

COMMITTEE ON ETHICS

EMPLOYEE POST-TRAVEL DISCLOSURE FORM Original Amendment

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House by email at gifttravelreports@mail.house.gov, within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Name of Traveler: Dev Jhaveri
2. a. Name of Accompanying Relative: _____ **OR** None
b. Relationship to Traveler: Spouse Child Other (specify): _____
3. a. Dates: Departure: January 22nd (start of trip) Return: January 24 (end of trip)
b. Dates at Personal Expense, if any: 1/20->1/22 Traveled to and stayed in FL (PBI area) at personal **OR** None
4. Departure City: Washington DC Destination: Coral Gables FL Return City: Washington DC
5. Sponsor(s), Who Paid for the Trip: John & James L. Knight Foundation
6. Describe Meetings and Events Attended: Knight INFORMED Conference 2024 - all sessions.
7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box:*
 - a. a completed *Sponsor Post-Travel Disclosure Form*;
 - b. the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
 - c. page 2 of the completed *Traveler Form* submitted by the employee; **and**
 - d. the letter from the Committee on Ethics approving my participation on this trip.
8. a. I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*
b. If not, explain: _____

I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.

Signature of Traveler:  Date: February 8, 2024

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: Lori Trahan Date: February 8, 2024

Signature of Supervising Member: 

COMMITTEE ON ETHICS

SPONSOR POST-TRAVEL DISCLOSURE FORM

 Original Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip within 10 days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Sponsor(s) who paid or provided in-kind support for the trip: John S. & James L. Knight Foundation

2. Travel Destination(s): Coral Gables, Florida

3. Date of Departure: 1/20/2024 Date of Return: 1/24/2024

4. Name(s) of Traveler(s): Dev Jhaveri

Note: You may list more than one traveler on a form only if **all** information is **identical** for each person listed.

5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	\$297.89	\$798	\$598	n/a
Accompanying Family Member				

6. All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box.

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Digitally signed by Ashley Zohn
Signature:  Date: 2/8/2024

Name: Ashley Zohn Title: VP/Learning & Impact

Organization: John S. & James L. Knight Foundation

I am an officer of the above-named organization. Signify statement is true by checking box.

Address: 2850 Tigertail Avenue, Miami, FL 33133

Telephone: (305) 908-2600 Email: zohn@kf.org

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

COMMITTEE ON ETHICS

TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection.

This form and any attachments may be submitted at 1015 Longworth House Office Building or travel.requests@mail.house.gov.

Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date. Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. **You must receive explicit approval from the Committee before you depart on this trip.**

Name of Traveler: _____

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.

Signature: _____ 

Name of Signatory (if other than traveler): _____

For Staff (name of employing Member or Committee): _____

Office Address: _____

Telephone Number: _____

Email Address of Contact Person: _____

Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, and these forms are being submitted to the Committee less than 30 days before the trip departure date.

NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.

KEEP A COPY OF THIS FORM. Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or via email: travel.requests@mail.house.gov.

COMMITTEE ON ETHICS

TRAVELER FORM

1. Name of Traveler: _____

2. Sponsor(s) who will be paying or providing in-kind support for the trip: _____

3. City and State **OR** Foreign Country of Travel: _____

4. a. Date of Departure: _____ Date of Return: _____

b. Yes No Will you be extending the trip at your personal expense?

If yes, list dates at personal expense: _____

5. a. Yes No Will you be accompanied by a family member at the sponsor's expense? **If yes:**

(1) Name of Accompanying Family Member: _____

(2) Relationship to Traveler: Spouse Child Other (specify): _____

(3) Yes No Accompanying Family Member is at least 18 years of age?

6. a. Yes No Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?

b. **If yes**, and you are requesting lodging for two nights, explain why the second night is warranted:

7. Yes No *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.

NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.

8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**

9. **Yes No Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?**

10. For staff travelers, to be completed by your employing Member:

ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member:  _____ Date: _____

COMMITTEE ON ETHICS

PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website (ethics.house.gov) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.

1. Sponsor who will be paying for the trip:

John & James L. Knight Foundation

2. I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*

3. **Check only one.** I represent that:

- a. The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**
- b. The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**
- c. The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.

If "c" is checked, list the names of the additional sponsors: _____

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary): Lauren Lombardo; Dev Jhaveri.
Both individuals are Tech Congress Fellows and have expertise in technology policy, which is a topic of interest to the conference.

5. Yes No Is travel being offered to an accompanying family member of the House invitee(s)?

6. Date of Departure: Jan. 22, 2024 Date of Return: Jan. 24, 2024

7. a. City of departure: Washington, D.C.

b. Destination(s): Coral Gables, FL

c. City of return: Washington, D.C.

8. **Check only one.** I represent that

- a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**
- b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**
- c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. **Check only one of the following.**

- a. I checked 8(a) or (b) above; **OR**
- b. I checked 8(c) above but am not offering any lodging; **OR**
- c. I checked 8(c) above and am offering lodging and meals for one night; **OR**
- d. I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. _____

10. Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. **Check only one of the following.**

- a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box;* **OR**
- b. *Not Applicable.* Trip sponsor is a U.S. institution of higher education.

12. For *each* sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip *and* its role in organizing and/or conducting the trip:

Knight Foundation is a 501(c)(3) that supports nonpartisan academic research on media's and technology's effects on freedom of expression. Knight is hosting a conference of academic and technology policy experts to discuss relevant topics in the field of research.

13. **Answer parts a and b. Answer part c if necessary:**

- a. Mode of travel: Air Rail Bus Car Other (specify: _____)
- b. Class of travel: Coach Business First Charter Other (specify: _____)
- c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:

n/a

14. I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*

15. **Check only one.** I represent that either:

- a. The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
- b. The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:

1) Detail the cost *per day* of meals (approximate cost may be provided): _____

2) Provide the reason for selecting the location of the event or trip: _____

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

Hotel Name: The Biltmore Hotel City: Coral Gables Cost Per Night: \$339

Reason(s) for Selecting: Knight's conference will take place at this location.

Hotel Name: _____ City: _____ Cost Per Night: _____

Reason(s) for Selecting: _____

Hotel Name: _____ City: _____ Cost Per Night: _____

Reason(s) for Selecting: _____

17. I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

<input type="checkbox"/> Actual Amounts <input checked="" type="checkbox"/> Good Faith Estimates	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
For each Member, Officer, or Employee	\$400	\$678	\$400
For each Accompanying Family Member	n/a	n/a	n/a


	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee	n/a	n/a
For each Accompanying Family Member	n/a	n/a

19. **Check only one:**

- a. I certify that I am an officer of the organization listed below; **OR**
b. *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**

- a. **I read and understand the Committee's Travel Regulations;**
b. **I am not a registered federal lobbyist or registered foreign agent; and**
c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signature:  Date: 12/14/2023
14AB984C17044D3
Name: Ashley Zohn Title: VP/Learning & Impact
Organization: John S. & James L. Knight Foundation
Address: 2850 Tigertail Avenue suite 600, Miami, FL 33133
Email: zohn@kf.org Telephone: (305) 908-2674

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or travel.requests@mail.house.gov.

DRAFT AGENDA
(as of November 30, 2023)

Monday, Jan. 22, 2024

9:00 a.m. - 4:00p.m.

Kindle Load-in & set-up

Location: Country Club Ballroom (may begin on Saturday if Ballroom is available)

12:00 p.m. - 5:45p.m.

Check-In

Location: [Danielson](#)

12:00 p.m. - 2:00p.m.

Media Pre-Meet Luncheon

Location: [Marbella](#)

2:30 p.m. - 4:00p.m.

Tabletop Activity: Clemson Media Forensics Hub

Location: [Tuttle](#)

4:30 p.m. - 4:45p.m.

Welcome

Location: [Country Club Ballroom](#)

Welcome from **Maribel Pérez Wadsworth** and **John Sands**

Tee-up by **Dannagal G. Young**

4:45 p.m. - 5:30 p.m.

Plenary Conversation 1: Research and Governing for Accountability

Location: [Country Club Ballroom](#)

Hon. Alan Davidson, Asst. Sec. Commerce, Administrator of the National Technology and Information Administration

Alissa Cooper, Cisco Systems, Inc. (Invited, TBD)

5:35 p.m. - 6:25 p.m.

Plenary Conversation 2: Polarization

Location: [Country Club Ballroom](#)

Dame Louise Richardson, President, Carnegie Corporation of New York

Thomas Chatterton Williams, Visiting Professor of Humanities, Bard College, contributing writer, *The Atlantic*

With 60-second introductory remarks by

Yphtach Lelkes, University of Pennsylvania

Dannagal G. Young, University of Delaware

5 MINUTE TRANSITION TO ALHAMBRA

6:30 p.m. - 8:00p.m.

Cocktails > heavy hors d'oeuvres/dinner

Location: [Alhambra Ballroom and Terrace](#)

9:00 p.m. - 10:00 p.m

Late Night Snacks

Location: [Danielson](#)

Cory Doctorow, Electronic Frontiers Foundation

With

Anya Schiffrin, Columbia University

10:00 p.m. - 12:00 a.m.

Networking

Location: The Biltmore Bar

Tuesday, Jan. 23, 2024

7:30 a.m. - 9:15 a.m.

Breakfast Buffet is available

Location: [Country Club Courtyard](#) (Granada Ballroom as back-up)

15 MINUTE BREAK

9:30 a.m. - 9:35 a.m.

Welcome and Housekeeping

9:35 a.m. - 10:20 a.m.

Plenary Conversation 3: Implementing the Blueprint for an AI Bill of Rights

Location: [Country Club Ballroom](#)

Dr. Alondra Nelson, Harold F. Linder Professor of Social Science, Institute for Advanced Studies

Janet Haven, Executive Director, Data & Society

Elham Tabassi, Associate Director for Emerging Technologies, National Institute of Standards and Technology

5 MINUTE BUFFER

10:25 a.m. - 11:05 a.m.

Plenary Conversation 4:

Location: [Country Club Ballroom](#)

Melissa Fleming, Under-Secretary-General for Global Communications, United Nations

Katherine Maher, CEO, Web Summit, former CEO, Wikimedia Foundation (Invited, TBD)

10 MINUTE BREAK

11:20 a.m. - 12:10 p.m. **Plenary Conversation 5: Promise and Perils of Federated Social Networks**
Location: [Country Club Ballroom](#)

Jay Graber, CEO, BlueSky

Yoel Roth, Knight Visiting Scholar, University of Pennsylvania

12:15 p.m. - 1:25p.m. **Lunch Buffet**
Location: [Alhambra/Terrace/Ballroom](#)

5 MINUTE BUFFER

1:30p.m. - 2:25p.m. **Concurrent Breakout Session I**

Digital Markets Location: Merrick Who: Christopher Yoo, TBD	Elections, Race, & Information Integrity Location: Stoneman Douglas Who: Overton, Collins-Dexter, Brown, Peters
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2:30p.m. - 3:25p.m. **Concurrent Breakout Session II**
Location: [Merrick and Stoneman Douglas](#)

Democracy & Platform Governance Location: Merrick Who: Gowder, Taylor, Thompson	Areas of Emerging Scientific Consensus Location: Stoneman Douglas Who: Tucker, Stroud
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3:30p.m. - 4:30p.m. **Cafecito Hour**
(include snack bar and refreshments)
Location: [Country Club Courtyard](#)

4:30 - 5:15 p.m. **Plenary Conversation 6: Tech Policy in the Laboratories of Democracy**
Location: [Country Club Ballroom](#)

Sen. DeAndrea Salvador, North Carolina State Senate

Brad Wilson, Fmr. Speaker of the Utah House of Representatives (Invited, TBD)

Chris Marchese, Director of Litigation, NetChoice

Matthew Perault, Center on Tech Policy, University of North Carolina at Chapel Hill

5:20 p.m. - 6:10 p.m.

Plenary Conversation 7: Lawfare Podcast

Location: [Country Club Ballroom](#)

Hon. Kenneth Wainstein, Under Secretary for Intelligence and Analysis, Department of Homeland Security

Jameel Jaffer, Executive Director, Knight First Amendment Institute

Benjamin Wittes, Lawfare Institute

Quinta Jurecic, Lawfare Institute

20 MINUTE TRANSITION TO ALHAMBRA

6:30 p.m. - 8:15 p.m.

Cocktails and Buffet Dinner

Location: Alhambra or Granada Ballroom/Terraces

45 MINUTE BREAK

9:00 p.m. - 10:00 p.m.

Late Night Snacks

Location: [Danielson](#) (or Alhambra Ballroom)

danah boyd

Tressie MacMillan Cottom, New York Times

Janet Vertesi, Princeton University

10:00 p.m. - 12:00 a.m.

Networking

Location: The Biltmore Bar

Wednesday, Jan. 24, 2024

7:30 a.m. - 9:15 a.m.

Breakfast Buffet

Location: [Country Club Courtyard](#)

15 MINUTE BREAK/BUFFER

9:30 a.m. - 10:50 a.m.

Concurrent Breakout Sessions III

Location: [Merrick & Stoneman Douglas](#)

State of Research Infrastructure Location: Merrick Who: Lukito, Lazer, Hickey, Hemphill	Artificial Intelligence & the Law Location: Stoneman Douglas Who: Sharma, Perlman, Samples
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11:00 a.m. - 11:50 a.m.

Plenary Conversation 8

Location: [Country Club Ballroom](#)

11:50 a.m. - 12:10 p.m.

Closing Remarks

Maribel Pérez Wadsworth with John Sands

5 MINUTE TRANSITION TO COURTYARD

12:00 p.m. - 1:00 p.m.

Lunch Buffet

Location: [Country Club Courtyard](#) (confirm backup w/ Biltmore)

1:00 p.m. - 4:00 p.m.

Aspen Digital Expert Roundtable: AI and Elections

Location: TBD **Rooms available:** [Merrick, Stoneman Douglas, Flagler, Tuttle, Brickell, Deering & Bowman](#)

***** END *****

Michael Guest, Mississippi
Chairman
Susan Wild, Pennsylvania
Ranking Member

David P. Joyce, Ohio
John H. Rutherford, Florida
Andrew R. Garbarino, New York
Michelle Fischbach, Minnesota

Veronica Escobar, Texas
Mark DeSaulnier, California
Deborah K. Ross, North Carolina
Glenn F. Ivey, Maryland



ONE HUNDRED EIGHTEENTH CONGRESS

U.S. House of Representatives

COMMITTEE ON ETHICS

Thomas A. Rust
Staff Director and Chief Counsel

Keelie Broom
Counsel to the Chairman

David Arrojo
Counsel to the Ranking Member

1015 Longworth House Office Building
Washington, D.C. 20515-6328
Telephone: (202) 225-7103
Facsimile: (202) 225-7392

January 12, 2024

Mr. Dev Jhaveri
Office of the Honorable Lori Trahan
2439 Rayburn House Office Building
Washington, DC 20515

Dear Mr. Jhaveri:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Coral Gables, Florida, scheduled for January 22 to 24, 2024, sponsored by John & James L. Knight Foundation. We note that you will not be accepting outbound transportation from the sponsor.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$480 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest
Chairman

Susan Wild
Ranking Member

MG/SW:emw