

COMMITTEE ON ETHICS

EMPLOYEE POST-TRAVEL DISCLOSURE FORM Original Amendment

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House by email at gifttravelreports@mail.house.gov, within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Name of Traveler: _____
2. a. Name of Accompanying Relative: _____ **OR** None
b. Relationship to Traveler: Spouse Child Other (specify): _____
3. a. Dates: Departure: _____ Return: _____
b. Dates at Personal Expense, if any: _____ **OR** None
4. Departure City: _____ Destination: _____ Return City: _____
5. Sponsor(s), Who Paid for the Trip: _____
6. Describe Meetings and Events Attended: _____

7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box*:
 - a. a completed *Sponsor Post-Travel Disclosure Form*;
 - b. the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
 - c. page 2 of the completed *Traveler Form* submitted by the employee; **and**
 - d. the letter from the Committee on Ethics approving my participation on this trip.
8. a. I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*
b. If not, explain: _____

I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.

Signature of Traveler: Ashley L Date: _____

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: _____ Date: _____

Signature of Supervising Member: Ray Kirschner

COMMITTEE ON ETHICS

SPONSOR POST-TRAVEL DISCLOSURE FORM

Original Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip within 10 days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Sponsor(s) who paid or provided in-kind support for the trip: Massachusetts Institute of Technology

2. Travel Destination(s): Cambridge, MA

3. Date of Departure: 10/10/2023 Date of Return: 10/12/2023

4. Name(s) of Traveler(s): Ashley Lund

Note: You may list more than one traveler on a form only if all information is identical for each person listed.

5. Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	\$469.05 (flights & bus)	\$716.58	\$201.14	\$38.76 reimbursement for cabs to & from home and Reagan National Airport on 10/10 and 10/12/23
Accompanying Family Member	N/A	N/A	N/A	N/A

6. All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box.

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: 10-19-2023

Name: Helen Haislmaier Title: Program Coordinator, MIT DC Off

Organization: Massachusetts Institute of Technology

I am an officer of the above-named organization. Signify statement is true by checking box.

Address: 77 Massachusetts Avenue, 3-207, Cambridge, MA 02139

Telephone: 202 744 5835 Email: helenh@mit.edu

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

COMMITTEE ON ETHICS

TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection.

This form and any attachments may be submitted at 1015 Longworth House Office Building or travel.requests@mail.house.gov.

Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date. Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. **You must receive explicit approval from the Committee before you depart on this trip.**

Name of Traveler: _____

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.

Signature: Ashley L

Name of Signatory (if other than traveler): _____

For Staff (name of employing Member or Committee): _____

Office Address: _____

Telephone Number: _____

Email Address of Contact Person: _____

Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, *and* these forms are being submitted to the Committee less than 30 days before the trip departure date.

NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.

KEEP A COPY OF THIS FORM. Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or via email: travel.requests@mail.house.gov.

COMMITTEE ON ETHICS

TRAVELER FORM

1. Name of Traveler: _____
2. Sponsor(s) who will be paying or providing in-kind support for the trip: _____

3. City and State **OR** Foreign Country of Travel: _____
4. a. Date of Departure: _____ Date of Return: _____
b. Yes No Will you be extending the trip at your personal expense?
If yes, list dates at personal expense: _____
5. a. Yes No Will you be accompanied by a family member at the sponsor's expense? **If yes:**
 - (1) Name of Accompanying Family Member: _____
 - (2) Relationship to Traveler: Spouse Child Other (specify): _____
 - (3) Yes No Accompanying Family Member is at least 18 years of age?
6. a. Yes No Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?
b. **If yes**, and you are requesting lodging for two nights, explain why the second night is warranted:

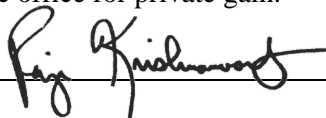
7. Yes No *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**

9. **Yes No Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?**
10. For staff travelers, to be completed by your employing Member:

ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member: _____



Date: _____



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PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee website (ethics.house.gov) provides detailed instructions for filling out the form.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.

1. Sponsor who will be paying for the trip:
2. I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*
3. **Check only one.** I represent that:
 - a. The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip: **OR**
 - b. The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds: **OR**
 - c. The primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.
If "c" is checked, list the names of the additional sponsors:
4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary):
5. Yes No Is travel being offered to an accompanying family member of the House invitee(s)?
6. Date of departure: _____ Date of return: _____
7. a. City of departure: _____
b. Destination(s): _____
c. City of return: _____
8. **Check only one.** I represent that:
 - a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: **OR**
 - b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: **OR**
 - c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.
9. **Check only one of the following:**
 - a. I checked 8(a) or (b) above; **OR**
 - b. I checked 8(c) above but am not offering any lodging; **OR**
 - c. I checked 8(c) above and am offering lodging and meals for one night; **OR**
 - d. I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted:



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10. Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*
11. **Check only one of the following:**
- a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify that the statement is true by checking box; OR*
- b. *Not Applicable.* Trip sponsor is a U.S. institution of higher education.
12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:
13. **Answer parts a and b. Answer part c if necessary:**
- a. Mode of travel: Air Rail Bus Car Other (specify: _____)
- b. Class of travel: Coach Business First Charter Other (specify: _____)
- c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:
14. I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking the box.*
15. **Check only one.** I represent that either:
- a. The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
- b. The trip involves events that are arranged specifically *with regard* to congressional participation.
- If "b" is checked:
- 1) Detail the cost *per day* of meals (approximate cost may be provided):
- 2) Provide the reason for selecting the location of the event or trip:
16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:
- Hotel Name: _____ City: _____ Cost Per Night: _____
- Reason(s) for Selecting: _____
- Hotel Name: _____ City: _____ Cost Per Night: _____
- Reason(s) for Selecting: _____
- Hotel Name: _____ City: _____ Cost Per Night: _____
- Reason(s) for Selecting: _____
17. I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*



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18. Total Expenses for each Participant:

<input type="checkbox"/> Actual Amounts	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
<input type="checkbox"/> Good Faith Estimates			
For each Member, Officer, or Employee			
For each Accompanying Family Member			

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee		
For each Accompanying Family Member		

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

19. Check only one:

- a. I certify that I am an officer of the organization listed below; **OR**
- b. *Not Applicable*. Trip sponsor is an individual or a U.S. institution of higher education.

20. I certify by my signature that

- a. I read and understand the Committee's Travel Regulations;
- b. I am not a registered federal lobbyist or registered foreign agent; and
- c. The information on this form is true, complete, and correct to the best of my knowledge.

Signature: Robert C. Anthony Date: _____

Name: _____ Title: _____

Organization: _____

Address: _____

Email: _____ Telephone: _____

INSTRUCTIONS

Complete the *Primary Trip Sponsor Form* and submit the agenda, invitation list, any attachments, and any *Additional Trip Sponsor Forms* directly to the Travelers.

Written approval from the Committee on Ethics is required before traveling on this trip. The Committee on Ethics will notify the House invitees directly and will not notify the trip sponsors.

Willful or knowing misrepresentation on this form may be subject to criminal prosecution under 18 U.S.C. § 1001. Signatures must comply with section 104(bb) of the Travel Regulations.

For questions, please contact the Committee on Ethics at:

1015 Longworth House Office Building
Washington, D.C. 20515

ethicscommittee@mail.house.gov | 202-225-7103
More information and forms available at ethics.house.gov

Michael Guest, Mississippi
Chairman
Susan Wild, Pennsylvania
Ranking Member

David P. Joyce, Ohio
John H. Rutherford, Florida
Andrew R. Garbarino, New York
Michelle Fischbach, Minnesota

Veronica Escobar, Texas
Mark DeSaulnier, California
Deborah K. Ross, North Carolina
Glenn F. Ivey, Maryland



ONE HUNDRED EIGHTEENTH CONGRESS

U.S. House of Representatives

COMMITTEE ON ETHICS

Thomas A. Rust
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1015 Longworth House Office Building
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October 4, 2023

Ms. Ashley Lund
Office of the Honorable Raja Krishnamoorthi
2367 Rayburn House Office Building
Washington, DC 20515

Dear Ms. Lund:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Cambridge, Massachusetts, scheduled for October 10 to 12, 2023, sponsored by Massachusetts Institute of Technology.

Committee travel regulations require that you submit your complete pre-trip approval request to the Committee at least 30 days before the commencement of the trip or it will not be granted. Despite your failure to do so in this instance, we are approving your current request. However, any future requests must adhere to the 30-day requirement or they will be denied.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$480 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Handwritten signature of Michael Guest in blue ink.

Michael Guest
Chairman

Handwritten signature of Susan Wild in blue ink.

Susan Wild
Ranking Member

MG/SW:mc

Prefix	First Name	Last Name	Title	Organization Name (Parent)	Email	Address 1	Address 2
	Brandon	Bradley	Legislative Assistant	Office of Representative Jasmine Felicia Crockett	brandon.bradley@mail.house.gov	Longworth House Office Building, LHOB	1616
	Dina	Abdalla	Legislative Assistant	Office of Representative Linda T. Sánchez	dina.abdalla@mail.house.gov	Rayburn House Office Building, RHOB	2428
	Bennett	Abrams	Legislative Assistant	Office of Representative Elissa B. Slotkin	bennett.abrams@mail.house.gov	Rayburn House Office Building, RHOB	2245
	Majeda	Abu-Alghanam	Legislative Assistant	Office of Representative Jodey C. Arrington	majeda.abu-alghanam@mail.house.gov	Longworth House Office Building, LHOB	1107
	Ishmael	Abuabara	Legislative Assistant	Office of Representative Joaquin Castro	ishmael.abuabara@mail.house.gov	Rayburn House Office Building, RHOB	2241
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	Matt	Alexis	Legislative Assistant	Office of Representative Nikema Williams	matt.alexis@mail.house.gov	Longworth House Office Building, LHOB	1406
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	Evan	Brooks	Legislative Assistant	Office of Representative Kathy Castor	evan.brooks@mail.house.gov	Rayburn House Office Building, RHOB	2052
	Layla	Brooks	Senior Legislative Assistant	Office of Representative Troy Carter	layla.brooks@mail.house.gov	Cannon House Office Building, CHOB	442
	Lavell	Brown	Senior Legislative Assistant	Office of Representative Danny K. Davis	lavell.brown@mail.house.gov	Rayburn House Office Building, RHOB	2159
	Thomas	Brown	Legislative Director	Office of Representative Brad Schneider	tommy.brown@mail.house.gov	Cannon House Office Building, CHOB	300
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Massachusetts Institute of Technology
Senior Congressional Staff Seminar
Addressing climate change: Challenges and opportunities
October 10-12, 2023

AGENDA

Tuesday, October 10: Day 1

Seminar location: Samberg Conference Center, 7th floor, Salons T and West

8:55 am **American Airlines AA4362 Flight from Washington, D.C. to Boston**

10:45 am **Land in Boston, MA**

10:45-11:30 am **Staff arrive at Boston Logan airport**

**Ground transportation from Boston Logan Airport to Residence Inn
by Marriott Boston Cambridge (MIT buses)**

11:30 am-12:00 pm **Check into Residence Inn by Marriott Boston Cambridge**
120 Broadway, Cambridge, MA 02142

11:45 am **Bus from Residence Inn by Marriott Boston Cambridge to
Samberg Conference Center for registration**
Samberg Conference Center, 7th floor, Salons T and West, 50 Memorial
Drive, Cambridge, MA 02142

12:00-1:15 pm **Welcome, introductions, and luncheon**
Samberg Conference Center, 7th floor, Salons T and West

12:10-12:30 pm **Participants introduce themselves**

12:30-12:45 pm **Maria T. Zuber**, E. A. Griswold Professor of Geophysics, MIT
Department of Earth, Atmospheric and Planetary Sciences and MIT Vice
President for Research
*Dr. Zuber will welcome participants on behalf of MIT's central
administration and provide an overview of MIT's climate action plan.*

12:45-1:15 pm **Christopher Knittel**, Deputy Director for Policy, MIT Energy Initiative;
George P. Shultz Professor of Energy Economics, MIT Sloan School of
Management; Director, MIT Center for Energy and Environmental Policy
Research
*Professor Knittel will provide a brief background on MITEI, MIT's energy
hub, focused on developing low- and no-carbon solutions to meet global*

energy needs. In addition, he will give an overview of the seminar's program.

1:15-2:30 pm

Offshore wind energy opportunities and challenges

This panel will explore the opportunities and the role offshore wind could play in meeting U.S. climate goals and the key technical issues in building out offshore wind as an energy source.

- **Moderator: Dharik Mallapragada**, Principal Research Scientist, MIT Energy Initiative
- **Michael F. Howland**, Esther and Harold E. Edgerton Assistant Professor of Civil and Environmental Engineering, MIT Department of Civil and Environmental Engineering
- **Marija Ilić**, Joint Adjunct Professor, MIT Electrical Engineering & Computer Science; Senior Research Scientist, MIT Laboratory for Information and Decision Systems
- **Paul Sclavounos**, Professor of Mechanical Engineering and Naval Architecture, MIT Department of Mechanical Engineering

2:30-2:45 pm

Break

2:45-4:00 pm

Nuclear fission: Its role and challenges

This panel will explore the role nuclear fission could play in meeting U.S. climate goals and the key technical and economic issues in taking advantage of it.

- **Moderator: Jacopo Buongiorno**, Professor of Nuclear Science and Engineering, MIT Department of Nuclear Science and Engineering
- **Scott Kemp**, Associate Professor, MIT Department of Nuclear Science and Engineering; Director, MIT Laboratory for Nuclear Security and Policy
- **Koroush Shirvan**, Atlantic Richfield Career Development Professor in Energy Studies, MIT Department of Nuclear Science and Engineering
- **Haruko Wainwright**, Norman C. Rasmussen Career Development Professor of Nuclear Science and Engineering, and of Civil and Environmental Engineering and Assistant Professor, MIT Department of Nuclear Science and Engineering and Department of Civil and Environmental Engineering

4:00-5:15 pm

Short-term pollutants

The focus in mitigation discussions is often focused on CO₂, but there are shorter term greenhouse gases, like methane, that present significant global warming impacts. Additionally, there are gases, like hydrogen, that are projected to play much bigger roles as energy carriers in the future that have poorly understood potential impacts on warming. The goal of this session is to inform staffers about the key technical issues in reducing the emissions of the pollutants and removing them from the atmosphere.

- **Moderator: Jennifer Morris**, Principal Research Scientist, MIT Energy Initiative and MIT Joint Program on the Science and Policy of Global Change
- **Desirée L. Plata**, Associate Professor, MIT Department of Civil and Environmental Engineering
- **Susan Solomon**, Martin Professor of Environmental Studies, MIT Department of Earth, Atmospheric, & Planetary Sciences

5:15 pm

Walk to Residence Inn by Marriott Boston Cambridge

Residence Inn by Marriott Boston Cambridge, 120 Broadway, Cambridge, MA 02142

6:15-8:30 pm

Dinner with MIT faculty and students

Doc Edgerton Room, Residence Inn by Marriott Boston Cambridge, 120 Broadway, Cambridge, MA 02142

Working event for seminar participants to engage with MIT professors, panel participants, and students to further discuss the topics explored during the afternoon sessions.

Wednesday, October 11: Day 2

7:00-8:00 am

Breakfast at Residence Inn by Marriott Boston Cambridge

Residence Inn by Marriott Boston Cambridge, 120 Broadway, Cambridge, MA 02142

8:00-8:15 am

Walk to Bush Room

8:15-9:30 am

Priorities in decarbonizing surface transportation/smart cities

This panel will explore the role reducing emissions from surface transportation could play in meeting U.S. climate goals and the key opportunities and issues in redesigning U.S. surface transportation systems.

- **Moderator: Jinhua Zhao**, Professor of Cities and Transportation, MIT Department of Urban Studies and Planning; Founder, MIT Mobility Initiative
- **Jim Aloisi**, Lecturer, Transportation Policy and Planning, MIT Department of Urban Studies and Planning; Director, MIT Transit Research Consortium
- **Liz Reynolds**, Lecturer, MIT Department of Urban Studies and Planning
- **Jessika Trancik**, Professor, MIT Institute for Data, Systems, and Society

9:30-10:45 am

Assessing the need for hydrocarbons in the economy going forward

As we press towards a net-zero emissions economy by mid-century, we cannot phase out fossil fuels from the economy faster than we can build out net-zero emissions alternatives, including associated infrastructure. This panel will explore the role hydrocarbons may continue to play in the U.S. energy mix and the key issues in reducing that role, including in the aviation and building sectors.

- **Moderator: William H. Green**, Hoyt Hottel Professor in Chemical Engineering, MIT Department of Chemical Engineering
- **Florian Allroggen**, Executive Director, Aerospace Climate & Sustainability; Research Scientist, MIT Department of Aeronautics and Astronautics
- **Sergey Paltsev**, Senior Research Scientist, MIT Energy Initiative; Deputy Director MIT Joint Program on the Science and Policy of Global Change
- **Christoph Reinhart**, Alan and Terri Spoon Professor of Architecture and Climate, and Director, Building Technology Program, MIT Department of Architecture

10:45-11:00 am

Break

11:00 am-12:15 pm

New tech approaches to climate/life sciences and climate change

This panel will explore the role advances in the biological sciences such as the genetic manipulation of crops, novel materials, and biomanufacturing can play in meeting U.S. climate goals.

- **Moderator: Angela Belcher**, James Mason Crafts Professor of Biological Engineering and Materials Science and Engineering, MIT Department of Biological Engineering and Department of Materials Science and Engineering

- **David L. Des Marais**, Cecil and Ida Green Career Development Professor, MIT Department of Civil and Environmental Engineering
- **Ariel L. Furst**, Paul M. Cook Career Development Professor, MIT Department of Chemical Engineering
- **Benedetto Marelli**, Associate Professor, MIT Department of Civil and Environmental Engineering
- **Kripa Varanasi**, Professor, MIT Department of Mechanical Engineering

12:15-1:15 pm

Lunch

1:15 pm
(~ 60 minutes)

Board bus/Travel to Commonwealth Fusion Systems in Devens, MA

2:30 pm

Tour of Commonwealth Fusion Systems (1.5 hours)
Commonwealth Fusion Systems HQ, 117 Hospital Rd, Devens, MA 01434

This tour will explore advances in fusion energy.

- **Darby Dunn**, Vice President of Operations, Commonwealth Fusion Systems
- **Bob Mumgaard**, Chief Executive Officer and Co-Founder, Commonwealth Fusion Systems

Commonwealth Fusion Systmes tour instructions for staffers

- Upon arrival, Please head directly into the front entrance lobby where our receptionist will greet you.
- All visitors must wear long pants, hard-soled, closed toe shoes or boots. No sneakers or tennis shoes, no open-toed shoes.
- You will be provided with a hard hat, safety vest and safety glasses that must be worn at all times.
- Visitors must be accompanied and wear their lanyard and badge at all times.
- **Anyone not wearing appropriate attire or shoes will not be allowed on the tour. No exceptions.**

4:00 pm

Bus back to Cambridge, MA (~ 60 minutes)

6:15- 8:45 pm

Dinner

Location: Samberg Conference Center, Salon M, 50 Memorial Drive, Cambridge, MA 02142

The dinner speaker will discuss approaches to moving innovations from the lab to the marketplace, accelerating commercialization of promising research for addressing climate change.

- **Michael Kearney**, Partner, The Engine

Thursday, October 12: Day 3

7:30-8:30 am

Continental breakfast at hotel/check out (*Bags should be packed and ready to go with you on the bus.*)

Sessions will take place in the Doc Edgerton Room, Residence Inn by Marriott Boston Cambridge, 120 Broadway, Cambridge, MA 02142

8:30-9:45 am

Making the economic transition associated with decarbonization: The electric grid, steel manufacturing, and mining

This panel will explore approaches that could ease the transition for communities and workers that arise from decarbonizing the U.S. economy.

- **Moderator: Christopher Knittel**, Deputy Director for Policy, MIT Energy Initiative; George P. Shultz Professor of Energy Economics, MIT Sloan School of Management; Director, MIT Center for Energy and Environmental Policy Research
- **Stephen Ansolabehere**, Frank G. Thompson Professor of Government, Harvard University
- **Elsa Olivetti**, Jerry McAfee (1940) Professor in Engineering, Department of Materials Science and Engineering; Co-director, MIT Climate and Sustainability Consortium

9:45-11:15 am

Fitting it all together, discussion & seminar evaluation

This session will review the entire program and provide participants a chance to ask questions about the full picture that has emerged.

Multiple presenters facilitated by Christopher Knittel

11:15-11:30 am

Boxed lunches, discussion, seminar evaluation

- 11:45 am** **Bus to Boston Metal (~30-40 mins)**
- 12:15-1:45 pm** **Tour at Boston Metal**
6 Gill St Unit A, Woburn, MA 01801 (about 30 min north of Boston)
- This tour will explore advance in decarbonizing steel production.*
- **Tadeu Carneiro**, Chairman & CEO, Boston Metal
 - **Guillaume Lambotte**, Chief Scientist, Boston Metal
 - **Adam Rauwerdink**, Senior Vice President of Business Development, Boston Metal

 - **Boston Metal tour Instructions for staffers**
 - Door “A” is the entry point. This door faces Gill Street
 - Long-sleeve shirt, long pants, and closed-toed shoes are required for the facility tour
 - Safety glasses and other PPE will be provided as necessary
 - Photography and videography are prohibited
- 1:45-2:45 pm** **Board bus/Travel to Logan Airport**
- 4:00 pm** **JetBlue Flight #B61355 from Boston to Washington, D.C.**
- 5:46 pm** **Land in Washington, D.C.**