

COMMITTEE ON ETHICS

EMPLOYEE POST-TRAVEL DISCLOSURE FORM Original Amendment

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House by email at gifttravelreports@mail.house.gov, within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Name of Traveler: Kevin Rodgers
2. a. Name of Accompanying Relative: _____ **OR** None
b. Relationship to Traveler: Spouse Child Other (specify): _____
3. a. Dates: Departure: 02/25/2024 Return: 02/27/2024
b. Dates at Personal Expense, if any: _____ **OR** None
4. Departure City: Washington DC Destination: Jacksonville Return City: Washington DC
5. Sponsor(s), Who Paid for the Trip: CPAEF
6. Describe Meetings and Events Attended: I attended three pannel discussions on trade, healthcare and economics. Engaged with members of CPAEF and other industry representatives on these topics throughout the trip.
7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box*:
 - a. a completed *Sponsor Post-Travel Disclosure Form*;
 - b. the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
 - c. page 2 of the completed *Traveler Form* submitted by the employee; **and**
 - d. the letter from the Committee on Ethics approving my participation on this trip.
8. a. I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*
b. If not, explain: _____

I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.

Signature of Traveler:  Date: 3-14-2024

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: Nicole Malliotakis Date: 3-14-2024

Signature of Supervising Member: _____



COMMITTEE ON ETHICS

SPONSOR POST-TRAVEL DISCLOSURE FORM

Original Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip within 10 days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Sponsor(s) who paid or provided in-kind support for the trip: _____

2. Travel Destination(s): _____

3. Date of Departure: _____ Date of Return: _____

4. Name(s) of Traveler(s): _____

Note: You may list more than one traveler on a form only if **all** information is **identical** for each person listed.

5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

| | Total Transportation Expenses | Total Lodging Expenses | Total Meal Expenses | Total Other Expenses (dollar amount per item and description) |
|----------------------------|-------------------------------|------------------------|---------------------|---|
| Traveler | | | | |
| Accompanying Family Member | | | | |

6. All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box.

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: _____

Name: _____ Title: _____

Organization: _____

I am an officer of the above-named organization. Signify statement is true by checking box.

Address: _____

Telephone: _____ Email: _____

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

| First Name | Last Name | Title | Office |
|-------------------|------------------|--|---------------------------------------|
| Clara | Diaz | Legislative Assistant | Rep. Andy Ogles (R-TN-05) |
| Greg | Brooks | Chief of Staff | Rep. Brad Wenstrup (R-OH-02) |
| Ryan | Dierker | Legislative Director | Rep. Chuck Edwards (R-NC-11) |
| Patrick | Dumas | Staff Director, Subcommittee on Health | Committee on Ways and Means, Majority |
| Parker | Edwards | Legislative Assistant | Rep. David Valadao (R-CA-22) |
| Megan | Guiltinan | Financial Services Policy Advisor | Rep. Andy Barr (R-KY-06) |
| Chase | Hite | Legislative Assistant | Rep. Mike Garcia (R-CA-27) |
| Hannah | King | Senior Legislative Assistant | Rep. Andy Harris, M.D. (R-MD-01) |
| Darcy | Merline | Legislative Director | Rep. Ralph Norman (R-SC-05) |
| Christopher | Mitchell | Legislative Assistant | Rep. Max Miller (OH-07) |
| Tammy | Pham | Deputy Legislative Director | Rep. Sylvia R. Garcia (D-TX-29) |
| Kevin | Rodgers | Senior Policy Advisor | Rep. Nicole Malliotakis (R-NY-11) |
| Cam | Shepherd | Legislative Director | Rep. Rick W. Allen (R-GA-12) |
| Josh | Weber | Legislative Assistant | Rep. Jim Baird (R-IN-04) |

COMMITTEE ON ETHICS

TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection.

This form and any attachments may be submitted at 1015 Longworth House Office Building or travel.requests@mail.house.gov.

Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date. Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. **You must receive explicit approval from the Committee before you depart on this trip.**

Name of Traveler: Kevin Rodgers

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.

Signature: 

Name of Signatory (if other than traveler): _____

For Staff (name of employing Member or Committee): ~~Rep. Nicole Malliotkais~~ Nicole Malliotakis-NY-11

Office Address: Cannon HOB 351

Telephone Number: 202-225-3371

Email Address of Contact Person: kevin.rodgers@mail.house.gov

Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, and these forms are being submitted to the Committee less than 30 days before the trip departure date.

NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.

KEEP A COPY OF THIS FORM. Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or via email: travel.requests@mail.house.gov.

COMMITTEE ON ETHICS

TRAVELER FORM

1. Name of Traveler: Kevin Rodgers
2. Sponsor(s) who will be paying or providing in-kind support for the trip: Coalition for a Prosperous America
3. City and State **OR** Foreign Country of Travel: Ponte Vedra Beach FL
4. a. Date of Departure: 02/25/2024 Date of Return: 02/27/2024
b. Yes No Will you be extending the trip at your personal expense?
If yes, list dates at personal expense: _____
5. a. Yes No Will you be accompanied by a family member at the sponsor's expense? **If yes:**
 - (1) Name of Accompanying Family Member: _____
 - (2) Relationship to Traveler: Spouse Child Other (specify): _____
 - (3) Yes No Accompanying Family Member is at least 18 years of age?
6. a. Yes No Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?
b. **If yes**, and you are requesting lodging for two nights, explain why the second night is warranted:
There is one full day of programming planned for February 26th, 2024, 8am to 9pm. It is not feasible to arrange same day travel before and after this agenda.
7. Yes No *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**
I am a Snior Policy Advisor that handles Healthcare. This trip is a policy symposium covering a variety of healthcare issues before Congress
9. **Yes No Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?**
10. For staff travelers, to be completed by your employing Member:

ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member: _____



Date: _____

01/24/2024

COMMITTEE ON ETHICS

PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website (ethics.house.gov) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.

1. Sponsor who will be paying for the trip:
Coalition for a Prosperous America Education Fund

2. I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*
3. **Check only one.** I represent that:
 - a. The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**
 - b. The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**
 - c. The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.
If "c" is checked, list the names of the additional sponsors: _____

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary): This event is designed to educate staff and members on issues that affect their daily work in Congress and on the Committees they serve.

5. Yes No Is travel being offered to an accompanying family member of the House invitee(s)?
6. Date of Departure: 02/25/2024 Date of Return: 02/27/2024
7. a. City of departure: 02/27/2024
b. Destination(s): Ponte Vedra Beach, FL
c. City of return: Washington, DC
8. **Check only one.** I represent that
 - a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**
 - b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**
 - c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. **Check only one of the following.**
- a. I checked 8(a) or (b) above; **OR**
 - b. I checked 8(c) above but am not offering any lodging; **OR**
 - c. I checked 8(c) above and am offering lodging and meals for one night; **OR**
 - d. I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. We have one full day of programming planned for February 26th, 2024, from 8am to 9pm. It is not feasible to arrange same day travel before and after this agenda.
10. Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*
11. **Check only one of the following.**
- a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box;* **OR**
 - b. *Not Applicable.* Trip sponsor is a U.S. institution of higher education.
12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:
- _____
- _____
- _____
13. **Answer parts a and b. Answer part c if necessary:**
- a. Mode of travel: Air Rail Bus Car Other (specify: _____)
 - b. Class of travel: Coach Business First Charter Other (specify: _____)
 - c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:
- _____
- _____
14. I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*
15. **Check only one.** I represent that either:
- a. The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
 - b. The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:
 - 1) Detail the cost *per day* of meals (approximate cost may be provided): _____
 - _____
 - 2) Provide the reason for selecting the location of the event or trip: _____
 - _____
16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:
- Hotel Name: Ponte Vedra Inn & Club City: Ponte Vedra Beach Cost Per Night: \$359.00
- Reason(s) for Selecting: _____
- Hotel Name: _____ City: _____ Cost Per Night: _____
- Reason(s) for Selecting: _____
- Hotel Name: _____ City: _____ Cost Per Night: _____
- Reason(s) for Selecting: _____

17. I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

| <input type="checkbox"/> Actual Amounts <input checked="" type="checkbox"/> Good Faith Estimates | Total Transportation Expenses per Participant | Total Lodging Expenses per Participant | Total Meal Expenses per Participant |
|---|--|---|--|
| For each Member, Officer, or Employee | \$280.00 | \$750.00 | \$445.00 |
| For each Accompanying Family Member | | | |


| | Other Expenses (dollar amount per item) | Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.) |
|---------------------------------------|--|--|
| For each Member, Officer, or Employee | | |
| For each Accompanying Family Member | | |

19. **Check only one:**

- a. I certify that I am an officer of the organization listed below; **OR**
- b. *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**

- a. **I read and understand the Committee's Travel Regulations;**
- b. **I am not a registered federal lobbyist or registered foreign agent; and**
- c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signature:  Date: 01/02/2024
 Name: Peter Rothfeld Title: Director of Operations
 Organization: Coalition for a Prosperous America Education Fund
 Address: 615 Boardman St, Sheffield, MA 01257
 Email: prothfeld@prosperousamerica.org Telephone: (505) 362-3370

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or travel.requests@mail.house.gov.

Michael Guest, Mississippi
Chairman
Susan Wild, Pennsylvania
Ranking Member

David P. Joyce, Ohio
John H. Rutherford, Florida
Andrew R. Garbarino, New York
Michelle Fischbach, Minnesota

Veronica Escobar, Texas
Mark DeSaulnier, California
Deborah K. Ross, North Carolina
Glenn F. Ivey, Maryland



ONE HUNDRED EIGHTEENTH CONGRESS

U.S. House of Representatives

COMMITTEE ON ETHICS

Thomas A. Rust
Staff Director and Chief Counsel

Keelie Broom
Counsel to the Chairman

David Arrojo
Counsel to the Ranking Member

1015 Longworth House Office Building
Washington, D.C. 20515-6328
Telephone: (202) 225-7103
Facsimile: (202) 225-7392

February 23, 2024

Mr. Kevin Rodgers
Office of the Honorable Nicole Malliotakis
351 Cannon House Office Building
Washington, DC 20515

Dear Mr. Rodgers:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Ponte Vedra, Florida, scheduled for February 25 to 27, 2024, sponsored by Coalition for a Prosperous America Education Fund. We remind you that, because the trip sponsor employs a federal lobbyist, you may participate in officially-connected activity on one calendar day only.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$480 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest
Chairman

Susan Wild
Ranking Member

MG/SW:mc



COALITION FOR A PROSPEROUS AMERICA
PROSPERITY
Summit



FEBRUARY 25 - 27 | PONTE VEDRA BEACH, FLORIDA

Join the Coalition for a Prosperous America Education Foundation (CPAEF) for our **2024 Prosperity Summit**, a winter policy retreat in Ponte Vedra, FL that will bring together key members and staff of the U.S. House of Representatives, industry and thought leaders, and CPAEF subject matter experts to explore and coalesce around CPAEF initiatives in financial, industrial, and trade policy.

Our **2024 Prosperity Summit** will be a full day policy symposium of policy staff and industry leaders to discuss how to advance a trade and economic agenda for a secure and prosperous America.

*CPAEF will be paying the following expenses in full for all congressional members and staff: Arrival and departure flights, room and board for 2 nights at the Ponte Vedra Inn & Club, and transportation to and from Jacksonville International Airport.

DESTINATION: Ponte Vedra Beach, Florida

WHEN: February 25 – 27, 2024

LOCATION: Ponte Vedra Inn & Club

AUDIENCE: Congressional Staff, Members of Congress



FEBRUARY 2024

25-27

OUR TREAT! At NO COST to you!

We look forward to seeing you there!

REGISTER TODAY

*NOTE: This event complies with House Ethics rules.

NEXT STEPS:



Click to visit our registration page to review event details, agenda, and register online!



After filling out the online registration form, be sure to download the event packet on the confirmation page (or at the link below).



Complete the downloaded registration packet and submit to House ETHICS no later than January 25th!



[CLICK TO DOWNLOAD REGISTRATION PACKET](#)



SUNDAY, FEBRUARY 25

Travel from Washington, D.C. to Ponte Vedra, FL

Departure Flight: AA1921

DCA - JAX

2:57pm - 5:07pm

Return Flight: AA1463

JAX - DCA

6:58pm - 8:53pm

7:00 PM – 9:00 PM *Welcome Dinner*

MONDAY, FEBRUARY 26

7:30 – 9:00 AM *Breakfast*

9:00 AM – 10:30 AM *Panel 1: How U.S. capital markets are fuelling China's rise*

- Roger Robinson Jr., former National Security Council (NSC) Senior Director of International Economic Affairs for President Ronald Reagan and former Chairman of Congressional U.S.-China Economic and Security Review Commission
- Chris Iacovella, CEO, American Securities Association
- Justin Bernier, Founding Partner, All Source Investment Management
- Jim Stuber, Legislative Counsel, CPA

11:00 AM – 12:30 PM *Panel 2: Addressing drug shortages and combating foreign subsidies that are eliminating competition*

- Dr. Marion Mass, PhD, Children's Hospital Philadelphia
- Jon Toomey, Senior Vice President Government Affairs, CPA
- Nick Iacovella, Senior Vice President, Public Affairs & Communications, CPA

**other panelists to be announced*

12:30 PM – 1:30 PM *Lunch*

2:00 PM – 3:30 PM *Panel 3: Trade Seminar | Rebuilding U.S. Domestic Production and Growing the Economy*

- Ambassador Robert Lighthizer, former United States Trade Representative
- Jeff Ferry, Chief Economist, CPA
- Charles Benoit, Trade Counsel, CPA

**other panelists to be announced*

TUESDAY, FEBRUARY 27

11:00 AM *Checkout and congressional staff travel back to Washington, D.C.*

CPAEF Prosperity Summit 2024: Congressional Invitation List

| First Name | Last Name | Title | Member | Office |
|------------|--------------|---|---|---|
| Lydia | Abma | Policy Analyst | | House Subcommittee on Health |
| Majeda | Abu-Alghanam | Legislative Assistant | Rep. Jodey Arrington (R-TX-19) | US Representative Office |
| Steve | Ackerman | Legislative Director | Rep. Russ Fulcher (R-ID-01) | US Representative Office |
| Zaina | Adamu | Press Secretary, Democratic | | House Select Committee on the Strategic Competition Betwe |
| Austen | Adcock | Operations Manager, Republican/Outreach Manager | | House Select Committee on the Strategic Competition Betwe |
| Rob | Adkerson | Chief of Staff | Rep. Barry Loudermilk (R-GA-11) | US Representative Office |
| Nolan | Ahern | Deputy Policy Director | Rep. Tom Emmer (R-MN-06) | Fed Leadership |
| Brooks | Akin | Legislative Assistant | Rep. Roger Williams (R-TX-25) | US Representative Office |
| Jaqlyn | Alderete | Senior Legislative Assistant | Rep. Janice Schakowsky (D-IL-09) | US Representative Office |
| Kathryn | Alexander | Communications Director/Senior Adviser | Rep. Katherine Clark (D-MA-05) | Fed Leadership |
| Matt | Alexis | Legislative Assistant | Rep. Nikema Williams (D-GA-05) | US Representative Office |
| Tyler | Allard | Senior Legislative Assistant | Rep. Seth Moulton (D-MA-06) | US Representative Office |
| Addy | Allegretti | Legislative Director | Rep. Warren Davidson (R-OH-08) | US Representative Office |
| Warner | Allison | Financial Services Counsel | Rep. Warren Davidson (R-OH-08) | US Representative Office |
| Danna | Almeida | Press Secretary | Rep. Elise Stefanik (R-NY-21) | Fed Leadership |
| Katherine | Altom | Legislative Fellow | Rep. Mike Thompson (D-CA-04) | US Representative Office |
| Liz | Amster | Chief of Staff | Rep. Jake Auchincloss (D-MA-04) | US Representative Office |
| Jacqueline | Anderson | Legislative Assistant | Rep. Larry Bucshon (R-IN-08) | US Representative Office |
| Milla | Anderson | Policy Adviser | Rep. Annie Kuster (D-NH-02) | US Representative Office |
| Taylor | Andreae | Chief of Staff | Rep. Mike Gallagher (R-WI-08) | US Representative Office |
| Chloe | Anduiza | Legislative Assistant | Rep. Yvette Clarke (D-NY-09) | US Representative Office |
| Rebecca | Angelson | Chief of Staff | Rep. Bob Latta (R-OH-05) | US Representative Office |
| Melissa | Anoh | Professional Staff Member | | House Committee on Financial Services |
| Luke | Anthony | Staff Assistant | | House Committee on Financial Services |
| Hannah | Anton | Policy Analyst | | House Committee on Energy and Commerce |
| Lily | Antonowicz | Legislative Assistant | Rep. Andy Kim (D-NJ-03) | US Representative Office |
| Allison | Arahamian | Communications Director, Republican | | House Select Committee on the Strategic Competition Betwe |
| Joseph | Arbie | Legislative Assistant | Rep. Dan Meuser (R-PA-09) | US Representative Office |
| Kate | Arey | Digital Director | | House Committee on Energy and Commerce |
| Elizabeth | Arnold | Policy Adviser | Rep. Gary Palmer (R-AL-06) | Fed Leadership |
| Chase | Babair | Legislative Assistant | Rep. Vern Buchanan (R-FL-16) | US Representative Office |
| Olivia | Babine | Senior Legislative Assistant | Rep. Dan Newhouse (R-WA-04) | US Representative Office |
| Jacqueline | Baggett | Legislative Director | Rep. Brian Fitzpatrick (R-PA-01) | US Representative Office |
| Lev | Bagramian | Capital Markets and Investor Protection Policy Director | | House Committee on Financial Services |
| Mimi | Bair | Legislative Director | Rep. Jodey Arrington (R-TX-19) | US Representative Office |
| Will | Baldwin | Deputy Chief of Staff/Communications Director | Rep. Raja Krishnamoorthi (D-IL-08) | US Representative Office |
| Will | Baldwin | Deputy Chief of Staff/Communications Director | Rep. Raja Krishnamoorthi (D-IL-08) | US Representative Office |
| Alex | Ball | Chief of Staff | Rep. Mikie Sherrill (D-NJ-11) | US Representative Office |
| Joe | Ballard | Legislative Assistant | Rep. Kelly Armstrong (R-ND-01) | US Representative Office |
| Jocelyne | Barajas | Legislative Director | Rep. Vicente Gonzalez (D-TX-34) | US Representative Office |
| Lyndsey | Barnes | Legislative Director | Rep. Brian Higgins (D-NY-26) | US Representative Office |
| Sunny | Baros-Kabler | Legislative Aide/Legislative Correspondent | Rep. Shontel Brown (D-OH-11) | US Representative Office |
| Will | Barry | Press Secretary, Republican | | House Committee on Financial Services |
| Sarah | Bassett | Research Director | | House Committee on Financial Services |
| Joe | Bauer | Research Assistant | | House Select Committee on the Strategic Competition Betwe |
| Brett | Bauman | Legislative Assistant | Rep. Mike Gallagher (R-WI-08) | US Representative Office |
| Anna | Baumstein | Legislative Assistant | Rep. Darren Soto (D-FL-09) | US Representative Office |
| Cliff | Bayer | Chief of Staff | Rep. Russ Fulcher (R-ID-01) | US Representative Office |
| Jake | Bayer | Member Services Adviser/Floor Adviser | Rep. Katherine Clark (D-MA-05) | Fed Leadership |
| Chris | Bayles | Legislative Director | Rep. Gary Palmer (R-AL-06) | US Representative Office |
| David | Bean | Senior Legislative Assistant | Rep. Larry Bucshon (R-IN-08) | US Representative Office |
| Hillary | Beard | Chief of Staff | Rep. Terri Sewell (D-AL-07) | US Representative Office |
| Shana | Beavin | Professional Staff Member | | House Committee on Energy and Commerce |
| Preston | Bell | Professional Staff Member | | House Subcommittee on Health |
| Scott | Bell | Chief of Staff | Rep. Al Green (D-TX-09) | US Representative Office |
| Brooke | Bennett | Chief of Staff | Rep. French Hill (R-AR-02) | US Representative Office |
| McArn | Bennett | Senior Counsel | | House Committee on Financial Services |
| Parker | Bennett | Senior Legislative Assistant | Rep. John Joyce (R-PA-13) | US Representative Office |
| Louise | Bentsen | Chief of Staff | Rep. Vicente Gonzalez (D-TX-34) | US Representative Office |
| Daniel | Berman | Speechwriter/Professional Staff Member | | House Select Committee on the Strategic Competition Betwe |
| Kim | Betz | Chief Counsel | | House Committee on Financial Services |
| Ariana | Bhambhani | Senior Legislative Assistant | Rep. Rick Allen (R-GA-12) | US Representative Office |
| Chris | Bien | Floor Director | Rep. Mike Johnson (R-LA-04) | Fed Leadership |
| Claire | Bienvenu | Strategic Adviser to the Chief of Staff | Rep. Mike Johnson (R-LA-04) | Fed Leadership |
| Ashlee | Bierworth | Legislative Director | Rep. Mariannette Miller-Meeks (R-IA-01) | US Representative Office |
| Daniel | Biggins | Legislative Correspondent/Staff Assistant | Rep. Jim Clyburn (D-SC-06) | Fed Leadership |
| Amanda | Bihl | Chief of Staff | Rep. Dan Newhouse (R-WA-04) | US Representative Office |
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