# COMMITTEE ON A ETHICS

### EMPLOYEE POST-TRAVEL DISCLOSURE FORM

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and** *file it with the Clerk of the House by email at gifttravelreports@mail.house.gov*, within 15 days after travel is completed. Please *donot* file this form with the Committee on Ethics.

## NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Name of Traveler: Darcy Merline

| 0.0014 |                                                                                                                                                                   |                   |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| 2.     | a. Name of Accompanying Relative:                                                                                                                                 | OR 🔲 None         |
|        | b. Relationship to Traveler: 🗖 Spouse 🗖 Child 🗖 Other (specify):                                                                                                  |                   |
| 3.     | a. Dates: Departure: 02/25/24 Return: 02/27/24                                                                                                                    |                   |
|        | b. Dates at Personal Expense, if any:                                                                                                                             | OR 🔳 None         |
| 4.     | Departure City: Washington, DC Destination: Ponte Vedra Beach Return City: Wash                                                                                   | hington, DC       |
| 5.     | Sponsor(s), Who Paid for the Trip: Coalition for a Prosperous America Education Fund                                                                              |                   |
| 6.     | Describe Meetings and Events Attended: Welcome breakfast to build relationships with m                                                                            | ember compan      |
|        | staff. Panel discussion on capital markets, trade policy, and pharmaceuticals. Closin                                                                             | g dinner with sr  |
| 7.     | Attached to this form are <i>each</i> of the following, signify that each item is attached by checking the corres                                                 | ponding box:      |
|        | a. a completed Sponsor Post-Travel Disclosure Form;                                                                                                               |                   |
|        | b. the <i>Primary Trip Sponsor Form</i> completed by the trip sponsor <i>prior</i> to the trip, <i>including all</i> atta the <i>Additional Sponsor Form(s)</i> ; | achments and      |
|        | c. <b>D</b> page 2 of the completed <i>Traveler Form</i> submitted by the employee; <i>and</i>                                                                    |                   |
|        | d.  the letter from the Committee on Ethics approving my participation on this trip.                                                                              |                   |
| 8.     | a. I represent that I participated in each of the activities reflected in the attached sponsor's agenda. <i>is true by checking the box.</i>                      | Signify statement |
|        | b. If not, explain:                                                                                                                                               |                   |
|        |                                                                                                                                                                   |                   |
| Ic     | certify that the information contained on this form is true, complete, and correct to the best of my                                                              | knowledge.        |
| Sig    | ignature of Traveler: Darty David Date: 3/15/25                                                                                                                   |                   |
| T ลา   | authorized this travel in advance. I have determined that all of the expenses listed on the attached Sponso                                                       | or Post-Travel    |

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

| Name of Supervising Member: RALT | > H NORMAN | Date: | 3/15/25 |
|----------------------------------|------------|-------|---------|
| Signature of Supervising Member: | Rolph Norm | en    |         |
| last updated 7/2023              |            |       |         |

## COMMITTEE ON I ETHICS

#### SPONSOR POST-TRAVEL DISCLOSURE FORM

**Original Amendment** 

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip within 10 days of their return. You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

- 1. Sponsor(s) who paid or provided in-kind support for the trip:
- 2. Travel Destination(s):
- 3. Date of Departure:\_\_\_\_\_Date of Return: \_\_\_\_\_
- 4. Name(s) of Traveler(s):

*Note:* You may list more than one traveler on a form only if *all* information is *identical* for each person listed.

5. Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

|                               | Total <b>Transportation</b><br>Expenses | Total <b>Lodging</b><br>Expenses | Total <b>Meal</b><br>Expenses | Total <b>Other</b> Expenses<br>(dollar amount per item<br>and description) |
|-------------------------------|-----------------------------------------|----------------------------------|-------------------------------|----------------------------------------------------------------------------|
| Traveler                      |                                         |                                  |                               |                                                                            |
| Accompanying<br>Family Member |                                         |                                  |                               |                                                                            |

6. All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. *Signify statement is true by checking box.* 

#### I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

| Signature:_ Per Kom                                                                           | Date:  |  |  |  |  |
|-----------------------------------------------------------------------------------------------|--------|--|--|--|--|
| Name:                                                                                         | Title: |  |  |  |  |
| Organization:                                                                                 |        |  |  |  |  |
| □ I am an officer of the above-named organization. Signify statement is true by checking box. |        |  |  |  |  |
| Address                                                                                       |        |  |  |  |  |

Telephone:\_\_\_\_\_\_Email: \_\_\_\_\_

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

| First Name  | Last Name | Title                                  | Office                                |
|-------------|-----------|----------------------------------------|---------------------------------------|
| Clara       | Diaz      | Legislative Assistant                  | Rep. Andy Ogles (R-TN-05)             |
| Greg        | Brooks    | Chief of Staff                         | Rep. Brad Wenstrup (R-OH-02)          |
| Ryan        | Dierker   | Legislative Director                   | Rep. Chuck Edwards (R-NC-11)          |
| Patrick     | Dumas     | Staff Director, Subcommittee on Health | Committee on Ways and Means, Majority |
| Parker      | Edwards   | Legislative Assistant                  | Rep. David Valadao (R-CA-22)          |
| Megan       | Guiltinan | Financial Services Policy Advisor      | Rep. Andy Barr (R-KY-06)              |
| Chase       | Hite      | Legislative Assistant                  | Rep. Mike Garcia (R-CA-27)            |
| Hannah      | King      | Senior Legislative Assistant           | Rep. Andy Harris, M.D. (R-MD-01)      |
| Darcy       | Merline   | Legislative Director                   | Rep. Ralph Norman (R-SC-05)           |
| Christopher | Mitchell  | Legislative Assistant                  | Rep. Max Miller (OH-07)               |
| Tammy       | Pham      | Deputy Legislative Director            | Rep. Sylvia R. Garcia (D-TX-29)       |
| Kevin       | Rodgers   | Senior Policy Advisor                  | Rep. Nicole Malliotakis (R-NY-11)     |
| Cam         | Shepherd  | Legislative Director                   | Rep. Rick W. Allen (R-GA-12)          |
| Josh        | Weber     | Legislative Assistant                  | Rep. Jim Baird (R-IN-04)              |
|             |           |                                        |                                       |
|             |           |                                        |                                       |

# COMMITTEE ON A ETHICS

#### **TRAVELER FORM**

|    | I KAVELEK FORM                                                                                                                                                                       |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | Name of Traveler: DARLY MERLINE                                                                                                                                                      |
| 2. | Sponsor(s) who will be paying or providing in-kind support for the trip: (Ualifian Far q                                                                                             |
|    | Prosperous America                                                                                                                                                                   |
|    | City and State OR Foreign Country of Travel: Punte yedra Beach, FL                                                                                                                   |
| 4. | a. Date of Departure: 02/25/2024 Date of Return: Washington, DC 02/27/2024                                                                                                           |
|    | b. Yes No Will you be extending the trip at your personal expense?                                                                                                                   |
|    | If yes, list dates at personal expense:                                                                                                                                              |
| 5. | a. Yes 🔲 No 💭 Will you be accompanied by a family member at the sponsor's expense? If yes:                                                                                           |
|    | (1) Name of Accompanying Family Member:                                                                                                                                              |
|    | (2) Relationship to Traveler: D Spouse D Child D Other (specify):                                                                                                                    |
|    | (3) Yes 🗖 No 🗖 Accompanying Family Member is at least 18 years of age?                                                                                                               |
| 6. | a. Yes 🗹 No 🗖 Did the trip sponsor answer "Yes" to Question 8(c) on the Primary Trip Sponsor Form (i.e., travel                                                                      |
|    | is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?                                                                                            |
|    | b. If yes, and you are requesting lodging for two nights, explain why the second night is warranted:                                                                                 |
|    | We have one full day of programming planned for Feb. 26th,<br>2024 from Bam to apm. Ftils not feasible to awange same                                                                |
|    |                                                                                                                                                                                      |
| 7. | Yes No D Primary Trip Sponsor Form is attached, including agenda, invitation, invitee list, and any other                                                                            |
|    | attachments and Additional Sponsor Forms.                                                                                                                                            |
|    | NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating. |
| 8. | Explain why participation in the trip is connected to the traveler's individual official or representational duties. Staff                                                           |
|    | should include their job title and how the activities on the itinerary relate to their duties.                                                                                       |
|    | As a Legislative Divector with a focus in finance + trade                                                                                                                            |
|    | policy, the pavels on capital markets will be                                                                                                                                        |
|    | As a regislative Divertar with a forme in finance + trade<br>Pulicy, the parels on capital market 5 will be<br>egenially educational.                                                |

- 9. Yes No Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?
- 10. For staff travelers, to be completed by your employing Member:

#### ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for provate gain.

Signature of Employing Member: \_\_\_\_

| Hafel   | Jorman | Date: _ | 1 [ | 24 | 124 |
|---------|--------|---------|-----|----|-----|
| Kalph 1 | arman  | Date: _ | 11  | 24 | 124 |

Michael Guest, Mississippi *Chairman* Susan Wild, Pennsylvania *Ranking Member* 

David P. Joyce, Ohio John H. Rutherford, Florida Andrew R. Garbarino, New York Michelle Fischbach, Minnesota

Veronica Escobar, Texas Mark DeSaulnier, California Deborah K. Ross, North Carolina Glenn F. Ivey, Maryland



Thomas A. Rust Staff Director and Chief Counsel

> Keelie Broom Counsel to the Chairman

David Arrojo Counsel to the Ranking Member

1015 Longworth House Office Building Washington, D.C. 20515–6328 Telephone: (202) 225–7103 Facsimile: (202) 225–7392

ONE HUNDRED EIGHTEENTH CONGRESS

#### **U.S. House of Representatives**

#### COMMITTEE ON ETHICS

February 23, 2024

Ms. Darcy Merline Office of the Honorable Ralph Norman 569 Cannon House Office Building Washington, DC 20515

Dear Ms. Merline:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Ponte Vedra, Florida, scheduled for February 25 to 27, 2024, sponsored by Coalition for a Prosperous America Education Fund. We remind you that, because the trip sponsor employs a federal lobbyist, you may participate in officially-connected activity on one calendar day only.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$480 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Michael Guest Chairman

Sincerely,

Jesali

Susan Wild Ranking Member

MG/SW:mc

## COMMITTEE ON A ETHICS

#### PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* at least 30 days before the start date of the trip. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website (ethics. house.gov) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.

1. Sponsor who will be paying for the trip:

Coalition for a Prosperous America Education Fund

- 2. I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*
- 3. Check only one. I represent that:
  - a. The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**
  - b. The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**
  - c. The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.

If "c" is checked, list the names of the additional sponsors:

- 4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide** an explanation of why the individual was invited (include additional pages if necessary): This event is designed to educate staff and members on issues that affect their daily work in Congress and on the Committees they serve.
- 5. Yes 🗌 No 🔳 Is travel being offered to an accompanying family member of the House invitee(s)?
- 6. Date of Departure: 02/25/2024 Date of Return: 02/27/2024

7. a. City of departure: <u>Washington, DC</u>

- b. Destination(s): Ponte Vedra Beach, FL
- c. City of return: Washington, DC
- 8. Check only one. I represent that
  - a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**
  - b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; OR
  - c. In The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

#### 9. Check only one of the following.

| a. |  | Ι | checked | 8(a) | or(b) | above; | OR |
|----|--|---|---------|------|-------|--------|----|
|----|--|---|---------|------|-------|--------|----|

- b. 🔲 I checked 8(c) above but am not offering any lodging; OR
- c. I checked 8(c) above and am offering lodging and meals for one night; OR

d. I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. We have one full day of programming planned for February 26th, 2024, from 8am to 9pm. It is not feasible to arrange same day travel before and after this agenda.

- 10. Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*
- 11. Check only one of the following.
  - a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box;* **OR**
  - b. 🔲 Not Applicable. Trip sponsor is a U.S. institution of higher education.
- 12. For *each* sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip *and* its role in organizing and/or conducting the trip:

14. I represent that the expenditures related to local area travel during the trip will be unrelated to personal

c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:

or recreational activities of the invitee(s). Signify that the statement is true by checking box.

15. Check only one. I represent that either:

13. Answer parts a and b. Answer part c if necessary:

a. The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR** 

- b. The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:
  - 1) Detail the cost per day of meals (approximate cost may be provided): \_\_\_\_\_\_

2) Provide the reason for selecting the location of the event or trip:

| 16. | Name, nightly cost, and reasons for selecting | each hotel or other lodging facility | /:                       |  |
|-----|-----------------------------------------------|--------------------------------------|--------------------------|--|
|     | Hotel Name: Ponte Vedra Inn & Club            | City: Ponte Vedra Beach              | Cost Per Night: \$359.00 |  |
|     | Reason(s) for Selecting:                      |                                      |                          |  |
|     | Hotel Name:                                   | City:                                | Cost Per Night:          |  |
| 2   | Reason(s) for Selecting:                      |                                      |                          |  |
|     | Hotel Name:                                   | City:                                | Cost Per Night:          |  |
|     | Reason(s) for Selecting:                      |                                      |                          |  |

- 17. I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*
- 18. Total Expenses for each Participant:

| Actual Amounts<br>Good Faith Estimates   | Total <b>Transportation</b><br>Expenses per Participant | Total <b>Lodging</b> Expenses<br>per Participant | Total <b>Meal</b> Expenses<br>per Participant |
|------------------------------------------|---------------------------------------------------------|--------------------------------------------------|-----------------------------------------------|
| For each Member,<br>Officer, or Employee | \$280.00                                                | \$750.00                                         | \$445.00                                      |
| For each Accompanying<br>Family Member   |                                                         |                                                  |                                               |

|                                          | Other Expenses<br>(dollar amount per item) | Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.) |
|------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------------------------|
| For each Member,<br>Officer, or Employee |                                            |                                                                                            |
| For each Accompanying<br>Family Member   |                                            |                                                                                            |

19. Check only one:

- a. I certify that I am an officer of the organization listed below; OR
- b. 🔲 Not Applicable. Trip sponsor is an individual or a U.S. institution of higher education.

#### 20. I certify by my signature that

- a. I read and understand the Committee's Travel Regulations;
- b. I am not a registered federal lobbyist or registered foreign agent; and
- c. The information on this form is true, complete, and correct to the best of my knowledge.

| Signature: Peter Rothfeld                                      | Date: 01/02/2024<br>Title: Director of Operations |
|----------------------------------------------------------------|---------------------------------------------------|
| Organization: Coalition for a Prosperous America Education Fur |                                                   |
| Address: 615 Boardman St, Sheffield, MA 01257                  |                                                   |
| Email: prothfeld@prosperousamerica.org                         | Telephone: (505) 362-3370                         |

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or travel.requests@mail.house.gov.







#### FEBRUARY 25 - 27 | PONTE VEDRA BEACH, FLOBIDA

Join the Coalition for a Prosperous America Education Foundation (CPAEF) for our 2024 Prosperity Summit, a winter policy retreat in Ponte Vedra, FL that will bring together key members and staff of the U.S. House of Representatives, industry and thought leaders, and CPAEF subject matter experts to explore and coalesce around CPAEF initiatives in financial, industrial, and trade policy.

Our 2024 Prosperity Summit will be a full day policy symposium of policy staff and industry leaders to discuss how to advance a trade and economic agenda for a secure and prosperous America.

\*CPAEF will be paying the following expenses in full for all congressional members and staff: Arrival and departure flights, room and board for 2 nights at the Ponte Vedra Inn & Club, and transportation to and from Jacksonville International Airport.

DESTINATION: Ponte Vedra Beach, Florida WHEN: February 25 - 27, 2024 LOCATION: Ponte Vedra Inn & Club AUDIENCE: Congressional Staff, Members of Congress





• 24





Complete the downloaded registration packet and submit to House Ethics no later than January 25th!



FEBRUARY 2024

25-27

OUR TREAT! At NO COST to you!

We look forward to seeing you there!



\*\*NOTE: This count complies with House Ethics rules.



#### **SUNDAY, FEBRUARY 25**

Travel from Washington, D.C. to Ponte Vedra, FL

Departure Flight: AA1921 DCA - JAX 2:57pm - 5:07pm

#### Return Flight: AA1463

JAX - DCA 6:58pm - 8:53pm

7:00 PM - 9:00 PM Welcome Dinner

#### **MONDAY, FEBRUARY 26**

7:30 - 9:00 AM Breakfast

9:00 AM – 10:30 AM Panel 1: How U.S. capital markets are fueling China's rise

- Roger Robinson Jr., former National Security Council (NSC) Senior Director of International Economic Affairs for President Ronald Reagan and former Chairman of Congressional U.S.-China Economic and Security Review Commission
- Chris lacovella, CEO, American Securities Association
- Justin Bernier, Founding Partner, All Source Investment Management
- Jim Stuber, Legislative Counsel, CPA

11:00 AM – 12:30 PM Panel 2: Addressing drug shortages and combating foreign subsidies that are eliminating competition

- Dr. Marlon Mass, PhD, Children's Hospital Philadelphia
- · Jon Toomey, Senior Vice President Government Affairs, CPA
- Nick lacovella, Senior Vice President, Public Attairs & Communications, CPA

#### \*other panelists to be announced

#### 12:30 PM - 1:30 PM Lunch

2:00 PM – 3:30 PM Panel 3: Trade Seminar I Rebuilding U.S. Domestic Production and Growing the Economy

- Ambassador Robert Lighthizer, former United States Trade Representative
- Jeff Ferry, Chief Economist, CPA
- Charles Benoit, Trade Counsel, CPA

\*other panelists to be announced

#### **TUESDAY, FEBRUARY 27**

11:00 AM Checkout and congressional staff travel back to Washington, D.C.

#### CPAEF Prosperity Summit 2024: Congressional Invitation List

| First Name       | Last Name                | Title                                                                    | Member                                                               | Office                                                                                 |
|------------------|--------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| Lydia            | Abma                     | Policy Analyst                                                           |                                                                      | House Subcommittee on Health                                                           |
| Majeda           | Abu-Alghanam             | Legislative Assistant                                                    | Rep. Jodey Arrington (R-TX-19)                                       | US Representative Office                                                               |
| Steve            | Ackerman                 | Legislative Director                                                     | Rep. Russ Fulcher (R-ID-01)                                          | US Representative Office                                                               |
| Zalna            | Adamu                    | Press Secretary, Democratic                                              |                                                                      | House Select Committee on the Strategic Competition Betwe                              |
| Austen           | Adcock                   | Operations Manager, Republican/Outreach Manager                          |                                                                      | House Select Committee on the Strategic Competition Betwe                              |
| Rob              | Adkerson                 | Chief of Staff                                                           | Rep. Barry Loudermilk (R-GA-11)                                      | US Representative Office                                                               |
| Nolan<br>Brooks  | Ahern<br>Akin            | Deputy Policy Director                                                   | Rep. Tom Emmer (R-MN-06)                                             | Fed Leadership                                                                         |
| Jaqiyn           | Alderete                 | Legislative Assistant<br>Senior Legislative Assistant                    | Rep. Roger Williams (R-TX-25)<br>Rop. Jonico Scienkourdus (D. U. 00) | US Representative Office                                                               |
| Kathryn          | Alexander                | Communications Director/Senior Adviser                                   | Rep. Janice Schakowsky (D-IL-09)<br>Rep. Katherine Clark (D-MA-05)   | US Representative Office                                                               |
| Matt             | Alexis                   | Legislative Assistant                                                    | Rep. Nikema Williams (D-GA-05)                                       | Fed Leadership<br>US Representative Office                                             |
| Tyler            | Allard                   | Senior Legislative Assistant                                             | Rep. Seth Moulton (D-MA-06)                                          | US Representative Office                                                               |
| Addy             | Allegretti               | Legislative Director                                                     | Rep, Warren Davidson (R-OH-08)                                       | US Representative Office                                                               |
| Warner           | Allison                  | Financial Services Counsel                                               | Rep. Warren Davidson (R-OH-08)                                       | US Representative Office                                                               |
| Danna            | Almelda                  | Press Secretary                                                          | Rep. Elise Stefanik (R-NY-21)                                        | Fed Leadership                                                                         |
| Katherine        | Altom                    | Legislative Fellow                                                       | Rep. Mike Thompson (D-CA-04)                                         | US Representative Office                                                               |
| Liz              | Amster                   | Chief of Staff                                                           | Rep. Jake Auchincloss (D-MA-04)                                      | US Representative Office                                                               |
| Jacquline        | Anderson                 | Legislative Assistant                                                    | Rep. Larry Bucshon (R-IN-08)                                         | US Representative Office                                                               |
| Milla            | Anderson                 | Policy Adviser                                                           | Rep. Annie Kuster (D-NH-02)                                          | US Representative Office                                                               |
| Taylor           | Andreae                  | Chief of Staff                                                           | Rep. Mike Gallagher (R-WI-08)                                        | US Representative Office                                                               |
| Chloe            | Anduiza                  | Legislative Assistant                                                    | Rep. Yvette Clarke (D-NY-09)                                         | US Representative Office                                                               |
| Rebecca          | Angelson                 | Chief of Staff                                                           | Rep. Bob Latta (R-OH-OS)                                             | US Representative Office                                                               |
| Melissa          | Anoh                     | Professional Staff Member                                                |                                                                      | House Committee on Financial Services                                                  |
| Luke<br>Hannah   | Anthony                  | Staff Assistant<br>Rolley Applyst                                        |                                                                      | House Committee on Financial Services                                                  |
| Hannan<br>Lily   | Anton<br>Antonowicz      | Policy Analyst<br>Legislative Assistant                                  | Dan Andy Kim 13 \$11 (3)                                             | House Committee on Energy and Commerce                                                 |
| Allison          | Aprahamian               | Legislative Assistant<br>Communications Director, Republican             | Rep. Andy Kim (D-NJ-03)                                              | US Representative Office                                                               |
| Joseph           | Arbie                    | Legislative Assistant                                                    | Rep. Dan Meuser (R-PA-09)                                            | House Select Committee on the Strategic Competition Betwe                              |
| Kate             | Arey                     | Digital Director                                                         | hep. Dan Meuser (N-FA-03)                                            | US Representative Office<br>House Committee on Energy and Commerce                     |
| Elizabeth        | Arnold                   | Policy Adviser                                                           | Rep. Gary Palmer (R-AL-06)                                           | Fed Leadership                                                                         |
| Chase            | Babair                   | Legislative Assistant                                                    | Rep. Vern Buchanan (R-FL-16)                                         | US Representative Office                                                               |
| Olivia           | Babine                   | Senior Legislative Assistant                                             | Rep. Dan Newhouse (R-WA-04)                                          | US Representative Office                                                               |
| lacqueline       | Baggett                  | Legislative Director                                                     | Rep. Brian Fitzpatrick (R-PA-01)                                     | US Representative Office                                                               |
| Lev              | Bagramian                | Capital Markets and Investor Protection Polic                            | y Director                                                           | House Committee on Financial Services                                                  |
| Mimi             | Bair                     | Legislative Director                                                     | Rep. Jodey Arrington (R-TX-19)                                       | US Representative Office                                                               |
| WIII '           | Baldwin                  | Deputy Chief of Staff/Communications Direct                              |                                                                      | US Representative Office                                                               |
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