

EMPLOYEE POST-TRAVEL DISCLOSURE FORM

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual Financial Disclosure Statements of those employees required to file them. In accordance with House Rule 25, clause 5, you must complete this form and file it with the Clerk of the House by email at gifttravelreports@mail.house.gov, within 15 days after travel is completed. Please do not file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

| 1.   | Name of Traveler: Deepa Patel  |                         |                               |                              |         |        |
|--|--|-------------------------|-------------------------------|------------------------------|---------|--------|
| 2.   | a. Name of Accompanying Relative:  |                         |                               |                              | OR 🔳    | None   |
|  | b. Relationship to Traveler: 🗖 Spouse  | Child Dother            | (specify):                    |                              |         |        |
| 3.   | a. Dates: Departure: April 1, 2024   |                         | Return: April 4               | , 2024                       |         |        |
|  | b. Dates at Personal Expense, if any:  |                         |                               |                              | OR 🗆    | None   |
| 4.   | b. Dates at Personal Expense, if any:<br>Departure City:_IAD   |                         | F                             | Return City: IAD             |         |        |
| 5.   | Sponsor(s), Who Paid for the Trip: Hoc   | over Institution, St    | anford Universi               | ity                          |         |        |
| 6.   | Describe Meetings and Events Attended:   | • • • •                 | jenda                         |                              |         |        |
| 7.   | Attached to this form are <i>each</i> of the follo   | wing, signify that each | item is attached by           | checking the corres          | ponding | box:   |
|  | a. 🗉 a completed Sponsor Post-Travel Dis   | closure Form;           |                               |                              |         |        |
|  | b. the Primary Trip Sponsor Form con<br>the Additional Sponsor Form(s);  | npleted by the trip spo | nsor <i>prior</i> to the trip | o, <i>including all</i> atta | achment | s and  |
|  | c. D page 2 of the completed Traveler Fo   | orm submitted by the er | nployee; and                  |                              |         |        |
|  | d. <b>I</b> the letter from the Committee on E   | thics approving my pa   | rticipation on this t         | rip.                         |         |        |
| 8. a. I represent that I participated in each of the activities reflected in the attached sponsor's agenda. Signify statist is true by checking the box. |  |                         | statement                     |                              |         |        |
|  | b. If not, explain:  |                         |                               |                              |         |        |
| _  |  |                         |                               |                              |         |        |
| I c  | ertify that the information contained on   | this form is true, con  | plete, and correct            | to the best of my            | knowle  | dge.   |
| Si   | nature of Traveler:  | 1257                    | Date:                         | 04/19/2024                   |         |        |
|  |  | · · · · ·               |                               |                              |         |        |
|  | uthorized this travel in advance. I have deter   |                         |                               |                              |         |        |
|  | sclosure Form were necessary and that the ate the appearance that the employee is using the the appearance that the employee is using the statement of the stat |                         |                               | e's official duties a        | ana wou | ia not |
| Na   | me of Supervising Member: David Tr   | one                     | Date:                         | 04/19/2024                   |         |        |
| Si   | nature of Supervising Member:  | 11/1                    | m                             | -11                          |         |        |
| las  | updated 7/2023   | 1.50                    |                               |                              |         |        |

# COMMITTEE ON I ETHICS

## SPONSOR POST-TRAVEL DISCLOSURE FORM

Original Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip within 10 days of their return. You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

- 1. Sponsor(s) who paid or provided in-kind support for the trip:
- 2. Travel Destination(s):
- 3. Date of Departure: \_\_\_\_\_ Date of Return: \_\_\_\_\_
- 4. Name(s) of Traveler(s):

*Note:* You may list more than one traveler on a form only if *all* information is *identical* for each person listed.

5. Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

|                               | Total <b>Transportation</b><br>Expenses | Total <b>Lodging</b><br>Expenses | Total <b>Other</b> Expenses<br>(dollar amount per item<br>and description) |
|-------------------------------|---|----------------------------------|--|
| Traveler                      |   |                                  |  |
| Accompanying<br>Family Member |   |                                  |  |

6. All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. *Signify statement is true by checking box.* 

#### I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

| Signature:   | Zybte Date:   |
|--------------|---|
| Name:        | Title:  |
| Organization | 1:  |
|              | n officer of the above-named organization. Signify statement is true by checking box. |
| Address:     |   |
| Telephone:   | Email:  |

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.



## **TRAVELER FORM**

This form should be completed by House Members, officers, or employees seeking Committee approval of privatelysponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection.

This form and any attachments may be submitted at 1015 Longworth House Office Building or travel.requests@mail.house.gov.

Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date. Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. You must receive explicit approval from the Committee before you depart on this trip.

Name of Traveler: Deepa Patel

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

| I certify that the information contained on both pages of this form | n is true, complete, and correct to the |
|---|---|
| best of my knowledge.   |   |
| Signature: EAM VPCT   |   |
|   |   |
| Name of Signatory (if other than traveler):                         |   |
| ivanie of Signatory (if outer than daveler).                        |   |

For Staff (name of employing Member or Committee): Rep. David Trone (MD-06)

Office Address: 2404 Rayburn House Office Building Washington, DC 20515

Telephone Number:

Email Address of Contact Person:

# (202) 774-0258

deepa.patel@mail.house.gov

Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, *and* these forms are being submitted to the Committee less than 30 days before the trip departure date.

# NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.

**KEEP A COPY OF THIS FORM.** Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or via email: <u>travel.requests@mail.house.gov</u>.

# COMMITTEE ON A ETHICS

## **TRAVELER FORM**

1. Name of Traveler: Deepa Patel

2. Sponsor(s) who will be paying or providing in-kind support for the trip: Hoover Institution, Stanford University

3. City and State OR Foreign Country of Travel: Stanford, CA

4. a. Date of Departure: April 1, 2024 Date of Return: April 4, 2024

b. Yes No Will you be extending the trip at your personal expense?
If yes, list dates at personal expense:

5. a. Yes 🔲 No 🖬 Will you be accompanied by a family member at the sponsor's expense? If yes:

(1) Name of Accompanying Family Member:

- (2) Relationship to Traveler: Spouse Child Other (specify): \_\_\_\_
- (3) Yes 🗌 No 🔲 Accompanying Family Member is at least 18 years of age?
- e X. a. Yes Did the trip sponsor answer "Yes" to Question 8(c) on the Primary Trip Sponsor Form (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?
  - b. If yes, and you are requesting lodging for two nights, explain why the second night is warranted:
  - 7. Yes No Primary Trip Sponsor Form is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.

NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.

- 8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. Staff should include their job title and how the activities on the itinerary relate to their duties. As a Senior Policy Advisor to Congressman Trone, I handle a broad portfolio including homeland security, health, and forlegn affairs. Participating in this Congressional Fellowship would allow me to gain knowledge that would inform the real-world problems I handle for our constituents and the Member.
- 9. Yes No I Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?

10ml

10. For staff travelers, to be completed by your employing Member:

# **ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL**

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member

Date: 3/1/2024

# COMMITTEE ON 🍙 ETHICS

# PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website (ethics. house.gov) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.

1. Sponsor who will be paying for the trip:

Hoover Institution, Stanford University

- 2. I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*
- 3. *Check only one.* I represent that:
  - a. The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**
  - b. The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**
  - c. The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.

If "c" is checked, list the names of the additional sponsors:

- 4. Provide names and titles of ALL House Members *and* employees you are inviting. For each House invitee, provide an explanation of why the individual was invited (include additional pages if necessary): see attached list of staffers chosen due to their portfolio or policy areas being discussed.
- 5. Yes 🔲 No 🔳 Is travel being offered to an accompanying family member of the House invitee(s)?

| 6. | Date of Departure: April 1, 2024                     | Date of Return: | April 4, 2024 |
|----|--|-----------------|---------------|
|    | a. City of departure: <u>Various cities</u>          |                 |               |
|    | b. Destination(s): Stanford University, Stanford, CA |                 |               |

- c. City of return: Various cities
- 8. Check only one. I represent that
  - a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**
  - b. 🔲 The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; OR
  - c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

#### 9. Check only one of the following.

- a. I checked 8(a) or (b) above; OR
- b. 🔲 I checked 8(c) above but am not offering any lodging; **OR**
- c. I checked 8(c) above and am offering lodging and meals for one night; OR
- d. I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted.
- 10. Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*
- 11. Check only one of the following.
  - a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box;* **OR**
  - b. **I** Not Applicable. Trip sponsor is a U.S. institution of higher education.

a. Mode of travel: Air 🔳 Rail 🔲 Bus 🔳 Car 🔳 Other 🗌 (specify:

For *each* sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip *and* its role in organizing and/or conducting the trip:
 See attached

14. I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.* 

b. Class of travel: Coach Business First Charter Other (specify: See attached c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:

15. Check only one. I represent that either:

13. Answer parts a and b. Answer part c if necessary:

- a. The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
- b. The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:
  - 1) Detail the cost *per day* of meals (approximate cost may be provided): See attached
  - 2) Provide the reason for selecting the location of the event or trip: See attached

| 16. | Name, nightly cost, and reasons for selecting each hotel or other lodging facility: |  |                                 |  |
|-----|---|--|---------------------------------|--|
|     | Hotel Name: The Grad  | uate Palo Alto Hotel <sub>City:</sub> Palo Alto      | Cost Per Night: \$245           |  |
|     | Reason(s) for Selecting:  | Within nightly per diem limit and in close proximity | y to the events of the program. |  |
|     | Hotel Name:   | City:  | Cost Per Night:                 |  |
|     | Reason(s) for Selecting:  |  |                                 |  |
|     | Hotel Name:   | City:  | Cost Per Night:                 |  |
|     | Reason(s) for Selecting:  |  |                                 |  |

- 17. I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*
- 18. Total Expenses for each Participant:

| <ul><li>Actual Amounts</li><li>Good Faith Estimates</li></ul> | Total <b>Transportation</b><br>Expenses per Participant | Total <b>Lodging</b> Expenses per Participant | Total <b>Meal</b> Expenses<br>per Participant |
|---|---|---|---|
| For each Member,<br>Officer, or Employee                      | \$800.00  | \$735 (\$245/night)                           | \$148 (\$74/day)                              |
| For each Accompanying<br>Family Member                        |   |   |   |

|  |       | Identify Specific Nature of "Other" Expenses<br>(e.g., taxi, parking, registration fee, etc.) |
|--|-------|---|
| For each Member,<br>Officer, or Employee | \$200 | Ground transportation   |
| For each Accompanying<br>Family Member   |       |   |

### 19. Check only one:

- a. 🔲 I certify that I am an officer of the organization listed below; **OR**
- b. **I** Not Applicable. Trip sponsor is an individual or a U.S. institution of higher education.

#### 20. I certify by my signature that

- a. I read and understand the Committee's Travel Regulations;
- b. I am not a registered federal lobbyist or registered foreign agent; and
- c. The information on this form is true, complete, and correct to the best of my knowledge.

| Signature: En lot  | Date          | 02/27/2024                   |
|--|---------------|------------------------------|
| Name: Eryn Witcher Tillman                               | Title         | Associate Director, Director |
| Organization: Hoover Institution, Stanford University    |               |                              |
| Address: 1399 New York Ave NW, 500, Washington DC, 20005 | ;             |                              |
| Email: ewitcher@stanford.edu                             | _Telephone: . | (202) 760-3200               |

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or travel.requests@mail.house.gov.

Michael Guest, Mississippi *Chairman* Susan Wild, Pennsylvania *Ranking Member* 

David P. Joyce, Ohio John H. Rutherford, Florida Andrew R. Garbarino, New York Michelle Fischbach, Minnesota

Veronica Escobar, Texas Mark DeSaulnier, California Deborah K. Ross, North Carolina Glenn F. Ivey, Maryland



Thomas A. Rust Staff Director and Chief Counsel

> Keelie Broom Counsel to the Chairman

David Arrojo Counsel to the Ranking Member

1015 Longworth House Office Building Washington, D.C. 20515–6328 Telephone: (202) 225–7103 Facsimile: (202) 225–7392

ONE HUNDRED EIGHTEENTH CONGRESS

# U.S. House of Representatives

### COMMITTEE ON ETHICS

March 25, 2024

Ms. Deepa Patel Office of the Honorable David J. Trone 2404 Rayburn House Office Building Washington, DC 20515

Dear Ms. Patel:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Stanford, California, scheduled for April 1 to 4, 2024, sponsored by Stanford University.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$480 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Michael Guest Chairman

Sincerely,

usal i

Susan Wild Ranking Member

MG/SW:mc

# MONDAY, APRIL 1

Outbound flights | All times listed in local time

| 7:00 AM                           | Deepa Patel      |
|-----------------------------------|------------------|
| Depart IAD via Alaska flight 458  |                  |
| Depart IAD via Alaska hight 450   |                  |
| 10:09 AM                          |                  |
| Arrive at SFO                     |                  |
| 2:17 PM                           | Levon Bagramian  |
| Depart IAD via United flight 2228 |                  |
|                                   |                  |
| 5:21 PM                           |                  |
| Arrive at SFO                     |                  |
| 5:10 PM                           | lan O'Keefe      |
| Depart DCA via Alaska flight 7    |                  |
|                                   |                  |
| 8:27 PM                           |                  |
| Arrive at SFO                     |                  |
| 6:05 PM                           | John Bleed       |
| Depart DCA via United flight 395  | Julia Block      |
| 0.10.54                           | Clara Cargile    |
| 9:19 PM                           | Ben Chao         |
| Arrive at SFO                     | Robert Edmonson  |
|                                   | Jeremy Gaertner  |
|                                   | Brad Kane        |
|                                   | Ann Kowalewski   |
|                                   | Luke Nickless    |
|                                   | Nels Nordquist   |
|                                   | Casey O'Shea     |
|                                   | Krystina Skurk   |
|                                   | Jamie Thompson   |
|                                   | Colin Yokanovich |
| 6:40 PM                           | Megan Guiltinan  |
| Depart PHL via United flight 2366 |                  |
| 9:54 PM                           |                  |
| Arrive at SFO                     |                  |

|                     | etings will be held at The Hoover Institution Stauffer<br>uditorium - 434 Galvez Mall, Stanford University<br>Programming times are listed in Pacific Time  |
|---------------------|---|
| TUESDAY, APRIL 2    |   |
| 7:45 AM             | Group shuttle travels from Graduate Hotel to<br>Hoover Institution at Stanford Campus   |
| 8:00 AM – 8:30 AM   | <b>Breakfast</b><br>Hatfield Courtyard  |
| 8:30 AM – 9:30 AM   | <b>The World According to China</b><br>Elizabeth Economy, Senior Fellow, will discuss Chinese<br>foreign policy and its implications for the United States.   |
| 9:45 AM – 11:15 AM  | War Games Simulation<br>Jacquelyn Schneider, Hoover Fellow, will conduct a<br>wargaming exercise to demonstrate its role in international<br>relations, how social sciences can guide its design and<br>analysis, and future applications for policy problems.  |
| 11:30 AM – 12:30 PM | Stanford Emerging Technology Review<br>Herb Lin, Hank J. Holland Fellow in Cyber Policy and<br>Security, will share research from the Stanford Emerging<br>Technology Review initiative which provides policy<br>implications of frontier technologies that are shaping<br>societies and economies — including space,<br>semiconductors, sustainable technology, cryptography,<br>artificial intelligence (AI), and others. |
| 12:30 PM – 2:00 PM  | <b>Lunch</b><br>Hatfield Courtyard  |
| 2:00 PM – 3:00 PM   | <b>Revitalizing American Institutions</b><br>Brandice Canes-Wrone, Maurice R. Greenberg Senior<br>Fellow, will share policy recommendations and<br>considerations for the Legislative Branch to increase the<br>effectiveness of American institutions and democratic<br>practices including digital literacy and elections<br>administration.  |

| 3:15 PM – 4:15 PM   | NATO's Response to the Russian Invasion of Ukraine<br>Rose Gottemoeller, Research Fellow, will discuss nuclear<br>security, Russian relations, the NATO alliance, EU<br>cooperation, and nonproliferation.  |
|---------------------|---|
| 4:30 PM – 5:30 PM   | <b>America's Global Strategy</b><br>Philip Zelikow, Senior Fellow, will discuss how the United<br>States will contend with urgent transnational challenges.   |
| 5:40 PM             | Group shuttle travels from Hoover Institution at Stanford<br>Campus to restaurant   |
| 6:00 PM – 7:30 PM   | <b>Dinner</b><br>Café Pro Bono   2437 Birch St, Palo Alto, CA   |
| WEDNESDAY, APRIL 3  |   |
| 7:45 AM             | Group shuttle travels from Graduate Hotel to<br>Hoover Institution at Stanford Campus   |
| 8:00 AM – 8:30 AM   | Breakfast<br>Hatfield Courtyard   |
| 8:30 AM – 9:30 AM   | <b>Strategy, Policy, and Peace in the Israel-Gaza War</b><br>Russell Berman, Senior Fellow, will discuss the war between<br>Israel and Hamas and the role of the international<br>community and the United States.  |
| 9:45 AM – 10:45 AM  | <b>The State of American Education</b><br>Margaret (Macke) Raymond, Distinguished Research<br>Fellow, and Eric Hanushek, Paul and Jean Hanna Senior<br>Fellow in Education, will discuss their research on K–12<br>issues, including policy challenges as a result of the global<br>pandemic. |
| 11:00 AM – 12:00 PM | Inflation and Spending  |

John Cochrane, Rose-Marie and Jack Anderson Senior

Fellow, will discuss inflation, taxes, and spending.

- 12:00 PM 1:00 PM Lunch Hatfield Courtyard
- 1:30 PM 2:00 PM Library & Archives Presentation Jean McElwee Cannon, Exhibitions Manager, will show Hoover Library and Archives primary sources including Joan Quigley's notes for President Reagan, WWII diaries, and Records from William F. Buckley Jr.'s Firing Line.
- 2:15 PM 3:15 PM Rethinking Defense Budgeting Michael Boskin, Wohlford Family Senior Fellow, will discuss how defense budgets can be improved at a time of growing budget deficits, debt, and elevated national security concerns in a more dangerous world.

3:30 PM – 4:45 PM China's Global Sharp Power Larry Diamond, William L. Clayton Senior Fellow, and Glenn Tiffert, Distinguished Research Fellow, will discuss their datadriven analysis and actionable solutions that equip decisionmakers to strike more resilient, balanced, and vigilant relationships with the People's Republic of China

- 5:00 PM 6:00 PM Leadership General Jim Mattis, Davies Family Distinguished Fellow, will discuss the role of leadership and the strategic dilemmas that our nation faces.
- 6:15 7:45 PM Dinner Hatfield Courtyard

# THURSDAY, APRIL 4

Return flights | All times listed in local time

| 8:00 AM                           | lan O'Keefe     |
|-----------------------------------|-----------------|
| Depart SFO via Alaska flight 8    |                 |
| 4:10 PM                           |                 |
| Arrive at DCA                     |                 |
| 8:35 AM                           | John Bleed      |
| Depart SFO via United flight 1954 | Julia Block     |
|                                   | Clara Cargile   |
| 5:00 PM                           | Ben Chao        |
| Arrive at DCA                     | Robert Edmonson |
|                                   | Jeremy Gaertner |
|                                   | Megan Guiltinan |
|                                   | Ann Kowalewski  |
|                                   | Luke Nickless   |
|                                   | Nels Nordquist  |
|                                   | Casey O'Shea    |
| 1:00 PM                           | Levon Bagramian |
| Depart SFO via United flight 1738 |                 |
| 9:02 PM                           |                 |
| Arrive at IAD                     |                 |
| 9:55 PM                           | Deepa Patel     |
| Depart SFO via Alaska flight 455  |                 |
| 5:50 AM                           |                 |
| Arrive at IAD                     |                 |

## SATURDAY, APRIL 6

Return flights | All times listed in local time

| 6:00 AM                           | Krystina Skurk |
|-----------------------------------|----------------|
| Depart SFO via United flight 561  |                |
|                                   |                |
| 12:21 PM                          |                |
| Arrive at ORD                     |                |
|                                   |                |
| 2:00 PM                           |                |
| Depart ORD via United Flight 2640 |                |
|                                   |                |
| 4:55 PM                           |                |

| Arrive at DCA                     |                  |
|-----------------------------------|------------------|
| 8:34 AM                           | Jamie Thompson   |
| Depart SFO via United flight 1954 |                  |
|                                   |                  |
| 4:59 PM                           |                  |
| Arrive at DCA                     |                  |
| 10:45 AM                          | Colin Yokanovich |
| Depart SFO via United flight 487  |                  |
|                                   |                  |
| 7:08 PM                           |                  |
| Arrive at IAD                     |                  |

# Hoover Institution, Stanford University April 2024 Congressional Fellowship Program Final Attendee List

| Levon Bagramian   | <b>Director of Capital Markets Policy</b><br>House Committee on Financial Services, Minority |
|-------------------|--|
| Christopher Casey | <b>Analyst in International Trade and Finance</b><br>Congressional Research Service          |
| John Bleed        | National Security Advisor<br>Rep. Blake Moore (UT-01)  |
| Julia Block       | <b>Legislative Aide</b><br>Rep. Diana Harshbarger (TN-01)                                    |
| Clara Cargile     | Legislative Director<br>Rep. August Pfluger (TX-11)  |
| Victor Cervino    | Senior Professional Staff Member<br>Senate Committee on Foreign Relations                    |
| Ben Chao          | <b>Legislative Director</b><br>Rep. Jill Tokuda (HI-02)                                      |
| Robert Edmonson   | <b>Chief of Staff</b><br>Rep. Robert Garcia (CA-42)  |
| Jeremy Gaertner   | <b>Professional Staff Member</b><br>House Committee on Homeland Security                     |
| Ryan Gallogly     | Legislative Assistant<br>Senator Jack Reed (RI)  |
| Megan Guiltinan   | <b>Financial Services Policy Advisor</b><br>Rep. Andy Barr (KY-06)                           |
| Brad Kane         | Legislative Director<br>Rep. Glenn Ivey (MD-04)  |
| Ann Kowalewski    | Senior Professional Staff Member<br>House Foreign Affairs Committee                          |
| Khalil Lee        | <b>Professional Staff Member</b><br>Senate Rules Committee                                   |

| Angela Lingg     | <b>Press Secretary</b><br>Senator Jerry Moran (KS)                          |
|------------------|---|
| Ryan Murguía     | <b>Legislative Director &amp; Chief Counsel</b><br>Senator Joe Manchin (WV) |
| Luke Nickless    | <b>Professional Staff Member</b><br>House Budget Committee                  |
| Nels Nordquist   | <b>Staff Director</b><br>House Committee on Financial Services, Majority    |
| Ian O'Keefe      | <b>Communications Director</b><br>Rep. Derek Kilmer (WA-06)                 |
| Casey O'Shea     | <b>Chief of Staff</b><br>Rep. Brad Schneider (IL-10)                        |
| James Paolella   | Legislative Aide<br>Senator Bill Cassidy (LA)                               |
| Deepa Patel      | <b>Senior Policy Advisor</b><br>Rep. David Trone (MD-06)                    |
| Adán Serna       | <b>Deputy Communications Director</b><br>Senator Ben Ray Lujan (NM)         |
| Krystina Skurk   | <b>Communications Director</b><br>Rep. Mark Green (TN-07)                   |
| Jamie Thompson   | Senior Legislative Assistant<br>Rep. Adam Schiff (CA-30)                    |
| Colin Yokanovich | Senior Policy Advisor<br>Rep. Dan Crenshaw (TX-02)                          |



February 27, 2024

Dear Deepa,

We are pleased to inform you that you have been selected to participate in the Hoover Institution's Congressional Fellowship Program from April 2-4, 2024. This program includes seminars on Stanford University's campus in Palo Alto, where Hoover scholars will lead policy sessions on some of the most pressing issues of today.

These sessions will challenge you to learn from and debate key philosophical and policy issues with some of the nation's leading thinkers and practitioners. As a participant you will receive round-trip airfare, ground transportation in California, lodging near Stanford's campus, and those meals that are part of the program.

For your planning purposes, expect to arrive at SFO on the evening of Monday, April 1 and depart the morning of Thursday, April 4.

To proceed, please confirm your agreement to attend by completing <u>this form</u> by the close of business on Friday, March 1. Due to ethics rules, to maintain your spot, it is imperative that you complete this form on time.

Following completion, you will receive email instructions on how to book your flight. Once your flight is secured, we will provide the remainder of your ethics paperwork for submission **to your ethics committee for review by Monday, March 4.** 

If you have any questions, do not hesitate to contact Victoria Guzman (<u>vmguzman@stanford.edu</u>). We look forward to and expect an excellent program.

Sincerely,

Sarah Delahunty Senior Manager, Government Relations Hoover Institution, Stanford University

# Hoover Institution, Stanford University April 2024 Congressional Fellowship Program Full Invitation List

| Christopher Casey | <b>Analyst in International Trade and Finance</b><br>Congressional Research Service          |
|-------------------|--|
| Levon Bagramian   | <b>Director of Capital Markets Policy</b><br>House Committee on Financial Services, Minority |
| John Bleed        | National Security Advisor<br>Rep. Blake Moore (UT-01)  |
| Julia Block       | <b>Legislative Aide</b><br>Rep. Diana Harshbarger (TN-01)                                    |
| Clara Cargile     | Legislative Director<br>Rep. August Pfluger (TX-11)  |
| Victor Cervino    | Senior Professional Staff Member<br>Senate Committee on Foreign Relations                    |
| Ben Chao          | <b>Legislative Director</b><br>Rep. Jill Tokuda (HI-02)                                      |
| Robert Edmonson   | <b>Chief of Staff</b><br>Rep. Robert Garcia (CA-42)  |
| Jeremy Gaertner   | <b>Professional Staff Member</b><br>House Committee on Homeland Security                     |
| Ryan Gallogly     | Legislative Assistant<br>Senator Jack Reed (RI)  |
| Megan Guiltinan   | <b>Financial Services Policy Advisor</b><br>Rep. Andy Barr (KY-06)                           |
| Brad Kane         | Legislative Director<br>Rep. Glenn Ivey (MD-04)  |
| Ann Kowalewski    | Senior Professional Staff Member<br>House Foreign Affairs Committee                          |
| Khalil Lee        | <b>Professional Staff Member</b><br>Senate Rules Committee                                   |

| Angela Lingg     | Press Secretary<br>Senator Jerry Moran (KS)   |
|------------------|---|
| Ryan Murguía     | <b>Legislative Director &amp; Chief Counsel</b><br>Senator Joe Manchin (WV)   |
| Luke Nickless    | Professional Staff Member<br>House Budget Committee   |
| Nels Nordquist   | <b>Staff Director</b><br>House Committee on Financial Services, Majority  |
| Ian O'Keefe      | <b>Communications Director</b><br>Rep. Derek Kilmer (WA-06)   |
| Casey O'Shea     | <b>Chief of Staff</b><br>Rep. Brad Schneider (IL-10)  |
| James Paolella   | Legislative Aide<br>Senator Bill Cassidy (LA)   |
| Deepa Patel      | Senior Policy Advisor<br>Rep. David Trone (MD-06)   |
| Krystina Skurk   | Communications Director<br>Rep. Mark Green (TN-07)  |
| Adán Serna       | <b>Deputy Communications Director</b><br>Senator Ben Ray Lujan (NM)   |
| Courtney Stevens | <b>Professional Staff Member</b><br>House Appropriations Subcommittee on Interior, Environment,<br>and Related Agencies |
| Jamie Thompson   | Senior Legislative Assistant<br>Rep. Adam Schiff (CA-30)  |
| Colin Yokanovich | Senior Policy Advisor<br>Rep. Dan Crenshaw (TX-02)  |

## HOUSE COMMITTEE ON ETHICS PRIMARY TRIP SPONSOR FORM ADDENDUM HOOVER INSTITUTION, STANFORD UNIVERSITY APRIL 2024 CONGRESSIONAL FELLOWSHIP PROGRAM

| Levon Bagramian | <b>Director of Capital Markets Policy</b><br>House Committee on Financial Services, Minority |
|-----------------|--|
| John Bleed      | National Security Advisor<br>Rep. Blake Moore (UT-01)  |
| Julia Block     | <b>Legislative Aide</b><br>Rep. Diana Harshbarger (TN-01)                                    |
| Clara Cargile   | <b>Legislative Director</b><br>Rep. August Pfluger (TX-11)                                   |
| Ben Chao        | <b>Legislative Director</b><br>Rep. Jill Tokuda (HI-02)                                      |
| Robert Edmonson | <b>Chief of Staff</b><br>Rep. Robert Garcia (CA-42)  |
| Jeremy Gaertner | <b>Professional Staff Member</b><br>House Committee on Homeland Security                     |
| Megan Guiltinan | <b>Financial Services Policy Advisor</b><br>Rep. Andy Barr (KY-06)                           |
| Brad Kane       | Legislative Director<br>Rep. Glenn Ivey (MD-04)  |
| Ann Kowalewski  | Senior Professional Staff Member<br>House Foreign Affairs Committee                          |
| Leah Li         | <b>Senior Advisor</b><br>Rep. Derek Kilmer (WA-06)   |
| Jonathan Miller | <b>Legislative Assistant</b><br>Rep. Don Davis (NC-01)                                       |
| Luke Nickless   | <b>Professional Staff Member</b><br>House Budget Committee                                   |
| Nels Nordquist  | <b>Staff Director</b><br>House Committee on Financial Services, Majority                     |

| Ian O'Keefe      | <b>Communications Director</b><br>Rep. Derek Kilmer (WA-06)   |
|------------------|---|
| Casey O'Shea     | Chief of Staff<br>Rep. Brad Schneider (IL-10)   |
| Deepa Patel      | Senior Policy Advisor<br>Rep. David Trone (MD-06)   |
| Krystina Skurk   | <b>Communications Director</b><br>Rep. Mark Green (TN-07)   |
| Courtney Stevens | <b>Professional Staff Member</b><br>House Appropriations Subcommittee on Interior, Environment,<br>and Related Agencies |
| Jamie Thompson   | Senior Legislative Assistant<br>Rep. Adam Schiff (CA-30)  |
| Colin Yokanovich | Senior Policy Advisor<br>Rep. Dan Crenshaw (TX-02)  |

12. The Hoover Institution is a department within Stanford University and is headquartered on Stanford University's campus where sessions will take place. Sessions are organized by Hoover Institution staff who are also Stanford employees. As a part of Stanford University, which is an institution of higher education committed to extending the frontiers of knowledge and solving real-world problems, the Hoover Institution is a research institution that, through its scholars and library and archives, promotes economic opportunity and prosperity. By convening the program on Stanford's campus, we will be able to include many of our Senior Fellows for substantive policy discussion with staff.

13. Attendees will receive Uber vouchers to cover ground transportation between SFO airport and the hotel while in California. A chartered group shuttle will be provided for transportation between the Graduate Palo Alto Hotel and Stanford's campus. All airfare will be coach class.

15. (b) 1. Meals have been arranged to comply with the full \$74 per diem rate for Santa Clara County.

(b) 2. The location of the Hoover Institution's headquarters on Stanford Campus will allow more California-based scholars to participate.