

# COMMITTEE ON ETHICS


## EMPLOYEE POST-TRAVEL DISCLOSURE FORM Original Amendment

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House by email at [gifttravelreports@mail.house.gov](mailto:gifttravelreports@mail.house.gov), within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Name of Traveler: Emma Reidy
2. a. Name of Accompanying Relative: \_\_\_\_\_ **OR**  None  
b. Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
3. a. Dates: Departure: Oct 10, 2023 Return: Oct 12, 2023  
b. Dates at Personal Expense, if any: \_\_\_\_\_ **OR**  None
4. Departure City: Washington, DC Destination: Boston, MA Return City: Washington, DC
5. Sponsor(s), Who Paid for the Trip: Massachusetts Institute of Technology
6. Describe Meetings and Events Attended: Discussions of carbon net-zero technology and energy policy. Site visits to fusion reactor and clean steel plant.
7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box*:
  - a.  a completed *Sponsor Post-Travel Disclosure Form*;
  - b.  the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
  - c.  page 2 of the completed *Traveler Form* submitted by the employee; **and**
  - d.  the letter from the Committee on Ethics approving my participation on this trip.
8. a.  I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*  
b. If not, explain: \_\_\_\_\_

**I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.**

Signature of Traveler: Emma Reidy  Digitally signed by Emma Reidy  
Date: 2023.10.24 10:40:56 -04'00' Date: October 24, 2023

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: Ruben Gallego Date: October 24, 2023

Signature of Supervising Member: Ruben Gallego  Digitally signed by Ruben Gallego  
Date: 2023.10.24 10:41:11 -04'00'

# COMMITTEE ON ETHICS

## SPONSOR POST-TRAVEL DISCLOSURE FORM

Original  Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip within 10 days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Sponsor(s) who paid or provided in-kind support for the trip: Massachusetts Institute of Technology

2. Travel Destination(s): Cambridge, MA

3. Date of Departure: 10/10/2023 Date of Return: 10/12/2023

4. Name(s) of Traveler(s): Emma Reidy

*Note: You may list more than one traveler on a form only if all information is identical for each person listed.*

5. Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

|                            | Total Transportation Expenses        | Total Lodging Expenses | Total Meal Expenses | Total Other Expenses (dollar amount per item and description)   |
|----------------------------|--------------------------------------|------------------------|---------------------|---|
| Traveler                   | \$255.15<br>(one way flight & buses) | \$716.58               | \$201.14            | \$33.92 reimbursement for one way cab to Reagan National Airpor |
| Accompanying Family Member | N/A                                  | N/A                    | N/A                 | N/A   |

6.  All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box.

**I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.**

Signature:  Date: 10-19-2023

Name: Helen Haislmaier Title: Program Coordinator, MIT DC Off

Organization: Massachusetts Institute of Technology

I am an officer of the above-named organization. Signify statement is true by checking box.

Address: 77 Massachusetts Avenue, 3-207, Cambridge, MA 02139

Telephone: 202 744 5835 Email: helenh@mit.edu

*Committee staff may contact the above-named individual if additional information is required.*

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

# COMMITTEE ON ETHICS

## TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection.


**This form and any attachments may be submitted at 1015 Longworth House Office Building or [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).**

**Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date.** Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. **You must receive explicit approval from the Committee before you depart on this trip.**

Name of Traveler: \_\_\_\_\_

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

**I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.**

Signature:  \_\_\_\_\_

Name of Signatory (if other than traveler): \_\_\_\_\_

For Staff (name of employing Member or Committee): \_\_\_\_\_

Office Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address of Contact Person: \_\_\_\_\_

Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, *and* these forms are being submitted to the Committee less than 30 days before the trip departure date.

**NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.**

**KEEP A COPY OF THIS FORM.** Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or via email: [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

# COMMITTEE ON ETHICS

## TRAVELER FORM

1. Name of Traveler: \_\_\_\_\_
2. Sponsor(s) who will be paying or providing in-kind support for the trip: \_\_\_\_\_  
\_\_\_\_\_
3. City and State **OR** Foreign Country of Travel: \_\_\_\_\_
4. a. Date of Departure: \_\_\_\_\_ Date of Return: \_\_\_\_\_  
b. Yes  No  Will you be extending the trip at your personal expense?  
If yes, list dates at personal expense: \_\_\_\_\_
5. a. Yes  No  Will you be accompanied by a family member at the sponsor's expense? **If yes:**
  - (1) Name of Accompanying Family Member: \_\_\_\_\_
  - (2) Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
  - (3) Yes  No  Accompanying Family Member is at least 18 years of age?
6. a. Yes  No  Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?  
b. **If yes**, and you are requesting lodging for two nights, explain why the second night is warranted:  
\_\_\_\_\_  
\_\_\_\_\_
7. Yes  No  *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.  
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
9. **Yes  No  Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?**

10. For staff travelers, to be completed by your employing Member:

### ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member:  \_\_\_\_\_ Date: \_\_\_\_\_



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## PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee website ([ethics.house.gov](http://ethics.house.gov)) provides detailed instructions for filling out the form.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.**

1. Sponsor who will be paying for the trip:
2.  I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*
3. **Check only one.** I represent that:
  - a.  The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip: **OR**
  - b.  The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds: **OR**
  - c.  The primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.  
If "c" is checked, list the names of the additional sponsors:
4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary):
5. Yes  No  Is travel being offered to an accompanying family member of the House invitee(s)?
6. Date of departure: \_\_\_\_\_ Date of return: \_\_\_\_\_
7. a. City of departure: \_\_\_\_\_  
b. Destination(s): \_\_\_\_\_  
c. City of return: \_\_\_\_\_
8. **Check only one.** I represent that:
  - a.  The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: **OR**
  - b.  The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: **OR**
  - c.  The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.
9. **Check only one of the following:**
  - a.  I checked 8(a) or (b) above; **OR**
  - b.  I checked 8(c) above but am not offering any lodging; **OR**
  - c.  I checked 8(c) above and am offering lodging and meals for one night; **OR**
  - d.  I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted:



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# COMMITTEE ON ETHICS

10.  Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*
11. **Check only one of the following:**
- a.  I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify that the statement is true by checking box; OR*
- b.  *Not Applicable.* Trip sponsor is a U.S. institution of higher education.
12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:
13. **Answer parts a and b. Answer part c if necessary:**
- a. Mode of travel: Air  Rail  Bus  Car  Other  (specify: \_\_\_\_\_ )
- b. Class of travel: Coach  Business  First  Charter  Other  (specify: \_\_\_\_\_ )
- c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:
14.  I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking the box.*
15. **Check only one.** I represent that either:
- a.  The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
- b.  The trip involves events that are arranged specifically *with regard* to congressional participation.
- If "b" is checked:
- 1) Detail the cost *per day* of meals (approximate cost may be provided):
- 2) Provide the reason for selecting the location of the event or trip:
16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:
- Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_
- Reason(s) for Selecting: \_\_\_\_\_
- Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_
- Reason(s) for Selecting: \_\_\_\_\_
- Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_
- Reason(s) for Selecting: \_\_\_\_\_
17.  I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*



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# COMMITTEE ON ETHICS

### 18. Total Expenses for each Participant:

|   |   |  |                                     |
|---|---|--|-------------------------------------|
| <input type="checkbox"/> Actual Amounts       | Total Transportation Expenses per Participant | Total Lodging Expenses per Participant | Total Meal Expenses per Participant |
| <input type="checkbox"/> Good Faith Estimates |   |  |                                     |
| For each Member, Officer, or Employee         |   |  |                                     |
| For each Accompanying Family Member           |   |  |                                     |

|                                       |   |  |
|---------------------------------------|---|--|
|                                       | Other Expenses (dollar amount per item) | Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.) |
| For each Member, Officer, or Employee |   |  |
| For each Accompanying Family Member   |   |  |

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

### 19. Check only one:

- a.  I certify that I am an officer of the organization listed below; **OR**
- b.  *Not Applicable*. Trip sponsor is an individual or a U.S. institution of higher education.

### 20. I certify by my signature that

- a. I read and understand the Committee's Travel Regulations;
- b. I am not a registered federal lobbyist or registered foreign agent; and
- c. The information on this form is true, complete, and correct to the best of my knowledge.

Signature: Robert C. Anthony Date: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_ Telephone: \_\_\_\_\_

## INSTRUCTIONS

Complete the *Primary Trip Sponsor Form* and submit the agenda, invitation list, any attachments, and any *Additional Trip Sponsor Forms* directly to the Travelers.

Written approval from the Committee on Ethics is required before traveling on this trip. The Committee on Ethics will notify the House invitees directly and will not notify the trip sponsors.

**Willful or knowing misrepresentation on this form may be subject to criminal prosecution under 18 U.S.C. § 1001. Signatures must comply with section 104(bb) of the Travel Regulations.**

**For questions, please contact the Committee on Ethics at:**

1015 Longworth House Office Building  
Washington, D.C. 20515

[ethicscommittee@mail.house.gov](mailto:ethicscommittee@mail.house.gov) | 202-225-7103  
More information and forms available at [ethics.house.gov](http://ethics.house.gov)

Michael Guest, Mississippi  
*Chairman*  
Susan Wild, Pennsylvania  
*Ranking Member*

David P. Joyce, Ohio  
John H. Rutherford, Florida  
Andrew R. Garbarino, New York  
Michelle Fischbach, Minnesota

Veronica Escobar, Texas  
Mark DeSaulnier, California  
Deborah K. Ross, North Carolina  
Glenn F. Ivey, Maryland



ONE HUNDRED EIGHTEENTH CONGRESS

**U.S. House of Representatives**

COMMITTEE ON ETHICS

Thomas A. Rust  
*Staff Director and Chief Counsel*

Keelie Broom  
*Counsel to the Chairman*

David Arrojo  
*Counsel to the Ranking Member*

1015 Longworth House Office Building  
Washington, D.C. 20515-6328  
Telephone: (202) 225-7103  
Facsimile: (202) 225-7392

October 4, 2023

Ms. Emma Reidy  
Office of the Honorable Ruben Gallego  
1114 Longworth House Office Building  
Washington, DC 20515

Dear Ms. Reidy:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Cambridge, Massachusetts, scheduled for October 10 to 12, 2023, sponsored by Massachusetts Institute of Technology.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$480 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest  
Chairman

Susan Wild  
Ranking Member

MG/SW:mc



| Prefix | First Name | Last Name      | Title                                | Organization Name (Parent)                        | Email                              | Address 1                             | Address 2 |
|--------|------------|----------------|--------------------------------------|---|------------------------------------|---------------------------------------|-----------|
|        | Brandon    | Bradley        | Legislative Assistant                | Office of Representative Jasmine Felicia Crockett | brandon.bradley@mail.house.gov     | Longworth House Office Building, LHOB | 1616      |
|        | Dina       | Abdalla        | Legislative Assistant                | Office of Representative Linda T. Sánchez         | dina.abdalla@mail.house.gov        | Rayburn House Office Building, RHOB   | 2428      |
|        | Bennett    | Abrams         | Legislative Assistant                | Office of Representative Elissa B. Slotkin        | bennett.abrams@mail.house.gov      | Rayburn House Office Building, RHOB   | 2245      |
|        | Majeda     | Abu-Alghanam   | Legislative Assistant                | Office of Representative Jodey C. Arrington       | majeda.abu-alghanam@mail.house.gov | Longworth House Office Building, LHOB | 1107      |
|        | Ishmael    | Abuabara       | Legislative Assistant                | Office of Representative Joaquin Castro           | ishmael.abuabara@mail.house.gov    | Rayburn House Office Building, RHOB   | 2241      |
|        | Steve      | Ackerman       | Legislative Director                 | Office of Representative Russ Fulcher             | steve.ackerman@mail.house.gov      | Longworth House Office Building, LHOB | 1514      |
|        | Nick       | Adams          | Senior Legislative Assistant         | Office of Representative Laurel Moore Lee         | nick.adams@mail.house.gov          | Longworth House Office Building, LHOB | 1118      |
|        | Elizabeth  | Adkins         | Legislative Director                 | Office of Representative Valerie P. Foushee       | elizabeth.adkins@mail.house.gov    | Longworth House Office Building, LHOB | 1716      |
|        | Izmira     | Aitch          | Senior Legislative Assistant         | Office of Representative Gwen Moore               | izmira.aitch@mail.house.gov        | Rayburn House Office Building, RHOB   | 2252      |
|        | Brooks     | Akin           | Legislative Assistant                | Office of Representative Roger Williams           | brooks.akin@mail.house.gov         | Rayburn House Office Building, RHOB   | 2336      |
|        | Jaqlyn     | Alderete       | Legislative Assistant                | Office of Representative Lois Frankel             | jaqlyn.alderete@mail.house.gov     | Rayburn House Office Building, RHOB   | 2305      |
|        | Julianne   | Aldous         | Legislative Assistant                | Office of Representative Patrick Ryan             | julianne.aldous@mail.house.gov     | Longworth House Office Building, LHOB | 1030      |
|        | Matt       | Alexis         | Legislative Assistant                | Office of Representative Nikema Williams          | matt.alexis@mail.house.gov         | Longworth House Office Building, LHOB | 1406      |
|        | Henry      | Allen          | Legislative Assistant                | Office of Representative Tom Tiffany              | henry.allen@mail.house.gov         | Cannon House Office Building, CHOB    | 451       |
|        | Rumer      | Alleyne-Legend | Senior Legislative Assistant         | Office of Representative Nydia M. Velázquez       | rumer.legendre@mail.house.gov      | Rayburn House Office Building, RHOB   | 2302      |
|        | Victoria   | Allred         | Professional Staff Member            | Committee on Appropriations                       | victoria.allred@mail.house.gov     | Rayburn House Office Building, RHOB   | 2007      |
|        | Danna      | Almeida        | Legislative Assistant                | Office of Representative Lori Chavez-DeRemer      | danna.almeida@mail.house.gov       | Longworth House Office Building, LHOB | 1722      |
|        | Ely        | Almendarez     | Legislative Correspondent            | Office of Representative Brian Mast               | ely.almendarez@mail.house.gov      | Rayburn House Office Building, RHOB   | 2182      |
|        | John       | Altendorf      | Legislative Assistant                | Office of Representative Brad Finstad             | john.altendorf@mail.house.gov      | Longworth House Office Building, LHOB | 1605      |
|        | Jacqueline | Anderson       | Legislative Assistant                | Office of Representative Larry Bucshon            | jacqueline.anderson@mail.house.gov | Rayburn House Office Building, RHOB   | 2313      |
|        | Nicholas   | Anuzis         | Energy and Environmental Policy L    | Office of Representative Diana DeGette            | nicholas.anuzis@mail.house.gov     | Rayburn House Office Building, RHOB   | 2111      |
|        | Austin     | Appleby        | Legislative Assistant                | Office of Representative Matt Rosendale           | austin.appleby@mail.house.gov      | Longworth House Office Building, LHOB | 1023      |
|        | Brian      | Arata          | Legislative Director                 | Office of Representative GT Thompson              | brian.arata@mail.house.gov         | Cannon House Office Building, CHOB    | 400       |
|        | Joseph     | Arbie          | Legislative Assistant                | Office of Representative Dan Meuser               | joseph.arbie@mail.house.gov        | Cannon House Office Building, CHOB    | 350       |
|        | Hector     | Arguello       | Senior Legislative Assistant         | Office of Representative Michael G. Waltz         | hector.arguello@mail.house.gov     | Cannon House Office Building, CHOB    | 244       |
|        | Francesco  | Arreaga        | Senior Policy Advisor                | Office of Representative Daniel S. Goldman        | francesco.arreaga@mail.house.gov   | Cannon House Office Building, CHOB    | 245       |
|        | Simone     | Auger          | Legislative Assistant                | Office of Representative Mary Peltola             | simone.auger@mail.house.gov        | Cannon House Office Building, CHOB    | 153       |
|        | Olivia     | Babine         | Senior Legislative Assistant         | Office of Representative Dan Newhouse             | olivia.babine@mail.house.gov       | Cannon House Office Building, CHOB    | 504       |
|        | James      | Ballard        | Legislative Director/Senior Policy A | Office of Representative Sam Graves               | jimmy.ballard@mail.house.gov       | Longworth House Office Building, LHOB | 1135      |
|        | Don        | Barber         | Legislative Director                 | Office of Representative Jake Ellzey              | don.barber@mail.house.gov          | Longworth House Office Building, LHOB | 1721      |

|            |               |                                     |  |                                    |                                       |      |
|------------|---------------|-------------------------------------|--|------------------------------------|---------------------------------------|------|
| Noah       | Barger        | Deputy Chief of Staff/Legislative D | Office of Representative Mike Bost                 | noah.barger@mail.house.gov         | Cannon House Office Building, CHOB    | 352  |
| Lyndsey    | Barnes        | Legislative Director                | Office of Representative Brian Higgins             | lyndsey.barnes@mail.house.gov      | Rayburn House Office Building, RHOB   | 2269 |
| Margaret   | Barnes        | Legislative Assistant               | Office of Representative Bonnie Watson Coleman     | meg.barnes@mail.house.gov          | Cannon House Office Building, CHOB    | 168  |
| Zachary    | Barnes        | Legislative Director                | Office of Representative Andy Biggs                | zach.barnes@mail.house.gov         | Cannon House Office Building, CHOB    | 252  |
| Samantha   | Barnett       | Legislative Assistant               | Office of Representative Barry Moore               | samantha.barnett@mail.house.gov    | Longworth House Office Building, LHOB | 1504 |
| Elizabeth  | Barrie        | Senior Legislative Assistant        | Office of Representative Lou Correa                | elizabeth.barrie@mail.house.gov    | Rayburn House Office Building, RHOB   | 2301 |
| Michael    | Bauduy        | Legislative Assistant               | Office of Representative Pramila Jayapal           | michael.bauduy@mail.house.gov      | Rayburn House Office Building, RHOB   | 2346 |
| Michael    | Bauman        | Professional Staff Member           | Committee on Transportation and Infrastructure     | michael.bauman@mail.house.gov      | Rayburn House Office Building, RHOB   | 2164 |
| Arian      | Beckwith      | Legislative Director                | Office of Representative John James                | arian.beckwith@mail.house.gov      | Longworth House Office Building, LHOB | 1319 |
| Philip     | Bednarczyk    | Senior Advisor                      | Committee on Foreign Affairs                       | phil.bednarczyk@mail.house.gov     | Rayburn House Office Building, RHOB   | 2471 |
| James      | Beley         | Legislative Director                | Office of Representative Matt Gaetz                | jim.beley@mail.house.gov           | Rayburn House Office Building, RHOB   | 2021 |
| Grace      | Bellone       | Senior Legislative Assistant        | Office of Representative John Curtis               | grace.bellone@mail.house.gov       | Rayburn House Office Building, RHOB   | 2323 |
| Jeannine   | Bender        | Legislative Director                | Office of Representative Kevin Kiley               | jeannine.bender1@mail.house.gov    | Longworth House Office Building, LHOB | 1032 |
| Derron     | Bennett       | Legislative Director                | Office of Representative Frederica S. Wilson       | derron.bennett@mail.house.gov      | Rayburn House Office Building, RHOB   | 2080 |
| Ariana     | Bhambhani     | Senior Legislative Assistant        | Office of Representative Rick W. Allen             | ariana.bhambhani@mail.house.gov    | Cannon House Office Building, CHOB    | 462  |
| Matthew    | Bishop        | Legislative Director                | Office of Representative Jerry Lee Carl            | matthew.bishop@mail.house.gov      | Longworth House Office Building, LHOB | 1330 |
| Alicia     | Bissonnette   | Legislative Assistant               | Office of Representative Kim Schrier               | alicia.bissonnette@mail.house.gov  | Longworth House Office Building, LHOB | 1110 |
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**Massachusetts Institute of Technology**  
**Senior Congressional Staff Seminar**  
**Addressing climate change: Challenges and opportunities**  
October 10-12, 2023

**AGENDA**

**Tuesday, October 10: Day 1**

**Seminar location:** Samberg Conference Center, 7<sup>th</sup> floor, Salons T and West

- 9:00 am**                      **Flight from Washington, D.C. to Boston**
- 10:30-11:30 am**            **Staff arrive at Boston Logan airport**
- Ground transportation from Boston Logan Airport to Residence Inn by Marriott Boston Cambridge (MIT buses)**
- 11:30 am-12:00 pm**    **Check into Residence Inn by Marriott Boston Cambridge**  
120 Broadway, Cambridge, MA 02142
- 11:45 am**                      **Bus from Residence Inn by Marriott Boston Cambridge to Samberg Conference Center for registration**  
Samberg Conference Center, 7<sup>th</sup> floor, Salons T and West, 50 Memorial Drive, Cambridge, MA 02142
- 12:00-1:15 pm**            **Welcome, introductions, and luncheon**  
Samberg Conference Center, 7<sup>th</sup> floor, Salons T and West
- 12:10-12:30 pm**            **Participants introduce themselves**
- 12:30-12:45 pm**            **Maria T. Zuber**, E. A. Griswold Professor of Geophysics, MIT  
Department of Earth, Atmospheric and Planetary Sciences and MIT Vice President for Research  
*Dr. Zuber will welcome participants on behalf of MIT's central administration and provide an overview of MIT's climate action plan.*
- 12:45-1:15 pm**            **Robert C. Armstrong**, Chevron Professor of Chemical Engineering, Emeritus; Former Director, MIT Energy Initiative /**Acting MITEI Director**  
*Dr. Armstrong will provide a brief background on MITEI, MIT's energy hub, focused on developing low- and no-carbon solutions to meet global energy needs. In addition, he will give an overview of the seminar's program.*

**1:15-2:30 pm**

**Offshore wind energy opportunities and challenges**

*This panel will explore the opportunities and the role offshore wind could play in meeting U.S. climate goals and the key technical issues in building out offshore wind as an energy source.*

- **Moderator: Dharik Mallapragada**, Principal Research Scientist, MIT Energy Initiative
- **Michael F. Howland**, Esther and Harold E. Edgerton Assistant Professor of Civil and Environmental Engineering, MIT Department of Civil and Environmental Engineering
- **Marija Ilić**, Joint Adjunct Professor, MIT Electrical Engineering & Computer Science; Senior Research Scientist, MIT Laboratory for Information and Decision Systems
- **Paul Sclavounos**, Professor of Mechanical Engineering and Naval Architecture, MIT Department of Mechanical Engineering

**2:30-2:45 pm**

**Break**

**2:45-4:00 pm**

**Nuclear fission: Its role and challenges**

*This panel will explore the role nuclear fission could play in meeting U.S. climate goals and the key technical and economic issues in taking advantage of it.*

- **Moderator: Jacopo Buongiorno**, Professor of Nuclear Science and Engineering, MIT Department of Nuclear Science and Engineering
- **Scott Kemp**, Associate Professor, MIT Department of Nuclear Science and Engineering; Director, MIT Laboratory for Nuclear Security and Policy
- **John Parsons**, Deputy Director for Research, MIT Center for Energy and Environmental Policy Research
- **Haruko Wainwright**, Norman C. Rasmussen Career Development Professor of Nuclear Science and Engineering, and of Civil and Environmental Engineering and Assistant Professor, MIT Department of Nuclear Science and Engineering and Department of Civil and Environmental Engineering

**4:00-5:15 pm**

**Short-term pollutants**

*The focus in mitigation discussions is often focused on CO<sub>2</sub>, but there are shorter term greenhouse gases, like methane, that present significant global warming impacts. Additionally, there are gases, like hydrogen, that are projected to play much bigger roles as energy carriers in the future*

*that have poorly understood potential impacts on warming. The goal of this session is to inform staffers about the key technical issues in reducing the emissions of the pollutants and removing them from the atmosphere.*

- **Moderator: Jennifer Morris**, Principal Research Scientist, MIT Energy Initiative and MIT Joint Program on the Science and Policy of Global Change
- **Desirée L. Plata**, Associate Professor, MIT Department of Civil and Environmental Engineering
- **Susan Solomon**, Martin Professor of Environmental Studies, MIT Department of Earth, Atmospheric, & Planetary Sciences

**5:15 pm**                    **Walk to Residence Inn by Marriott Boston Cambridge**  
Residence Inn by Marriott Boston Cambridge, 120 Broadway, Cambridge, MA 02142

**6:30 pm**                    **Informal dinner with MIT faculty and students**  
Location: Doc Edgerton Room, Residence Inn by Marriott Boston Cambridge, 120 Broadway, Cambridge, MA 02142

**Wednesday, October 11: Day 2**

**7:00-8:00 am**            **Breakfast at Residence Inn by Marriott Boston Cambridge**  
Residence Inn by Marriott Boston Cambridge, 120 Broadway, Cambridge, MA 02142

**8:00-8:15 am**            **Walk to Bush Room**

**8:15-9:30 am**            **Priorities in decarbonizing surface transportation/smart cities**  
*This panel will explore the role reducing emissions from surface transportation could play in meeting U.S. climate goals and the key opportunities and issues in redesigning U.S. surface transportation systems.*

- **Moderator: Jinhua Zhao**, Edward and Joyce Linde Associate Professor of City and Transportation Planning, MIT Department of Urban Studies and Planning; Director, MIT JTL Urban Mobility Lab and MIT Transit Lab
- **Jim Aloisi**, Lecturer, Transportation Policy and Planning, MIT Department of Urban Studies and Planning; Director, MIT Transit Research Consortium
- **Liz Reynolds**, Lecturer, MIT Department of Urban Studies and Planning

- **Jessika Trancik**, Professor, MIT Institute for Data, Systems, and Society

**9:30-10:45 am**

**Assessing the need for hydrocarbons in the economy going forward**

*As we press towards a net-zero emissions economy by mid-century, we cannot phase out fossil fuels from the economy faster than we can build out net-zero emissions alternatives, including associate infrastructure. This panel will explore the role hydrocarbons may continue to play in the U.S. energy mix and the key issues in reducing that role, including in the aviation and building sectors.*

- **Moderator: William H. Green**, Hoyt Hottel Professor in Chemical Engineering, MIT Department of Chemical Engineering
- **Sergey Paltsev**, Senior Research Scientist, MIT Energy Initiative; Deputy Director MIT Joint Program on the Science and Policy of Global Change
- **Steven Barrett**, Professor and Interim Department Head, MIT Department of Aeronautics and Astronautics
- **Christoph Reinhart**, Alan and Terri Spoon Professor of Architecture and Climate, and Director, Building Technology Program, MIT Department of Architecture

**10:45-11:00 am**

**Break**

**11:00 am-12:15 pm**

**New tech approaches to climate/life sciences and climate change**

*This panel will explore the role advances in the biological sciences such as the genetic manipulation of crops, novel materials, and biomanufacturing can play in meeting U.S. climate goals.*

- **Moderator: Angela Belcher**, James Mason Crafts Professor of Biological Engineering and Materials Science and Engineering, MIT Department of Biological Engineering and Department of Materials Science and Engineering
- **Ariel L. Furst**, Paul M. Cook Career Development Professor, MIT Department of Chemical Engineering
- **Benedetto Marelli**, Associate Professor, MIT Department of Civil and Environmental Engineering
- **Kripa Varanasi**, Professor, MIT Department of Mechanical Engineering
- **Christopher Voigt**, Daniel I.C. Wang Professor, MIT Department of Biological Engineering

- 12:15-1:15 pm**      **Lunch**
- 1:15 pm**  
(~ 60 minutes)      **Board bus/Travel to Commonwealth Fusion Systems in Devens, MA**
- 2:30 pm**      **Tour of Commonwealth Fusion Systems (1.5 hours)**  
Commonwealth Fusion Systems HQ, 105 Hospital Rd, Devens, MA  
01434
- This tour will explore advances in fusion energy.*
- **Darby Dunn**, Vice President of Operations, Commonwealth Fusion Systems
  - **Bob Mumgaard**, Chief Executive Officer and Co-Founder, Commonwealth Fusion Systems
- 4:00 pm**      **Bus back to Cambridge, MA (~ 60 minutes)**
- 6:00- 8:00 pm**      **Dinner**  
Location: Samberg Conference Center, Salon East, 50 Memorial Drive,  
Cambridge, MA 02142
- The dinner speaker will discuss approaches to moving innovations from the lab to the marketplace, accelerating commercialization of promising research for addressing climate change.*
- **Michael Kearney**, Partner, The Engine

**Thursday, October 12: Day 3**

- 7:30-8:30 am**      **Continental breakfast at hotel/check out** (*Bags should be packed and ready to go with you on the bus.*)
- Sessions will take place in the Doc Edgerton Room, Residence Inn by Marriott Boston Cambridge, 120 Broadway, Cambridge, MA 02142
- 8:30-9:45 am**      **Making the economic transition associated with decarbonization: The electric grid, steel manufacturing, and mining**  
*This panel will explore approaches that could ease the transition for communities and workers that arise from decarbonizing the U.S. economy.*
- **Moderator: Christopher Knittel**, Deputy Director for Policy, MIT Energy Initiative; George P. Shultz Professor of Energy Economics,



MIT Sloan School of Management; Director, MIT Center for Energy and Environmental Policy Research

- **Stephen Ansolabehere**, Frank G. Thompson Professor of Government, Harvard University
- **Elsa Olivetti**, Jerry McAfee (1940) Professor in Engineering, Department of Materials Science and Engineering; Co-director, MIT Climate and Sustainability Consortium

**9:45-11:15 am**

**Fitting it all together, discussion & seminar evaluation**

*This session will review the entire program and provide participants a chance to ask questions about the full picture that has emerged.*

*Multiple presenters facilitated by Christopher Knittel and Robert C. Armstrong Armstrong/Acting MITEI Director*

**11:15-11:30 am**

**Boxed lunches, discussion, seminar evaluation**

**11:45 am**

**Bus to Boston Metal (~30-40 mins)**

**12:15-1:45 pm**

**Tour at Boston Metal**

6 Gill St Unit A, Woburn, MA 01801 (about 30 min north of Boston)

*This tour will explore advance in decarbonizing steel production.*

- **Tadeu Carneiro**, Chairman & CEO, Boston Metal
- **Guillaume Lambotte**, Chief Scientist, Boston Metal
- **Adam Rauwerdink**, Senior Vice President of Business Development, Boston Metal
- **Boston Metal tour Instructions for staffers**
  - Door “A” is the entry point. This door faces Gill Street
  - Long-sleeve shirt, long pants, and closed-toed shoes are required for the facility tour
  - Safety glasses and other PPE will be provided as necessary
  - Photography and videography are prohibited

**1:45-2:45 pm**

**Board bus/Travel to Logan Airport**

**4:00-5:30 pm**

**Flight from Boston to Washington, D.C.**

July 24, 2023

Ms. Emma Reidy  
Senior Legislative Assistant  
Office of Representative Ruben Gallego  
1114 Longworth House Office Building  
Washington, DC 20515

Dear Ms. Reidy,

I am writing to invite you to attend an MIT seminar for senior Congressional staff. The seminar, “**Addressing climate change: Challenges and opportunities,**” will take place on the MIT campus in Cambridge, MA from October 10-12, 2023. To allow for robust discussion, invitations are being extended only to senior Congressional staff who work on energy-related policy areas.

We are able to cover the cost of travel and hotel accommodations and are carefully following House and Senate Ethics Committee requirements. The necessary ethics approval forms will be provided to you should you apply to attend.

As you will see in the agenda below, the seminar will include sessions with MIT faculty on a range of technologies and policy issues, as well as tours of Commonwealth Fusion Systems and Boston Metal, which is decarbonizing steel production.

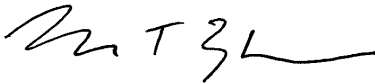
The seminar, which is sponsored by my office, was organized by the MIT Energy Initiative (MITEi) and the MIT Washington Office. If you would like to attend, please apply no later

than close of business on Wednesday, September 6 by [CLICKING HERE](#). This will allow sufficient time for filing the necessary paperwork with your Ethics Committee by Monday, September 11. Spaces are limited, so early application is strongly suggested.

If you have received this invitation in error and the seminar is not relevant to your portfolio, please feel free to forward it to a colleague who focuses on energy and/or climate issues.

Helen Haislmaier in the MIT Washington Office will be happy to answer any questions, and she can be reached at (202) 789-1828 or at [helenh@mit.edu](mailto:helenh@mit.edu).

Sincerely,

A handwritten signature in black ink, appearing to read 'M T Zuber', with a long horizontal flourish extending to the right.

Maria T. Zuber