

# COMMITTEE ON ETHICS

## EMPLOYEE POST-TRAVEL DISCLOSURE FORM Original Amendment

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House by email at [gifttravelreports@mail.house.gov](mailto:gifttravelreports@mail.house.gov), within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Name of Traveler: Dave Straka
  2. a. Name of Accompanying Relative: \_\_\_\_\_ **OR**  None  
b. Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
  3. a. Dates: Departure: August 15, 2023 Return: August 18, 2023  
b. Dates at Personal Expense, if any: \_\_\_\_\_ **OR**  None
  4. Departure City: Washington, DC Destination: Fargo, ND Return City: Washington, DC
  5. Sponsor(s), Who Paid for the Trip: The Foundation for Rural Service, Minnesota Telecom Alliance, Broadband Association of North Dakota
  6. Describe Meetings and Events Attended: See attached itinerary
7. Attached to this form are **each** of the following, signify that each item is attached by checking the corresponding box:
- a.  a completed *Sponsor Post-Travel Disclosure Form*;
  - b.  the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
  - c.  page 2 of the completed *Traveler Form* submitted by the employee; **and**
  - d.  the letter from the Committee on Ethics approving my participation on this trip.
8. a.  I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*  
b. If not, explain: \_\_\_\_\_

**I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.**

Signature of Traveler:  Date: August 31, 2023

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: Michael R. Turner Date: August 31, 2023  
Signature of Supervising Member: 



# COMMITTEE ON ETHICS

## SPONSOR POST-TRAVEL DISCLOSURE FORM

Original  Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip within 10 days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

- Sponsor(s) who paid or provided in-kind support for the trip: Foundation for Rural Service, Minnesota Telecom Alliance, and Broadband Association of North Dakota
- Travel Destination(s): Fargo and Grand Forks, ND; Alexandria, MN
- Date of Departure: August 15, 2023 Date of Return: August 18, 2023
- Name(s) of Traveler(s): See attached for list of travelers

**Note:** You may list more than one traveler on a form only if *all* information is *identical* for each person listed.

- Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	\$640 for airline + \$210 for bus = \$850	\$284	\$130	none
Accompanying Family Member	none	none	none	none

- All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box.

**I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.**

Signature: Pamela Becker Date: August 21, 2023

Name: Pamela Becker Title: Executive Director

Organization: Foundation for Rural Service

I am an officer of the above-named organization. Signify statement is true by checking box.

Address: 4121 Wilson Boulevard, Suit 1000, Arlington, VA 22203

Telephone: 703-351-2044 Email: pbecker@frs.org

*Committee staff may contact the above-named individual if additional information is required.*

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.





U.S. House of Representatives

# COMMITTEE ON ETHICS

## TRAVELER FORM

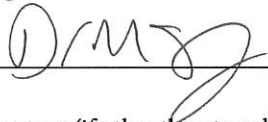
This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection. **This form and any attachments may be delivered to the Committee at 1015 Longworth or e-mailed to [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).**

**Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date.** Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. **You must receive explicit approval from the Committee before you depart on this trip.**

Name of Traveler: Dave Straka

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.

Signature: 

Name of Signatory (if other than traveler): \_\_\_\_\_

For Staff (name of employing Member or Committee): Michael R. Turner

Office Address: 2183 Rayburn House Office Building

Telephone Number: (202) 225-6465

Email Address of Contact Person: dave.straka@mail.house.gov

Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, *and* these forms are being submitted to the Committee less than 30 days before the trip departure date.

NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.

**KEEP A COPY OF THIS FORM.** Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or via e-mail: [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).



U.S. House of Representatives

# COMMITTEE ON ETHICS

## TRAVELER FORM

1. Name of Traveler: Dave Straka
2. Sponsor(s) who will be paying or providing in-kind support for the trip:  
Foundation for Rural Service (FRS)
3. City and State **OR** Foreign Country of Travel: Fargo and Grand Forks, ND; Alexandria, MN
4. a. Date of Departure: August 15, 2023 Date of Return: August 18, 2023  
b. Yes  No  Will you be extending the trip at your personal expense?  
If yes, list dates at personal expense: \_\_\_\_\_
5. a. Yes  No  Will you be accompanied by a family member at the sponsor's expense? **If yes:**  
(1) Name of Accompanying Family Member: \_\_\_\_\_  
(2) Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_  
(3) Yes  No  Accompanying Family Member is at least 18 years of age:
6. a. Yes  No  Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?  
b. **If yes**, and you are requesting lodging for two nights, explain why the second night is warranted:
7. Yes  No  *Primary Trip Sponsor Form* is attached, including agenda, invitee list, and any other attachments and Additional Sponsor Forms.  
  
*NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.*
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties.  
**Staff should include their job title and how the activities on the itinerary relate to their duties.**  
As the Legislative Assistant for Energy & Commerce for Mr. Turner, I am tracking the deployment of federal dollars for rural broadband buildout and associated economic investment.

9. Yes  No  **Is the traveler aware of any registered federal lobbyists or foreign agents involved planning, organizing, requesting, or arranging the trip?**

10. For staff travelers, to be completed by your employing Member:

### ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member Michael R Turner

Date July 17, 2023



# COMMITTEE ON ETHICS

## ADDITIONAL TRIP SPONSOR FORM

This form should be completed by an organization that provides funds, services, or in-kind assistance to another entity to underwrite, in whole or in part, a trip or an event, meal, or activity that will occur during a trip, or a necessary expense that will be incurred during a trip, with express or implicit knowledge or understanding that one or more House Members or employees may participate in or attend that trip or event, or otherwise may be beneficiaries of the gift or donation. **Provide a copy of your completed form to the primary sponsor of the trip.**

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.**

1. Name of Primary Trip Sponsor for this trip: \_\_\_\_\_
2. Name of your organization: \_\_\_\_\_
3. Yes  No  Is your organization designated a § 501(c)(3) charitable organization by the Internal Revenue Service?
4. Yes  No  Does your organization receive funding from any foreign government or multinational organization?
5. **Check one.** I certify that my organization:
  - a.  Has provided a grant, gift, or donation to the above-named Primary Trip Sponsor and conducts an audit or review of its grant, gift, or donation to ensure that the funds are spent in accordance with the terms of its grant, gift, or donation. **OR**
  - b.  Has had a direct role in the organizing, planning, or conducting of a trip to  
Destination: \_\_\_\_\_ on Date: \_\_\_\_\_  
that is being organized or arranged by the above-named Primary Trip Sponsor. **OR**
  - c.  Has provided in-kind support to the above-named Primary Trip Sponsor (e.g., meeting planning assistance, meeting space and set-up, and paying for expenses related to this trip directly to the service provider).
6. **Check only one:**
  - a.  My organization does not employ or retain a registered federal lobbyist or foreign agent **OR**
  - b.  My organization employs a registered federal lobbyist or foreign agent, but their involvement in planning, organizing, or arranging the trip was *de minimis* under the travel regulations.
7. **I certify by my signature that**
  - a. I read and understand the Committee's Travel Regulations;
  - b. I am not a registered federal lobbyist or registered foreign agent;
  - c. I am an officer of this organization and am duly authorized to sign this form; and
  - d. The information on this form is true, complete, and correct to the best of my knowledge.

Signature:  \_\_\_\_\_ Date: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).


# COMMITTEE ON ETHICS

## ADDITIONAL TRIP SPONSOR FORM

This form should be completed by an organization that provides funds, services, or in-kind assistance to another entity to underwrite, in whole or in part, a trip or an event, meal, or activity that will occur during a trip, or a necessary expense that will be incurred during a trip, with express or implicit knowledge or understanding that one or more House Members or employees may participate in or attend that trip or event, or otherwise may be beneficiaries of the gift or donation. **Provide a copy of your completed form to the primary sponsor of the trip.**

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.**

1. Name of Primary Trip Sponsor for this trip: Foundation for Rural Service
2. Name of your organization: Minnesota Telecom Alliance
3. Yes  No  Is your organization designated a § 501(c)(3) charitable organization by the Internal Revenue Service?
4. Yes  No  Does your organization receive funding from any foreign government or multinational organization?
5. **Check one.** I certify that my organization:
  - a.  Has provided a grant, gift, or donation to the above-named Primary Trip Sponsor and conducts an audit or review of its grant, gift, or donation to ensure that the funds are spent in accordance with the terms of its grant, gift, or donation. **OR**
  - b.  Has had a direct role in the organizing, planning, or conducting of a trip to  
Destination: Erskin, Bemidji, Brandon, Alexandria, and Fergus Falls, MN on Date: August 16 and 17, 2023  
that is being organized or arranged by the above-named Primary Trip Sponsor. **OR**
  - c.  Has provided in-kind support to the above-named Primary Trip Sponsor (e.g., meeting planning assistance, meeting space and set-up, and paying for expenses related to this trip directly to the service provider).
6. **Check only one:**
  - a.  My organization does not employ or retain a registered federal lobbyist or foreign agent **OR**
  - b.  My organization employs a registered federal lobbyist or foreign agent, but their involvement in planning, organizing, or arranging the trip was *de minimis* under the travel regulations.
7. **I certify by my signature that**
  - a. I read and understand the Committee's Travel Regulations;
  - b. I am not a registered federal lobbyist or registered foreign agent;
  - c. I am an officer of this organization and am duly authorized to sign this form; and
  - d. The information on this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: 19 JULY 2023  
Name: Brent J. Christensen Title: President and CEO  
Organization: Minnesota Telecom Alliance  
Address: 1000 Westgate Drive, #252, St. Paul, MN 55114  
Telephone: 651-288-3723 Email: brentc@mnta.org

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

# COMMITTEE ON ETHICS

## PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website (ethics.house.gov) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.**

1. Sponsor who will be paying for the trip:  
Foundation for Rural Service (FRS)

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2.  I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*
3. **Check only one.** I represent that:
  - a. The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**
  - b.  The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**
  - c.  The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities. If "c" is checked, list the names of the additional sponsors: Broadband Association of North Dakota and the Minnesota Telecom Alliance

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4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary): See Attachment A

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5. Yes  No  Is travel being offered to an accompanying family member of the House invitee(s)?
6. Date of Departure: August 15, 2023 Date of Return: August 18, 2023
7. a. City of departure: Washington, DC  
b. Destination(s): Grand Forks and Fargo, ND; Alexandria, MN  
c. City of return: Washington, D C
8. **Check only one.** I represent that
  - a.  The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**
  - b.  The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**
  - c.  The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.



9. **Check only one of the following.**

- a.  I checked 8(a) or(b) above; **OR**
- b.  I checked 8(c) above but am not offering any lodging; **OR**
- c.  I checked 8(c) above and am offering lodging and meals for one night; **OR**
- d.  I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. \_\_\_\_\_

10.  Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. **Check only one of the following.**

- a.  I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box;* **OR**
- b.  *Not Applicable.* Trip sponsor is a U.S. institution of higher education.

12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:

~~FRS is the primary sponsor of the trip, with planning assistance from the Broadband Association of North Dakota (BAND) and the Minnesota Telecom Alliance (MTA), which provided guidance in identifying potential visits on the trip, as well as meal and hotel locations. FRS will incur all expenses. The mission of FRS is to enhance the quality of life in rural America through philanthropic and educational programs. BAND's members are cooperative and small telecom companies in North Dakota; MTA represents the interests of companies that provide advanced telecommunications services to Minnesota's metropolitan and rural communities.~~

13. **Answer parts a and b. Answer part c if necessary:**

- a. Mode of travel: Air  Rail  Bus  Car  Other  (specify: \_\_\_\_\_)
- b. Class of travel: Coach  Business  First  Charter  Other  (specify: \_\_\_\_\_)
- c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:  
\_\_\_\_\_

14.  I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*

15. **Check only one.** I represent that either:

- a.  The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
- b.  The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:
  - 1) Detail the cost *per day* of meals (approximate cost may be provided): Meals will not exceed the per diem rate of \$54 (full day) or \$44.25 (partial day)
  - 2) Provide the reason for selecting the location of the event or trip: Locations in North Dakota and Minnesota highlight a variety of geographic challenges faced in providing broadband services, and the importance of partnering with local communities.

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

- Hotel Name: Sleep Inn and Suites City: Grand Forks, ND Cost Per Night: 98.00  
Reason(s) for Selecting: Centrally located and meets the per diem requirements
- Hotel Name: Holiday Inn Alexandria City: Alexandria, MN Cost Per Night: 98.00  
Reason(s) for Selecting: Centrally located and meets the per diem requirements
- Hotel Name: Holiday Inn Fargo City: Fargo, ND Cost Per Night: 98.00  
Reason(s) for Selecting: Centrally located and meets the per diem requirements



17.  I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

<input type="checkbox"/> Actual Amounts <input checked="" type="checkbox"/> Good Faith Estimates	Total <b>Transportation</b> Expenses per Participant	Total <b>Lodging</b> Expenses per Participant	Total <b>Meal</b> Expenses per Participant
For each Member, Officer, or Employee	\$850	\$294	\$200
For each Accompanying Family Member			


	<b>Other</b> Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee	none	none
For each Accompanying Family Member		

19. **Check only one:**

- a.  I certify that I am an officer of the organization listed below; **OR**
- b.  *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**

- a. **I read and understand the Committee's Travel Regulations;**
- b. **I am not a registered federal lobbyist or registered foreign agent; and**
- c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signature:  Date: 7/26/2023  
 Name: Pamela Becker Title: Executive Director  
 Organization: Foundation for Rural Service  
 Address: 4121 Wilson Boulevard, #1000, Arlington, VA 22203  
 Email: pbecker@frs.org Telephone: 703-351-2044; 703-346-0817 (cell)

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or travel.requests@mail.house.gov.

Michael Guest, Mississippi  
*Chairman*  
Susan Wild, Pennsylvania  
*Ranking Member*

David P. Joyce, Ohio  
John H. Rutherford, Florida  
Andrew R. Garbarino, New York  
Michelle Fischbach, Minnesota

Veronica Escobar, Texas  
Mark DeSaulnier, California  
Deborah K. Ross, North Carolina  
Glenn F. Ivey, Maryland



ONE HUNDRED EIGHTEENTH CONGRESS

**U.S. House of Representatives**

COMMITTEE ON ETHICS

Thomas A. Rust  
*Staff Director and Chief Counsel*

Keelie Broom  
*Counsel to the Chairman*

David Arrojo  
*Counsel to the Ranking Member*

1015 Longworth House Office Building  
Washington, D.C. 20515-6328  
Telephone: (202) 225-7103  
Facsimile: (202) 225-7392

August 7, 2023

Mr. David Straka  
Office of the Honorable Michael R. Turner  
2183 Rayburn House Office Building  
Washington, DC 20515

Dear Mr. Straka:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Grand Forks and Fargo, North Dakota, and Alexandria, Minnesota, scheduled for August 15 to 18, 2023, sponsored by Foundation for Rural Service, Broadband Association of North Dakota, and Minnesota Telecom Alliance.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$480 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest  
Chairman

Susan Wild  
Ranking Member

MG/SW:kjf



**The following Congressional Staff members were invited to attend the 2023 Foundation for Rural Service (FRS) Broadband Tour of Minnesota and North Dakota**

*These staff were invited because of their issue areas and potential interest in broadband, telecommunications, agriculture, and infrastructure issues.*

First Name	Last Name	State	District	Party	Title	Email	Phone	Issue Areas
Amy	Aaronson Levine	IL	IL-9	Democratic	Legislative Assistant/Budget Associate	amy.aaronson-levine@mail.house.gov	202-225-2111	Agriculture and food; Arts culture and religion; Education; Emergency management; Environmental protection; Families; Government operations and politics; Guns; Native Americans; Public lands and natural resources; Science and technology
Dina	Abdalla	CA	CA-38	Democratic	Legislative Assistant	d.abdalla@mail.house.gov	202-225-6676	Armed forces and national security; Commerce; Foreign trade and international finance; Housing and community development; International affairs; Labor and employment; Small business; Veterans affairs
Kyle	Abrams	CA	CA-30	Democratic	Scheduler/Policy Adviser	kyle.abrams@mail.house.gov	202-225-4176	Government operations and politics; Small business; Telecommunications
Majeda	Abu-Alghanam	TX	TX-19	Republican	Legislative Assistant	majeda.abu-alghanam@mail.house.gov	202-225-4005	Agriculture and food; Animals; Commerce; Emergency management; Energy; Environmental protection; Native Americans; Public lands and natural resources; Transportation and public works
Emily	Ackerman	PA	PA-14	Republican	Professional Staff Member Senior Adviser	emily.ackerman@mail.house.gov	202-225-2065	Appropriations; Commerce; Energy; Environmental protection; Foreign trade and international finance; Guns; Housing and community development; Native Americans; Public lands and natural resources; Transportation and public works
Steve	Ackerman	ID	ID-1	Republican	Legislative Director	steve.ackerman@mail.house.gov	202-225-6611	Abortion; Armed forces and national security; Arts culture and religion; Civil rights and liberties minority issues; Crime and law enforcement; Education; Emergency management; Families; Government operations and politics; Guns; Health; Immigration; International affairs; Labor and employment; Law and judiciary; Science and technology; Social welfare; Telecommunications; Veterans affairs; Women's issues
Lauryn	Adams	IN	IN-4	Republican	Legislative Correspondent	lauryn.adams@mail.house.gov	202-225-5037	Abortion; Agriculture and food; Animals; Arts culture and religion; Education; Families; Health; Small business; Social welfare; Women's issues
Nick	Adams	FL	FL-15	Republican	Senior Legislative Assistant	nick.adams@mail.house.gov	202-225-5626	Abortion; Agriculture and food; Animals; Arts culture and religion; Civil rights and liberties minority issues; Commerce; Economics and public finance; Energy; Environmental protection; Finance and financial sector; Foreign trade and international finance; Guns; Labor and employment; Law and judiciary; Native Americans; Public lands and natural resources; Small business; Taxation
Puj	Adusumilli	NC	NC-2	Democratic	Legislative Assistant	puj.adusumilli@mail.house.gov	202-225-3032	Commerce; Economics and public finance; Finance and financial sector; Foreign trade and international finance; Health; Labor and employment; Small business; Social welfare; Taxation; Veterans affairs
Hannah	Aiken	CT	CT-4	Democratic	Legislative Director	hannah.aiken@mail.house.gov	202-225-5541	Agriculture and food; Appropriations; Economics and public finance; Education; Government operations and politics; Labor and employment; Social welfare
Brooks	Akin	TX	TX-25	Republican	Legislative Assistant	brooks.akin@mail.house.gov	202-225-9896	Abortion; Agriculture and food; Animals; Economics and public finance; Energy; Environmental protection; Finance and financial sector; Health; Native Americans; Public lands and natural resources; Science and technology; Taxation; Telecommunications; Veterans affairs; Women's issues
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Kelsey	Wolfgram	TN	TN-2	Republican	Deputy Chief of Staff	kelsey.wolfgram@mail.house.gov	202-225-5435	Abortion; Agriculture and food; Animals; Armed forces and national security; Arts culture and religion; Civil rights and liberties minority issues; Crime and law enforcement; Education; Families; Government operations and politics; Guns; Health; Housing and community development; Labor and employment; Law and judiciary; Native Americans; Public lands and natural resources; Science and technology; Social welfare; Taxation; Telecommunications; Transportation and public works; Veterans affairs; Women's issues
Brayden	Woods	TX	TX-24	Republican	Legislative Assistant	brayden.woods@mail.house.gov	202-225-6605	Abortion; Agriculture and food; Animals; Armed forces and national security; Arts culture and religion; Civil rights and liberties minority issues; Crime and law enforcement; Education; Families; Government operations and politics; Guns; Health; Housing and community development; Labor and employment; Law and judiciary; Native Americans; Public lands and natural resources; Science and technology; Social welfare; Veterans affairs; Women's issues
Josh	Woodward	FL	FL-3	Republican	Deputy Chief of Staff	joshua.woodward@mail.house.gov	202-225-5744	Appropriations; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Economics and public finance; Education; Emergency management; Finance and financial sector; Foreign trade and international finance; Government operations and politics; Guns; Housing and community development; Immigration; Labor and employment; Law and judiciary; Science and technology; Small business; Social welfare; Taxation; Telecommunications
Keifer	Wynn	CO	CO-4	Republican	Legislative Director	keifer.wynn@mail.house.gov	202-225-4676	Agriculture and food; Appropriations; Armed forces and national security; Arts culture and religion; Commerce; Economics and public finance; Education; Emergency management; Energy; Environmental protection; Families; Finance and financial sector; Foreign trade and international finance; Health; Housing and community development; International affairs; Labor and employment; Public lands and natural resources; Science and technology; Small business; Social welfare; Taxation; Telecommunications; Transportation and public works; Veterans affairs



First Name	Last Name	State	District	Party	Title	Email	Phone	Issue Areas
John	Wynne	NC	NC-8	Republican	Legislative Assistant	john.wynne@mail.house.gov	202-225-1976	Agriculture and food; Animals; Emergency management; Environmental protection; Native Americans; Science and technology; Small business; Telecommunications; Transportation and public works
Jess	Wysocky	GA	GA-5	Democratic	Legislative Assistant	jess.wysocky@mail.house.gov	202-225-3801	Abortion; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Families; Foreign trade and international finance; Government operations and politics; Guns; Health; Labor and employment; Law and judiciary; Small business; Taxation; Women's issues
Austin	Yager	NM	NM-2	Democratic	Legislative Director	austin.yager@mail.house.gov	202-225-2365	Animals; Appropriations; Energy; Environmental protection; Native Americans; Public lands and natural resources; Telecommunications; Transportation and public works
Perry	Yates	GA		Democratic	Professional Staff Member	perry.yates@mail.house.gov	202-225-2638	Agricultural Research Service; Cosmetics; Drug and radiation therapy; Drug alcohol and tobacco use; Economic Research Service; Food and Drug Administration; Food for Peace program; Foreign Agriculture Service; Health technology devices and supplies; McGovern-Dole International Food for Education and Child Nutrition Program; National Agricultural Statistics Service; National Institute of Food and Agriculture; Prescription drugs; Vaccines
Colin	Yokanovich	TX	TX-2	Republican	Legislative Assistant	colin.yokanovich@mail.house.gov	202-225-6565	Abortion; Commerce; Education; Foreign trade and international finance; Health; Science and technology
Connor	Young	AZ	AZ-8	Republican	Legislative Assistant	connor.young@mail.house.gov	202-225-4576	Agriculture and food; Animals; Armed forces and national security; Economics and public finance; Finance and financial sector; Foreign trade and international finance; Housing and community development; International affairs; Labor and employment; Science and technology; Small business; Taxation; Transportation and public works; Veterans affairs
Elizabeth	Young	KS	KS-4	Republican	Legislative Director	elizabeth.young@mail.house.gov	202-225-6216	Abortion; Civil rights and liberties minority issues; Commerce; Education; Families; Health; Labor and employment; Women's issues
James	Zandstra	CA	CA-3	Republican	Legislative Assistant	james.zandstra@mail.house.gov	202-225-2523	Agriculture and food; Armed forces and national security; Civil rights and liberties minority issues; Economics and public finance; Education; Emergency management; Environmental protection; Foreign trade and international finance; Health; International affairs; Native Americans; Public lands and natural resources; Small business; Telecommunications
Joe	Zanoni	CA	CA-18	Democratic	Legislative Counsel	joe.zanoni@mail.house.gov	202-225-3072	Commerce; Finance and financial sector; Housing and community development; Law and judiciary; Small business; Taxation; Telecommunications
Shaina	Zarkin-Scott	WA	WA-3	Democratic	Legislative Assistant	shaina.zarkin-scott@mail.house.gov	202-225-3536	Agriculture and food; Arts culture and religion; Civil rights and liberties minority issues; Crime and law enforcement; Education; Energy; Environmental protection; Immigration; Law and judiciary; Public lands and natural resources
Alec	Zender	MI	MI-1	Republican	Legislative Director	alec.zender@mail.house.gov	202-225-4735	Agriculture and food; Armed forces and national security; Economics and public finance; Emergency management; Finance and financial sector; Housing and community development; Immigration; International affairs; Public lands and natural resources; Telecommunications; Transportation and public works
Mac	Zimmerman	WI	WI-7	Republican	Deputy Chief of Staff/Legislative Director	mac.zimmerman@mail.house.gov	202-225-3365	Commerce; Emergency management; Foreign trade and international finance; Government operations and politics; Immigration; International affairs; Transportation and public works
Anna	Zimmerman	NY	NY-15	Democratic	Legislative Assistant/Counsel	anna.zimmerman@mail.house.gov	202-225-4361	Abortion; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Economics and public finance; Education; Finance and financial sector; Guns; Health; Housing and community development; Law and judiciary; Social welfare; Taxation; Women's issues



FOUNDATION FOR  
RURAL SERVICE

## **FRS Congressional Broadband Tour Minnesota and North Dakota August 15-18, 2023**

The Foundation for Rural Service (FRS) is a 501c3 non-profit dedicated to enhancing quality of life in America by promoting a better understanding of rural issues. The vision of FRS is to harness the power of the rural communications industry to enrich lives in America.

The purpose of this trip is to educate Capitol Hill staff on the geographic and financial challenges of providing robust broadband service to remote rural areas, as well as to highlight the role rural telecom companies play in providing these essential services that support education, commercial activity, agriculture, health, and public safety. Attendees will meet with a range of small, rural telecommunications companies in North Dakota and Minnesota as well as companies that rely on broadband to provide essential services to their communities. The group will also visit rural community leaders and discuss ways in which the state has been enhanced by broadband applications. Drive times will provide an opportunity for educational sessions on the bus, as well as illustrate the difficulty of serving “last mile” areas in rural states.

No registered federal lobbyists will attend this trip. All expenses will be paid in full by the Foundation for Rural Service (FRS) and will be subject to the daily per diem allowances for Senate and House employees—all meals, lodging, and transportation for staffers will be covered by FRS within these allowance rates.

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### **ITINERARY**

#### **Tuesday, August 15, 2023**

7:45 am	Depart Washington, DC (DCA) on American Airlines #2304 to Chicago
10:01 am	Depart Chicago (OHD) on American Airlines #3385 to Fargo, ND
11:55 am	Arrive Fargo (FAR)
12:15 pm	Bus to Dakota Carrier Network (DCN) 3901 Great Plains Dr S Fargo, ND 58104

12:30 – 2:00 pm

**Lunch, Broadband 101, and tour of DCN** – Over lunch attendees will receive a basic overview to better understand the historical, technical, geographic, and financial issues surrounding rural broadband infrastructure in the United States and especially North Dakota and Minnesota. Attendees will also tour DCN which is owned by 13 independent rural broadband service providers in North Dakota. DCN and its owners have 65,000 miles of fiber deployed across North Dakota. Collectively, DCN employs more than 1,000 people that live and work in North Dakota. DCN owners have a collective total plant investment worth more than \$1.4 billion in North Dakota, and they have invested more than \$100 million per year in fiber construction for each of the past five years. DCN owners represent all the major local independent broadband service providers and serve customers in nearly 400 communities – more than 85 percent of all the exchanges in the state.

*Speakers:*

- Seth Arndorfer, Chief Executive Officer, DCN
- Carissa Swenson, Executive Director, Broadband Association of North Dakota
- Brent Christensen, President and Chief Executive Officer, Minnesota Telecom Alliance

2:00 – 3:00 pm

**Discussion about the Metro Flood Diversion Project.** The Red River is unique due to its low gradient and northward flow. These features also lead to a high flooding risk. Ice melt comes earlier in southern regions, causing ice jams and other conditions that result in flooding nearly every year. This makes the Red River Valley one of the most flood-prone areas in the U.S. Extreme precipitation, two inches or more, has increased in frequency since 1990 and has worsened further since 2015.

Red River flooding in 1997 demonstrated the devastating effects a disaster can have on a single metro area. Damages in Grand Forks, North Dakota and East Grand Forks, Minnesota amounted to \$3.5 billion (over \$6.4 billion when adjusted for inflation). Knowing that a 100-year or 500-year flood event would likely cause even greater damage to the more-developed Fargo-Moorhead metro area puts flood protection measures in perspective as a worthwhile investment.

The Metro Flood Diversion Authority is responsible for ensuring the safe and timely construction of the Fargo-Moorhead Area Diversion. The public-private partnership, or P3 approach, is the first of its kind for flood management projects in North America, with the working together of the U.S. Army Corps of Engineers, Red River Valley Alliance (RRVA), cities of

Fargo and Moorhead and Cass and Clay counties to drive construction. The target for delivering permanent, reliable flood protection is 2027.

Discussion will include how broadband providers in both North Dakota and Minnesota must contend with the current and projected construction of the flood diversion project as well as potential flood damage from future storms.

*Speaker:*

- Joel Paulsen, Executive Director, Metro Flood Diversion Authority

3:00 pm

Bus to Polar Communications construction site  
Evanger Lutheran Church  
1311 16th St NE  
Grand Forks, ND 58201

4:00 – 5:00 pm

**Tour fiber installation construction project** underway by Polar Communications. Polar Communications provides telecommunications services to more than 8,000 subscribers in North Dakota and Minnesota. The company also provides advanced business services such as phone systems, video surveillance, and advanced networking. At the site attendees will see the installation of fiber optic cable and have the opportunity to splice fiber optic cable. Polar Communications has used a variety of federal and local funding sources to expand broadband to underserved locations.

*Speakers:*

- Karl Blake, CEO, Polar Communications
- Tim Olson, COO, Polar Communications

5:00 pm

Bus to hotel  
Sleep Inn and Suites  
1350 S 42nd Street  
Grand Forks, ND 58201

5:15 pm

Check in at hotel

5:45 pm

Bus to Flood Memorial Monument  
Third Street and First Avenue North  
Grand Forks, ND 58203

6:00 – 6:30 pm

**Tour Grand Forks Flood Memorial Park and Monument** to see the location of the Red River Flood of 1997 that resulted in the creation of the Metro Flood Diversion Project presented earlier in the day. Carissa Swenson will continue the discussion about how flooding and the construction project impacts local broadband companies' ability to

maintain and expand services.

*Speaker:*

- Carissa Swenson, Executive Director, Broadband Association of North Dakota

6:30 pm Walk to Dinner  
Ely's Ivy  
22 S 3rd Street  
Grand Forks, ND 58201

8:00 pm Bus to hotel

### **Wednesday, August 16, 2023**

8:00 am Breakfast at hotel

8:30 a.m. Bus to Rice Lake Community Center  
13830 Community Loop  
Bagley, MN 56621

10:00 – 11:00 a.m. **Tour Rice Lake Community Center**, owned by the White Earth Reservation which offers several programs including an elder nutrition program, Boys & Girls Club, Head Start, Recovery services, Elder Advocates, counselors, nurses, chemical dependency and more. Garden Valley Technologies, a member-owned Cooperative that has been around for 118 years, began installing fiber-to-the-home in 2005, and now provides fiber service to 100% of its members, including those who live on the White Earth Reservation. The fiber service at the community center is critical for the facility to provide necessary educational, nutritional, and health care services.

*Speakers:*

- Tim Brinkman, CEO and General Manager, Garden Valley Technologies
- Henry Fox, White Earth Ojibwa Tribal Council Member

11:00 am Bus to Launch Pad Bemidji  
102 1st Street W  
Bemidji, MN 56601

12:00 – 2:00 pm **Lunch and panel discussion about economic development, tribal communities, and the importance of broadband in rural areas** -- With innovative manufacturers, aspiring entrepreneurs and growing retail and services sector, the greater Bemidji region serves as the center for economic development for all of northern Minnesota.



The Red Lake Indian Reservation (Ojibwe: *Miskwaagamiiwi-zaaga'iganing*) covers 1,260.3 sq mi (806,600 acres) in parts of nine counties in northwestern Minnesota. It is made up of numerous holdings but the largest section is an area about Red Lake, in north-central Minnesota, the largest lake in the state. This section lies primarily in the counties of Beltrami and Clearwater. Land in seven other counties is also part of the reservation. The reservation population was 5,506 in the 2020 census. Home to the federally recognized Red Lake Band of Chippewa, it is unique as the only “closed reservation” in Minnesota. In a closed reservation, all land is held in common by the tribe and there is no private property. As of 2011, the Ojibwe language is the official language of Red Lake. Red Lake is among the most isolated reservations in the United States.

Serving the area since 1952, Paul Bunyan Communications is a member-owned broadband cooperative providing fiber optic Internet up to 10 Gig, television, voice, and IT services. Attendees will learn about Paul Bunyan Communication’s partnership with the Red Lake Nation, especially in outreach about the FCC’s Affordable Connectivity Program (ACP). Paul Bunyan Communications has also placed a focus on promoting esports and gaming to attract young people to the telecommunications workforce. (See video about Paul Bunyan Communications signing up people for ACP: <https://www.nbcnews.com/fbbb37b7-e235-480e-8440-2e546563704b>)

*Speakers:*

- Dave Hengel, Executive Director, Greater Bemidji
- Glenda Martin, District Representative, Red Lake Nation Tribal Council
- Gary Johnson, CEO and General Manager, Paul Bunyan Communications

2:00 – 2:30 pm

**Visit Paul Bunyan and Babe statues and Visitors Center**

300 Bemidji Ave N  
Bemidji, MN 56601

As early as the 1890s, Bemidji enjoyed a modest tourist trade. When rail connections were constructed to Bemidji in 1898, promoters began the development of lakeshore sites for cottages, hotels, and resorts. Most of these resorts catered to hunters and anglers. In the 1920s the rise in automobile popularity and affordability contributed to a significant boom in Bemidji's tourist industry, but it suffered during the Great Depression. As a means of stimulating tourism in Bemidji, local civic organizations sponsored a winter carnival meant to promote the city's resources for winter sports. Due to Bemidji's once prominent status as a logging and

lumbering center, the celebrations focused on Paul Bunyan, the larger-than life lumberjack who is an American folk hero. On January 14, 1937 the carnival opened with two giant statues to serve as mascots: one of Bunyan and the other of his giant blue ox, Babe. Paul Bunyan Communications provides the broadband service to the Visitors Center to facilitate sales of items and the live webcam that can be accessed by anybody around the world.

Speaker:

- Gary Johnson, CEO and General Manager, Paul Bunyan Communications

2:30 pm

Bus to **Gardonville Cooperative Telephone Association**

800 Central Avenue North  
Brandon, MN 56315

5:30 – 6:30 pm

**Visit Gardonville Cooperative Telephone Association to learn about the unusual role they play in their community.** Gardonville provides service for four exchanges in west central Minnesota, servicing the towns of Garfield, Brandon, Evansville, Millerville, Erdahl, Leaf Valley and Melby. The cooperative also provides competitive services to the Alexandria, Minnesota area, and in conjunction with Minnesota and Federal grants have built fiber-optic networks in many previously under-served areas. In addition to providing telecommunication services, the company provides a variety of other services including healthcare, public safety, childcare, and a butter creamery.

Speaker:

- Dave Wolf, General Manager, Gardonville Cooperative Telephone Association

6:30 pm

Bus to The Depot Smokehouse and Tavern

104 Broadway Street  
Alexandria, MN

7:00 – 9:00 pm

**Dinner and Panel Discussion about State Broadband Funding and Planning.** The Minnesota Office of Broadband Development was created by the Minnesota Legislature in 2013 at the same time one of the nation's first broadband grant program was established. The Minnesota Border-to-Border Broadband grant program was established in 2014 to help achieve the State's goal of true border to border broadband for all Minnesotans. Dubbed "the Minnesota Model", Minnesota's grant program has been used as a model by several other states and federal programs. The FCC made Minnesota's definition of Unserved (less than 25Mbps download, 3 Mbps upload) and Underserved (25Mbps download

and 3 Mbps upload, but less than 100Mbps download and 20Mbps upload) the national standard.

On June 28, 2023 Minnesota was awarded \$652 million as part of the National Telecommunications and Information Administration's Broadband Equity Access and Deployment (BEAD) Program. It is the intention of Minnesota's administration to run those funds through the existing, proven Border-to-Border Broadband grant program.

*Speakers:*

- Bree Maki, Executive Director, Office of Broadband Development. Bree is the 3<sup>rd</sup> Executive Director appointed by Governor Walz in October of 2022. Prior to that she was a state staffer for Senators Franken and Smith with a primary focus on Broadband. She has long been an advocate for rural Minnesota serving on the Lewiston-Altura School Board for many years, currently serving as Board Chair. Bree also chairs the Southeast Service Coop, which provides services to school districts in southeastern Minnesota.
- Sen. Torrey Westrom, businessman and member of the Minnesota Senate. A Republican, he represents District 12, which includes all or parts of Big Stone, Douglas, Grant, Pope, Stearns, Stevens, Traverse and Wilkin Counties. He is the first known blind person to be elected to the Minnesota Legislature.
- Rep. Mary Franson, is currently serving her 7<sup>th</sup> term in the Minnesota House of Representatives. She represents Douglas and part of Stearns Counties. She was first elected in 2010. She currently serves on the Sustainable Infrastructure policy, Capital Investment, and Human Service Finance Committees.

9:00 pm                      Bus to Hotel  
Holiday Inn Alexandria  
5637 Highway 29 S  
Alexandria, MN 56308

**Thursday, August 17, 2023**

8:00 am                      Breakfast at the hotel

8:30 am                      Bus to Park Region Mutual Telephone Company TV Studio  
230 W Lincoln Ave  
Fergus Falls, MN 56537

9:30 – 11:00 am            **Discussion of Broadband and TV Services** at Park Region Mutual Telephone Company. Founded in 1906 to offer telephone services to

Dalton and the surrounding area, the company has gone through tremendous technology transformations and continues to place a priority on the technology needs of its customers. The company has expanded over the last 25 years to include Otter Tail Telcom, Valley Telephone, and Rothsay Telephone Company. Park Region has robust TV Operations which play an important role with the local Chamber of Commerce and schools. This stop will also have another opportunity to learn about construction methods and challenges when laying fiber optic cable.

*Speaker:*

- Dave Bickett, GM and CEO, Park Region

11:00 am Bus to City Brew Hall  
120 4th St N  
Wahpeton, ND 58075

11:45 – 12:45 p.m. **Lunch and presentation about Red River Communications**, its service area, broadband in North Dakota, and how Red River supports local businesses. Tom will accompany the tour on the bus to Giant Snacks, pointing out Red River Communications' service territories and current expansion projects along the way.

*Speaker:*

- Tom Steinolfson, CEO and General Manager, Red River Communications

12:30 Bus to Giant Snacks  
17950 State Rte 13  
Wahpeton, ND 58075

12:45 – 2:00 pm **Tour of Giant Snacks packaging facility** -- Family-owned and operated for nearly two decades, Giant Snacks' history travels all the way back to 1958 when sunflowers were first brought to the Red River Valley. Approximately 75% of the sunflowers raised in the United States are grown in the states of South Dakota, North Dakota, and Minnesota. Giant Snacks are currently in 28 out of 30 major league baseball dugouts although convenience store sales account for up to 90% of Giant Snacks sales. Broadband is a critical component of the company's success, due to their significant on-line purchasing and distribution operations across the country.

*Speakers:*

- Jason Schuler, Co-owner, Giant Snacks
- Robert Schuler, Vice President of Marketing, Giant Snacks

- 2:00 pm                      Bus to Kindred High School  
225 Dakota Street  
Kindred, ND 58051
- 2:30 – 3:30 pm            **Tour Kindred High School** – Kindred Public School District #2 includes both the high school (grades 7-12) and elementary school (K-6) with a combined total of 885 students and 136 teachers and staff. Attendees will tour the school and discuss how broadband is assisting remote learning for students in rural communities.  
*Speaker:*
- Gina Musland, Technology Coordinator
- 3:30 pm                      Bus to Grand Farm  
3729 153rd Ave SE  
Wheatland, ND 58079
- 4:00 – 6:00 pm            **Tour Grand Farm Innovation Campus.** The tour will explore how Grand Farm hopes to advance agriculture technology by creating a robust ecosystem, deploying technology in real world environments and build a world-class facility for working with partners. Discussion will include work being done by agricultural corporations and startups, learning about the vision for Grand Farm's campus, and all the ways robust broadband assists both small- and large-scale agriculture operations. Grand Farm is creating the prototype for the first fully autonomous farm.
- The Grand Farm Education and Research Initiative capitalizes on the region's potential and expertise in the agriculture and technology industries. The Grand Farm Initiative will accelerate the research and innovation into technology which will be present on the farm of the future – impacting North Dakota, the United States, and the World by solving challenges in the agriculture industry and developing new opportunities.
- Grand Farm is building a facility where growers, industry, and educators will collaborate on projects to deliver innovative agriculture solutions. Partner organizations of all sizes utilize their test plot land to perform hundreds of research projects every single year. This process is managed by the Grand Farm Program Management Office.
- Speakers:*
- Brian Carroll, Grand Farm Director, Grand Farm
  - Andrew Jason, Ecosystems Director, Grand Farm
  - Ann Nobriga, Program Manager of Field Operations, Grand Farm
  - William Aderholdt, Director, Program Management Office, Grand Farm



6:00 pm            Bus to BrewHalla  
1666 1st Ave N,  
Fargo, ND 58102

6:30 pm            Dinner at BrewHalla

8:00 pm            Bus to hotel

**Holiday Inn Fargo**  
3803 13th Avenue South  
Fargo, ND 58103

### **Friday, August 18, 2023**

4:00 am            Bus to Fargo airport

5:27 am            Depart Fargo (FAR) on American Airlines #3352 to Chicago

8:47 am            Depart Chicago (ORD) on American Airlines #1023

11:38 am          Arrive Washington, DC (DCA)



## Congressional Broadband Tour to North Dakota and Minnesota August 15-18, 2023

### Participants from the House of Representatives

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**Milla Anderson**

*Legislative Assistant*  
Rep. Ann Kuster (NH-2)

**Olivia Babine**

*Senior Legislative Assistant*  
Rep. Dan Newhouse (WA-4)

**Molly Buening**

*Legislative Assistant*  
Rep. Greg Pence (IN-06)

**David D'Antonio**

*Legislative Assistant*  
Rep. Guy Reschenthaler (PA-14)

**Caroline Doxsee**

*Legislative Assistant*  
Rep. Marc Molinaro (NY-19)

**Kevin Fox**

*Legislative Director*  
Rep. Ro Khanna (CA-17)

**David Horsley**

*Legislative Assistant*  
Rep. August Pfluger (TX-11)

**Devin Kelsey**

*Deputy Legislative Director*  
Rep. Emanuel Cleaver (MO-5)

**Robert Sar**

*Legislative Assistant*  
Rep. Stephanie Bice (OK-5)

**Dave Straka**

*Legislative Assistant*  
Rep. Michael Turner (OH-10)