

# COMMITTEE ON ETHICS


## EMPLOYEE POST-TRAVEL DISCLOSURE FORM Original Amendment

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House by email at [gifttravelreports@mail.house.gov](mailto:gifttravelreports@mail.house.gov), within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**


1. Name of Traveler: Noah Yantis
2. a. Name of Accompanying Relative: \_\_\_\_\_ **OR**  None  
b. Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
3. a. Dates: Departure: August 21, 2023 Return: August 24, 2023  
b. Dates at Personal Expense, if any: August 25 - 29 **OR**  None
4. Departure City: Washington, DC Destination: Boise, ID Return City: Chicago, IL
5. Sponsor(s), Who Paid for the Trip: Leadership Idaho Agricultural Foundation
6. Describe Meetings and Events Attended: Meet with farmers and ranchers.  
Visited a feedlot, dairy, and various specialty crop farms.
7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box:*
  - a.  a completed *Sponsor Post-Travel Disclosure Form*;
  - b.  the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
  - c.  page 2 of the completed *Traveler Form* submitted by the employee; **and**
  - d.  the letter from the Committee on Ethics approving my participation on this trip.
8. a.  I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*  
b. If not, explain: \_\_\_\_\_

**I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.**

Signature of Traveler:  Date: Sept. 8, 2023

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member:  Date: Sept. 8, 2023

Signature of Supervising Member: 

# COMMITTEE ON ETHICS

## TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection.


This form and any attachments may be submitted at 1015 Longworth House Office Building or [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

**Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date.** Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. **You must receive explicit approval from the Committee before you depart on this trip.**

Name of Traveler: Noah Yantis

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

**I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.**

Signature: 

Name of Signatory (if other than traveler): \_\_\_\_\_

For Staff (name of employing Member or Committee): Congressional Western Caucus

Office Address: 574 Cannon

Telephone Number: 202-226-9910

Email Address of Contact Person: noah.yantis@mail.house.gov

Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, and these forms are being submitted to the Committee less than 30 days before the trip departure date.

**NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.**

**KEEP A COPY OF THIS FORM.** Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or via email: [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

# COMMITTEE ON ETHICS

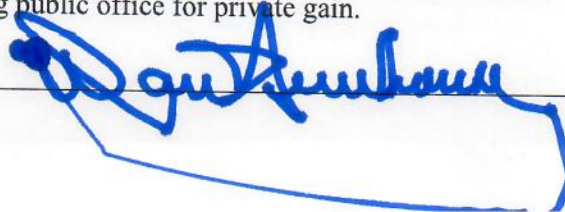
## TRAVELER FORM

1. Name of Traveler: Noah Yantis
2. Sponsor(s) who will be paying or providing in-kind support for the trip: Leadership Idaho Agricultural Foundation
3. City and State **OR** Foreign Country of Travel: Boise, ID
4. a. Date of Departure: August 21, 2023 Date of Return: August 24, 2023  
b. Yes  No  Will you be extending the trip at your personal expense?  
If yes, list dates at personal expense: \_\_\_\_\_
5. a. Yes  No  Will you be accompanied by a family member at the sponsor's expense? **If yes:**
  - (1) Name of Accompanying Family Member: \_\_\_\_\_
  - (2) Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
  - (3) Yes  No  Accompanying Family Member is at least 18 years of age?
6. a. Yes  No  Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?  
b. **If yes**, and you are requesting lodging for two nights, explain why the second night is warranted:  
\_\_\_\_\_  
\_\_\_\_\_
7. Yes  No  *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.  
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**  
As Executive Director of the Congressional Western Caucus, it's important to meet with farmers and ranchers in the West so the Caucus and its Members can advocate for their interests.  
\_\_\_\_\_
9. **Yes  No  Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?**
10. For staff travelers, to be completed by your employing Member:

### ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member: \_\_\_\_\_



Date: Sept. 8, 2023

# COMMITTEE ON ETHICS

## SPONSOR POST-TRAVEL DISCLOSURE FORM

Original  Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip within 10 days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Sponsor(s) who paid or provided in-kind support for the trip: \_\_\_\_\_

Leadership Idaho Agriculture

2. Travel Destination(s): Boise, Idaho

3. Date of Departure: 8/21/23 Date of Return: 8/25/23

4. Name(s) of Traveler(s): Noah Yantis


*Note:* You may list more than one traveler on a form only if **all** information is **identical** for each person listed.

5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	\$1155.78	\$498.33	\$160.91	
Accompanying Family Member				

6.  All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box.

**I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.**

Signature:  Date: 9/5/23

Name: Kendra Dustin Title: Development Director

Organization: Leadership Idaho Agriculture Foundation

**I am an officer of the above-named organization. Signify statement is true by checking box.**

Address: 55 SW 5th Avenue Suite 100 Meridian, ID 83642

Telephone: 208-859-6780 Email: kendra@amgidaho.com

*Committee staff may contact the above-named individual if additional information is required.*

**If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.**



U.S. House of Representatives

# COMMITTEE ON ETHICS

## PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* at least 30 days before the start date of the trip. The trip sponsor should NOT submit the form directly to the Committee. The Committee website ([ethics.house.gov](http://ethics.house.gov)) provides detailed instructions for filling out the form.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.**

1. Sponsor who will be paying for the trip:
2.  I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. Signify that the statement is true by checking box.
3. Check only one. I represent that:
  - a.  The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip: OR
  - b.  The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds: OR
  - c.  The primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.  
If "c" is checked, list the names of the additional sponsors:
4. Provide names and titles of ALL House Members and employees you are inviting. For each House invitee, provide an explanation of why the individual was invited (include additional pages if necessary):
5. Yes  No  Is travel being offered to an accompanying family member of the House invitee(s)?
6. Date of departure: 8/21/23 Date of return: 8/24/23
7. a. City of departure: Washington, DC  
b. Destination(s): Boise, Idaho  
c. City of return: Washington, DC
8. Check only one. I represent that:
  - a.  The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: OR
  - b.  The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: OR
  - c.  The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event and lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.
9. Check only one of the following:
  - a.  I checked 8(a) or (b) above; OR
  - b.  I checked 8(c) above but am not offering any lodging; OR
  - c.  I checked 8(c) above and am offering lodging and meals for one night; OR
  - d.  I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted:



U.S. House of Representatives

# COMMITTEE ON ETHICS

### 18. Total Expenses for each Participant:

<input type="checkbox"/> Actual Amounts	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
<input checked="" type="checkbox"/> Good Faith Estimates			
For each Member, Officer, or Employee	\$1,200	\$650	\$250
For each Accompanying Family Member			

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee	\$150	Bottled Water, Snacks on Bus, Taxi, Parking
For each Accompanying Family Member		


NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

### 19. Check only one:

- a.  I certify that I am an officer of the organization listed below; **OR**
- b.  Not Applicable. Trip sponsor is an individual or a U.S. institution of higher education.

### 20. I certify by my signature that

- a. I read and understand the Committee's Travel Regulations;
- b. I am not a registered federal lobbyist or registered foreign agent; and
- c. The information on this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: 7/6/23  
Name: Kendra Dustin Title: Development Director  
Organization: Leadership Idaho Agriculture Foundation  
Address: 55 SW 5th Avenue Suite 100 Meridian ID 83642  
Email: kendra@amgidaho.com Telephone: 208-859-6780

## INSTRUCTIONS

Complete the *Primary Trip Sponsor Form* and submit the agenda, invitation list, any attachments, and any *Additional Trip Sponsor Forms* directly to the Travelers.

Written approval from the Committee on Ethics is required before traveling on this trip. The Committee on Ethics will notify the House invitees directly and will not notify the trip sponsors.

**Willful or knowing misrepresentation on this form may be subject to criminal prosecution under 18 U.S.C. § 1001. Signatures must comply with section 104(bb) of the Travel Regulations.**

For questions, please contact the Committee on Ethics at:

1015 Longworth House Office Building  
Washington, D.C. 20515

[ethicscommittee@mail.house.gov](mailto:ethicscommittee@mail.house.gov) | 202-225-7103  
More information and forms available at [ethics.house.gov](http://ethics.house.gov)

Michael Guest, Mississippi  
*Chairman*  
Susan Wild, Pennsylvania  
*Ranking Member*

David P. Joyce, Ohio  
John H. Rutherford, Florida  
Andrew R. Garbarino, New York  
Michelle Fischbach, Minnesota

Veronica Escobar, Texas  
Mark DeSaulnier, California  
Deborah K. Ross, North Carolina  
Glenn F. Ivey, Maryland



ONE HUNDRED EIGHTEENTH CONGRESS

**U.S. House of Representatives**

COMMITTEE ON ETHICS

Thomas A. Rust  
*Staff Director and Chief Counsel*

Keelie Broom  
*Counsel to the Chairman*

David Arrojo  
*Counsel to the Ranking Member*

1015 Longworth House Office Building  
Washington, D.C. 20515-6328  
Telephone: (202) 225-7103  
Facsimile: (202) 225-7392

August 17, 2023

Mr. Noah Yantis  
Congressional Western Caucus  
574 Cannon House Office Building  
Washington, DC 20515

Dear Mr. Yantis:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Boise, Idaho, scheduled for August 21 to 25, 2023, sponsored by Leadership Idaho Agriculture Foundation.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$480 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest  
Chairman

Susan Wild  
Ranking Member

MG/SW:kjf

- 7:30 am** Bus Departs Hotel
- 8:00 am** Bus stop at Valley Shepherd Nazarene Church Parking Lot  
150 W Maestra St, Meridian, ID 83642
- 8:30 am** Timber Creek Recycling  
Mike Murgoitio  
7695 S Locust Grove Rd, Meridian, ID 83642
- 10:00 am** HM Clause Company – corn and bean field trials  
Lorell Skogsberg  
Corner of Lynwood and Missouri Avenue, Nampa
- 11:30 pm** Chapala’s Mexican Restaurant  
2117 12th Ave Rd, Nampa, ID 83686
- 1:00 pm** Koenig Distillery and Vineyards  
Andrew Koenig  
20928 Grape Ln, Caldwell, ID 83607
- 3:30 pm** Valley Wide Cooperative  
2114 N 20th St Suite B, Nampa, ID 83687  
***“The Challenges Facing the Ag Industry”***  
Immigration Discussion: Jen Uranga, Shay Myers, Kelly Henggeler  
Inputs and Supply Chain Discussion: Richard Lloyd, Steve Gray
- 5:30 pm** Back to hotel to Change
- 7:00pm Dinner

**Thursday, August 24<sup>th</sup>**

- 8:00 am** Bus Departs Hotel
- 8:15 am** Bus stop at Idaho Cattle Association Parking Lot  
2120 W Airport Way, Boise
- 8:45 am** Aging of Idaho’s Water Infrastructure  
Paul Arrington, Idaho Water Users
- 10:30 am** National Interagency Fire Center  
Carrie Bilbao  
3833 S Development Ave, Boise
- 12:30 pm** Lunch @ Pizza Pie Café or Idaho Pizza Company  
2757 S Broadway Ave, Boise, ID 83706
- 2:00 pm** CS Meat Packing Plant and Embryology Lab  
17365 S. Cole Road

<u>First Name</u>	<u>Last Name</u>	<u>Office</u>
	<a href="#"><u>Coughlin, Isabel</u></a>	
	<a href="#"><u>German, Emily</u></a>	
	<a href="#"><u>Hettervig, Ross</u></a>	
	<a href="#"><u>Hodgkins, Caitlin</u></a>	
	<a href="#"><u>Maloch, Victoria</u></a>	
	<a href="#"><u>Nowill, Jeffrey</u></a>	
Dina	Abdalla	Adams (D-NC)
	<a href="#"><u>Adams, Sally</u></a>	
	Allie Esau	
Morley	Andrew	Stauber, Pete (MN-08)
	<a href="#"><u>Andrews, Jessie</u></a>	
Shallum	Atkinson	Maloney (D-NY)
	<a href="#"><u>Babbitt, Paul</u></a>	
	<a href="#"><u>Bailey, Joel</u></a>	
	Balagula, Caitlin	
Jimmy	Ballard	
Paul	Balzano	
Jocelyne	Barajas	O'Halleran (D-AZ)
Samantha	Barnett	Moore (R-AL)
Elizabeth	Barrie	Correa (D-CA)
Christina	Barry	Miller (R-IL)
Cale	Beam	
Alexis	Bergeron	Craig (D-MN)
Rachel	Black	Flores (R-TX)
	Blum-Evitts, Lyron	
Tynesha	Boomer	Bishop (D-GA)
Adele	Borne	HAC
Nick	Bowser	Baird (R-IN)
Parish	Braden	
Joshua	Bradley	
Connolly	Briana	Bentz, Cliff (OR-02)
	<a href="#"><u>Bridgeforth, Carlton</u></a>	
	<a href="#"><u>Brooks, Rodney</u></a>	
John	Busovsky	
Bender	Caroline	Miller-Meeks, Mariannet
Jennifer	Cash	Schrier (D-WA)
	<a href="#"><u>Cash, Jennifer</u></a>	
Ryan	Casman	Hayes (D-CT)

Hannah	Russell	DesJarlais (R-TN)
<u>Hannah</u>	Russell	
	<a href="#">Sandlin, Erin</a>	
	<a href="#">Sandman, Dana</a>	
	<a href="#">Saroff, Laurie</a>	
	<a href="#">Schaunaman, Kelcy</a>	
Ricki	Schroeder	HAC
<u>Ricki</u>	Schroeder	
	<a href="#">Schwalbach, Bob</a>	
<u>Vanessa</u>	Scott	
	<a href="#">Sham, Julian</a>	
Ashley	Shelton	Crawford (R-AR)
	<a href="#">Shelton, Lisa</a>	
Cam	Shepherd	Allen (R-GA)
	<a href="#">Simmons, Anne</a>	
Will	Smith	Cammack (R-FL)
<u>Jadyn</u>	Smith	
	<a href="#">Smith, Ashley</a>	
	<a href="#">Spann, Bryana</a>	
	<a href="#">Stewart, Katherine</a>	
<u>Patricia</u>	Straughn	
John	Swords	McGovern (D-MA)
Adam	Tanga	Sablan (D-MP)
Playforth	Taylor	Graves, Garret (LA-04)
	<a href="#">Theriot, Luke</a>	
	<a href="#">Thomas, Faye</a>	
	<a href="#">Thompson, David</a>	
<u>Jennifer</u>	Tiller	
	Tim Mederios	
	Tim Nelson	
	<a href="#">Tittle, Jeremy</a>	
	<a href="#">Tonsager, Joshua</a>	
Nicholas	Tortorici	Armstrong, Kelly (ND-AL)
Sam	Ward	Axne (D-RA)
<u>KEvin</u>	Webb	
Bubba	White	Rouzer (D-NC)
<u>Ian</u>	Whitson	
Lane	Will	Duncan, Jeff (SC-03)