North Carolina  
Glenn F. Ivey, Maryland



ONE HUNDRED EIGHTEENTH CONGRESS

**U.S. House of Representatives**

COMMITTEE ON ETHICS

Thomas A. Rust  
*Staff Director and Chief Counsel*

Keelie Broom  
*Counsel to the Chairman*

David Arrojo  
*Counsel to the Ranking Member*

1015 Longworth House Office Building  
Washington, D.C. 20515-6328  
Telephone: (202) 225-7103  
Facsimile: (202) 225-7392

May 28, 2024

Ms. Jamie Thompson  
Office of the Honorable Adam Schiff  
2309 Rayburn House Office Building  
Washington, DC 20515

Dear Ms. Thompson:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to New York, New York, scheduled for May 30 to 31, 2024, sponsored by NCTA - The Internet and Television Association. We remind you that, because the trip sponsor employs a federal lobbyist, you may participate in officially-connected activity on one calendar day only.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$480 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest  
Chairman

Susan Wild  
Ranking Member

MG/SW:rp



## NYC Congressional Staff Trip

May 30 – 31, 2024

New York City, NY

### Thursday, May 30, 2024

6:00 – 8:48 AM

Acela Train to NYC

Depart: Union Station; Arrive: Penn Station

9:00 – 9:10 AM

Travel to AMC Networks - 11 Pennsylvania Plaza

**9:10 – 10:30 AM**

**AMC Networks**

**Breakfast & Panel**

*AMCN will host a breakfast with a panel discussion with key leaders from across the company that represent important parts of the business – from creative/production, distribution and sales, and marketing and publicity. The format will include a Q&A session with the staffers and short videos.*

10:30 – 11:00 AM

Travel to NBCUniversal - 30 Rockefeller Plaza

**11:00 AM – 12:00 PM**

**Comcast/NBCUniversal**

*The Comcast/NBCU studio tour and presentation will educate staff on the content creation and TV production process. Staff will have an opportunity to go into the control room to see how content is monitored and may hear from technical experts how they manage multiple streams of content to ensure that it is successfully delivered to homes across America. Staff also will have an opportunity to see the NBCU studios. On this stop, staff can observe the number of jobs that support the content development process and get a feel for the amount of investment that goes into running a successful network. A presenter will also be on hand to discuss the importance of protecting these jobs and investments through strong intellectual property laws, which in turn promote further investment in high-quality content.*

12:00– 12:30 PM

Travel to Food Network - 230 Park Avenue S

**12:30– 2:00 PM**

**Food Network (Warner Brothers Discovery)**

**Tour & Lunch**

*Food Network will discuss economic/jobs impact of their productions, the production process, and the relationship between linear and digital production. There will be a senior executive from Food Network presenting during lunch.*

2:00 – 2:20 PM

Travel to Charter's Spectrum/NY1 - 75 9<sup>th</sup> Avenue

**2:20 – 3:30 PM**

**Spectrum/NY1**

*This presentation will focus on the production and delivery of news content. Attendees will tour the newsroom and studio booths of NY1, and presenters will discuss how news is gathered and produced in remote locations, delivered back to the control room, and edited into the program stream, including during live transmissions. If available, one of NY1's on-air personalities will meet with the group and speak about the production and value of cable news.*

3:30 – 4:00 PM

Travel to Disney/ESPN - 89 South Street Pier 17

**4:00 – 5:00 PM**

**Disney/ESPN**

*Tour of ESPN's REMY (remote studio) technology. Use of the technology means there is no production done at the New York studio – the control rooms for the programs taped there are all elsewhere (e.g., L.A., Bristol).*

5:30 PM

Check-In to Hotel

7:00 PM

Dinner\*  
Location TBD

**Friday, May 31, 2024**

10:00 – 12:50 PM

Acela Train to DC  
Depart: Penn Station; Arrive: Union Station

\*All meals paid for and provided by NCTA

**NCTA New York City Congressional Invitation List**  
May 30 – 31, 2024

HOUSE				
First Name	Last Name	Office	Title	Email Address
Stuart	Styron	Rep. Anna G. Eshoo	Counsel	stuart.styron@mail.house.gov
Michael	Kotsovos	Rep. Balderson	Legislative Assistant	Michael.Kotsovos@mail.house.gov
Jennifer	Epperson	Energy & Commerce Committee	Chief Counsel for Communications and Technology (minority)	jennifer.epperson@mail.house.gov
Jamie	Thompson	Rep. Adam Schiff	Senior Legislative Assistant	jamie.thompson@mail.house.gov
Johanna	Thomas	Energy & Commerce Committee	Counsel	johanna.thomas@mail.house.gov
Josh	Shapiro	Debbie Dingell	Legislative Assistant	shapiro@mail.house.gov
Dahvi	Cohen	Schiff	Legislative Assistant	dahvi.cohen@mail.house.gov
Elizabeth	Silvia-Chandley	Kuster	Senior Legislative Assistant	elizabeth.silvia-chandley@mail.house.gov
David	Horsley	Rep. Pfluger	Legislative Assistant	david.horsley@mail.house.gov
Natalie	Hellmann	Buddy Carter	LA	Natalie.hellmann@mail.house.gov
John	Lin	Committee on Energy and Commerce	Senior Counsel	john.lin@mail.house.gov
Brannon	Rains	Committee on Energy and Commerce	Professional Staff Member	Brannon.Rains@mail.house.gov
Jaelin	Lespier	Soto	Legislative Assistant	jaelin.lespier@mail.house.gov
Earl	Flood	Rep. Robin Kelly (IL-02)	Legislative Director & Counsel	earl.flood@mail.house.gov
Steven	Blattner	Yvette Clarke	Legislative Director	Steven.blattner@mail.house.gov
Reagan	Harrison	Rep. John Joyce	Legislative Assistant	reagan.harrison@mail.house.gov