

# COMMITTEE ON ETHICS

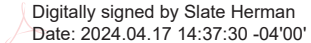
## EMPLOYEE POST-TRAVEL DISCLOSURE FORM Original Amendment

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House by email at [gifttravelreports@mail.house.gov](mailto:gifttravelreports@mail.house.gov), within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

- Name of Traveler: Slate Herman
- a. Name of Accompanying Relative: \_\_\_\_\_ **OR**  None  
b. Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
- a. Dates: Departure: 4/14/2024 Return: 4/16/2024  
b. Dates at Personal Expense, if any: \_\_\_\_\_ **OR**  None
- Departure City: Dulles, VA Destination: Las Vegas, NV Return City: Washington, DC
- Sponsor(s), Who Paid for the Trip: National Association of Broadcasters
- Describe Meetings and Events Attended: We attended the NAB show and hearing from speakers as well as companies on the show floor. We also visited a local radio station.
- Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box*:
  - a completed *Sponsor Post-Travel Disclosure Form*;
  - the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
  - page 2 of the completed *Traveler Form* submitted by the employee; **and**
  - the letter from the Committee on Ethics approving my participation on this trip.
- a.  I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*  
b. If not, explain: \_\_\_\_\_

**I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.**

Signature of Traveler: Slate Herman  Digitally signed by Slate Herman  
Date: 2024.04.17 14:37:30 -04'00' Date: 4/17/24

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: \_\_\_\_\_ Date: 4/24/24

Signature of Supervising Member: 

# COMMITTEE ON ETHICS

## SPONSOR POST-TRAVEL DISCLOSURE FORM

 Original  Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip within 10 days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Sponsor(s) who paid or provided in-kind support for the trip: National Association of Broadcasters

2. Travel Destination(s): Las Vegas, NV

3. Date of Departure: 04/14/24 Date of Return: 04/16/24

4. Name(s) of Traveler(s): Slate Herman

*Note:* You may list more than one traveler on a form only if **all** information is **identical** for each person listed.

5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	\$976.53	\$508.00	\$112.32	\$109.00 Exhibit Pass (Gov't Rate)
Accompanying Family Member				

6.  All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box.

**I certify that**  **maintained in this form is true, complete, and correct to the best of my knowledge.**

DocuSigned by: Tea Gennaro **Signature:** F03A420CDA824F0... **Date:** 4/23/2024

**Name:** Tea Gennaro **Title:** Chief Financial Officer

**Organization:** National Association of Broadcasters

**I am an officer of the above-named organization. Signify statement is true by checking box.**

**Address:** 1 M Street SE, Washington, DC 20003

**Telephone:** 202-429-3195 **Email:** tgennaro@nab.org

*Committee staff may contact the above-named individual if additional information is required.*

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

# COMMITTEE ON ETHICS

## TRAVELER FORM

1. Name of Traveler: Slate Herman
2. Sponsor(s) who will be paying or providing in-kind support for the trip: National Association of Broadcasters  
National Association of Broadcasters
3. City and State **OR** Foreign Country of Travel: Las Vegas, Nevada
4. a. Date of Departure: Sunday, April 14, 2024 Date of Return: Tuesday April 16, 2024  
b. Yes  No  Will you be extending the trip at your personal expense?  
If yes, list dates at personal expense: \_\_\_\_\_
5. a. Yes  No  Will you be accompanied by a family member at the sponsor's expense? **If yes:**
  - (1) Name of Accompanying Family Member: \_\_\_\_\_
  - (2) Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
  - (3) Yes  No  Accompanying Family Member is at least 18 years of age?
6. a. Yes  No  Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?  
b. **If yes**, and you are requesting lodging for two nights, explain why the second night is warranted:  
Travel time and distance to Las Vegas necessitates the second night stay.
7. Yes  No  *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.  
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**  
As a counsel for the subcommittee on communications and technology, learning more about local broadcasters and their inter-workings is relevant to our committee's jurisdiction.
9. **Yes  No  Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?**

10. For staff travelers, to be completed by your employing Member:

### ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member:  Date: 3/14/24

# COMMITTEE ON ETHICS

## PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website (ethics.house.gov) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.**

1. Sponsor who will be paying for the trip:

National Association of Broadcasters

2.  I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*

3. **Check only one.** I represent that:

- a.  The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**
- b.  The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**
- c.  The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.

If "c" is checked, list the names of the additional sponsors: \_\_\_\_\_

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary): \_\_\_\_\_  
See attached document (spreadsheet)

5. Yes  No  Is travel being offered to an accompanying family member of the House invitee(s)?

6. Date of Departure: Sunday, April 14 2024 Date of Return: Tuesday, April 16 2024

7. a. City of departure: Washington, DC (unless otherwise noted - see addendum)

b. Destination(s): Las Vegas, NV

c. City of return: Washington, DC (unless otherwise noted - see addendum)

8. **Check only one.** I represent that

- a.  The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**
- b.  The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**
- c.  The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. **Check only one of the following.**

- a.  I checked 8(a) or (b) above; **OR**
- b.  I checked 8(c) above but am not offering any lodging; **OR**
- c.  I checked 8(c) above and am offering lodging and meals for one night; **OR**
- d.  I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. \_\_\_\_\_  
 Travel time and distance to Las Vegas and the start and end time of the conference. \_\_\_\_\_

10.  Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. **Check only one of the following.**

- a.  I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box;* **OR**
- b.  *Not Applicable.* Trip sponsor is a U.S. institution of higher education.

12. For *each* sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip *and* its role in organizing and/or conducting the trip:

The purpose of the NAB Show is to showcase the broadcast industry, bring leaders together, and educate consumers about broadcasting. This trip will allow Hill staff to engage with industry leaders and learn about new technologies. NAB organizes all aspects of the conference.

13. **Answer parts a and b. Answer part c if necessary:**

- a. Mode of travel: Air  Rail  Bus  Car  Other  (specify: \_\_\_\_\_)
- b. Class of travel: Coach  Business  First  Charter  Other  (specify: \_\_\_\_\_)
- c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:  
 \_\_\_\_\_  
 \_\_\_\_\_

14.  I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*

15. **Check only one.** I represent that either:

- a.  The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
- b.  The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:

1) Detail the cost *per day* of meals (approximate cost may be provided): \$120.00  
Breakfast: \$20.00, Lunch: \$30.00, Dinner: \$70.00

2) Provide the reason for selecting the location of the event or trip: \_\_\_\_\_  
Las Vegas is the site of NAB's annual trade show.

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

Hotel Name: Wynn City: Las Vegas, NV Cost Per Night: \$179.00

Reason(s) for Selecting: Proximity to conference events/access to shuttle buses.

Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_

Reason(s) for Selecting: \_\_\_\_\_

Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_

Reason(s) for Selecting: \_\_\_\_\_

17.  I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

<input type="checkbox"/> Actual Amounts <input checked="" type="checkbox"/> Good Faith Estimates	Total <b>Transportation</b> Expenses per Participant	Total <b>Lodging</b> Expenses per Participant	Total <b>Meal</b> Expenses per Participant
For each Member, Officer, or Employee	\$1000.00 \$850 air, \$150 ground	\$358.00 + tax + resort fee	\$120.00
For each Accompanying Family Member			

	<b>Other</b> Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee	\$109.00	Exhibit pass (Gov't rate)
For each Accompanying Family Member		

19. **Check only one:**

- a.  I certify that I am an officer of the organization listed below; **OR**  
b.  *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**

- a. **I read and understand the Committee's Travel Regulations;**  
b. **I am not a registered federal lobbyist or registered foreign agent; and**  
c. **The information on this form is true, complete, and correct to the best of my knowledge.**

DocuSigned by:  
Signature: Téa Gennaro Date: 2/26/2024  
Name: Téa Gennaro Title: Chief Financial Officer  
Organization: National Association of Broadcasters  
Address: 1 M Street SE, Washington, DC 20003  
Email: tgennaro@nab.org Telephone: 202-429-3195

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

**NAB Show 2024**  
**House – Private Sponsor Travel Addendum**  
**February 26, 2024**

**Question 7 (a & c):**

Some staffers will not be in Washington, DC when the trip begins and have requested alternate departure locations. Those requests are listed below. If travelers work out of a district office, NAB will pay for roundtrip flights to their district.

John Lin - Departing: Dallas, TX / Returning: Washington, DC

**Question 15 (b):**

Breakfast and lunch will be catered and require delivery to the event locations, increasing the costs above take-out options. The dinner location was chosen for its proximity to both the hotels and the Las Vegas Convention Center (LVCC) and for its fixed price menu options for group meals. Meal cost estimates include tax, gratuity, and service charges.



Michael Guest, Mississippi  
*Chairman*  
Susan Wild, Pennsylvania  
*Ranking Member*

David P. Joyce, Ohio  
John H. Rutherford, Florida  
Andrew R. Garbarino, New York  
Michelle Fischbach, Minnesota

Veronica Escobar, Texas  
Mark DeSaulnier, California  
Deborah K. Ross, North Carolina  
Glenn F. Ivey, Maryland



ONE HUNDRED EIGHTEENTH CONGRESS

**U.S. House of Representatives**

COMMITTEE ON ETHICS

Thomas A. Rust  
*Staff Director and Chief Counsel*

Keelie Broom  
*Counsel to the Chairman*

David Arrojo  
*Counsel to the Ranking Member*

1015 Longworth House Office Building  
Washington, D.C. 20515-6328  
Telephone: (202) 225-7103  
Facsimile: (202) 225-7392

April 10, 2024

Mr. Slate Herman  
Committee on Energy & Commerce  
2125 Rayburn House Office Building  
Washington, DC 20515

Dear Mr. Herman:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Las Vegas, Nevada, scheduled for April 14 to 16, 2024, sponsored by National Association of Broadcasters. We remind you that, because the trip sponsor employs a federal lobbyist, you may participate in officially-connected activity on one calendar day only.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$480 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest  
Chairman

Susan Wild  
Ranking Member

MG/SW:amr



**NAB Show 2024**  
**Invited Congressional Staff**  
**02/28/24**

First Name	Last Name	Title	Office	Justification
Erica	Andeweg	Senior Policy Advisor	Sen. Deb Fischer (R-NE)	Commerce
Nate	Beltran	Tech Policy Advisor	Rep. Marc Veasey (D-TX-33)	Commerce
Becca	Branum	Counsel	Sen. Tammy Baldwin (D-WI)	Commerce
Jami	Burgess	Senior Policy Director	Senate Committee on Commerce, Science, and Transportation	Commerce
A.J.	Burton	Senior Counsel for Telecommunications and Technology Policy	Sen. Brian Schatz (D-HI)	Commerce
Daniel	Butherford	Professional Staff Member	Senate Committee on Commerce, Science, and Transportation	Commerce
Suzie	Cavalier	Legislative Assistant	Rep. Angie Craig (D-MN-2)	Commerce
Dan	Cheever	Legislative Assistant	Sen. Todd Young (R-IN)	Commerce
Christopher	Cox	Chief of Staff	Rep. Yvette Clarke (D-NY-9)	Commerce
Drew	Dziedzic	Legislative Director	Sen. Eric Schmitt (R-MO)	Commerce
Jennifer	Epperson	Chief Counsel	House Subcommittee on Communications and Technology	Commerce
Earl	Flood	Legislative Director; Counsel	Rep. Robin Kelly (D-IL-2)	Commerce
Sierra	Fuller	Legislative Assistant	Sen. Jacky Rosen (D-NV)	Commerce
Joe	Gollinger	Legislative Assistant	Rep. Diana Harshbarger (R-TN-1)	Commerce
Daniel	Greene	Professional Staff Member	House Subcommittee on Innovation, Data, and Commerce	Commerce
Joshua	Gross	Legislative Director	Rep. Jeff Duncan (R-SC-3)	Commerce
Tiffany	Guarascio	Staff Director	House Committee on Energy and Commerce	Commerce
Jonathan	Hale	Senior Counsel	Senate Committee on Commerce, Science, and Transportation	Commerce
Virginia	Hayes	Legislative Assistant	Sen. Tammy Duckworth (D-IL)	Commerce
Lila	Helms	Staff Director	Senate Committee on Commerce, Science, and Transportation	Commerce
Slate	Herman	Counsel	House Subcommittee on Communications and Technology	Commerce
Nate	Hodson	Staff Director	House Committee on Energy and Commerce	Commerce
Garrison	Holmberg	Legislative Assistant	Sen. Jerry Moran (R-KS)	Commerce
Lisa	Hone	Chief Counsel	House Subcommittee on Innovation, Data, and Commerce	Commerce
Mary	Huang	Counsel	Senate Subcommittee on Communications, Media, and Broadband	Commerce
Cameron	Hull	Senior Legislative Assistant	Rep. Lizzie Fletcher (D-TX-7)	Commerce
Chris	Jaarda	Senior Policy Advisor; Counsel	Office of the Speaker of the House	Leadership
Noah	Jackson	Clerk	House Subcommittee on Communications and Technology	Commerce
Dev	Jhaveri	Legislative Assistant	Rep. Lori Trahan (D-MA-3)	Commerce
Mariel	Jorgensen	Senior Legislative Assistant	Sen. Gary Peters (D-MI)	Commerce
Capreece	Kelsaw	Legislative Assistant	Rep. Kathy Castor (D-FL-14)	Commerce
Bijan	Koohmaraie	Counsel	Office of the House Majority Leader	Leadership
Ansley	Lacitis	Communications Director	Sen. Maria Cantwell (D-WA)	Commerce
Taylor	LaJoie	Legislative Assistant	Sen. J.D. Vance (R-OH)	Commerce
Giulia	Leganski	Professional Staff Member	House Subcommittee on Communications and Technology	Commerce
Jaelin	Lespier	Legislative Assistant	Rep. Darren Soto (D-FL-9)	Commerce
John	Lin	Senior Counsel	House Subcommittee on Communications and Technology	Commerce
Jeffrey	Lopez	Senior Policy Advisor	Sen. Ben Ray Lujan (D-NM)	Commerce
Michael	Marn	Legislative Aide	Sen. Marsha Blackburn (R-TN)	Commerce
Katie	McInnis	Counsel	House Committee on the Judiciary	Judiciary
Dan	Miller	Professional Staff Member	House Subcommittee on Communications and Technology	Commerce
David	Miller	Policy Advisor	Sen. Kyrsten Sinema (I-AZ)	Commerce
Elaina	Murphy	Senior Policy Advisor	Rep. Brett Guthrie (R-KY-2)	Commerce
Kate	O'Connor	Chief Counsel	House Subcommittee on Communications and Technology	Commerce
Olivia	Oo	Legislative Assistant	Sen. Jon Tester (D-MT)	Commerce
Joseph	Oriando	Junior Professional Staff Member	House Subcommittee on Innovation, Data, and Commerce	Commerce
Melissa	Porter	Deputy Staff Director	Senate Committee on Commerce, Science, and Transportation	Commerce
Duncan	Rankin	Legislative Assistant	Sen. Ted Cruz (R-TX)	Commerce
Flynn	Rico-Johnson	Deputy Chief of Staff	Rep. Doris Matsui (D-CA-7)	Commerce
Edgar	Rivas	Senior Policy Advisor	Sen. John Hickenlooper (D-CO)	Commerce
Mike	Robertson	Professional Policy Staff	Rep. Kevin Hern (R-OK-1)	Commerce
Arielle	Roth	Counsel	Senate Committee on Commerce, Science, and Transportation	Commerce
Luke	Sandlin	Legislative Assistant	Whip Tom Emmer (R-MN-6)	Leadership
Michael	Scurato	FCC Detailee	House Subcommittee on Communications and Technology	Commerce
Baz	Selassie	Deputy Legislative Director	Sen. Amy Klobuchar (D-MN)	Commerce
Josh	Shapiro	Legislative Assistant	Rep. Debbie Dingell (D-MI-6)	Commerce
Elizabeth	Silvia	Legislative Assistant	Rep. Ann "Annie" Kuster (D-NH-2)	Commerce
Alex	Stepahin	Legislative Director	Rep. Richard Hudson (R-NC-9)	Commerce
Jamie	Susskind	Legislative Director	Sen. Marsha Blackburn (R-TN)	Commerce
Michael	Taggart	Policy Director	House Committee on Energy and Commerce	Commerce
Johanna	Thomas	Counsel	House Subcommittee on Communications and Technology	Commerce

**NAB Show 2024**  
**Invited Congressional Staff**  
**02/28/24**

<b>First Name</b>	<b>Last Name</b>	<b>Title</b>	<b>Office</b>	<b>Justification</b>
Jeff	Van Oot	Legislative Assistant	Sen. Peter Welch (D-VT)	Commerce
Nicole	Varner	Chief of Staff	Rep. Marc Veasey (D-TX-33)	Commerce
Danny	Vinik	Legislative Aide	Sen. Ed Markey (D-MA)	Commerce
Annie	Wang	Deputy Legislative Director	Sen. Raphael Warnock (D-GA)	Commerce
Logan	Warberg	Legislative Assistant	Sen. Cynthia Lummis (R-WY)	Commerce

**Justifications for Invitation:**

Commerce

Work portfolio for the committee includes legislative issues of interest and importance to NAB and its members, including regulation of the broadcast industry.

Judiciary

Work portfolio for the committee includes legislative issues of interest and importance to NAB and its members, including copyright issues and antitrust issues.

Senior Staff

\*This group includes: Leadership Staff, Chiefs of Staff, Legislative Directors, Deputy Chiefs of Staff, and Senior Staff (Personal Offices).

**2024  
Congressional Leaders  
Program**



**CONGRESSIONAL LEADERS  
PROGRAM SCHEDULE  
(AS OF 02/26/2024)  
\*\*ALL TIMES LOCAL\*\***

**Sunday, April 14, 2024**

Afternoon            **Depart Washington, DC**  
*Ronald Reagan Washington National Airport (DCA)*

Evening              **Arrive in Las Vegas, NV**  
*Harry Reid International Airport (LAS)*  
*See manifest for your ground transportation info.*

Flights

TBD

Travel time: TBD

Hotel

Wynn Las Vegas, 3131 Las Vegas Blvd S

Please bring your Congressional ID so that you qualify for the Government Rate. You will need to provide a credit card at check-in to cover any incidentals.

**Monday, April 15, 2024**

8:15 - 9:00 am

**Shuttle Bus to Convention Center & Breakfast (grab-and-go)**

*Wynn Hotel Lobby*

*Shuttles will depart from the lower level (go down the stairs and outside to the right)*

Congressional staff will get breakfast on the shuttle bus and will be briefed on the day's itinerary.

9:00 - 10:30 am

**NAB Show Opening**

*Las Vegas Convention Center – Central Hall - Main Stage  
Open to all conference attendees*

NAB President and CEO Curtis LeGeyt will kick off the 2024 NAB Show, the world's largest and most comprehensive convention encompassing the convergence of media, entertainment and technology. The show will open with LeGeyt's State of the Broadcast Industry address and includes the presentation of the Spirit of Broadcasting Award and the Distinguished Service Award. Award winners will be announced before the event.

10:45 - 11:15 am

**Shuttle Bus to Radio Station**

*Las Vegas Convention Center (Outside)*

11:15 am - 12:15 pm

**Radio Station Tour**

*KXNT-AM (Audacy)*

*7255 South Tenaya Way, Las Vegas, NV 89113*

Congressional staffers will visit one of the top radio stations in Las Vegas - KXNT-AM. During the visit, staffers will participate in a tour of the station and sit down for a Q&A with the General Manager of the station. The General Manager will discuss the station's role as a Primary Entry Point (PEP) for the National Public Warning System (NPWS); an emergency alert system run by the Federal Emergency Management Agency (FEMA).

12:15 am - 12:45 pm **Lunch Break**  
*KXNT-AM*

12:45 - 1:15 pm **Shuttle Bus to City National Arena**  
*KXNT-AM (Outside)*

1:15 - 2:15 pm **Golden Knights Practice Facility Tour**  
*City National Arena*  
*1550 S Pavilion Center Dr*  
*Las Vegas, NV 89135*

Congressional staffers will visit the practice facility of the Las Vegas Golden Knights, the local NHL franchise. During the visit, staffers will meet with executives from the Golden Knights and Scripps Sports who will discuss how they partner to broadcast games on local television.

2:15 - 2:45 pm **Shuttle Bus to Convention Center**  
*City National Arena (Outside)*

2:45 - 5:00 pm **NAB Show Floor Tour**  
*Las Vegas Convention Center – Central Hall*

Featuring 1,500+ companies spread over more than 800,000 square feet of exhibit hall space, the NAB Show exhibit floor delivers companies that are defining the next generation of content creation and delivery. Explore the most cutting-edge innovations through interactive exhibits, on floor education, live demonstrations and technology focused pavilions. Meet with C-level executives, industry pioneers and technology gurus responsible for the development of these products and integrated solutions. Program participants will visit vendor booths and see exhibitor displays through this tour of the show floor.

5:15 - 5:30 pm **Shuttle Bus to Hotel**  
*Las Vegas Convention Center (Outside)*

7:30 - 9:30 pm

**Dinner**

*El Segundo Sol*

*3200 S Las Vegas Blvd # 1144, Las Vegas, NV 89109*

Congressional staff will wrap up the day with a buffet style dinner at El Segundo Sol. The dinner is an informal opportunity for Congressional Staff to network with fellow staffers, NAB staff, and NAB members and to discuss the events of the trip.

**Tuesday, April 16, 2024**

Morning

**Depart Las Vegas, NV**

*Harry Reid International Airport (LAS)*

*See manifest for your ground transportation info.*

Evening

**Arrive in Washington, DC**

*Ronald Reagan Washington National Airport (DCA)*

Flight

TBD



**From:** National Association of Broadcasters <[advocacy@nab.org](mailto:advocacy@nab.org)>

**Sent:** Wednesday, January 24, 2024 1:49 PM

**To:** Herman, Slate <[Slate.Herman@mail.house.gov](mailto:Slate.Herman@mail.house.gov)>

**Cc:** [wvormelker@nab.org](mailto:wvormelker@nab.org); [mschenewerk@nab.org](mailto:mschenewerk@nab.org)

**Subject:** You're Invited to NAB Show 2024 in Las Vegas (April 15)



**NAB Show  
Congressional Leaders Program  
April 15, 2024  
Las Vegas**

Join the National Association of Broadcasters in Las Vegas to see the latest innovations and learn about the issues facing radio and television stations. See first-hand how your local broadcasters are innovating to deliver content across emerging platforms to viewers and listeners, anytime and anywhere they choose to access it.

NAB will provide round trip coach airfare, transportation in Las Vegas from the airport and to the Show, group meals and two nights lodging (April 14th and April 15th).

Staff should plan to arrive in Las Vegas the evening of Sunday, April 14th and depart the morning of Tuesday, April 16th.

General Information about the trip may be found [here](#). Ethics paperwork will be provided in early February. The deadline to submit your paperwork is **Friday, March 15th**.

For more information regarding the 2024 NAB Show, visit [nabshow.com](http://nabshow.com) or contact NAB's Will Vormelker at [wvormelker@nab.org](mailto:wvormelker@nab.org) or Megan Schenewerk at [mschenewerk@nab.org](mailto:mschenewerk@nab.org).

[RSVP HERE](#)

*THIS INVITATION IS NON-TRANSFERABLE.  
The Congressional Leaders Program is held in compliance with  
House and Senate rules regarding gifts and travel.*