

COMMITTEE ON ETHICS

EMPLOYEE POST-TRAVEL DISCLOSURE FORM ☒ Original ☐ Amendment

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House by email at gifttravelreports@mail.house.gov, within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Name of Traveler: Caroline Doxsee
2. a. Name of Accompanying Relative: _____ **OR** ☒ None
b. Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other(specify): _____
3. a. Dates: Departure: August 15, 2023 Return: August 18, 2023
b. Dates at Personal Expense, if any: _____ **OR** ☒ None
4. Departure City: Washington, DC Destination: Fargo, ND Return City: Washington, DC
5. Sponsor(s), Who Paid for the Trip: The Foundation for Rural Service, Minnesota Telecomm
6. Describe Meetings and Events Attended: See attached itinerary
7. Attached to this form are **each** of the following, signify that each item is attached by checking the corresponding box:
 - a. ☒ a completed *Sponsor Post-Travel Disclosure Form*;
 - b. ☒ the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
 - c. ☒ page 2 of the completed *Traveler Form* submitted by the employee; **and**
 - d. ☒ the letter from the Committee on Ethics approving my participation on this trip.
8. a. ☒ I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*
b. If not, explain: _____

I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.

Signature of Traveler: _____

Date: 8/22/23

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: _____

Date: 8/29/23

Signature of Supervising Member: _____

COMMITTEE ON ETHICS

SPONSOR POST-TRAVEL DISCLOSURE FORM

☒ Original ☐ Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip within 10 days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

- Sponsor(s) who paid or provided in-kind support for the trip: Foundation for Rural Service, Minnesota Telecom Alliance, and Broadband Association of North Dakota
- Travel Destination(s): Fargo and Grand Forks, ND; Alexandria, MN
- Date of Departure: August 15, 2023 Date of Return: August 18, 2023
- Name(s) of Traveler(s): See attached for list of travelers
Note: You may list more than one traveler on a form only if *all* information is *identical* for each person listed.
- Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	\$640 for airline + \$210 for bus = \$850	\$284	\$130	none
Accompanying Family Member	none	none	none	none

- ☒ All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment.
Signify statement is true by checking box.

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: Pamela Becker Date: August 21, 2023

Name: Pamela Becker Title: Executive Director

Organization: Foundation for Rural Service

☒ **I am an officer of the above-named organization. Signify statement is true by checking box.**

Address: 4121 Wilson Boulevard, Suit 1000, Arlington, VA 22203

Telephone: 703-351-2044 Email: pbecker@frs.org

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.



U.S. House of Representatives

COMMITTEE ON ETHICS

TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection. **This form and any attachments may be delivered to the Committee at 1015 Longworth or e-mailed to travel.requests@mail.house.gov.**

Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date. Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. You must receive explicit approval from the Committee before you depart on this trip.

Name of Traveler: Caroline Doxsee

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.

Signature: _____

Name of Signatory (if other than traveler): _____

For Staff (name of employing Member or Committee): Marcus J. Molinaro

Office Address: 1207 Longworth House Office Building

Telephone Number: 202-225-5441

Email Address of Contact Person: caroline.doxsee@mail.house.gov

☐ Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, and these forms are being submitted to the Committee less than 30 days before the trip departure date.

NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.

KEEP A COPY OF THIS FORM. Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or via e-mail: travel.requests@mail.house.gov.

COMMITTEE ON ETHICS

TRAVELER FORM

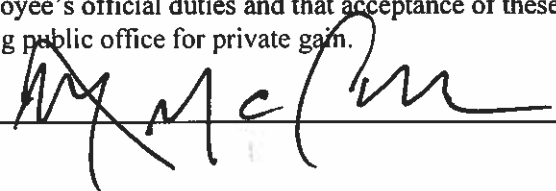
1. Name of Traveler: Caroline Doxsee
2. Sponsor(s) who will be paying or providing in-kind support for the trip: Foundation for Rural Service (FRS)
3. City and State **OR** Foreign Country of Travel: Grand Forks and Fargo ND; Alexandria MN
4. a. Date of Departure: August 15, 2023 Date of Return: August 18, 2023
b. Yes ☐ No ☒ Will you be extending the trip at your personal expense?
If yes, list dates at personal expense: _____
5. a. Yes ☐ No ☒ Will you be accompanied by a family member at the sponsor's expense? If yes:
(1) Name of Accompanying Family Member: _____
(2) Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): _____
(3) Yes ☐ No ☐ Accompanying Family Member is at least 18 years of age?
6. a. Yes ☐ No ☒ Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?
b. If yes, and you are requesting lodging for two nights, explain why the second night is warranted:

7. Yes ☒ No ☐ *Primary Trip Sponsor Form* is attached, including agenda, invitation, invitee list, and any other attachments and Additional Sponsor Forms.
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**
Legislative Assistant handling telecommunications and rural health care issues.

9. Yes ☐ No ☒ Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, or arranging the trip?
10. For staff travelers, to be completed by your employing Member:

ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member: 

Date: 8/30/23

COMMITTEE ON ETHICS

PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee's website (ethics.house.gov) provides detailed instructions for filling out the form. The Committee will notify the House invitees directly of its decision and will not notify the trip sponsors.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.

1. Sponsor who will be paying for the trip:
Foundation for Rural Service (FRS)
2. ☒ I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*
3. **Check only one.** I represent that:
 - a. The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip; **OR**
 - b. ☐ The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds; **OR**
 - c. ☒ The primary trip sponsor has accepted funds, services, or in-kind assistance from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities. If "c" is checked, list the names of the additional sponsors: Broadband Association of North Dakota and the Minnesota Telecom Alliance
4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary):
See Attachment A
5. Yes ☐ No ☒ Is travel being offered to an accompanying family member of the House invitee(s)?
6. Date of Departure: August 15, 2023 Date of Return: August 18, 2023
7. a. City of departure: Washington, DC
b. Destination(s): Grand Forks and Fargo, ND; Alexandria, MN
c. City of return: Washington, D C
8. **Check only one.** I represent that
 - a. ☐ The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; **OR**
 - b. ☒ The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent; **OR**
 - c. ☐ The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. **Check only one of the following.**

- a. ☒ I checked 8(a) or(b) above; **OR**
b. ☐ I checked 8(c) above but am not offering any lodging; **OR**
c. ☐ I checked 8(c) above and am offering lodging and meals for one night; **OR**
d. ☐ I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted. _____

10. ☒ Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. **Check only one of the following.**

- a. ☒ I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify the statement is true by clicking the box;* **OR**
b. ☐ *Not Applicable.* Trip sponsor is a U.S. institution of higher education.

12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:

FRS is the primary sponsor of the trip, with planning assistance from the Broadband Association of North Dakota (BAND) and the Minnesota Telecom Alliance (MTA), which provided guidance in identifying potential visits on the trip, as well as meal and hotel locations. FRS will incur all expenses. The mission of FRS is to enhance the quality of life in rural America through philanthropic and educational programs. BAND's members are cooperative and small telecom companies in North Dakota; MTA represents the interests of companies that provide advanced telecommunications services to Minnesota's metropolitan and rural communities.

13. **Answer parts a and b. Answer part c if necessary:**

- a. Mode of travel: Air ☒ Rail ☐ Bus ☒ Car ☐ Other ☐ (specify: _____)
b. Class of travel: Coach ☒ Business ☐ First ☐ Charter ☐ Other ☐ (specify: _____)
c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted: _____

14. ☒ I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box.*

15. **Check only one.** I represent that either:

- a. ☐ The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**

- b. ☒ The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:

1) Detail the cost *per day* of meals (approximate cost may be provided): Meals will not exceed the per diem rate of \$54 (full day) or \$44.25 (partial day)

2) Provide the reason for selecting the location of the event or trip: Locations in North Dakota and Minnesota highlight a variety of geographic challenges faced in providing broadband services, and the importance of partnering with local communities.

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

Hotel Name: Sleep Inn and Suites City: Grand Forks, ND Cost Per Night: 98.00

Reason(s) for Selecting: Centrally located and meets the per diem requirements

Hotel Name: Holiday Inn Alexandria City: Alexandria, MN Cost Per Night: 98.00

Reason(s) for Selecting: Centrally located and meets the per diem requirements

Hotel Name: Holiday Inn Fargo City: Fargo, ND Cost Per Night: 98.00

Reason(s) for Selecting: Centrally located and meets the per diem requirements

17. ☒ I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

18. **Total Expenses for each Participant:**

☐ Actual Amounts ☒ Good Faith Estimates	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
For each Member, Officer, or Employee	\$850	\$294	\$200
For each Accompanying Family Member			

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee	none	none
For each Accompanying Family Member		

19. **Check only one:**

- a. ☒ I certify that I am an officer of the organization listed below; **OR**
b. ☐ *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. **I certify by my signature that**

- a. **I read and understand the Committee's Travel Regulations;**
b. **I am not a registered federal lobbyist or registered foreign agent; and**
c. **The information on this form is true, complete, and correct to the best of my knowledge.**

Signature:  Date: 7/26/2023
Name: Pamela Becker Title: Executive Director
Organization: Foundation for Rural Service
Address: 4121 Wilson Boulevard, #1000, Arlington, VA 22203
Email: pbecker@frs.org Telephone: 703-351-2044; 703-346-0817 (cell)

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or travel.requests@mail.house.gov.

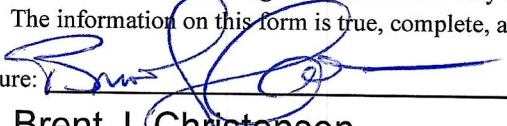
COMMITTEE ON ETHICS

ADDITIONAL TRIP SPONSOR FORM

This form should be completed by an organization that provides funds, services, or in-kind assistance to another entity to underwrite, in whole or in part, a trip or an event, meal, or activity that will occur during a trip, or a necessary expense that will be incurred during a trip, with express or implicit knowledge or understanding that one or more House Members or employees may participate in or attend that trip or event, or otherwise may be beneficiaries of the gift or donation. **Provide a copy of your completed form to the primary sponsor of the trip.**

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips. Signatures must comply with section 104(bb) of the Travel Regulations.

1. Name of Primary Trip Sponsor for this trip: Foundation for Rural Service
2. Name of your organization: Minnesota Telecom Alliance
3. Yes ☐ No ☒ Is your organization designated a § 501(c)(3) charitable organization by the Internal Revenue Service?
4. Yes ☐ No ☒ Does your organization receive funding from any foreign government or multinational organization?
5. **Check one.** I certify that my organization:
 - a. ☐ Has provided a grant, gift, or donation to the above-named Primary Trip Sponsor and conducts an audit or review of its grant, gift, or donation to ensure that the funds are spent in accordance with the terms of its grant, gift, or donation. **OR**
 - b. ☒ Has had a direct role in the organizing, planning, or conducting of a trip to
Destination: Erskin, Bemidji, Brandon, Alexandria, and Fergus Falls, MN on Date: August 16 and 17, 2023
that is being organized or arranged by the above-named Primary Trip Sponsor. **OR**
 - c. ☐ Has provided in-kind support to the above-named Primary Trip Sponsor (e.g., meeting planning assistance, meeting space and set-up, and paying for expenses related to this trip directly to the service provider).
6. **Check only one:**
 - a. ☒ My organization does not employ or retain a registered federal lobbyist or foreign agent **OR**
 - b. ☐ My organization employs a registered federal lobbyist or foreign agent, but their involvement in planning, organizing, or arranging the trip was *de minimis* under the travel regulations.
7. **I certify by my signature that**
 - a. I read and understand the Committee's Travel Regulations;
 - b. I am not a registered federal lobbyist or registered foreign agent;
 - c. I am an officer of this organization and am duly authorized to sign this form; and
 - d. The information on this form is true, complete, and correct to the best of my knowledge.

Signature: 

Date: 19 JULY 2023

Name: Brent J. Christensen

Title: President and CEO

Organization: Minnesota Telecom Alliance

Address: 1000 Westgate Drive, #252, St. Paul, MN 55114

Telephone: 651-288-3723

Email: brentc@mnta.org

If there are questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or travel.requests@mail.house.gov.

last updated 7/2023

Michael Guest, Mississippi
Chairman
Susan Wild, Pennsylvania
Ranking Member

David P. Joyce, Ohio
John H. Rutherford, Florida
Andrew R. Garbarino, New York
Michelle Fischbach, Minnesota

Veronica Escobar, Texas
Mark DeSaulnier, California
Deborah K. Ross, North Carolina
Glenn F. Ivey, Maryland



ONE HUNDRED EIGHTEENTH CONGRESS

U.S. House of Representatives

COMMITTEE ON ETHICS

Thomas A. Rust
Staff Director and Chief Counsel

Keelie Broom
Counsel to the Chairman

David Arrojo
Counsel to the Ranking Member

1015 Longworth House Office Building
Washington, D.C. 20515-6328
Telephone: (202) 225-7103
Facsimile: (202) 225-7392

August 7, 2023

Ms. Caroline Doxsee
Office of the Honorable Marcus J. Molinaro
1207 Longworth House Office Building
Washington, DC 20515

Dear Ms. Doxsee:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Grand Forks and Fargo, North Dakota, and Alexandria, Minnesota, scheduled for August 15 to 18, 2023, sponsored by Foundation for Rural Service, Broadband Association of North Dakota, and Minnesota Telecom Alliance.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$480 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest
Chairman

Susan Wild
Ranking Member

MG/SW:kjf

The following Congressional Staff members were invited to attend the 2023 Foundation for Rural Service (FRS) Broadband Tour of Minnesota and North Dakota

These staff were invited because of their issue areas and potential interest in broadband, telecommunications, agriculture, and infrastructure issues.

First Name	Last Name	State	District	Party	Title	Email	Phone	Issue Areas
Amy	Aaronson Levine	IL	IL-9	Democratic	Legislative Assistant/Budget Associate	amy.aaronson-levine@mail.house.gov	202-225-2111	Agriculture and food; Arts culture and religion; Education; Emergency management; Environmental protection; Families; Government operations and politics; Guns; Native Americans; Public lands and natural resources; Science and technology
Dina	Abdalla	CA	CA-38	Democratic	Legislative Assistant	d.abdalla@mail.house.gov	202-225-6676	Armed forces and national security; Commerce; Foreign trade and international finance; Housing and community development; International affairs; Labor and employment; Small business; Veterans affairs
Kyle	Abrams	CA	CA-30	Democratic	Scheduler/Policy Adviser	kyle.abrams@mail.house.gov	202-225-4176	Government operations and politics; Small business; Telecommunications
Majeda	Abu-Alghanam	TX	TX-19	Republican	Legislative Assistant	majeda.abu-alghanam@mail.house.gov	202-225-4005	Agriculture and food; Animals; Commerce; Emergency management; Energy; Environmental protection; Native Americans; Public lands and natural resources; Transportation and public works
Emily	Ackerman	PA	PA-14	Republican	Professional Staff Member Senior Adviser	emily.ackerman@mail.house.gov	202-225-2065	Appropriations; Commerce; Energy; Environmental protection; Foreign trade and international finance; Guns; Housing and community development; Native Americans; Public lands and natural resources; Transportation and public works
Steve	Ackerman	ID	ID-1	Republican	Legislative Director	steve.ackerman@mail.house.gov	202-225-6611	Abortion; Armed forces and national security; Arts culture and religion; Civil rights and liberties minority issues; Crime and law enforcement; Education; Emergency management; Families; Government operations and politics; Guns; Health; Immigration; International affairs; Labor and employment; Law and Judiciary; Science and technology; Social welfare; Telecommunications; Veterans affairs; Women's issues
Lauryn	Adams	IN	IN-4	Republican	Legislative Correspondent	lauryn.adams@mail.house.gov	202-225-5037	Abortion; Agriculture and food; Animals; Arts culture and religion; Education; Families; Health; Small business; Social welfare; Women's issues
Nick	Adams	FL	FL-15	Republican	Senior Legislative Assistant	nick.adams@mail.house.gov	202-225-5626	Abortion; Agriculture and food; Animals; Arts culture and religion; Civil rights and liberties minority issues; Commerce; Economics and public finance; Energy; Environmental protection; Finance and financial sector; Foreign trade and international finance; Guns; Labor and employment; Law and judiciary; Native Americans; Public lands and natural resources; Small business; Taxation
Puj	Adusumilli	NC	NC-2	Democratic	Legislative Assistant	puj.adusumilli@mail.house.gov	202-225-3032	Commerce; Economics and public finance; Finance and financial sector; Foreign trade and international finance; Health; Labor and employment; Small business; Social welfare; Taxation; Veterans affairs
Hannah	Aiken	CT	CT-4	Democratic	Legislative Director	hannah.aiken@mail.house.gov	202-225-5541	Agriculture and food; Appropriations; Economics and public finance; Education; Government operations and politics; Labor and employment; Social welfare
Brooks	Akin	TX	TX-25	Republican	Legislative Assistant	brooks.akin@mail.house.gov	202-225-9896	Abortion; Agriculture and food; Animals; Economics and public finance; Energy; Environmental protection; Finance and financial sector; Health; Native Americans; Public lands and natural resources; Science and technology; Taxation; Telecommunications; Veterans affairs; Women's issues
Claire	Alden	TX	TX-5	Republican	Legislative Assistant	claire.alden@mail.house.gov	202-225-3484	Agriculture and food; Animals; Appropriations; Energy; Environmental protection; Government operations and politics; Health; Immigration; International affairs; Native Americans; Public lands and natural resources; Social welfare; Telecommunications; Transportation and public works; Veterans affairs; Women's issues
Jaqlyn	Alderete	FL	FL-22	Democratic	Legislative Assistant	jaqlyn.alderete@mail.house.gov	202-225-9890	Commerce; Energy; Environmental protection; Finance and financial sector; Housing and community development; Native Americans; Public lands and natural resources; Science and technology; Small business; Telecommunications; Transportation and public works
Deidre	Alexander	MS	MS-2	Democratic	Assistant Legislative Director	deidre.alexander@mail.house.gov	202-225-5876	Abortion; Armed forces and national security; Commerce; Crime and law enforcement; Economics and public finance; Education; Emergency management; Families; Finance and financial sector; Foreign trade and international finance; Guns; Health; Immigration; International affairs; Labor and employment; Law and judiciary; Small business; Social welfare; Taxation; Transportation and public works; Veterans affairs; Women's issues
Matt	Alexis	GA	GA-5	Democratic	Legislative Assistant	matt.alexis@mail.house.gov	202-225-3801	Agriculture and food; Animals; Armed forces and national security; Arts culture and religion; Energy; Environmental protection; Native Americans; Public lands and natural resources; Telecommunications; Transportation and public works; Veterans affairs
Kevin	Alkinburg	FL	FL-5	Republican	Legislative Assistant	kevin.alkinburg@mail.house.gov	202-225-2501	Agriculture and food; Animals; Appropriations; Economics and public finance; Education; Finance and financial sector; Foreign trade and international finance; Health; Housing and community development; Labor and employment; Small business; Social welfare; Taxation; Telecommunications
Henry	Allen	WI	WI-7	Republican	Legislative Assistant	henry.allen@mail.house.gov	202-225-3365	Agriculture and food; Animals; Energy; Environmental protection; Native Americans; Public lands and natural resources; Science and technology; Telecommunications
John	Altendorf	MN	MN-1	Republican	Legislative Assistant	john.altendorf@mail.house.gov	202-225-2472	Agriculture and food; Animals; Energy; Environmental protection; Foreign trade and international finance; Public lands and natural resources; Telecommunications
Milla	Anderson	NH	NH-2	Democratic	Legislative Assistant	milla.anderson@mail.house.gov	202-225-5206	Armed forces and national security; Commerce; Education; Energy; Families; Housing and community development; Labor and employment; Science and technology; Telecommunications; Transportation and public works; Veterans affairs
Nick	Anuzis	CO	CO-1	Democratic	Energy and Environmental Policy Director	nicholas.anuzis@mail.house.gov	202-225-4431	Armed forces and national security; Commerce; Emergency management; Energy; Environmental protection; Foreign trade and international finance; Native Americans; Public lands and natural resources; Science and technology; Telecommunications; Transportation and public works; Veterans affairs
Joseph	Arbie	PA	PA-9	Republican	Legislative Assistant	joseph.arbie@mail.house.gov	202-225-6511	Education; Guns; Health; Law and judiciary; Social welfare; Telecommunications
Elizabeth	Arevalo	NM	NM-3	Democratic	Legislative Director	elizabeth.arevalo@mail.house.gov	202-225-6190	Appropriations; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Economics and public finance; Families; Finance and financial sector; Government operations and politics; Guns; Health; Immigration; Law and judiciary; Telecommunications
Hector	Arguello	FL	FL-6	Republican	Senior Legislative Assistant	hector.arguello@mail.house.gov	202-225-2706	Agriculture and food; Armed forces and national security; Commerce; Energy; Environmental protection; Foreign trade and international finance; Immigration; International affairs; Public lands and natural resources; Veterans affairs; Women's issues
Jenn	Arnold	AZ	AZ-4	Democratic	Legislative Counsel	jennifer.arnold@mail.house.gov	202-225-9888	Abortion; Agriculture and food; Animals; Armed forces and national security; Arts culture and religion; Commerce; Education; Families; Finance and financial sector; International finance; Government operations and politics; Health; International affairs; Social welfare; Veterans affairs; Women's issues
Hannah	Arvey	TX	TX-21	Republican	Senior Policy Adviser	hannah.arvey@mail.house.gov	202-225-4236	Armed forces and national security; Commerce; Education; Emergency management; Foreign trade and international finance; International affairs; Veterans affairs
Bardia	Asefnia	NC	NC-2	Democratic	Legislative Assistant	bardia.asefnia@mail.house.gov	202-225-3032	Animals; Armed forces and national security; International affairs; Telecommunications

First Name	Last Name	State	District	Party	Title	Email	Phone	Issue Areas
Shallum	Atkinson	IL	IL-13	Democratic	Senior Policy Adviser	shallum.atkinson@mail.house.gov	202-225-2371	Agriculture and food; Civil rights and liberties minority issues; Commerce; Economics and public finance; Education; Finance and financial sector; Foreign trade and international finance; Housing and community development; Immigration; Law and judiciary; Science and technology; Small business; Taxation
Olivia	Babine	WA	WA-4	Republican	Senior Legislative Assistant	olivia.babine@mail.house.gov	202-225-5816	Crime and law enforcement; Energy; Health; Law and judiciary; Native Americans; Telecommunications; Veterans affairs
Shaefer	Bagwell	NJ	NJ-11	Democratic	Military Legislative Assistant	shaefer.bagwell@mail.house.gov	202-225-5034	Armed forces and national security; International affairs; Telecommunications; Veterans affairs
Kyle	Bakes	MI	MI-9	Republican	Legislative Assistant	kyle.bakes@mail.house.gov	202-225-2106	Agriculture and food; Animals; Government operations and politics; Health; Native Americans; Social welfare
Jimmy	Ballard	MO	MO-6	Republican	Senior Policy Adviser	jimmy.ballard@mail.house.gov	202-225-7041	Foreign trade and international finance; Labor and employment; Telecommunications; Transportation and public works
Paul	Balzano	PA		Republican	Senior Professional Staff Member	paul.balzano@mail.house.gov	202-225-2171	Broadband; Commodities markets; Commodity policy; Rural conditions and development
Grace	Banfield	MI	MI-8	Democratic	Legislative Assistant	grace.banfield@mail.house.gov	202-225-3611	Agriculture and food; Animals; Health; Social welfare; Transportation and public works; Veterans affairs
Disha	Banik	NY	NY-8	Democratic	Senior Legislative Assistant	disha.banik@mail.house.gov	202-225-5936	Abortion; Agriculture and food; Armed forces and national security; Economics and public finance; Families; Foreign trade and international finance; Health; International affairs; Labor and employment; Law and judiciary; Women's issues
Jocelyne	Barajas	TX	TX-34	Democratic	Legislative Assistant	jocelyne.barajas@mail.house.gov	202-225-2531	Economics and public finance; Energy; Environmental protection; Immigration; Labor and employment; Native Americans; Public lands and natural resources; Taxation; Telecommunications
Don	Barber	TX	TX-6	Republican	Legislative Director	don.barber@mail.house.gov	202-225-2002	Abortion; Agriculture and food; Animals; Armed forces and national security; Emergency management; Energy; Environmental protection; Families; Government operations and politics; Health; Housing and community development; International affairs; Public lands and natural resources; Social welfare; Telecommunications; Veterans affairs; Women's issues
Austin	Barbera	VA	VA-3	Democratic	Press Secretary	austin.barbera@mail.house.gov	202-225-8351	Telecommunications
Noah	Barger	IL	IL-12	Republican	Deputy Chief of Staff	noah.barger@mail.house.gov	202-225-5661	Appropriations; Armed forces and national security; Commerce; Economics and public finance; Emergency management; Finance and financial sector; Foreign trade and international finance; Health; Immigration; International affairs; Labor and employment; Small business; Social welfare; Taxation; Transportation and public works; Veterans affairs
Nate	Barker	GA	GA-6	Republican	Legislative Director	nathan.barker@mail.house.gov	202-225-4272	Abortion; Appropriations; Arts culture and religion; Commerce; Economics and public finance; Families; Finance and financial sector; Foreign trade and international finance; Housing and community development; Labor and employment; Science and technology; Small business; Social welfare; Taxation; Telecommunications; Transportation and public works
Zach	Barnes	AZ	AZ-5	Republican	Legislative Director	zach.barnes@mail.house.gov	202-225-2635	Agriculture and food; Animals; Energy; Finance and financial sector; Housing and community development; Native Americans; Public lands and natural resources
Samantha	Barnett	AL	AL-2	Republican	Legislative Assistant	samantha.barnett@mail.house.gov	202-225-2901	Agriculture and food; Energy; Housing and community development; Immigration; Labor and employment; Public lands and natural resources; Telecommunications
Jake	Barr	FL	FL-14	Democratic	Senior Legislative Assistant	jake.barr@mail.house.gov	202-225-3376	Commerce; Crime and law enforcement; Economics and public finance; Finance and financial sector; Foreign trade and international finance; Government operations and politics; Labor and employment; Law and judiciary; Science and technology; Taxation; Telecommunications; Transportation and public works
Delia	Barr	NY		Democratic	Professional Staff Member	delia.barr@mail.house.gov	202-225-4038	Broadband; Computers and information technology; Congressional-executive branch relations; Research and development; Small Business Innovation Research program; Small Business Technology Transfer program
Elizabeth	Barrie	CA	CA-46	Democratic	Legislative Assistant	elizabeth.barrie@mail.house.gov	202-225-2965	Agriculture and food; Animals; Arts culture and religion; Crime and law enforcement; Education; Energy; Environmental protection; Guns; Health; Law and judiciary; Native Americans; Public lands and natural resources; Science and technology; Telecommunications; Veterans affairs
Logan	Basner	AK	AK-1	Democratic	Legislative Assistant	logan.basner@mail.house.gov	202-225-5765	Commerce; Foreign trade and international finance; International affairs; Labor and employment; Taxation; Transportation and public works
Michael	Bauduy	WA	WA-7	Democratic	Legislative Assistant	michael.bauduy@mail.house.gov	202-225-3106	Agriculture and food; Appropriations; Civil rights and liberties minority issues; Education; Families; Finance and financial sector; Government operations and politics; Housing and community development; Labor and employment; Small business; Taxation; Transportation and public works
Victoria	Bautista	WA	WA-9	Democratic	Legislative Assistant	victoria.bautista@mail.house.gov	202-225-8901	Abortion; Arts culture and religion; Civil rights and liberties minority issues; Crime and law enforcement; Emergency management; Families; Government operations and politics; Guns; Health; Law and judiciary; Native Americans; Science and technology; Telecommunications; Veterans affairs; Women's issues
Chris	Bayles	AL	AL-6	Republican	Legislative Director	chris.bayles@mail.house.gov	202-225-4921	Appropriations; Armed forces and national security; Commerce; Economics and public finance; Energy; Foreign trade and international finance; Health; International affairs; Native Americans; Public lands and natural resources; Science and technology; Social welfare; Taxation; Telecommunications; Veterans affairs
David	Bean	IN	IN-8	Republican	Legislative Assistant	david.bean@mail.house.gov	202-225-4636	Abortion; Agriculture and food; Appropriations; Arts culture and religion; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Economics and public finance; Emergency management; Families; Finance and financial sector; Foreign trade and international finance; Government operations and politics; Guns; Housing and community development; Immigration; Labor and employment; Law and judiciary; Science and technology; Small business; Social welfare; Taxation; Telecommunications; Transportation and public works; Women's issues
Renata	Becarragan	NY	NY-7	Democratic	Legislative Director	renata.beca-barragan@mail.house.gov	202-225-2361	Appropriations; Arts culture and religion; Civil rights and liberties minority issues; Crime and law enforcement; Energy; Environmental protection; Guns; Law and judiciary; Public lands and natural resources; Science and technology; Taxation; Telecommunications; Transportation and public works; Veterans affairs; Women's issues
Laura	Bell	PA	PA-7	Democratic	Legislative Assistant	laura.bell@mail.house.gov	202-225-6411	Agriculture and food; Animals; Emergency management; Families; Housing and community development; Labor and employment; Public lands and natural resources; Social welfare
Grace	Bellone	UT	UT-3	Republican	Deputy Executive Director Legislative Assistant	grace.bellone@mail.house.gov	202-225-7751	Abortion; Agriculture and food; Civil rights and liberties minority issues; Families; Health; Science and technology; Small business; Telecommunications; Women's issues
Elizabeth	Beltran	WA	WA-10	Democratic	Legislative Assistant	elizabeth.beltran@mail.house.gov	202-225-9740	Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Emergency management; Government operations and politics; Guns; Law and judiciary; Science and technology; Small business; Telecommunications;
Nate	Beltran	TX	TX-33	Democratic	Policy Adviser	nate.beltran@mail.house.gov	202-225-9897	Transportation and public works
Caroline	Bender	AZ	AZ-6	Republican	Legislative Director	caroline.bender@mail.house.gov	202-225-2542	Animals; Appropriations; Armed forces and national security; Commerce; Finance and financial sector; Foreign trade and international finance; Government operations and politics

First Name	Last Name	State	District	Party	Title	Email	Phone	Issue Areas
Parker	Bennett	PA	PA-13	Republican	Legislative Assistant	parker.bennett@mail.house.gov	202-225-2431	Agriculture and food; Animals; Armed forces and national security; Arts culture and religion; Civil rights and liberties minority issues; Crime and law enforcement; Energy; Environmental protection; Families; Guns; International affairs; Law and judiciary; Native Americans; Public lands and natural resources; Transportation and public works; Veterans affairs; Women's issues
Derron	Bennett	FL	FL-24	Democratic	Legislative Director	derron.bennett@mail.house.gov	202-225-4506	Abortion; Agriculture and food; Animals; Appropriations; Armed forces and national security; Arts culture and religion; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Economics and public finance; Emergency management; Energy; Environmental protection; Families; Finance and financial sector; Foreign trade and international finance; Government operations and politics; Guns; Housing and community development; Immigration; International affairs; Law and judiciary; Native Americans; Public lands and natural resources; Science and technology; Small business; Social welfare; Taxation; Telecommunications; Transportation and public works; Veterans affairs; Women's issues
Ashlee	Bierworth	PA	PA-14	Republican	Senior Legislative Assistant	ashlee.bierworth@mail.house.gov	202-225-2065	Abortion; Agriculture and food; Animals; Appropriations; Armed forces and national security; Arts culture and religion; Civil rights and liberties minority issues; Crime and law enforcement; Emergency management; Families; Finance and financial sector; Health; Immigration; International affairs; Law and judiciary; Science and technology; Social welfare; Taxation; Telecommunications; Women's issues
Larson	Binzer	RI	RI-1	Democratic	Deputy Chief of Staff/Legislative Director	larson.binzer@mail.house.gov	202-225-4911	Abortion; Civil rights and liberties minority issues; Crime and law enforcement; Finance and financial sector; Guns; Immigration; Law and judiciary; Taxation; Telecommunications; Women's issues
Nate	Birnbaum	CA	CA-26	Democratic	Senior Legislative Assistant	nathaniel.birnbaum@mail.house.gov	202-225-5811	Abortion; Agriculture and food; Armed forces and national security; Arts culture and religion; Civil rights and liberties minority issues; Crime and law enforcement; Education; Families; Finance and financial sector; Foreign trade and international finance; Government operations and politics; Health; Housing and community development; International affairs; Labor and employment; Law and judiciary; Small business; Social welfare; Veterans affairs; Women's issues
Alicia	Bissonnette	WA	WA-8	Democratic	Legislative Assistant	alicia.bissonnette@mail.house.gov	202-225-7761	Abortion; Appropriations; Families; Health; Housing and community development; Social welfare; Telecommunications; Transportation and public works; Veterans affairs; Women's issues
Rachel	Black	TX	TX-23	Republican	Legislative Director	rachel.black@mail.house.gov	202-225-4511	Abortion; Appropriations; Armed forces and national security; Arts culture and religion; Civil rights and liberties minority issues; Crime and law enforcement; Economics and public finance; Education; Emergency management; Families; Finance and financial sector; Guns; International affairs; Law and judiciary; Native Americans; Science and technology; Taxation; Telecommunications; Transportation and public works; Veterans affairs; Women's issues
Daniel	Black	AS	AS-1	Republican	Senior Legislative Assistant	daniel.black@mail.house.gov	202-225-8577	Animals; Appropriations; Armed forces and national security; Commerce; Economics and public finance; Emergency management; Environmental protection; Finance and financial sector; Foreign trade and international finance; Health; Housing and community development; Labor and employment; Science and technology; Social welfare; Taxation; Telecommunications; Transportation and public works
DeShawn	Blanding	GA		Democratic	Senior Policy Analyst	deshawn.blanding@mail.house.gov	202-225-0317	Agricultural prices subsidies and credit; Commodities markets; Energy; Rural conditions and development
Steven	Blattner	NY	NY-9	Democratic	Legislative Director	steven.blattner@mail.house.gov	202-225-6231	Appropriations; Armed forces and national security; Civil rights and liberties minority issues; Commerce; Emergency management; Foreign trade and international finance; Government operations and politics; Law and judiciary; Science and technology; Telecommunications
Chelsea	Blink	WI	WI-2	Democratic	Senior Legislative Assistant	chelsea.blink@mail.house.gov	202-225-2906	Abortion; Animals; Appropriations; Armed forces and national security; Commerce; Crime and law enforcement; Economics and public finance; Emergency management; Energy; Environmental protection; Families; Finance and financial sector; Foreign trade and international finance; Government operations and politics; Guns; Health; Immigration; International affairs; Labor and employment; Law and judiciary; Native Americans; Public lands and natural resources; Small business; Social welfare; Taxation; Women's issues
Andrew	Bohn	IA	IA-3	Republican	Legislative Aide	andrew.bohn@mail.house.gov	202-225-5476	Commerce; Government operations and politics; Labor and employment; Science and technology
Patrick	Boland	CA	CA-30	Democratic	Chief of Staff	boland@mail.house.gov	202-225-4176	Commerce; Labor and employment; Science and technology
Monique	Bolsajian	CA	CA-36	Democratic	Legislative Assistant	monique.bolsajian@mail.house.gov	202-225-3976	Abortion; Animals; Appropriations; Armed forces and national security; Arts culture and religion; Commerce; Emergency management; Government operations and politics; Housing and community development; International affairs; Small business; Social welfare; Women's issues
Thomas	Boodry	FL	FL-6	Republican	Legislative Director	thomas.boodry@mail.house.gov	202-225-2706	Appropriations; Civil rights and liberties minority issues; Crime and law enforcement; Emergency management; Environmental protection; Housing and community development; Labor and employment; Public lands and natural resources; Science and technology; Small business; Telecommunications; Transportation and public works
Tynesha	Boomer	GA	GA-2	Democratic	Senior Adviser Agricultural Policy	tynesha.boomer@mail.house.gov	202-225-3631	Agriculture and food; Appropriations; Education; Immigration
Skylar	Borchardt	MN	MN-2	Democratic	Legislative Director	skylar.borchardt@mail.house.gov	202-225-2271	Appropriations; Arts culture and religion; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Economics and public finance; Education; Finance and financial sector; Foreign trade and international finance; Guns; Immigration; Labor and employment; Law and judiciary; Small business; Taxation
Jake	Bornstein	UT		Republican	Deputy Chief of Staff Executive Director	jake.bornstein@mail.house.gov	202-225-7751	Appropriations; Commerce; Energy; Environmental protection; Government operations and politics; Health; Native Americans
Jon	Bosworth	OR	OR-3	Democratic	Deputy Chief of Staff/Legislative Director	jon.bosworth@mail.house.gov	202-225-4811	Appropriations; Commerce; Economics and public finance; Foreign trade and international finance; Small business; Taxation
Bradley	Bottoms	CA	CA-8	Democratic	Chief of Staff	bradley.bottoms@mail.house.gov	202-225-1880	Abortion; Civil rights and liberties minority issues; Commerce; Economics and public finance; Families; Finance and financial sector; Health; Labor and employment; Small business; Social welfare; Taxation; Women's issues
Nick	Bowser	IA	IA-2	Republican	Legislative Assistant	nick.bowser@mail.house.gov	202-225-2911	Agriculture and food; Armed forces and national security; Commerce; Energy; Environmental protection; Foreign trade and international finance; Public lands and natural resources; Telecommunications; Transportation and public works; Veterans affairs
Brandon	Bradley	TX	TX-30	Democratic	Legislative Correspondent	brandon.bradley@mail.house.gov	202-225-8885	Agriculture and food; Animals; Armed forces and national security; Arts culture and religion; Economics and public finance; Education; Emergency management; Energy; Environmental protection; Finance and financial sector; Government operations and politics; Labor and employment; Law and judiciary; Small business; Taxation; Veterans affairs
Danielle	Branz	MI	MI-9	Republican	Senior Legislative Assistant	danielle.branz@mail.house.gov	202-225-2106	Appropriations; Education; Labor and employment; Native Americans; Public lands and natural resources; Telecommunications; Transportation and public works; Veterans affairs

First Name	Last Name	State	District	Party	Title	Email	Phone	Issue Areas
Gabriel	Bravo Liranza	PR	PR-1	Republican	Senior Legislative Assistant	gabriel.bravo@mail.house.gov	202-225-2615	Appropriations; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Education; Environmental protection; Foreign trade and international finance; Government operations and politics; Guns; Immigration; Law and judiciary; Native Americans; Public lands and natural resources
Austin	Bray	MT	MT-1	Republican	Legislative Assistant	austin.bray@mail.house.gov	202-225-5628	Agriculture and food; Arts culture and religion; Education; Emergency management; Energy; Environmental protection; Guns; Labor and employment; Public lands and natural resources; Science and technology
Danny	Brescia	WI	WI-6	Republican	Legislative Assistant	danny.brescia@mail.house.gov	202-225-2476	Commerce; Crime and law enforcement; Economics and public finance; Emergency management; Finance and financial sector; Foreign trade and international finance; Government operations and politics; Housing and community development; Immigration; International affairs; Law and judiciary; Small business; Taxation; Veterans affairs
Noelle	Britton	PA	PA-11	Republican	Deputy Chief of Staff	noelle.britton@mail.house.gov	202-225-2411	Appropriations; Arts culture and religion; Commerce; Energy; Families; Finance and financial sector; Foreign trade and international finance; Taxation; Women's issues
John	Brodtko	CO	CO-6	Democratic	Legislative Director	john.brodtko@mail.house.gov	202-225-7882	Appropriations; Commerce; Energy; Environmental protection; Labor and employment; Public lands and natural resources; Small business; Taxation; Telecommunications
Evan	Brooks	FL	FL-14	Democratic	Legislative Assistant	evan.brooks@mail.house.gov	202-225-3376	Agriculture and food; Energy; Environmental protection; Science and technology; Small business; Social welfare
LaVontae	Brooks	NV	NV-4	Democratic	Deputy Chief of Staff	lavontae.brooks@mail.house.gov	202-225-9894	Abortion; Agriculture and food; Arts culture and religion; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Economics and public finance; Education; Families; Finance and financial sector; Foreign trade and international finance; Government operations and politics; Guns; Housing and community development; Immigration; Labor and employment; Law and judiciary; Small business; Social welfare; Taxation; Telecommunications; Transportation and public works; Women's issues
Jordan	Brossi	NV	NV-3	Democratic	Legislative Assistant	jordan.brossi@mail.house.gov	202-225-3252	Agriculture and food; Families; Finance and financial sector; Health; Housing and community development; Social welfare; Telecommunications; Transportation and public works; Women's issues
Bailliee	Brown	CA	CA-50	Democratic	Legislative Director	bailliee.brown@mail.house.gov	202-225-0508	Appropriations; Civil rights and liberties minority issues; Commerce; Economics and public finance; Finance and financial sector; Foreign trade and international finance; Housing and community development; Immigration; Law and judiciary; Science and technology; Small business; Taxation; Telecommunications
Tommy	Brown	IL	IL-10	Democratic	Legislative Director	tommy.brown@mail.house.gov	202-225-4835	Agriculture and food; Appropriations; Commerce; Economics and public finance; Energy; Environmental protection; Finance and financial sector; Native Americans; Public lands and natural resources; Science and technology; Taxation; Telecommunications
Lavell	Brown	IL	IL-7	Democratic	Senior Legislative Assistant	lavell.brown@mail.house.gov	202-225-5006	Civil rights and liberties minority issues; Crime and law enforcement; Energy; Environmental protection; Guns; Housing and community development; Law and judiciary; Small business; Telecommunications; Transportation and public works
Tanner	Brown	IN	IN-4	Republican	Legislative Assistant	tanner.brown@mail.house.gov	202-225-5037	Agriculture and food; Crime and law enforcement; Emergency management; Energy; Environmental protection; International affairs; Native Americans; Public lands and natural resources; Science and technology; Telecommunications; Transportation and public works
Joanna	Brown	MI	MI-5	Republican	Legislative Director	joanna.brown@mail.house.gov	202-225-6276	Abortion; Animals; Arts culture and religion; Civil rights and liberties minority issues; Commerce; Economics and public finance; Education; Emergency management; Families; Finance and financial sector; Foreign trade and international finance; Government operations and politics; Health; Housing and community development; Labor and employment; Native Americans; Small business; Social welfare; Taxation; Women's issues
Nick	Brown	GA	GA-9	Republican	Chief of Staff	nicholas.brown@mail.house.gov	202-225-9893	Arts culture and religion; Government operations and politics; Telecommunications
Stetson	Bryson	TX	TX-13	Republican	Legislative Assistant	stetson.bryson@mail.house.gov	202-225-3706	Agriculture and food; Animals; Crime and law enforcement; Economics and public finance; Finance and financial sector; Guns; Law and judiciary; Taxation; Transportation and public works
Alysa Molly	Buckler Buening	CA IN	CA-2 IN-06	Democratic REpublican	Legislative Correspondent Legislative Assistant	alysa.buckler@mail.house.gov Molly@Mail.house.gov	202-225-5161	Armed forces and national security; Arts culture and religion; Civil rights and liberties minority issues; Commerce; Emergency management; Government operations and politics; International affairs; Small business; Veterans affairs; Women's issues Telecommunications
Cliff	Burdick	MI	MI-2	Republican	Legislative Assistant	cliff.burdick@mail.house.gov	202-225-3561	Abortion; Animals; Appropriations; Arts culture and religion; Commerce; Crime and law enforcement; Environmental protection; Government operations and politics; Guns; Housing and community development; Law and judiciary; Science and technology; Social welfare; Telecommunications; Transportation and public works; Veterans affairs; Women's issues
Rory	Burke	AZ	AZ-9	Republican	Legislative Director	rory.burke@mail.house.gov	202-225-2315	Agriculture and food; Animals; Civil rights and liberties minority issues; Crime and law enforcement; Economics and public finance; Emergency management; Energy; Environmental protection; Finance and financial sector; Guns; Housing and community development; Immigration; Labor and employment; Law and judiciary; Public lands and natural resources; Small business
Jessica Stuart	Burnell Burns	NY FL	NY-26 FL-8	Democratic Republican	Senior Policy Adviser Chief of Staff	jessica.burnell@mail.house.gov stuart.burns@mail.house.gov	202-225-3306 202-225-3671	Abortion; Agriculture and food; Arts culture and religion; Education; Families; Health; International affairs; Science and technology; Women's issues Telecommunications
Mike	Burnside	TX	TX-33	Democratic	Senior Policy Adviser	mike.burnside@mail.house.gov	202-225-9897	Energy; Environmental protection; Labor and employment; Public lands and natural resources; Science and technology; Taxation; Telecommunications; Transportation and public works
Jed John	Bush Busovsky	MI PA	MI-12 PA	Democratic Republican	Legislative Assistant Professional Staff Member	jed.bush@mail.house.gov john.busovsky@mail.house.gov	202-225-5126 202-225-2171	Appropriations; Commerce; Economics and public finance; Finance and financial sector; Foreign trade and international finance; Housing and community development; Science and technology; Small business; Social welfare; Taxation; Telecommunications; Transportation and public works
Dan	Butler	WI	WI-8	Republican	Legislative Director	dan.butler@mail.house.gov	202-225-5665	Agricultural conservation and pollution; Forestry
Ashley	Bykerk	MA	MA-5	Democratic	Legislative Counsel	ashley.bykerk@mail.house.gov	202-225-2836	Abortion; Agriculture and food; Animals; Arts culture and religion; Commerce; Economics and public finance; Education; Emergency management; Environmental protection; Families; Health; Native Americans; Social welfare; Women's issues
John	Caddock	WV	WV-2	Republican	Legislative Director	john.caddock@mail.house.gov	202-225-2711	Abortion; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Education; Emergency management; Foreign trade and international finance; Government operations and politics; Immigration; Labor and employment; Science and technology; Women's issues
Maria	Calixtro	TX	TX-16	Democratic	Legislative Assistant	mariajose.calixtro@mail.house.gov	202-225-4831	Abortion; Animals; Arts culture and religion; Civil rights and liberties minority issues; Crime and law enforcement; Education; Energy; Environmental protection; Families; Government operations and politics; Guns; Housing and community development; Immigration; Law and judiciary; Native Americans; Public lands and natural resources; Social welfare; Telecommunications; Women's issues

First Name	Last Name	State	District	Party	Title	Email	Phone	Issue Areas
Sarah	Callander	VT	VT-1	Democratic	Legislative Assistant	sarah.callander@mail.house.gov	202-225-4115	Armed forces and national security; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Economics and public finance; Education; Families; Health; Immigration; International affairs; Law and judiciary; Small business; Social welfare; Women's issues
Michael	Cameron	WA		Republican	Professional Staff Member Republican	michael.cameron@mail.house.gov	202-225-3641	Commerce; Consumer protection; Energy; Environmental protection; Technology
Kyle	Campbell	CA	CA-5	Republican	Legislative Director	kyle.campbell@mail.house.gov	202-225-2511	Agriculture and food; Appropriations; Armed forces and national security; Commerce; Emergency management; Energy; Environmental protection; Foreign trade and international finance; Government operations and politics; Native Americans; Public lands and natural resources; Science and technology; Social welfare; Telecommunications; Transportation and public works; Veterans affairs
Matt	Capodanno	NM	NM-2	Democratic	Legislative Aide	matt.capodanno@mail.house.gov	202-225-2365	Abortion; Agriculture and food; Arts culture and religion; Commerce; Economics and public finance; Education; Families; Health; Housing and community development; Labor and employment; Science and technology; Small business; Social welfare
Clara	Cargile	TX	TX-11	Republican	Senior Policy Adviser	clara.cargile@mail.house.gov	202-225-3605	Agriculture and food; Energy; Environmental protection; Foreign trade and international finance; Health; Native Americans; Public lands and natural resources
Rafaello	Carone	NY	NY-3	Republican	Senior Legislative Assistant	rafaello.carone@mail.house.gov	202-225-3335	Agriculture and food; Animals; Armed forces and national security; Crime and law enforcement; Economics and public finance; Energy; Environmental protection; Finance and financial sector; Government operations and politics; Guns; Health; Housing and community development; Immigration; International affairs; Labor and employment; Law and judiciary; Small business; Social welfare; Taxation; Telecommunications
Zakiya	Carr Johnson	NY		Democratic	Senior Professional Staff Member	zakiya.carr@mail.house.gov	202-225-5021	Corporate social responsibility; Diversity and inclusion; Entrepreneurship; International development; Western Hemisphere
Allegra	Carson	MD	MD-7	Democratic	Deputy Legislative Director	allegra.carson@mail.house.gov	202-225-4741	Abortion; Agriculture and food; Appropriations; Civil rights and liberties minority issues; Crime and law enforcement; Education; Environmental protection; Families; Government operations and politics; Guns; Health; Housing and community development; International affairs; Native Americans; Science and technology; Social welfare; Transportation and public works; Women's issues
Jennifer	Cash	WA	WA-8	Democratic	Legislative Director	jennifer.cash@mail.house.gov	202-225-7761	Agriculture and food; Emergency management; Energy; Foreign trade and international finance; International affairs; Native Americans
Ryan	Casman	CT	CT-5	Democratic	Legislative Assistant	ryan.casman@mail.house.gov	202-225-4476	Agriculture and food; Commerce; Economics and public finance; Education; Environmental protection; Families; Finance and financial sector; Foreign trade and international finance; Health; Labor and employment; Small business; Taxation; Transportation and public works; Women's issues
Carlos	Castro	FL	FL-28	Republican	Legislative Assistant	carlos.castro@mail.house.gov	202-225-2778	Animals; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Energy; Environmental protection; Families; Guns; Housing and community development; Immigration; Law and judiciary; Native Americans; Public lands and natural resources; Science and technology; Small business; Social welfare; Taxation; Telecommunications
Matthew	Ceja	CA	CA-39	Democratic	Legislative Assistant	matthew.ceja@mail.house.gov	202-225-2305	Agriculture and food; Economics and public finance; Energy; Environmental protection; Families; Finance and financial sector; Foreign trade and international finance; Government operations and politics; Housing and community development; Public lands and natural resources; Telecommunications; Women's issues
Theresa	Chalhoub	PA	PA-2	Democratic	Legislative Director	theresa.chalhoub@mail.house.gov	202-225-6111	Abortion; Civil rights and liberties minority issues; Crime and law enforcement; Education; Emergency management; Energy; Environmental protection; Families; Government operations and politics; Guns; Health; Housing and community development; Labor and employment; Law and judiciary; Native Americans; Public lands and natural resources; Small business; Social welfare; Telecommunications; Women's issues
John	Chambliss	MA	MA-6	Democratic	Senior Legislative Assistant	john.chambliss@mail.house.gov	202-225-8020	Abortion; Arts culture and religion; Commerce; Economics and public finance; Families; Foreign trade and international finance; Health; Housing and community development; Small business; Women's issues
Charlie	Chamness	IL	IL-5	Democratic	Assistant to Rep. Quigley Legislative Director	charles.chamness@mail.house.gov	202-225-4061	Appropriations; Commerce; Economics and public finance; Finance and financial sector; Foreign trade and international finance; Housing and community development; Labor and employment; Small business; Taxation; Telecommunications; Transportation and public works
Alexander	Chanock	MD	MD-6	Democratic	Legislative Counsel	alexander.chanock@mail.house.gov	202-225-2721	Agriculture and food; Appropriations; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Guns; Immigration; Labor and employment; Law and judiciary; Science and technology; Small business; Telecommunications
Ben	Chao	HI	HI-2	Democratic	Legislative Director	ben.chao@mail.house.gov	202-225-4906	Armed forces and national security; Commerce; Crime and law enforcement; Emergency management; Families; Foreign trade and international finance; Immigration; International affairs; Law and judiciary; Science and technology
L.J.	Chavis	FL	FL-20	Democratic	Legal Fellow	antavis.chavis@mail.house.gov	202-225-1313	Agriculture and food; Animals; Arts culture and religion; Civil rights and liberties minority issues; Crime and law enforcement; Finance and financial sector; Housing and community development; Small business
Kellie	Chong	TX	TX-23	Republican	Legislative Assistant	kellie.chong@mail.house.gov	202-225-4511	Agriculture and food; Animals; Energy; Environmental protection; Housing and community development; Immigration; Labor and employment; Public lands and natural resources
Peter	Chong	PA	PA-1	Republican	Deputy District Director	peter.chong@mail.house.gov	215-579-8102	Agriculture and food
Jared	Christel	AS	AS-1	Republican	Senior Legislative Assistant	jared.christel@mail.house.gov	202-225-8577	Abortion; Agriculture and food; Appropriations; Arts culture and religion; Civil rights and liberties minority issues; Crime and law enforcement; Education; Emergency management; Energy; Families; Guns; Immigration; Law and judiciary; Native Americans; Veterans affairs; Women's issues
Bill	Christian	TX	TX-14	Republican	Deputy Chief of Staff/Legislative Director	william.christian@mail.house.gov	202-225-2831	Appropriations; Commerce; Economics and public finance; Emergency management; Finance and financial sector; Foreign trade and international finance; Government operations and politics; Health; Housing and community development; International affairs; Small business; Taxation; Transportation and public works
Jenna	Christiansen	CA	CA-28	Democratic	Legislative Assistant	jenna.christiansen@mail.house.gov	202-225-5464	Agriculture and food; Animals; Arts culture and religion; Civil rights and liberties minority issues; Education; Science and technology; Small business; Telecommunications; Transportation and public works; Women's issues
Abigail	Cipparone	MD	MD-7	Democratic	Legislative Director	abigail.cipparone@mail.house.gov	202-225-4741	Animals; Armed forces and national security; Arts culture and religion; Commerce; Economics and public finance; Emergency management; Energy; Environmental protection; Finance and financial sector; Foreign trade and international finance; Government operations and politics; Housing and community development; Immigration; Labor and employment; Law and judiciary; Public lands and natural resources; Small business; Taxation; Telecommunications; Transportation and public works; Veterans affairs
Alex	Cisneros	CA	CA-40	Republican	Legislative Director	alex.cisneros@mail.house.gov	202-225-4111	Appropriations; Armed forces and national security; Commerce; Economics and public finance; Finance and financial sector; Foreign trade and international finance; Immigration; Small business; Taxation; Transportation and public works

First Name	Last Name	State	District	Party	Title	Email	Phone	Issue Areas
Dot Derrick	Clark Clark	MN	MN-6	Republican	Legislative Assistant	dorothy.clark@mail.house.gov	202-225-2331	Agriculture and food; Animals; Arts culture and religion; Energy; Environmental protection; Labor and employment; Native Americans; Veterans affairs
		HI	HI-1	Democratic	Legislative Correspondent	derrick.clark@mail.house.gov	202-225-2726	Agriculture and food; Animals; Veterans affairs
Annie	Clark	AZ	AZ-8	Republican	Legislative Director	annie.clark@mail.house.gov	202-225-4576	Abortion; Appropriations; Arts culture and religion; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Families; Health; Law and judiciary; Native Americans; Social welfare; Women's issues
Paige	Clarke	VI	VI-1	Democratic	Legislative Assistant	paige.clarke@mail.house.gov	202-225-1790	Abortion; Agriculture and food; Animals; Armed forces and national security; Arts culture and religion; Civil rights and liberties minority issues; Crime and law enforcement; Education; Energy; Environmental protection; Families; Guns; International affairs; Public lands and natural resources; Science and technology; Small business; Telecommunications; Transportation and public works; Women's issues
Patricia	Clarke	TX	TX-15	Republican	Senior Legislative Assistant	patricia.clarke@mail.house.gov	202-225-9901	Appropriations; Armed forces and national security; Civil rights and liberties minority issues; Commerce; Foreign trade and international finance; International affairs; Labor and employment; Law and judiciary; Social welfare; Taxation
Daniel	Clayton	MD	MD-2	Democratic	Legislative Assistant	daniel.clayton@mail.house.gov	202-225-3061	Abortion; Agriculture and food; Animals; Civil rights and liberties minority issues; Education; Environmental protection; Families; Finance and financial sector; Government operations and politics; Health; Native Americans; Public lands and natural resources; Social welfare; Women's issues
Ken Adam	Clifford Cloch	CA	CA-45	Republican	Legislative Director	ken.clifford@mail.house.gov	202-225-2415	Agriculture and food; Animals; Appropriations; Arts culture and religion; Economics and public finance; Education; Emergency management; Energy; Environmental protection; Foreign trade and international finance; Labor and employment; Native Americans; Public lands and natural resources; Science and technology; Taxation
		UT	UT-3	Republican	Communications Director	adam.cloch@mail.house.gov	202-225-7751	Telecommunications
Garrett	Cocetti	TX	TX-17	Republican	Legislative Assistant	garrett.cocetti@mail.house.gov	202-225-6105	Agriculture and food; Animals; Crime and law enforcement; Education; Emergency management; Guns; Immigration; Labor and employment; Native Americans Appropriations; Armed forces and national security; Commerce; Crime and law enforcement; Economics and public finance; Finance and financial sector; Guns; Labor and employment; Law and judiciary; Science and technology; Taxation; Telecommunications
Stephen	Coffey	PA	PA-8	Democratic	Assistant to Rep. Cartwright Deputy Chief of Staff	stephen.coffey@mail.house.gov	202-225-5546	
Sarah	Coffman	KY	KY-1	Republican	Legislative Director	sarah.coffman@mail.house.gov	202-225-3115	Appropriations; Commerce; Economics and public finance; Education; Emergency management; Families; Government operations and politics; Health; Labor and employment; Taxation; Transportation and public works
Hector	ColÃ³n	WA	WA-10	Democratic	Deputy Chief of Staff/Legislative Director	hector.colon@mail.house.gov	202-225-9740	Appropriations; Commerce; Economics and public finance; Finance and financial sector; Government operations and politics; Housing and community development; Native Americans; Public lands and natural resources; Social welfare; Taxation; Transportation and public works
Jacqueline	Collie	PA	PA-1	Republican	Legislative Assistant	jacqueline.collie@mail.house.gov	202-225-4276	Armed forces and national security; Arts culture and religion; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Economics and public finance; Emergency management; Finance and financial sector; Foreign trade and international finance; Health; Immigration; International affairs; Law and judiciary; Science and technology; Small business; Social welfare; Taxation; Telecommunications; Veterans affairs
Carlos	Condarco	CA	CA-29	Democratic	Legislative Director	carlos.condarco@mail.house.gov	202-225-6131	Agriculture and food; Civil rights and liberties minority issues; Guns; Immigration; Labor and employment; Law and judiciary; Science and technology; Telecommunications
Lillie	Coney	TX	TX-18	Democratic	Deputy Chief of Staff/Senior Policy Director	lillie.coney@mail.house.gov	202-225-3816	Abortion; Agriculture and food; Animals; Armed forces and national security; Arts culture and religion; Civil rights and liberties minority issues; Commerce; Education; Emergency management; Environmental protection; Families; Guns; Health; Housing and community development; Labor and employment; Native Americans; Science and technology; Small business; Social welfare; Telecommunications; Transportation and public works; Veterans affairs; Women's issues
Leo	Confalone	RI	RI-1	Democratic	Scheduler/Legislative Aide	leo.confalone@mail.house.gov	202-225-4911	Agriculture and food; Animals; Arts culture and religion; Government operations and politics; Housing and community development; Native Americans; Science and technology
Briana	Connolly	OR	OR-2	Republican	Legislative Assistant	briana.connolly@mail.house.gov	202-225-6730	Agriculture and food; Animals; Appropriations; Commerce; Economics and public finance; Energy; Environmental protection; Finance and financial sector; Foreign trade and international finance; Public lands and natural resources; Small business Agriculture and food; Arts culture and religion; Civil rights and liberties minority issues; Energy; Environmental protection; Government operations and politics; Labor and employment; Law and judiciary; Native Americans; Public lands and natural resources
Mark	Coombs	NV	NV-3	Democratic	Legislative Assistant	mark.coombs@mail.house.gov	202-225-3252	
John	Cooper	CA	CA-7	Democratic	Legislative Assistant	john.m.cooper@mail.house.gov	202-225-7163	Agriculture and food; Appropriations; Armed forces and national security; Arts culture and religion; Civil rights and liberties minority issues; Crime and law enforcement; Economics and public finance; Education; Families; Finance and financial sector; Government operations and politics; Housing and community development; International affairs; Small business
RamÃ³n	Correa	TX	TX-29	Democratic	Counsel	ramon.correa@mail.house.gov	202-225-1688	Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Emergency management; Government operations and politics; Guns; Immigration; Law and judiciary; Science and technology; Telecommunications
Fabiana	Corsi Mendez	NC	NC-6	Democratic	Legislative Assistant	fabiana.corsimendez@mail.house.gov	202-225-3065	Abortion; Civil rights and liberties minority issues; Education; Emergency management; Families; Government operations and politics; Health; Immigration; Labor and employment; Law and judiciary; Science and technology; Telecommunications; Women's issues
Nadia	Cortez	IL	IL-17	Democratic	Legislative Assistant	nadia.cortez@mail.house.gov	202-225-5905	Agriculture and food; Animals; Environmental protection; Foreign trade and international finance
Will	Courtney	TN	TN-8	Republican	Deputy Chief of Staff	william.courtney@mail.house.gov	202-225-4714	Agriculture and food; Animals; Energy; Environmental protection; Guns; Telecommunications; Transportation and public works; Veterans affairs
Weldon	Cousins	LA	LA-4	Republican	Legislative Aide/Legislative Correspondent	weldon.cousins@mail.house.gov	202-225-2777	Animals; Commerce; Housing and community development; Native Americans; Public lands and natural resources; Science and technology; Small business; Social welfare; Veterans affairs
Lauren	Covington	VA	VA-11	Democratic	Scheduler/Legislative Assistant	lauren.covington@mail.house.gov	202-225-1492	Abortion; Agriculture and food; Animals; Energy; Environmental protection; Health; Public lands and natural resources; Women's issues
Katie	Crane	TX	TX-25	Republican	Legislative Director	katie.crane@mail.house.gov	202-225-9896	Armed forces and national security; Arts culture and religion; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Education; Emergency management; Families; Guns; Immigration; International affairs; Labor and employment; Law and judiciary; Small business

First Name	Last Name	State	District	Party	Title	Email	Phone	Issue Areas
Seana	Cranston	KY	KY-4	Republican	Deputy Chief of Staff/Legislative Director	seana.cranston@mail.house.gov	202-225-3465	Abortion; Agriculture and food; Animals; Appropriations; Armed forces and national security; Arts culture and religion; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Economics and public finance; Education; Environmental protection; Families; Foreign trade and international finance; Guns; Health; Immigration; International affairs; Labor and employment; Law and judiciary; Native Americans; Public lands and natural resources; Science and technology; Small business; Social welfare; Taxation; Veterans affairs; Women's issues
Charlotte	Cremin	WI	WI-1	Republican	Senior Legislative Assistant	charlotte.cremin@mail.house.gov	202-225-3031	Abortion; Armed forces and national security; Civil rights and liberties minority issues; Crime and law enforcement; Emergency management; Families; Health; Immigration; International affairs; Social welfare; Telecommunications; Veterans affairs; Women's issues
McKenzie David	Dallas D'Antonio	GA PA	GA-8 PA-14	Republican Republican	Legislative Assistant Legislative Assistant	mckenzie.dallas@mail.house.gov david.dantonio@mail.house.gov	202-225-6531	Abortion; Agriculture and food; Crime and law enforcement; Emergency management; Immigration; Labor and employment; Public lands and natural resources; Social welfare; Telecommunications; Transportation and public works; Women's issues
Collin	Davenport	VA	VA-11	Democratic	Legislative Director	collin.davenport@mail.house.gov	202-225-1492	Agriculture Appropriations; Commerce; Economics and public finance; Emergency management; Families; Finance and financial sector; Foreign trade and international finance; Housing and community development; Native Americans; Small business; Social welfare; Taxation; Transportation and public works
Mike	Davin	OH	OH-5	Republican	Legislative Director	mike.davin@mail.house.gov	202-225-6405	Abortion; Appropriations; Armed forces and national security; Arts culture and religion; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Economics and public finance; Emergency management; Energy; Environmental protection; Finance and financial sector; International affairs; Public lands and natural resources; Veterans affairs
Kiara	Davis	MO	MO-1	Democratic	Legislative Aide	kiara.davis@mail.house.gov	202-225-2406	Animals; Commerce; Economics and public finance; Education; Finance and financial sector; Housing and community development; Social welfare; Veterans affairs
Fred	Davis	SC	SC-4	Republican	Legislative Assistant	fred.davis2@mail.house.gov	202-225-6030	Abortion; Agriculture and food; Animals; Commerce; Education; Environmental protection; Families; Health; Housing and community development; Labor and employment; Public lands and natural resources; Science and technology; Social welfare; Transportation and public works; Women's issues
Dom	de Bernardo	GA	GA-14	Republican	Legislative Director	dom@mail.house.gov	202-225-5211	Armed forces and national security; Commerce; International affairs; Science and technology; Telecommunications; Transportation and public works; Veterans affairs
Logan	de La Barre-Hays	LA	LA-6	Republican	Legislative Director	logan.delabarrehays@mail.house.gov	202-225-3901	Abortion; Appropriations; Armed forces and national security; Arts culture and religion; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Economics and public finance; Education; Emergency management; Families; Finance and financial sector; Government operations and politics; Guns; Housing and community development; Immigration; International affairs; Labor and employment; Law and judiciary; Small business; Social welfare; Taxation; Telecommunications; Veterans affairs; Women's issues
Evan	Dean	NE	NE-1	Republican	Legislative Assistant	evan.dean@mail.house.gov	202-225-4806	Agriculture and food; Appropriations; Commerce; Education; Energy; Environmental protection; Foreign trade and international finance; Government operations and politics; Immigration; Labor and employment; Public lands and natural resources; Science and technology; Telecommunications; Transportation and public works
Maisy	Deans	TX	TX-7	Democratic	Legislative Assistant	maisy.deans@mail.house.gov	202-225-2571	Agriculture and food; Commerce; Economics and public finance; Education; Families; Finance and financial sector; Housing and community development; Small business
Mike	DeFilippis	NY	NY-11	Republican	Legislative Director	michael.defilippis@mail.house.gov	202-225-3371	Appropriations; Commerce; Economics and public finance; Emergency management; Foreign trade and international finance; Small business; Social welfare; Taxation
Sofia	Deiro	OK	OK-4	Republican	Legislative Assistant	sofia.deiro@mail.house.gov	202-225-6165	Agriculture and food; Animals; Appropriations; Energy; Environmental protection; Immigration; Native Americans; Public lands and natural resources; Transportation and public works
Mark	Dennin	CA	CA-19	Democratic	Legislative Director	mark.dennin@mail.house.gov	202-225-2861	Appropriations; Commerce; Economics and public finance; Education; Finance and financial sector; Foreign trade and international finance; Small business; Taxation; Telecommunications
Madelyn	Derks	MO	MO-4	Republican	Senior Legislative Assistant	madelyn.derks@mail.house.gov	202-225-2876	Agriculture and food; Animals; Commerce; Education; Emergency management; Energy; Environmental protection; Foreign trade and international finance; Housing and community development; Labor and employment; Native Americans; Public lands and natural resources; Small business; Transportation and public works
Matt	Dernoga	CA	CA-44	Democratic	Legislative Director	matt.dernoga@mail.house.gov	202-225-8220	Agriculture and food; Appropriations; Commerce; Emergency management; Energy; Environmental protection; Foreign trade and international finance; Guns; Native Americans; Public lands and natural resources; Transportation and public works
Tyler	Dever	FL	FL-17	Republican	Legislative Assistant	tyler.dever@mail.house.gov	202-225-5792	Agriculture and food; Animals; Appropriations; Commerce; Economics and public finance; Energy; Environmental protection; Finance and financial sector; Health; Housing and community development; Native Americans; Public lands and natural resources; Small business; Transportation and public works
Adeline Kadia	DeYoung Diakite	NM MO	NM-3 MO-5	Democratic Democratic	Senior Legislative Assistant Congressional Black Caucus Foundation Fellow	adeline.deyoung@mail.house.gov kadia.diakite@mail.house.gov	202-225-6190 202-225-4535	Abortion; Agriculture and food; Arts culture and religion; Education; Emergency management; Government operations and politics; Housing and community development; Labor and employment; Small business; Taxation; Veterans affairs; Women's issues
Kevin	Diamond	DE	DE-1	Democratic	Deputy Chief of Staff	kevin.diamond@mail.house.gov	202-225-4165	Commerce; Crime and law enforcement; Law and judiciary
Jose	Diaz	PR	PR-1	Republican	Senior Policy Adviser	jose.diaz-marrero@mail.house.gov	787-723-6333	Appropriations; Armed forces and national security; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Foreign trade and international finance; Guns; Immigration; International affairs; Science and technology; Telecommunications; Veterans affairs
Blake	Dickerson	IA	IA-1	Republican	Legislative Aide	blake.dickerson@mail.house.gov	202-225-6576	Emergency management; Energy; Environmental protection; Labor and employment; Science and technology; Telecommunications
Jordan	Dickinson	MI	MI-8	Democratic	Legislative Director	jordan.dickinson@mail.house.gov	202-225-3611	Civil rights and liberties minority issues; Crime and law enforcement; Families; Guns; Law and judiciary; Science and technology; Telecommunications; Transportation and public works
Brandon	DiFulvio	IL	IL-2	Democratic	Legislative Assistant	brandon.difulvio@mail.house.gov	202-225-0773	Agriculture and food; Appropriations; Armed forces and national security; Emergency management; Energy; Environmental protection; Foreign trade and international finance; Health; International affairs; Public lands and natural resources; Science and technology; Social welfare; Telecommunications; Veterans affairs
Ryan	Dilworth	TX	TX-24	Republican	Legislative Director	ryan.dilworth@mail.house.gov	202-225-6605	Commerce; Economics and public finance; Education; Finance and financial sector; Foreign trade and international finance; Guns; Housing and community development; Immigration; International affairs; Labor and employment; Small business; Taxation
								Appropriations; Commerce; Economics and public finance; Emergency management; Energy; Environmental protection; Finance and financial sector; Foreign trade and international finance; Health; Immigration; International affairs; Small business; Taxation; Telecommunications; Transportation and public works

First Name	Last Name	State	District	Party	Title	Email	Phone	Issue Areas
Ethan	Dodd	CA	CA-34	Democratic	Legislative Assistant	ethan.dodd@mail.house.gov	202-225-6235	Agriculture and food; Animals; Armed forces and national security; Arts culture and religion; Civil rights and liberties minority issues; Commerce; Education; Emergency management; Finance and financial sector; Government operations and politics; Housing and community development; International affairs; Labor and employment; Science and technology; Small business; Taxation; Telecommunications; Veterans affairs
Tom	Dolan	MO	MO-4	Republican	Legislative Director	tom.dolan@mail.house.gov	202-225-2876	Appropriations; Armed forces and national security; International affairs; Telecommunications
Maeve	Dolan	NH	NH-1	Democratic	Legislative Assistant	maeve.dolan@mail.house.gov	202-225-5456	Agriculture and food; Commerce; Economics and public finance; Energy; Environmental protection; Finance and financial sector; Labor and employment; Public lands and natural resources; Small business; Social welfare; Taxation
Edie	Doman	OH	OH-14	Republican	D.C. Scheduler/Legislative Assistant	edie.doman@mail.house.gov	202-225-5731	Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Guns; Law and judiciary; Science and technology
Katie	Donahue	MA	MA-6	Democratic	Legislative Assistant	katie.donahue@mail.house.gov	202-225-8020	Education; Labor and employment; Social welfare; Telecommunications; Transportation and public works
Tanner	Dorrough	CA	CA-24	Democratic	Legislative Assistant	tanner.dorrough@mail.house.gov	202-225-3601	Abortion; Agriculture and food; Education; Finance and financial sector; Health; Housing and community development; Small business; Social welfare; Taxation; Telecommunications; Women's issues
Elizabeth	Dos Santos	FL	FL-26	Republican	Senior Legislative Assistant	elizabeth.dossantos@mail.house.gov	202-225-4211	Abortion; Appropriations; Arts culture and religion; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Economics and public finance; Education; Energy; Environmental protection; Families; Finance and financial sector; Government operations and politics; Guns; Health; Housing and community development; Law and judiciary; Native Americans; Public lands and natural resources; Science and technology; Small business; Social welfare; Taxation; Telecommunications; Transportation and public works; Veterans affairs; Women's issues
Erin	Doty	CA	CA-25	Democratic	Legislative Director	erin.doty@mail.house.gov	202-225-5330	Abortion; Appropriations; Commerce; Energy; Health
Troy	Dougall	UT	UT-03	Republican	Senior Policy Advisor	Troy.Dougall@mail.house.gov	202-225-7751	Telecommunications
Robert	Dougherty	NY	NY-18	Democratic	Chief of Staff	robert.dougherty@mail.house.gov	202-225-5614	Abortion; Agriculture and food; Animals; Appropriations; Commerce; Crime and law enforcement; Economics and public finance; Education; Emergency management; Energy; Environmental protection; Families; Finance and financial sector; Government operations and politics; Guns; Health; Housing and community development; International affairs; Labor and employment; Law and judiciary; Native Americans; Public lands and natural resources; Small business; Social welfare; Taxation; Telecommunications; Transportation and public works; Women's issues
Lily	Douthitt	KY	KY-1	Republican	Senior Legislative Assistant	lily.douthitt@mail.house.gov	202-225-3115	Abortion; Agriculture and food; Animals; Armed forces and national security; Civil rights and liberties minority issues; Crime and law enforcement; Energy; Environmental protection; Foreign trade and international finance; Immigration; International affairs; Law and judiciary; Native Americans; Public lands and natural resources; Veterans affairs; Women's issues
Mary-Carter	Downing	KY	KY-1	Republican	Legislative Assistant/Grants Coordinator	mary-carter.downing@mail.house.gov	202-225-3115	Arts culture and religion; Finance and financial sector; Guns; Housing and community development; Science and technology; Small business; Social welfare; Telecommunications
Caroline Bryan	Doxsee Doyle	NY MN	NY-19 MN-3	Republican Democratic	Legislative Assistant Senior Adviser	caroline.doxsee@mail.house.gov bryan.doyle@mail.house.gov	202-225-5441 202-225-2871	Abortion; Armed forces and national security; Arts culture and religion; Families; Health; International affairs; Native Americans; Science and technology; Small business; Social welfare; Telecommunications; Veterans affairs; Women's issues
Luke	Dube	TX	TX-33	Democratic	Legislative Director	luke.dube@mail.house.gov	202-225-9897	Agriculture and food; Animals; Appropriations; Armed forces and national security; Arts culture and religion; Economics and public finance; Finance and financial sector; Housing and community development; International affairs; Veterans affairs
Brian	Duckworth	NC	NC-14	Democratic	Legislative Director/Senior Adviser	brian.duckworth@mail.house.gov	202-225-5634	Agriculture and food; Animals; Appropriations; Armed forces and national security; Arts culture and religion; Commerce; Economics and public finance; Education; Emergency management; Energy; Environmental protection; Families; Foreign trade and international finance; Guns; Housing and community development; Immigration; International affairs; Labor and employment; Native Americans; Public lands and natural resources; Small business; Social welfare; Telecommunications; Transportation and public works; Veterans affairs
Nathaniel	Dullea	OH	OH-9	Democratic	Legislative Assistant	nathaniel.dullea1@mail.house.gov	202-225-4146	Agriculture and food; Animals; Finance and financial sector; Foreign trade and international finance; Small business; Taxation
Leila	Duman	MD	MD-3	Democratic	Senior Legislative Assistant	leila.duman@mail.house.gov	202-225-4016	Agriculture and food; Animals; Education; Energy; Environmental protection; Housing and community development; Labor and employment; Public lands and natural resources; Science and technology; Transportation and public works
Eric	Dunay	KS	KS-3	Democratic	Legislative Assistant	eric.dunay@mail.house.gov	202-225-2865	Animals; Arts culture and religion; Civil rights and liberties minority issues; Energy; Environmental protection; Foreign trade and international finance; Housing and community development; Public lands and natural resources; Science and technology; Telecommunications; Veterans affairs
Josh	Duncan	FL	FL-27	Republican	Legislative Director/Counsel	joshua.duncan@mail.house.gov	202-225-3931	Abortion; Appropriations; Arts culture and religion; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Economics and public finance; Education; Emergency management; Families; Finance and financial sector; Government operations and politics; Guns; Health; Housing and community development; Labor and employment; Law and judiciary; Small business; Social welfare; Taxation; Telecommunications; Veterans affairs; Women's issues
Hal	Duncan	TX	TX-21	Republican	Legislative Director	hal.duncan@mail.house.gov	202-225-4236	Agriculture and food; Appropriations; Energy; Environmental protection; Finance and financial sector; Labor and employment; Public lands and natural resources; Science and technology; Small business; Taxation; Transportation and public works
Andrew	Dunn	OR	OR-1	Democratic	Legislative Assistant	andrew.dunn@mail.house.gov	202-225-0855	Agriculture and food; Animals; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Economics and public finance; Families; Finance and financial sector; Foreign trade and international finance; Guns; Housing and community development; Immigration; Law and judiciary; Small business; Social welfare; Taxation; Telecommunications; Women's issues
Mike	Dunn	CT	CT-1	Democratic	Legislative Director	mike.dunn@mail.house.gov	202-225-2265	Appropriations; Economics and public finance; Energy; Environmental protection; Government operations and politics; Health; Native Americans; Public lands and natural resources; Telecommunications; Transportation and public works
Marcus	Dunn	NY	NY-3	Republican	Legislative Director	marcus.dunn@mail.house.gov	202-225-3335	Abortion; Appropriations; Arts culture and religion; Civil rights and liberties minority issues; Commerce; Education; Emergency management; Families; Foreign trade and international finance; Housing and community development; Law and judiciary; Native Americans; Public lands and natural resources; Science and technology; Transportation and public works; Veterans affairs; Women's issues
Alex	Dunn	TX	TX-12	Republican	Legislative Assistant	alex.dunn@mail.house.gov	202-225-5071	Economics and public finance; Government operations and politics; Guns; Housing and community development; Labor and employment; Small business; Social welfare; Telecommunications
Adam	Durand	CA	CA-4	Democratic	Deputy Chief of Staff	adam.durand@mail.house.gov	202-225-3311	Abortion; Animals; Appropriations; Arts culture and religion; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Foreign trade and international finance; Women's issues

First Name	Last Name	State	District	Party	Title	Email	Phone	Issue Areas
Kate	Durkin	IL	IL-9	Democratic	Legislative Director Policy Coordinator	kate.durkin@mail.house.gov	202-225-2111	Appropriations; Armed forces and national security; Civil rights and liberties minority issues; Crime and law enforcement; Economics and public finance; Immigration; International affairs; Law and judiciary; Social welfare; Telecommunications
Madeline	Dwelle	IA	IA-3	Republican	Legislative Assistant	madeline.dwelle@mail.house.gov	202-225-5476	Abortion; Agriculture and food; Animals; Education; Energy; Environmental protection; Families; Health; Housing and community development; Public lands and natural resources; Women's issues
Billy	Dwyer	IL	IL-2	Democratic	Legislative Aide/Assistant Scheduler	william.dwyer@mail.house.gov	202-225-0773	Agriculture and food; Animals; Arts culture and religion; Veterans affairs Appropriations; Commerce; Economics and public finance; Finance and financial sector; Foreign trade and international finance; Labor and employment; Small business; Taxation
Kaitlyn	Dwyer	OH	OH-15	Republican	Legislative Director	kaitlyn.dwyer@mail.house.gov	202-225-2015	Abortion; Agriculture and food; Armed forces and national security; Arts culture and religion; Civil rights and liberties minority issues; Guns; Immigration; International affairs; Labor and employment; Science and technology; Transportation and public works; Veterans affairs
Steven	Dyke	OH	OH-15	Republican	Legislative Assistant	steven.dyke@mail.house.gov	202-225-2015	Commerce; Economics and public finance; Finance and financial sector; Housing and community development; Science and technology; Taxation; Telecommunications; Veterans affairs
Ryan	Early	MA	MA-2	Democratic	Legislative Assistant	ryan.early@mail.house.gov	202-225-6101	Agriculture and food; Emergency management; Energy; Environmental protection; Native Americans; Public lands and natural resources; Transportation and public works
Oliver	Edelson	CA	CA-49	Democratic	Senior Legislative Assistant	oliver.edelson@mail.house.gov	202-225-3906	Abortion; Animals; Armed forces and national security; Emergency management; Foreign trade and international finance; Health; Housing and community development; International affairs; Science and technology; Social welfare; Taxation; Telecommunications; Transportation and public works; Veterans affairs; Women's issues
Jason	Edwards	WA	WA-3	Democratic	Legislative Assistant	jason.edwards@mail.house.gov	202-225-3536	Agriculture and food; Animals; Environmental protection; Public lands and natural resources
Trey	Elizondo	CA	CA-19	Democratic	Legislative Assistant	trey.elizondo@mail.house.gov	202-225-2861	Abortion; Armed forces and national security; Crime and law enforcement; Finance and financial sector; Guns; Health; Housing and community development; International affairs; Law and judiciary; Small business; Telecommunications; Veterans affairs; Women's issues
Rachel Jennifer	Emmons Epperson	PA	PA-10	Republican	Legislative Assistant	rachel.emmons@mail.house.gov	202-225-5836	Agriculture and food; Arts culture and religion; Education; Families; Government operations and politics; Guns; Health; International affairs
		CA		Democratic	Chief Counsel Democratic	jennifer.epperson@mail.house.gov	202-225-2927	Agriculture and food; Energy; Environmental protection; Native Americans; Public lands and natural resources; Transportation and public works
Tamar	Epps	NH	NH-2	Democratic	Legislative Correspondent	tamar.epps@mail.house.gov	202-225-5206	Agriculture and food; Armed forces and national security; Crime and law enforcement; Finance and financial sector; Guns; Health; Housing and community development; International affairs; Law and judiciary; Small business; Telecommunications; Veterans affairs; Women's issues
Tom	Erb	CA	CA-50	Democratic	Climate Policy Director	tom.erb@mail.house.gov	202-225-0508	Agriculture and food; Armed forces and national security; Civil rights and liberties minority issues; Emergency management; Energy; Environmental protection; Government operations and politics; Health; Housing and community development; International affairs; Public lands and natural resources; Science and technology; Small business; Transportation and public works; Veterans affairs
Cameron	Erickson	GA	GA-9	Republican	Legislative Assistant	cameron.erickson@mail.house.gov	202-225-9893	Commerce; Economics and public finance; Finance and financial sector; Housing and community development; Social welfare; Taxation
Rick Jalen	Erkel Falcon	NY	NY-7	Democratic	Deputy Chief of Staff	richard.erkel@mail.house.gov	202-225-2361	Commerce
		TX	TX-23	Republican	District Director	jalen.falcon@mail.house.gov	210-806-9920	
Lizzy	Fallon	MN	MN-6	Republican	Senior Policy Adviser	lizzy.fallon@mail.house.gov	202-225-2331	Finance and financial sector; Science and technology; Taxation; Telecommunications
Sean	Falvey	CT	CT-2	Democratic	Military Legislative Assistant	sean.falvey@mail.house.gov	202-225-2076	Armed forces and national security; Emergency management; Law and judiciary; Telecommunications
Amelia Naomi	Faraco-Hadlock Fecher-Davis	VA	VA-10	Democratic	Senior Legislative Assistant	amelia.faraco-hadlock@mail.house.gov	202-225-5136	Agriculture and food; Animals; Civil rights and liberties minority issues; Crime and law enforcement; Education; Health; Women's issues
		PA	PA-2	Democratic	Legislative Correspondent	naomi.fecher-davis@mail.house.gov	202-225-6111	Agriculture and food; Animals; Veterans affairs
Alison	Feinswog	CA	CA-49	Democratic	Senior Legislative Assistant	alison.feinswog@mail.house.gov	202-225-3906	Abortion; Agriculture and food; Animals; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Education; Families; Finance and financial sector; Foreign trade and international finance; Government operations and politics; Guns; Health; Labor and employment; Law and judiciary; Public lands and natural resources; Social welfare; Women's issues
Jared	Feldman	TN	TN-9	Democratic	Senior Counsel	jared.feldman@mail.house.gov	202-225-3265	Abortion; Civil rights and liberties minority issues; Crime and law enforcement; Emergency management; Government operations and politics; Guns; Immigration; Law and judiciary; Telecommunications
Hakela	Felton	AL	AL-1	Republican	Military Legislative Assistant	hakela.felton@mail.house.gov	202-225-4931	Agriculture and food; Armed forces and national security; Emergency management; Foreign trade and international finance; Government operations and politics; Immigration; International affairs; Public lands and natural resources; Science and technology; Veterans affairs
Bruce	Fernández	MA	MA-8	Democratic	Deputy Chief of Staff/Legislative Director	bruce.fernandez@mail.house.gov	202-225-8273	Crime and law enforcement; Energy; Government operations and politics; Guns; Law and judiciary; Telecommunications
Chris	Fernandez	TN	TN-5	Republican	Legislative Director	chris.fernandez@mail.house.gov	202-225-4311	Appropriations; Armed forces and national security; Commerce; Finance and financial sector; Foreign trade and international finance; Immigration; International affairs
Denise	Fernandez	TX	TX-16	Democratic	Legislative Assistant	denise.fernandez@mail.house.gov	202-225-4831	Civil rights and liberties minority issues; Crime and law enforcement; Emergency management; Government operations and politics; Guns; Health; Immigration; Law and judiciary; Telecommunications
Veronica Tyson	Ferraiuoli Fick	PR	PR-1	Republican	Deputy Chief of Staff	veronica.ferraiuolihornedo@mail.house.gov	202-225-2615	Commerce; Economics and public finance; Finance and financial sector; Health; Law and judiciary; Taxation
		AK		Democratic	Special Assistant Fishing Policy	tyson.fick@mail.house.gov	202-225-5765	Agriculture and food
Cristian	Figueredo	OR	OR-2	Republican	Legislative Assistant	cristian.figueredo@mail.house.gov	202-225-6730	Abortion; Arts culture and religion; Civil rights and liberties minority issues; Crime and law enforcement; Education; Families; Guns; Immigration; Labor and employment; Law and judiciary; Native Americans; Science and technology; Social welfare; Taxation; Telecommunications
Adam	Finkel	CO	CO-7	Democratic	Deputy Chief of Staff/Legislative Director	adam.finkel@mail.house.gov	202-225-2645	Armed forces and national security; Civil rights and liberties minority issues; Commerce; Economics and public finance; Finance and financial sector; Foreign trade and international finance; Government operations and politics; Health; Housing and community development; Native Americans; Taxation
Casey	Fitzpatrick	ND	ND-1	Republican	Deputy Chief of Staff	casey.fitzpatrick@mail.house.gov	202-225-2611	Appropriations; Commerce; Immigration; Labor and employment; Law and judiciary; Science and technology; Telecommunications
Katy	Foley	CO	CO-7	Democratic	Legislative Assistant	katy.foley@mail.house.gov	202-225-2645	Abortion; Agriculture and food; Appropriations; Crime and law enforcement; Education; Emergency management; Energy; Environmental protection; Families; Guns; Immigration; Labor and employment; Law and judiciary; Public lands and natural resources; Science and technology; Small business; Social welfare; Telecommunications; Transportation and public works; Veterans affairs; Women's issues
Remy	Fortin	MI	MI-4	Republican	Legislative Director	remy.fortin@mail.house.gov	202-225-4401	Abortion; Agriculture and food; Animals; Appropriations; Arts culture and religion; Commerce; Economics and public finance; Emergency management; Energy; Environmental protection; Families; Government operations and politics; Housing and community development; Native Americans; Public lands and natural resources; Science and technology; Small business; Taxation; Telecommunications; Transportation and public works; Women's issues

First Name	Last Name	State	District	Party	Title	Email	Phone	Issue Areas
Kevin	Fox	CA	CA-17	Democratic	Legislative Director	kevin.fox@mail.house.gov	202-225-2631	Agriculture and food; Animals; Arts culture and religion; Emergency management; Energy; Environmental protection; Labor and employment; Public lands and natural resources; Science and technology; Telecommunications; Transportation and public works
Alexa	Fox	CA	CA-21	Democratic	Senior Legislative Assistant	alexa.fox@mail.house.gov	202-225-3341	Agriculture and food; Animals; Energy; Environmental protection; Immigration; Native Americans; Telecommunications; Transportation and public works Appropriations; Commerce; Economics and public finance; Finance and financial sector; Foreign trade and international finance; Labor and employment; Small business; Taxation; Veterans affairs
Valerie	Foy	NE	NE-2	Republican	Legislative Counsel	valerie.foy@mail.house.gov	202-225-4155	Civil rights and liberties minority issues; Crime and law enforcement; Economics and public finance; Government operations and politics; Guns; Law and judiciary; Social welfare; Telecommunications
Catherine	Francois	TX	TX-27	Republican	Legislative Assistant	catherine.francois@mail.house.gov	202-225-7742	Agriculture and food; Commerce; Economics and public finance; Finance and financial sector; Foreign trade and international finance; Health; Housing and community development; Labor and employment; Small business; Social welfare; Taxation
Caroline	Frauman	WI	WI-4	Democratic	Tax Counsel	caroline.frauman@mail.house.gov	202-225-4572	Abortion; Agriculture and food; Appropriations; Armed forces and national security; Commerce; Economics and public finance; Emergency management; Finance and financial sector; Foreign trade and international finance; Health; International affairs; Small business; Veterans affairs; Women's issues
Abe	Friedman	WA	WA-1	Democratic	Senior Policy Adviser	abe.friedman@mail.house.gov	202-225-6311	Agriculture and food; Appropriations; Armed forces and national security; Emergency management; Energy; Environmental protection; Government operations and politics; Guns; Immigration; International affairs; Law and judiciary; Native Americans; Public lands and natural resources; Transportation and public works; Veterans affairs
Dylan	Frost	AR	AR-2	Republican	Deputy Chief of Staff/Legislative Director	dylan.frost@mail.house.gov	202-225-2506	Appropriations; Energy; Environmental protection; Public lands and natural resources; Science and technology; Telecommunications
Ali	Fulling	MI	MI-5	Republican	Policy Adviser	ali.fulling@mail.house.gov	202-225-6276	Agriculture and food; Appropriations; Armed forces and national security; Emergency management; Energy; Environmental protection; Telecommunications; Transportation and public works
Garrett	Fultz	LA	LA-4	Republican	Deputy Chief of Staff/Legislative Director	garrett.fultz@mail.house.gov	202-225-2777	Commerce; Energy; Environmental protection; Foreign trade and international finance; Health; Public lands and natural resources; Taxation; Telecommunications
Andrew Avery	Furman Gagne	IN VA	IN-6 VA-11	Republican Democratic	Legislative Director Legislative Correspondent	andrew.furman@mail.house.gov avery.gagne@mail.house.gov	202-225-3021 202-225-1492	Arts culture and religion; Education; Telecommunications
Spring	Gaines	NY	NY-11	Republican	John A. Knauss Sea Grant Fellow	spring.gaines@mail.house.gov	202-225-3371	Abortion; Agriculture and food; Animals; Arts culture and religion; Energy; Environmental protection; Native Americans; Public lands and natural resources; Science and technology; Women's issues
Jorge	Galindo	TX	TX-34	Democratic	Senior Legislative Assistant	jorge.galindo@mail.house.gov	202-225-2531	Armed forces and national security; Arts culture and religion; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Guns; Law and judiciary; Science and technology; Small business; Transportation and public works
Megan	Gallagher	NC	NC-10	Republican	Legislative Assistant	megan.gallagher@mail.house.gov	202-225-2576	Abortion; Animals; Arts culture and religion; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Families; Government operations and politics; Guns; Housing and community development; International affairs; Labor and employment; Native Americans; Public lands and natural resources; Science and technology; Small business; Social welfare; Telecommunications; Women's issues
Katie	Gallagher	KS	KS-4	Republican	Senior Legislative Assistant	katie.gallagher@mail.house.gov	202-225-6216	Armed forces and national security; Emergency management; International affairs; Small business; Telecommunications; Transportation and public works; Veterans affairs
RenÃ©e	Gamela	PA	PA-15	Republican	Deputy Chief of Staff	renee.gamela@mail.house.gov	202-225-5121	Agriculture and food; Animals; Commerce; Economics and public finance; Small business
Natalia	Gandia	PR	PR-1	Republican	Legislative Director	natalia.gandia@mail.house.gov	202-225-2615	Agriculture and food; Animals; Armed forces and national security; Arts culture and religion; Health; Housing and community development; International affairs; Science and technology; Small business; Social welfare; Transportation and public works; Veterans affairs
Ben Allen Emerald	Gantt Garnes Garrett	MD NY SC	MD-3 NY-23 SC-6	Democratic Republican Democratic	Legislative Aide Legislative Assistant Legislative Assistant	ben.gantt@mail.house.gov allen.garnes@mail.house.gov emerald.garrett@mail.house.gov	202-225-4016 202-225-3161 202-225-3315	Appropriations; Armed forces and national security; Economics and public finance; Emergency management; Finance and financial sector; Foreign trade and international finance; Government operations and politics; Immigration; International affairs; Science and technology; Social welfare; Taxation; Telecommunications; Veterans affairs
Sam	Garrison	TX	TX-31	Republican	Senior Legislative Assistant	sam.garrison@mail.house.gov	202-225-3864	Agriculture and food; Animals Agriculture and food; Education; International affairs
Noelle	Gasper	WA	WA-2	Democratic	Legislative Assistant	noelle.gasper@mail.house.gov	202-225-2605	Abortion; Economics and public finance; Energy; Families; Finance and financial sector; Government operations and politics; Health; Housing and community development; Social welfare; Taxation; Telecommunications; Transportation and public works; Women's issues
Zach	Gates	MO	MO-2	Republican	Senior Legislative Assistant	zach.gates@mail.house.gov	202-225-1621	Abortion; Agriculture and food; Animals; Arts culture and religion; Civil rights and liberties minority issues; Crime and law enforcement; Education; Families; Government operations and politics; Guns; Health; Housing and community development; Immigration; Law and judiciary
Eric Doug	Gebhart Geho	MN OH	MN-8	Republican Republican	Legislative Assistant Chief Counsel Antitrust Commercial and Adminis	eric.gebhart@mail.house.gov douglas.geho@mail.house.gov	202-225-6211 202-225-6906	Agriculture and food; Civil rights and liberties minority issues; Commerce; Economics and public finance; Emergency management; Families; Finance and financial sector; Foreign trade and international finance; Government operations and politics; Guns; Health; Housing and community development; Native Americans; Small business; Social welfare; Taxation; Telecommunications; Veterans affairs
Andrew	Geibel	CA	CA-25	Democratic	Senior Legislative Assistant	andrew.geibel@mail.house.gov	202-225-5330	Agriculture and food; Animals; Arts culture and religion; Commerce; Economics and public finance; Education; Finance and financial sector; Government operations and politics; Health; Housing and community development; Small business; Taxation
Matthew	Gerson	TX	TX-28	Democratic	Legislative Assistant	matthew.gerson@mail.house.gov	202-225-1640	Civil rights and liberties minority issues; Crime and law enforcement; Environmental protection; Finance and financial sector; Foreign trade and international finance; Government operations and politics; Labor and employment; Native Americans; Public lands and natural resources; Science and technology; Small business; Taxation; Telecommunications; Transportation and public works
Kara	Getz	MA	MA-1	Democratic	Chief Counsel Counselor to the Chair	kara.getz@mail.house.gov	202-225-5601	Civil rights and liberties minority issues; Commerce; Environmental protection; Finance and financial sector; Foreign trade and international finance; Government operations and politics; Law and judiciary; Science and technology; Small business; Taxation; Telecommunications
Chris	Gibson	VA	VA-10	Democratic	Legislative Director	chris.gibson@mail.house.gov	202-225-5136	Commerce; Economics and public finance; Finance and financial sector; Foreign trade and international finance; Taxation
								Energy; Environmental protection; Housing and community development; Native Americans; Public lands and natural resources; Science and technology; Small business; Telecommunications; Transportation and public works

First Name	Last Name	State	District	Party	Title	Email	Phone	Issue Areas
Cole	Gibson	TX	TX-22	Republican	Legislative Assistant	cole.gibson@mail.house.gov	202-225-5951	Agriculture and food; Animals; Appropriations; Armed forces and national security; Arts culture and religion; Commerce; Economics and public finance; Education; Emergency management; Families; Finance and financial sector; Foreign trade and international finance; Health; Housing and community development; Labor and employment; Native Americans; Science and technology; Small business; Social welfare; Taxation; Telecommunications; Veterans affairs
Caleb	Gilchrist	IL	IL-7	Democratic	Deputy Chief of Staff	caleb.gilchrist@mail.house.gov	202-225-5006	Abortion; Agriculture and food; Animals; Commerce; Emergency management; Finance and financial sector; Foreign trade and international finance; Health; International affairs
Kyler	Gilkey	TN	TN-9	Democratic	Staff Assistant	kyler.gilkey@mail.house.gov	202-225-3265	Agriculture and food; Animals; Housing and community development
Katherine	Gillespie	ME	ME-2	Democratic	Legislative Assistant	katherine.gillespie@mail.house.gov	202-225-6306	Abortion; Agriculture and food; Education; Families; Health; Housing and community development; Native Americans; Science and technology; Small business; Social welfare; Telecommunications; Women's issues
Andrew	Gilstrap	MO	MO-6	Republican	Legislative Assistant	andrew.gilstrap@mail.house.gov	202-225-7041	Commerce; Economics and public finance; Education; Families; Finance and financial sector; Government operations and politics; Health; Housing and community development; Small business; Taxation
Austin	Girelli	MI	MI-7	Democratic	Deputy Legislative Director	austin.girelli@mail.house.gov	202-225-4872	Agriculture and food; Appropriations; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Education; Energy; Environmental protection; Families; Finance and financial sector; Foreign trade and international finance; Health; Housing and community development; Labor and employment; Public lands and natural resources; Science and technology; Taxation; Transportation and public works
Jacob	Glasser	NC	NC-13	Democratic	Senior Legislative Assistant	jacob.glasser@mail.house.gov	202-225-4531	Agriculture and food; Commerce; Economics and public finance; Education; Energy; Environmental protection; Finance and financial sector; Housing and community development; Immigration; Labor and employment; Science and technology; Telecommunications; Transportation and public works
Chelsea	Glynn	ME	ME-1	Democratic	Policy Adviser	chelsea.glynn@mail.house.gov	202-225-6116	Agriculture and food; Animals; Foreign trade and international finance; Housing and community development; Telecommunications
Serena	Gobbi	CA	CA-35	Democratic	Legislative Director	serena.gobbi@mail.house.gov	202-225-6161	Civil rights and liberties minority issues; Crime and law enforcement; Economics and public finance; Emergency management; Finance and financial sector; Foreign trade and international finance; Guns; International affairs; Law and judiciary; Science and technology; Telecommunications
Tim	Goeglein	IN	IN-3	Republican	Legislative Assistant	tim.goeglein@mail.house.gov	202-225-4436	Abortion; Agriculture and food; Animals; Arts culture and religion; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Economics and public finance; Education; Emergency management; Energy; Environmental protection; Families; Finance and financial sector; Government operations and politics; Guns; Health; Housing and community development; Immigration; Labor and employment; Law and judiciary; Native Americans; Public lands and natural resources; Science and technology; Small business; Social welfare; Taxation; Telecommunications; Transportation and public works; Women's issues
Catherine	Goggins	VA	VA-3	Democratic	Senior Legislative Assistant	catherine.goggins@mail.house.gov	202-225-8351	Agriculture and food; Emergency management; Energy; Environmental protection; Native Americans; Public lands and natural resources; Science and technology
J.Z.	Golden	WA	WA-2	Democratic	Legislative Director	j.z.golden@mail.house.gov	202-225-2605	Appropriations; Commerce; Economics and public finance; Finance and financial sector; Foreign trade and international finance; International affairs; Labor and employment; Small business; Social welfare; Taxation; Women's issues
Matthew	Golden	GA	GA-7	Democratic	Legislative Assistant	matthew.golden@mail.house.gov	202-225-4501	Agriculture and food; Animals; Arts culture and religion; Education; Energy; Environmental protection; Families; Housing and community development; Labor and employment; Native Americans; Public lands and natural resources; Science and technology; Social welfare
David	Goldfarb	WI	WI-1	Republican	Deputy Chief of Staff	david.goldfarb@mail.house.gov	202-225-3031	Commerce; Economics and public finance; Finance and financial sector; Foreign trade and international finance; Housing and community development; Small business; Taxation
Emily	Goldman	GA	GA-4	Democratic	Legislative Counsel	emily.goldman@mail.house.gov	202-225-1605	Armed forces and national security; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Finance and financial sector; Guns; Immigration; Law and judiciary; Science and technology; Taxation
Chris	Goldson	WI	WI-4	Democratic	Legislative Director	chris.goldson@mail.house.gov	202-225-4572	Agriculture and food; Appropriations; Armed forces and national security; Government operations and politics; Health; Native Americans; Public lands and natural resources; Transportation and public works; Veterans affairs
Jessica	Goldstein	CA	CA-2	Democratic	Brookings Institution Legis Congressional Fellow	jessica.goldstein@mail.house.gov	202-225-5161	Energy; Environmental protection; Telecommunications
Remy	Golla	CA	CA-44	Democratic	Legislative Assistant	remy.golla@mail.house.gov	202-225-8220	Armed forces and national security; Civil rights and liberties minority issues; Commerce; Education; Housing and community development; International affairs; Labor and employment; Small business; Telecommunications
Joe	Gollinger	TN	TN-1	Republican	Legislative Assistant	joe.gollinger@mail.house.gov	202-225-6356	Agriculture and food; Appropriations; Armed forces and national security; Commerce; Economics and public finance; Education; Finance and financial sector; Immigration; International affairs; Labor and employment; Native Americans; Public lands and natural resources; Telecommunications; Transportation and public works
Walter Art	Gonzales Gordon	MD MA	MD-2 MA-7	Democratic Democratic	Deputy Chief of Staff/Legislative Director Senior Adviser	walter.gonzales@mail.house.gov art.gordon@mail.house.gov	202-225-3061 617-850-0040	Appropriations; Arts culture and religion; Commerce; Economics and public finance; Foreign trade and international finance; International affairs
Brenna	Goss	MA	MA-6	Democratic	Legislative Correspondent/Legislative Aide	brenna.goss@mail.house.gov	202-225-8020	Agriculture and food; Animals; Civil rights and liberties minority issues; Commerce; Emergency management; Government operations and politics; Science and technology; Social welfare
Luke	Graeter	OH	OH-2	Republican	Senior Legislative Assistant	luke.graeter@mail.house.gov	202-225-3164	Abortion; Agriculture and food; Animals; Arts culture and religion; Civil rights and liberties minority issues; Commerce; Energy; Environmental protection; Foreign trade and international finance; Native Americans; Public lands and natural resources; Science and technology; Small business; Telecommunications; Transportation and public works; Veterans affairs; Women's issues
Austin	Graham	WI	WI-1	Republican	Legislative Assistant	austin.graham@mail.house.gov	202-225-3031	Agriculture and food; Appropriations; Education; Energy; Environmental protection; Guns; Labor and employment; Native Americans; Public lands and natural resources; Science and technology; Transportation and public works
Chloe	Grainger	IL	IL-14	Democratic	Senior Legislative Assistant	chloe.grainger@mail.house.gov	202-225-2976	Agriculture and food; Arts culture and religion; Education; Families; Foreign trade and international finance; Government operations and politics; Housing and community development; Labor and employment; Small business; Taxation
Chris	Grawien	WI	WI-6	Republican	District Policy Director/Field Representative	chris.grawien@mail.house.gov	920-907-0624	Agriculture and food; Animals; Appropriations; Armed forces and national security; Energy; Environmental protection; Public lands and natural resources; Transportation and public works
Don	Green	FL	FL-16	Republican	Senior Policy Adviser	don.green@mail.house.gov	202-225-5015	Abortion; Agriculture and food; Animals; Arts culture and religion; Education; Emergency management; Energy; Environmental protection; Families; Foreign trade and international finance; Guns; Immigration; Labor and employment; Native Americans; Public lands and natural resources; Science and technology; Telecommunications; Transportation and public works; Women's issues

First Name	Last Name	State	District	Party	Title	Email	Phone	Issue Areas
Paul	Green	CA	CA-47	Democratic	Legislative Assistant	paul.green@mail.house.gov	202-225-5611	Economics and public finance; Finance and financial sector; Housing and community development; Science and technology; Small business; Telecommunications
Daniel	Greene	IL		Democratic	Staff Director	daniel.greene@mail.house.gov	202-225-2927	Animal health and welfare; Automobile safety; Commerce; Foreign trade and international finance; Fuel economy; Manufacturing
David	Greengrass	NY		Democratic	Senior Counsel	david.greengrass@mail.house.gov	202-225-3951	Civil rights and liberties minority issues; Crime and law enforcement; Guns; Immigration; Law and judiciary; Telecommunications
Kevin	Griffen	IN	IN-7	Democratic	Legislative Assistant	kevin.griffen@mail.house.gov	202-225-4011	Agriculture and food; Economics and public finance; Energy; Environmental protection; Finance and financial sector; Foreign trade and international finance; Labor and employment; Science and technology; Small business; Taxation
Alexander	Gristina	NJ	NJ-6	Democratic	Legislative Assistant	alexander.gristina@mail.house.gov	202-225-4671	Abortion; Agriculture and food; Arts culture and religion; Education; Families; Government operations and politics; Health; Native Americans; Social welfare; Veterans affairs; Women's issues
Aaron	Groce	IL	IL-6	Democratic	Legislative Director	aaron.groce@mail.house.gov	202-225-4561	Appropriations; Commerce; Economics and public finance; Finance and financial sector; Foreign trade and international finance; Housing and community development; Small business; Taxation
Joshua	Gross	SC	SC-3	Republican	Legislative Director	joshua.gross@mail.house.gov	202-225-5301	Abortion; Appropriations; Arts culture and religion; Civil rights and liberties minority issues; Economics and public finance; Education; Emergency management; Families; Government operations and politics; Immigration; Small business; Taxation; Telecommunications; Women's issues
Zach	Grossman	NY	NY-15	Democratic	Legislative Director	zach.grossman@mail.house.gov	202-225-4361	Appropriations; Armed forces and national security; Emergency management; Energy; Environmental protection; Foreign trade and international finance; Government operations and politics; Immigration; International affairs; Labor and employment; Native Americans; Public lands and natural resources; Telecommunications; Transportation and public works
Hali	Gruber	SC	SC-5	Republican	Legislative Director	hali.gruber@mail.house.gov	202-225-5501	Agriculture and food; Appropriations; Armed forces and national security; Energy; Environmental protection; International affairs; Science and technology; Telecommunications; Transportation and public works
Marie Elliott	Gualtieri	CT	CT-3	Democratic	Policy Adviser	marie.gualtieri@mail.house.gov	202-225-3661	Agriculture and food; Education; Government operations and politics; Housing and community development; Labor and employment; Social welfare
	Guffin	NC	NC-9	Republican	Chief of Staff	elliott.guffin@mail.house.gov	202-225-3715	Appropriations; Telecommunications
Matt	Gurtler	KY	KY-4	Republican	Chief of Staff	matt.gurtler@mail.house.gov	202-225-3465	Emergency management; Energy; Finance and financial sector; Government operations and politics; Housing and community development; Telecommunications; Transportation and public works
Tyler	Gutchess	NY	NY-19	Republican	Legislative Assistant	tyler.gutchess@mail.house.gov	202-225-5441	Agriculture and food; Animals; Commerce; Economics and public finance; Environmental protection; Finance and financial sector; Foreign trade and international finance; Guns; Housing and community development; Public lands and natural resources; Taxation
Anthony	Gutierrez	NY		Democratic	Professional Staff Member	anthony.gutierrez@mail.house.gov	202-225-2927	Energy; Environmental justice; Environmental protection; Hazardous wastes and toxic substances; Pesticides; Superfund and brownfield sites; Water quality
Christopher	Hadad	NJ	NJ-9	Democratic	Economic Policy Adviser	christopher.hadad@mail.house.gov	202-225-5751	Agriculture and food; Crime and law enforcement; Education; Emergency management; Native Americans; Science and technology
Christine	Hagan	MD	MD-5	Democratic	Policy Adviser	christine.hagan@mail.house.gov	202-225-4131	Agriculture and food; Animals
Cecily	Hahn	WA	WA-1	Democratic	Senior Legislative Counsel	cecily.hahn@mail.house.gov	202-225-6311	Crime and law enforcement; Education; Government operations and politics; Guns; Immigration; Labor and employment; Law and judiciary; Telecommunications
Amanda	Hall	CA	CA-22	Republican	Legislative Director	amanda.hall@mail.house.gov	202-225-4695	Agriculture and food; Animals; Appropriations; Economics and public finance; Energy; Environmental protection; Foreign trade and international finance; Health; Public lands and natural resources; Taxation
LaTreshia	Hamilton	FL	FL-20	Democratic	Legislative Director/Counsel	latreshia.hamilton@mail.house.gov	202-225-1313	Agriculture and food; Appropriations; Armed forces and national security; Commerce; Emergency management; Foreign trade and international finance; Immigration; International affairs; Law and judiciary; Taxation; Transportation and public works
Ryan	Hamilton	TX	TX-12	Republican	Senior Legislative Assistant	ryan.hamilton@mail.house.gov	202-225-5071	Appropriations; Commerce; Energy; Environmental protection; Foreign trade and international finance; Public lands and natural resources; Taxation
Ian	Hamilton	NY	NY-9	Democratic	Legislative Aide/Staff Assistant	ian.hamilton@mail.house.gov	202-225-6231	Agriculture and food; Animals; Government operations and politics; Housing and community development; Veterans affairs
Shane	Hand	OK	OK-4	Republican	Legislative Director	shane.hand@mail.house.gov	202-225-6165	Abortion; Appropriations; Arts culture and religion; Civil rights and liberties minority issues; Education; Families; Foreign trade and international finance; Health; Science and technology; Social welfare; Taxation; Telecommunications; Women's issues
Maddy	Hanley	NY	NY-12	Democratic	Legislative Assistant	maddy.hanley@mail.house.gov	202-225-5635	Abortion; Agriculture and food; Education; Families; Foreign trade and international finance; Health; Social welfare; Women's issues
Megan	Hannigan	NY	NY-5	Democratic	Legislative Director	megan.hannigan@mail.house.gov	202-225-3461	Appropriations; Commerce; Economics and public finance; Finance and financial sector; Government operations and politics; Housing and community development; Small business; Taxation
Darian Jon	Harbeck	NY	NY-20	Democratic	Legislative Assistant	darian.harbeck@mail.house.gov	202-225-5076	Appropriations; Arts culture and religion; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Education; Emergency management; Families; Immigration; Labor and employment; Law and judiciary; Science and technology; Social welfare; Telecommunications
	Harder	MO	MO-6	Republican	Legislative Assistant/Digital Director	jonathan.harder@mail.house.gov	202-225-7041	Agriculture and food; Animals; Transportation and public works
Devon	Harris	IL	IL-8	Democratic	Legislative Assistant	devon.harris@mail.house.gov	202-225-3711	Armed forces and national security; Emergency management; International affairs; Science and technology; Telecommunications; Transportation and public works
Noah	Harris	MS	MS-2	Democratic	Legislative Aide	noah.harris@mail.house.gov	202-225-5876	Agriculture and food; Animals; Appropriations; Arts culture and religion; Civil rights and liberties minority issues; Energy; Environmental protection; Government operations and politics; Housing and community development; Native Americans; Public lands and natural resources; Science and technology; Telecommunications
Iain	Hart	CA	CA-8	Democratic	Legislative Director	iain.hart@mail.house.gov	202-225-1880	Agriculture and food; Animals; Appropriations; Crime and law enforcement; Native Americans; Public lands and natural resources; Telecommunications; Transportation and public works
Kellie Rebecca	Hartl	CA	CA-22	Republican	Financial Administrator	kellie.hartl@mail.house.gov	202-225-4695	Abortion; Appropriations; Armed forces and national security; Civil rights and liberties minority issues; Crime and law enforcement; Economics and public finance; Emergency management; Families; Guns; Housing and community development; Immigration; International affairs; Law and judiciary; Science and technology; Telecommunications; Transportation and public works; Veterans affairs; Women's issues
	Hattar	IA	IA-1	Republican	Senior Legislative Assistant	rebecca.hattar@mail.house.gov	202-225-6576	Agriculture and food; Commerce; Energy; Environmental protection
Jennifer	Haynes	CA	CA-48	Republican	Legislative Director	jennifer.haynes@mail.house.gov	202-225-5672	Appropriations; Civil rights and liberties minority issues; Crime and law enforcement; Emergency management; Government operations and politics; Guns; Immigration; Law and judiciary; Telecommunications
Emily	Hebein	OH	OH-5	Republican	Legislative Assistant	emily.hebein@mail.house.gov	202-225-6405	Abortion; Agriculture and food; Animals; Commerce; Families; Foreign trade and international finance; Immigration; Native Americans; Science and technology; Taxation; Telecommunications; Transportation and public works; Women's issues

First Name	Last Name	State	District	Party	Title	Email	Phone	Issue Areas
Katie	Heffernan	FL	FL-5	Republican	Senior Legislative Assistant	katie.heffernan@mail.house.gov	202-225-2501	Appropriations; Commerce; Crime and law enforcement; Emergency management; Energy; Environmental protection; Guns; Immigration; Law and judiciary; Public lands and natural resources; Science and technology
Drew	Heineman	NY	NY-12	Democratic	Legislative Director	andrew.heineman@mail.house.gov	202-225-5635	Appropriations; Commerce; Economics and public finance; Emergency management; Energy; Environmental protection; Labor and employment; Native Americans; Public lands and natural resources; Taxation; Transportation and public works
Alexandra	Heller	CA	CA-25	Democratic	Legislative Assistant	alexandra.heller@mail.house.gov	202-225-5330	Agriculture and food; Animals; Armed forces and national security; Arts culture and religion; Civil rights and liberties minority issues; Education; Emergency management; Families; Government operations and politics; Guns; Housing and community development; Immigration; International affairs; Law and judiciary; Social welfare; Veterans affairs; Women's issues
Natalie	Hellmann	GA	GA-1	Republican	Legislative Assistant	natalie.hellmann@mail.house.gov	202-225-5831	Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Finance and financial sector; Housing and community development; Immigration; International affairs; Law and judiciary; Science and technology; Telecommunications; Veterans affairs
Michael	Helmer	TX	TX-26	Republican	Legislative Director	michael.helmer@mail.house.gov	202-225-7772	Commerce; Economics and public finance; Emergency management; Energy; Environmental protection; Finance and financial sector; Foreign trade and international finance; Law and judiciary; Public lands and natural resources; Small business; Social welfare; Taxation; Transportation and public works
Paige	Henderson	NH	NH-1	Democratic	Legislative Assistant	paige.henderson@mail.house.gov	202-225-5456	Abortion; Agriculture and food; Animals; Arts culture and religion; Education; Families; Government operations and politics; Health; Native Americans; Social welfare; Women's issues
Holly	Hendrix	TN	TN-3	Republican	Legislative Director	holly.hendrix@mail.house.gov	202-225-3271	Abortion; Agriculture and food; Animals; Arts culture and religion; Education; Environmental protection; Government operations and politics; Health; Housing and community development; Labor and employment; Native Americans; Public lands and natural resources; Science and technology; Small business; Telecommunications; Transportation and public works; Veterans affairs; Women's issues
Christian	Henniger	NJ	NJ-4	Republican	Senior Legislative Assistant	christian.henniger@mail.house.gov	202-225-3765	Abortion; Animals; Armed forces and national security; Arts culture and religion; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Economics and public finance; Education; Emergency management; Energy; Environmental protection; Families; Finance and financial sector; Foreign trade and international finance; Government operations and politics; Guns; Housing and community development; Immigration; Labor and employment; Law and judiciary; Native Americans; Public lands and natural resources; Science and technology; Small business; Social welfare; Taxation; Telecommunications; Transportation and public works; Veterans affairs; Women's issues
Eric	Henshall	CA	CA-16	Democratic	Legislative Director	eric.henshall@mail.house.gov	202-225-8104	Agriculture and food; Appropriations; Commerce; Crime and law enforcement; Economics and public finance; Education; Emergency management; Energy; Environmental protection; Finance and financial sector; Government operations and politics; Guns; Housing and community development; Law and judiciary; Public lands and natural resources; Science and technology; Taxation; Transportation and public works
Abbey	Herfurth	MS	MS-1	Republican	Legislative Director/Counsel	abbey.herfurth@mail.house.gov	202-225-4306	Agriculture and food; Animals; Civil rights and liberties minority issues; Crime and law enforcement; Education; Energy; Environmental protection; Foreign trade and international finance; Guns; Health; Immigration; Labor and employment; Law and judiciary; Native Americans; Public lands and natural resources; Telecommunications; Women's issues
Max	Hernandez	NY	NY-26	Democratic	Legislative Assistant/Legislative Correspondent	max.hernandez@mail.house.gov	202-225-3306	Animals; Commerce; Emergency management; Energy; Environmental protection; Public lands and natural resources; Small business; Telecommunications
Zoleiry	Hernandez	IL	IL-4	Democratic	Legislative Assistant/Legislative Coordinator	zoleiry.hernandez@mail.house.gov	202-225-8203	Abortion; Agriculture and food; Animals; Arts culture and religion; Families; Health; Immigration; Native Americans; Women's issues
Rob	Hicks	CA	CA-23	Republican	Legislative Director	rob.hicks@mail.house.gov	202-225-5861	Abortion; Appropriations; Arts culture and religion; Civil rights and liberties minority issues; Commerce; Emergency management; Health; Science and technology; Telecommunications
Nate	Higgins	WV	WV-2	Republican	Legislative Aide	nate.higgins@mail.house.gov	202-225-2711	Agriculture and food; Commerce; Health; Science and technology; Small business; Veterans affairs
Sean	Higgins	CT	CT-4	Democratic	Legislative Assistant	sean.higgins2@mail.house.gov	202-225-5541	Animals; Arts culture and religion; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Emergency management; Energy; Environmental protection; Families; Guns; Immigration; Law and judiciary; Lesbian Gay Bisexual and Transgender Issues; Native Americans; Public lands and natural resources; Small business; Transportation and public works
Scott	Hinkle	CA	CA-52	Democratic	Chief Counsel/Senior Adviser	scott.hinkle@mail.house.gov	202-225-8045	Appropriations; Commerce; Economics and public finance; Environmental protection; Foreign trade and international finance; Government operations and politics; Labor and employment; Native Americans; Public lands and natural resources; Science and technology; Taxation; Telecommunications
Sam	Hiratsuka	AK	AK-1	Democratic	Legislative Assistant	samuel.hiratsuka@mail.house.gov	202-225-5765	Agriculture and food; Animals; Arts culture and religion; Economics and public finance; Finance and financial sector; Government operations and politics; Guns; Housing and community development; Immigration; Native Americans; Public lands and natural resources; Science and technology; Small business; Telecommunications
Chase	Hite	CA	CA-27	Republican	Legislative Assistant	chase.hite@mail.house.gov	202-225-1956	Agriculture and food; Armed forces and national security; Commerce; Emergency management; Energy; Foreign trade and international finance; Government operations and politics; Immigration; Science and technology; Social welfare; Telecommunications; Transportation and public works; Veterans affairs
Hunter	Hobart	AL	AL-6	Republican	Deputy Chief of Staff	hunter.hobart@mail.house.gov	202-225-4921	Abortion; Agriculture and food; Animals; Arts culture and religion; Civil rights and liberties minority issues; Crime and law enforcement; Environmental protection; Families; Government operations and politics; Guns; Housing and community development; Immigration; Law and judiciary; Transportation and public works; Women's issues
Matt	Hodge	TX	TX-2	Republican	Legislative Director	matt.hodge@mail.house.gov	202-225-6565	Agriculture and food; Appropriations; Arts culture and religion; Civil rights and liberties minority issues; Economics and public finance; Emergency management; Families; Finance and financial sector; Housing and community development; Labor and employment; Small business; Social welfare; Taxation; Transportation and public works; Veterans affairs; Women's issues
Eric	Hoffman	CA	CA-4	Democratic	Legislative Assistant	eric.hoffman@mail.house.gov	202-225-3311	Agriculture and food; Government operations and politics; Immigration; Law and judiciary
Trent	Holbrook	DC	DC-1	Democratic	Legislative Counsel	trent.holbrook@mail.house.gov	202-225-8050	Armed forces and national security; Civil rights and liberties minority issues; Crime and law enforcement; Government operations and politics; Guns; Labor and employment; Law and judiciary; Science and technology; Telecommunications; Veterans affairs
Alyssa	Holguin	FL	FL-13	Republican	Legislative Assistant	alyssa.holguin@mail.house.gov	202-225-5961	Agriculture and food; Armed forces and national security; Education; Emergency management; Energy; Environmental protection; Foreign trade and international finance; Government operations and politics; Health; Immigration; International affairs; Labor and employment
Stephen	Holland	NJ		Democratic	Senior Health Counsel	stephen.holland@mail.house.gov	202-225-2927	Food and Drug Administration; Health; Public health; Public health emergencies

First Name	Last Name	State	District	Party	Title	Email	Phone	Issue Areas
Peter	Holland	VA	VA-5	Republican	Legislative Director	peter.holland@mail.house.gov	202-225-4711	Abortion; Agriculture and food; Animals; Armed forces and national security; Crime and law enforcement; Economics and public finance; Families; Foreign trade and international finance; Health; International affairs; Law and judiciary; Science and technology; Taxation; Telecommunications; Transportation and public works; Women's issues
Cody	Hollerich	NJ	NJ-5	Democratic	Senior Legislative Assistant	cody.hollerich@mail.house.gov	202-225-4465	Commerce; Economics and public finance; Finance and financial sector; Foreign trade and international finance; Small business; Taxation
Jayne	Holliday	MP	MP-1	Democratic	Senior Policy Adviser	jayme.holliday@mail.house.gov	202-225-2646	Agriculture and food; Appropriations; Education; Families; Labor and employment; Social welfare
Elizabeth	Hood	MI	MI-6	Democratic	Operations Director	elizabeth.hood@mail.house.gov	202-225-4071	Agriculture and food; Animals; Arts culture and religion
Kaila	Hood	OR	OR-3	Democratic	Senior Legislative Assistant	kaila.hood@mail.house.gov	202-225-4811	Agriculture and food; Animals; Emergency management; Energy; Environmental protection; Native Americans; Public lands and natural resources
David	Horsley	TX	TX-14	Republican	Legislative Assistant	david.horsley@mail.house.gov	202-225-2831	Abortion; Agriculture and food; Animals; Armed forces and national security; Arts culture and religion; Civil rights and liberties minority issues; Crime and law enforcement; Families; Guns; Immigration; Law and judiciary; Native Americans; Social welfare; Veterans affairs; Women's issues
Babs	Hough	MT	MT-2	Republican	Legislative Director	babs.hough@mail.house.gov	202-225-3211	Agriculture and food; Emergency management; Energy; Environmental protection; Housing and community development; Native Americans; Public lands and natural resources; Science and technology; Telecommunications; Transportation and public works
Ryan	Houlihan	MN	MN-3	Democratic	Legislative Assistant	ryan.houlihan@mail.house.gov	202-225-2871	Agriculture and food; Public lands and natural resources; Science and technology
Jeb	Houpt	MI	MI-5	Republican	Legislative Assistant	jeb.houpt@mail.house.gov	202-225-6276	Agriculture and food; Armed forces and national security; Crime and law enforcement; Guns; Immigration; Law and judiciary; Transportation and public works; Veterans affairs
Madison	Hughes	NJ	NJ-1	Democratic	Legislative Aide	madison.hughes@mail.house.gov	202-225-6501	Agriculture and food; Animals; Arts culture and religion; Health; Science and technology; Social welfare; Telecommunications
Cameron	Hull	TX	TX-7	Democratic	Senior Legislative Assistant	cameron.hull@mail.house.gov	202-225-2571	Civil rights and liberties minority issues; Crime and law enforcement; Emergency management; Government operations and politics; Guns; Immigration; Law and judiciary; Telecommunications; Transportation and public works
Chance	Hunley	SD	SD-1	Republican	Policy Adviser	chance.hunley@mail.house.gov	202-225-2801	Agriculture and food; Animals; Emergency management; Energy; Environmental protection; Immigration; Public lands and natural resources; Science and technology; Telecommunications
Matt	Ide	AZ	AZ-5	Republican	Legislative Assistant	matt.ide@mail.house.gov	202-225-2635	Abortion; Armed forces and national security; Education; Health; International affairs; Labor and employment; Science and technology; Small business; Social welfare; Telecommunications; Veterans affairs
Grace	Iheke	NJ	NJ-12	Democratic	Legislative Assistant	grace.iheke@mail.house.gov	202-225-5801	Animals; Native Americans; Public lands and natural resources; Science and technology; Small business; Telecommunications; Veterans affairs
Zach	Isakowitz	TX	TX-10	Republican	Legislative Director	zach.isakowitz@mail.house.gov	202-225-2401	Appropriations; Economics and public finance; International affairs; Telecommunications
Dean	Ischiropoulos	PA	PA-5	Democratic	Legislative Assistant	dean.ischiropoulos@mail.house.gov	202-225-2011	Armed forces and national security; Commerce; Economics and public finance; Emergency management; Finance and financial sector; Foreign trade and international finance; Labor and employment; Small business; Taxation; Telecommunications; Transportation and public works
Seth	Ismail	SC		Democratic	Senior Legislative Assistant	seth.ismail@mail.house.gov	202-225-3315	Telecommunications
George	Iverson	NY	NY-24	Republican	Legislative Director	george.iverson@mail.house.gov	202-225-3665	Agriculture and food; Animals; Appropriations; Commerce; Economics and public finance; Energy; Environmental protection; Finance and financial sector; Government operations and politics; Health; Housing and community development; Native Americans; Public lands and natural resources; Science and technology; Small business; Social welfare; Taxation; Telecommunications; Transportation and public works
Sarah	Jackson	CA	CA-10	Democratic	Legislative Director	sarah.jackson@mail.house.gov	202-225-2095	Agriculture and food; Appropriations; Armed forces and national security; Arts culture and religion; Civil rights and liberties minority issues; Crime and law enforcement; Education; Emergency management; Foreign trade and international finance; Government operations and politics; Guns; Housing and community development; Immigration; International affairs; Labor and employment; Science and technology; Telecommunications
Jamie	Jackson	MD	MD-5	Democratic	Legislative Assistant	jamie.jackson@mail.house.gov	202-225-4131	Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Government operations and politics; Guns; Immigration; Law and judiciary
Domonique	Jackson	CT	CT-5	Democratic	Legislative Aide	domonique.jackson@mail.house.gov	202-225-4476	Arts culture and religion; Energy; Government operations and politics; Housing and community development; Native Americans; Public lands and natural resources; Science and technology; Telecommunications
Matthew	Jackson	KY	KY-6	Republican	Legislative Assistant	matthew.jackson@mail.house.gov	202-225-4706	Civil rights and liberties minority issues; Crime and law enforcement; Education; Energy; Environmental protection; Guns; Law and judiciary; Public lands and natural resources; Science and technology; Taxation; Telecommunications; Transportation and public works
Josh	Jackson	NE	NE-3	Republican	Deputy Chief of Staff/Legislative Director	josh.jackson@mail.house.gov	202-225-6435	Appropriations; Commerce; Economics and public finance; Families; Finance and financial sector; Housing and community development; Small business; Social welfare; Taxation
Ben	Jacobs	IN	IN-1	Democratic	Legislative Correspondent	benjamin.jacobs@mail.house.gov	202-225-2461	Guns; Health; Telecommunications
Sarah	Jacobs	PA	PA-4	Democratic	Legislative Assistant	sarah.jacobs@mail.house.gov	202-225-4731	Agriculture and food; Armed forces and national security; Finance and financial sector; Housing and community development; Small business; Veterans affairs
Josh	Jamison	CA	CA-13	Republican	Senior Legislative Assistant	joshua.jamison@mail.house.gov	202-225-1947	Agriculture and food; Animals; Energy; Environmental protection; Housing and community development; Native Americans; Public lands and natural resources; Science and technology; Transportation and public works
Jae	Jang	AR	AR-2	Republican	Senior Policy Adviser	jae.jang@mail.house.gov	202-225-2506	Commerce; Economics and public finance; Finance and financial sector; Foreign trade and international finance; Labor and employment; Small business; Taxation
Adam	Jardine	FL	FL-25	Democratic	Legislative Counsel/Appropriations Director	adam.jardine@mail.house.gov	202-225-7931	Agriculture and food; Animals; Appropriations; Economics and public finance; Energy; Environmental protection; Housing and community development; Immigration; Law and judiciary; Public lands and natural resources; Small business; Telecommunications; Transportation and public works
Christopher	Jerrolds	PA	PA-17	Democratic	Deputy Chief of Staff/Legislative Director	christopher.jerrolds@mail.house.gov	202-225-2301	Appropriations; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Government operations and politics; Guns; Housing and community development; Immigration; Labor and employment; Law and judiciary
Nimit	Jindal	CO	CO-1	Democratic	Health Policy Director	nimit.jindal@mail.house.gov	202-225-4431	Abortion; Agriculture and food; Health; Housing and community development
Paul	Johnson	UT	UT-1	Republican	Legislative Director	paul.johnson@mail.house.gov	202-225-0453	Agriculture and food; Appropriations; Arts culture and religion; Commerce; Economics and public finance; Education; Energy; Environmental protection; Families; Guns; Housing and community development; Immigration; Law and judiciary; Native Americans; Public lands and natural resources; Taxation; Transportation and public works
Eric	Johnson	GA	GA-11	Republican	Senior Adviser	eric.johnson3@mail.house.gov	202-225-2931	Armed forces and national security; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Emergency management; Foreign trade and international finance; Government operations and politics; Guns; Immigration; International affairs; Law and judiciary; Science and technology; Small business; Social welfare; Telecommunications; Veterans affairs

First Name	Last Name	State	District	Party	Title	Email	Phone	Issue Areas
Julian	Johnson	GA	GA-2	Democratic	Legislative Director/Counsel	julian.johnson@mail.house.gov	202-225-3631	Appropriations; Commerce; Economics and public finance; Energy; Environmental protection; Finance and financial sector; Foreign trade and international finance; Small business; Taxation; Telecommunications; Transportation and public works
James	Johnson	NJ	NJ-6	Democratic	Legislative Director Policy Coordinator	james.johnson@mail.house.gov	202-225-4671	Appropriations; Armed forces and national security; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Economics and public finance; Emergency management; Foreign trade and international finance; Guns; Immigration; International affairs; Labor and employment; Law and judiciary; Taxation; Telecommunications; Transportation and public works
Dean	Johnson	IL	IL-15	Republican	Legislative Director	dean.johnson@mail.house.gov	202-225-5271	Commerce; Education; Energy; Finance and financial sector; Health; Housing and community development; Labor and employment; Social welfare
Dean	Johnson	NV	NV-1	Democratic	Legislative Correspondent	dean.johnson3@mail.house.gov	202-225-5965	Agriculture and food; Animals; Arts culture and religion; Government operations and politics; Science and technology; Small business
Quinton	Johnson	MN	MN-4	Democratic	Legislative Aide/Correspondent	quinton.johnson@mail.house.gov	202-225-6631	Agriculture and food; Animals; Civil rights and liberties minority issues; Crime and law enforcement; Emergency management; Families; Government operations and politics; Guns; Law and judiciary; Science and technology; Women's issues
Medora	Jones	WI	WI-2	Democratic	Legislative Assistant	medora.jones@mail.house.gov	202-225-2906	Agriculture and food; Arts culture and religion; Civil rights and liberties minority issues; Education; Housing and community development; Science and technology; Telecommunications; Transportation and public works; Veterans affairs
Paige	Jones	NY	NY-5	Democratic	Legislative Assistant	paige.jones@mail.house.gov	202-225-3461	Agriculture and food; Civil rights and liberties minority issues; Education; Energy; Environmental protection; Families; Health; Labor and employment; Native Americans; Public lands and natural resources; Women's issues
Chris	Jones	FL	FL-12	Republican	Senior Policy Adviser	chris.jones@mail.house.gov	202-225-5755	Agriculture and food; Animals; Commerce; Families; Health; Native Americans
Elizabeth	Joseph	MS	MS-3	Republican	Policy Director	elizabeth.joseph@mail.house.gov	202-225-5031	Animals; Appropriations; Armed forces and national security; Energy; Environmental protection; Finance and financial sector; Foreign trade and international finance; Health; International affairs; Native Americans; Science and technology; Taxation; Telecommunications; Veterans affairs
Harrison	Jumper	PA	PA-6	Democratic	Legislative Assistant	harrison.jumper@mail.house.gov	202-225-4315	Commerce; Economics and public finance; Energy; Environmental protection; Finance and financial sector; Housing and community development; Native Americans; Public lands and natural resources; Small business; Taxation; Transportation and public works
Caitlin-Jean	Juricic	TX	TX-30	Democratic	Legislative Counsel	caitlin-jean.juricic@mail.house.gov	202-225-8885	Abortion; Armed forces and national security; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Economics and public finance; Emergency management; Families; Foreign trade and international finance; Government operations and politics; Guns; Health; Housing and community development; Immigration; International affairs; Law and judiciary; Native Americans; Public lands and natural resources; Science and technology; Small business; Social welfare; Telecommunications; Transportation and public works; Women's issues
Eric	Kanter	ME	ME-2	Democratic	Legislative Director	eric.kanter@mail.house.gov	202-225-6306	Appropriations; Commerce; Crime and law enforcement; Economics and public finance; Emergency management; Energy; Environmental protection; Finance and financial sector; Foreign trade and international finance; Government operations and politics; Guns; Immigration; Labor and employment; Law and judiciary; Public lands and natural resources
Jessie	Kaplan	CT	CT-4	Democratic	Adviser	jessie.kaplan@mail.house.gov	202-225-5541	Armed forces and national security; International affairs; Science and technology; Telecommunications; Veterans affairs
Arpi	Karapetyan	IL	IL-4	Democratic	Legislative Assistant	arpi.karapetyan@mail.house.gov	202-225-8203	Appropriations; Commerce; Economics and public finance; Education; Finance and financial sector; Foreign trade and international finance; Housing and community development; Small business; Social welfare; Taxation
Keenan	Keller	NY		Democratic	Chief Counsel Democratic Senior Counsel	keenan.keller@mail.house.gov	202-225-3951	Civil rights; Constitution and constitutional amendments; Crime and law enforcement; Immigration; Intellectual property patents and trademarks
Kaitlyn	Kelly	CA	CA-30	Democratic	Senior Policy Adviser	kaitlyn.kelly@mail.house.gov	202-225-4176	Agriculture and food; Emergency management; Families; Foreign trade and international finance; Health; Immigration; Social welfare; Veterans affairs
Devin	Kelsey	MO	MO-5	Democratic	Deputy Legislative Director	devin.kelsey@mail.house.gov	202-225-4535	Abortion; Appropriations; Arts culture and religion; Commerce; Economics and public finance; Families; Government operations and politics; Labor and employment; Small business; Social welfare; Telecommunications
Drew	Kennedy	SC	SC-2	Republican	Legislative Director	drew.kennedy@mail.house.gov	202-225-2452	Appropriations; Armed forces and national security; Commerce; Energy; Health; Science and technology; Veterans affairs
Zach	Kensinger	OK	OK-4	Republican	Legislative Assistant	zach.kensinger@mail.house.gov	202-225-6165	Appropriations; Commerce; Crime and law enforcement; Economics and public finance; Emergency management; Finance and financial sector; Government operations and politics; Guns; Housing and community development; Immigration; Law and judiciary; Small business; Transportation and public works
Joel	Keralis	NE	NE-3	Republican	Legislative Assistant	joel.keralis@mail.house.gov	202-225-6435	Abortion; Armed forces and national security; Arts culture and religion; Civil rights and liberties minority issues; Crime and law enforcement; Education; Emergency management; Government operations and politics; Guns; Health; Immigration; International affairs; Labor and employment; Law and judiciary; Science and technology; Social welfare; Telecommunications; Veterans affairs; Women's issues
Devina	Khanna	MA	MA-8	Democratic	Senior Adviser Economic Policy	devina.khanna@mail.house.gov	202-225-8273	Appropriations; Commerce; Economics and public finance; Finance and financial sector; Foreign trade and international finance; Housing and community development; Small business; Taxation
Abbie	Killian	TX	TX-32	Democratic	Legislative Assistant	abbie.killian@mail.house.gov	202-225-2231	Abortion; Agriculture and food; Arts culture and religion; Economics and public finance; Finance and financial sector; Health; Housing and community development; Science and technology; Small business; Social welfare; Veterans affairs; Women's issues
Eric	Kim	TX	TX-10	Republican	Senior Legislative Assistant	eric.kim@mail.house.gov	202-225-2401	Agriculture and food; Education; Government operations and politics; Health; Labor and employment
Priscilla	Kim	CA	CA-18	Democratic	Senior Policy Adviser	priscilla.kim@mail.house.gov	202-225-3072	Agriculture and food; Animals; Appropriations; Arts culture and religion; Economics and public finance; Education; Energy; Environmental protection; Government operations and politics; Health; Labor and employment; Native Americans; Public lands and natural resources; Science and technology; Social welfare
Will	King	SC	SC-1	Republican	Policy Director/Coalitions Director	will.king@mail.house.gov	202-225-3176	Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Economics and public finance; Environmental protection; Families; Foreign trade and international finance; Government operations and politics; Guns; Law and judiciary; Native Americans; Public lands and natural resources; Science and technology; Taxation; Telecommunications; Transportation and public works
Rachel	Kline	NC	NC-13	Democratic	Deputy Chief of Staff/Legislative Director	rachel.kline@mail.house.gov	202-225-4531	Appropriations; Armed forces and national security; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Economics and public finance; Finance and financial sector; Guns; Health; International affairs; Law and judiciary; Social welfare; Taxation
John	Kohler	OH	OH-12	Republican	Legislative Assistant	john.kohler@mail.house.gov	202-225-5355	Armed forces and national security; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Emergency management; Guns; Immigration; International affairs; Law and judiciary; Native Americans; Science and technology; Veterans affairs

First Name	Last Name	State	District	Party	Title	Email	Phone	Issue Areas
Emily	Kolano	WA	WA-3	Democratic	Legislative Director	emily.kolano@mail.house.gov	202-225-3536	Appropriations; Commerce; Economics and public finance; Finance and financial sector; Government operations and politics; Guns; Labor and employment; Native Americans; Small business
John Mark	Kolb	FL	FL-27	Republican	Deputy Chief of Staff	jmk@mail.house.gov	202-225-3931	Agriculture and food; Armed forces and national security; Energy; Environmental protection; Immigration; Native Americans; Public lands and natural resources; Science and technology; Transportation and public works
Devin	Kolb	CA	CA-29	Democratic	Senior Policy Adviser	devin.kolb@mail.house.gov	202-225-6131	Appropriations; Armed forces and national security; Commerce; Economics and public finance; Foreign trade and international finance; International affairs; Small business; Taxation; Veterans affairs
Iyanla	Kollock	MD	MD-4	Democratic	Legislative Aide	iyana.kollock@mail.house.gov	202-225-8699	Commerce; Economics and public finance; Families; Finance and financial sector; Foreign trade and international finance; Guns; Immigration; Science and technology; Social welfare; Taxation; Telecommunications; Women's issues
Monika	Konrad	NV	NV-2	Republican	Legislative Assistant	monika.konrad@mail.house.gov	202-225-6155	Arts culture and religion; Commerce; Crime and law enforcement; Economics and public finance; Finance and financial sector; Foreign trade and international finance; Government operations and politics; International affairs; Law and judiciary; Science and technology; Small business; Taxation; Telecommunications; Transportation and public works; Veterans affairs
Brad Kriti	Korten Korula	NJ TX	NJ-12 TX-29	Democratic	Legislative Director	brad.korten@mail.house.gov	202-225-5801	Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Economics and public finance; Emergency management; Finance and financial sector; Foreign trade and international finance; Government operations and politics; Guns; Health; Housing and community development; Law and judiciary; Taxation; Transportation and public works
				Democratic	Legislative Correspondent	kriti.korula@mail.house.gov	202-225-1688	Agriculture and food; Animals; Health; Veterans affairs
Caleb	Kostreva	FL	FL-7	Republican	Legislative Director	caleb.kostreva@mail.house.gov	202-225-4035	Appropriations; Armed forces and national security; Commerce; Economics and public finance; Finance and financial sector; Foreign trade and international finance; Science and technology
Michael	Kotsovos	OH	OH-12	Republican	Legislative Assistant	michael.kotsovos@mail.house.gov	202-225-5355	Agriculture and food; Animals; Finance and financial sector; Housing and community development; Small business; Telecommunications
Jeff	Kratz	NE	NE-2	Republican	Legislative Director	jeff.kratz@mail.house.gov	202-225-4155	Agriculture and food; Animals; Appropriations; Education; Emergency management; Government operations and politics; Immigration; Transportation and public works
Jason	Kroitor	TN	TN-6	Republican	Legislative Director	jason.kroitor@mail.house.gov	202-225-4231	Appropriations; Armed forces and national security; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Economics and public finance; Emergency management; Energy; Foreign trade and international finance; Government operations and politics; Health; International affairs; Law and judiciary; Science and technology; Social welfare; Taxation; Veterans affairs
Jay	Kronzer	TN	TN-7	Republican	Legislative Director	jay.kronzer@mail.house.gov	202-225-2811	Agriculture and food; Appropriations; Finance and financial sector; Foreign trade and international finance; International affairs; Transportation and public works
Jeff	Kuckuck	MN	MN-6	Republican	Legislative Director	jeffrey.kuckuck@mail.house.gov	202-225-2331	Appropriations; Armed forces and national security; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Foreign trade and international finance; Housing and community development; Immigration; International affairs; Law and judiciary; Public lands and natural resources; Small business; Transportation and public works
Sam	Kuebler	GA	GA-3	Republican	Policy Adviser	sam.kuebler@mail.house.gov	202-225-5901	Abortion; Civil rights and liberties minority issues; Economics and public finance; Education; Families; Finance and financial sector; Housing and community development; Labor and employment; Science and technology; Small business; Telecommunications; Transportation and public works; Women's issues
Jonathan	Kupperman	CA	CA-45	Republican	Senior Legislative Assistant	jonathan.kupperman@mail.house.gov	202-225-2415	Abortion; Armed forces and national security; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Emergency management; Families; Finance and financial sector; Government operations and politics; Guns; Health; Housing and community development; Immigration; International affairs; Law and judiciary; Small business; Social welfare; Telecommunications; Transportation and public works; Veterans affairs; Women's issues
Mieko Tim	Kuramoto Kurth	CA	CA-39	Democratic	Legislative Aide	mieko.kuramoto@mail.house.gov	202-225-2305	Abortion; Animals; Arts culture and religion; Commerce; Health; Native Americans; Small business
		FL		Republican	Chief Counsel Republican	tim.kurth@mail.house.gov	202-225-3641	Commerce
Naomi	Lake	IL	IL-4	Democratic	Senior Legislative Assistant	naomi.lake@mail.house.gov	202-225-8203	Armed forces and national security; Civil rights and liberties minority issues; Crime and law enforcement; Guns; International affairs; Law and judiciary; Science and technology; Small business; Telecommunications; Veterans affairs
Lucas	Lam	CA	CA-14	Democratic	Health Legislative Assistant	lucas.lam@mail.house.gov	202-225-5065	Abortion; Agriculture and food; Arts culture and religion; Commerce; Economics and public finance; Families; Finance and financial sector; Foreign trade and international finance; Health; Labor and employment; Small business; Women's issues
Reilly	Lamp	ID	ID-2	Republican	Senior Legislative Assistant	reilly.lamp@mail.house.gov	202-225-5531	Armed forces and national security; Commerce; Crime and law enforcement; Foreign trade and international finance; Guns; Veterans affairs
Will	Lane	SC	SC-3	Republican	Legislative Assistant	will.lane@mail.house.gov	202-225-5301	Armed forces and national security; Commerce; Finance and financial sector; Guns; Health; Housing and community development; Labor and employment; Law and judiciary; Science and technology; Social welfare; Transportation and public works; Veterans affairs
Christina	Lassiter	FL	FL-3	Republican	Legislative Assistant	christina.lassiter@mail.house.gov	202-225-5744	Abortion; Agriculture and food; Animals; Armed forces and national security; Arts culture and religion; Families; International affairs; Native Americans; Women's issues
Emily Alexandra	Latimer Lavy	CA	CA-52	Democratic	Legislative Correspondent/Press Assistant	emily.latimer@mail.house.gov	202-225-8045	Abortion; Agriculture and food; Animals; Education; Energy; Environmental protection; Families; Health; Transportation and public works; Women's issues
		CA	CA-1	Republican	Communications Director/Legislative Assistant	alexandra.lavy@mail.house.gov	202-225-3076	Agriculture and food; Animals
Arion	Laws	CA	CA-51	Democratic	Legislative Aide	arion.laws@mail.house.gov	202-225-2040	Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Economics and public finance; Education; Emergency management; Finance and financial sector; Government operations and politics; Health; Law and judiciary; Native Americans; Science and technology; Small business; Social welfare; Taxation; Telecommunications; Transportation and public works
Bridget	Lawson	DC	DC-1	Democratic	Legislative Assistant	bridget.lawson@mail.house.gov	202-225-8050	Agriculture and food; Civil rights and liberties minority issues; Environmental protection; Finance and financial sector; Housing and community development; Native Americans; Small business; Taxation; Transportation and public works
James	Leavitt	WY	WY-1	Republican	Legislative Assistant	james.leavitt@mail.house.gov	202-225-2311	Abortion; Animals; Arts culture and religion; Commerce; Economics and public finance; Education; Emergency management; Families; Finance and financial sector; Government operations and politics; Health; Housing and community development; Labor and employment; Small business; Social welfare; Taxation; Veterans affairs; Women's issues
Shine John	Lee Lee	CA	CA-40	Republican	Legislative Aide	shine.lee@mail.house.gov	202-225-4111	Agriculture and food; Arts culture and religion; Emergency management; Energy; Environmental protection; Government operations and politics; Housing and community development; Science and technology; Social welfare; Telecommunications
		CA		Republican	Counsel/Detailee	john.lee@mail.house.gov	202-225-6906	Intellectual property patents and trademarks
Rumer	LeGendre	NY	NY-7	Democratic	Senior Legislative Assistant	rumer.legendre@mail.house.gov	202-225-2361	Abortion; Agriculture and food; Animals; Armed forces and national security; Education; Energy; Environmental protection; Families; Health; Native Americans; Public lands and natural resources; Veterans affairs; Women's issues

First Name	Last Name	State	District	Party	Title	Email	Phone	Issue Areas
Jack	Leighninger	PA	PA-6	Democratic	Legislative Correspondent	jack.leighninger@mail.house.gov	202-225-4315	Agriculture and food; Commerce; Foreign trade and international finance; Labor and employment
Dan	Lemire	NY	NY-25	Democratic	Legislative Assistant	daniel.lemire@mail.house.gov	202-225-3615	Agriculture and food; Animals; Arts culture and religion; Commerce; Energy; Environmental protection; International affairs; Public lands and natural resources; Science and technology
Anna	Lenhart	MA	MA-3	Democratic	Senior Legislative Assistant	anna.lenhart@mail.house.gov	202-225-3411	Crime and law enforcement; Emergency management; Energy; Environmental protection; Law and judiciary; Science and technology; Telecommunications
Morgan	Leonard	CA	CA-31	Democratic	Senior Legislative Assistant	morgan.leonard@mail.house.gov	202-225-5256	Abortion; Agriculture and food; Animals; Energy; Environmental protection; Families; Native Americans; Public lands and natural resources; Women's issues
Sean	Lerner	IN	IN-5	Republican	Legislative Director	sean.lerner@mail.house.gov	202-225-2276	Abortion; Agriculture and food; Appropriations; Armed forces and national security; Arts culture and religion; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Emergency management; Families; Government operations and politics; Guns; Health; Immigration; International affairs; Law and judiciary; Native Americans; Women's issues
Saul	Levin	MO	MO-1	Democratic	Policy Adviser	saul.levin@mail.house.gov	202-225-2406	Agriculture and food; Emergency management; Energy; Environmental protection; Government operations and politics; Labor and employment; Native Americans; Public lands and natural resources; Small business; Transportation and public works
Tanisha	Lewis	NE	NE-2	Republican	Legislative Assistant	tanisha.lewis@mail.house.gov	202-225-4155	Arts culture and religion; Civil rights and liberties minority issues; Energy; Environmental protection; Families; Public lands and natural resources; Telecommunications
Jasmine	Lewis	NY	NY-9	Democratic	Congressional Black Caucus Foundation Fellow	jasmine.lewis@mail.house.gov	202-225-6231	Civil rights and liberties minority issues; Commerce; Law and judiciary; Science and technology; Telecommunications; Transportation and public works
Tyler	Lewis	AZ	AZ-4	Democratic	Legislative Assistant	tyler.lewis@mail.house.gov	202-225-9888	Armed forces and national security; Economics and public finance; Education; Finance and financial sector; Health; Housing and community development; Immigration; Law and judiciary; Science and technology; Small business; Telecommunications
Leah	Li	WA	WA-6	Democratic	Legislative Assistant	leah.li@mail.house.gov	202-225-5916	Abortion; Animals; Arts culture and religion; Civil rights and liberties minority issues; Commerce; Economics and public finance; Education; Families; Finance and financial sector; Government operations and politics; Guns; Housing and community development; Labor and employment; Small business; Transportation and public works; Women's issues
Wooyoung John	Lim Lin	MA	MA-5	Democratic	Senior Legislative Assistant Senior Counsel	woo.lim@mail.house.gov john.lin@mail.house.gov	202-225-2836 202-225-3641	Agriculture and food; Families; Health; Social welfare; Veterans affairs Energy and Commerce
Aaron	Linfesty	TX	TX-9	Democratic	Legislative Director	aaron.linfesty@mail.house.gov	202-225-7508	Agriculture and food; Civil rights and liberties minority issues; Families; Immigration; Native Americans; Science and technology; Telecommunications; Transportation and public works; Veterans affairs
Avery	Littrell	TX	TX-36	Republican	Legislative Assistant	avery.littrell@mail.house.gov	202-225-1555	Agriculture and food; Armed forces and national security; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Economics and public finance; Energy; Environmental protection; Guns; Housing and community development; Law and judiciary; Public lands and natural resources; Science and technology; Small business; Social welfare; Veterans affairs
Elizabeth	Lloyd	SD	SD-1	Republican	Legislative Director	elizabeth.lloyd@mail.house.gov	202-225-2801	Appropriations; Armed forces and national security; Commerce; Economics and public finance; Finance and financial sector; Foreign trade and international finance; Government operations and politics; Housing and community development; International affairs; Labor and employment; Small business; Taxation; Transportation and public works; Veterans affairs
Josh	Lobert	GA		Democratic	Senior Counsel	joshua.lobert@mail.house.gov	202-225-0317	Agricultural insurance; Agricultural prices subsidies and credit; Agricultural trade; Commodity Futures Trading Commission; Taxation
Isaac	Loeb	NJ	NJ-11	Democratic	Legislative Director	isaac.loeb@mail.house.gov	202-225-5034	Abortion; Agriculture and food; Animals; Appropriations; Civil rights and liberties minority issues; Crime and law enforcement; Emergency management; Energy; Environmental protection; Families; Government operations and politics; Guns; Health; Housing and community development; Immigration; Law and judiciary; Native Americans; Public lands and natural resources; Science and technology; Social welfare; Women's issues
J.D.	Logan	TN	TN-7	Republican	Legislative Aide	jd.logan@mail.house.gov	202-225-2811	Animals; Commerce; Education; Energy; Environmental protection; Immigration; Labor and employment; Native Americans; Science and technology; Small business; Social welfare; Taxation; Telecommunications
Kyle Julia	Lombardi Lotvin	CA RI	CA-20 RI-2	Republican Democratic	Deputy Chief of Staff Legislative Correspondent	kyle.lombardi@mail.house.gov julia.lotvin@mail.house.gov	202-225-2915 202-225-2735	Agriculture and food; Animals; Appropriations; Energy; Environmental protection; Foreign trade and international finance; Labor and employment; Public lands and natural resources; Taxation Commerce; Science and technology
Eric	Lukoff	CA	CA-15	Democratic	Legislative Director	eric.lukoff@mail.house.gov	202-225-3531	Agriculture and food; Appropriations; Commerce; Economics and public finance; Energy; Environmental protection; Government operations and politics; Housing and community development; Law and judiciary; Native Americans; Public lands and natural resources; Science and technology; Small business; Taxation; Transportation and public works
Kelvin	Lum	CA	CA-6	Democratic	Legislative Director	kelvin.lum@mail.house.gov	202-225-5716	Agriculture and food; Animals; Appropriations; Arts culture and religion; Civil rights and liberties minority issues; Commerce; Economics and public finance; Education; Energy; Environmental protection; Families; Government operations and politics; Guns; Labor and employment; Native Americans; Public lands and natural resources; Science and technology; Small business; Taxation; Telecommunications; Transportation and public works
Ashley	Lund	IL	IL-8	Democratic	Legislative Aide	ashley.lund@mail.house.gov	202-225-3711	Agriculture and food; Animals; Arts culture and religion; Education; Energy; Environmental protection; Families; Public lands and natural resources; Women's issues
Michael	Lundquist	OH	OH-15	Republican	Legislative Assistant	michael.lundquist@mail.house.gov	202-225-2015	Emergency management; Energy; Environmental protection; Finance and financial sector; Government operations and politics; Housing and community development; Native Americans; Public lands and natural resources; Telecommunications
Nick	Lunneborg	MN	MN-7	Republican	Deputy Chief of Staff	nicholas.lunneborg@mail.house.gov	202-225-2165	Agriculture and food; Appropriations; Armed forces and national security; Commerce; Economics and public finance; Foreign trade and international finance; Government operations and politics; Taxation; Telecommunications; Transportation and public works
John James	Lynch Lytle	CA OH	CA-21 OH-3	Democratic Democratic	Legislative Director Legislative Correspondent	john.lynch@mail.house.gov james.lytle@mail.house.gov	202-225-3341 202-225-4324	Appropriations; Commerce; Economics and public finance; Foreign trade and international finance; Public lands and natural resources; Taxation Agriculture and food; Animals; Energy
Chris Emily	MacArthur Mace	MI IN	MI-2 IN-8	Republican Republican	Senior Legislative Assistant Legislative Director/Counsel	chris.macarthur@mail.house.gov emily.mace@mail.house.gov	202-225-3561 202-225-4636	Agriculture and food; Appropriations; Armed forces and national security; Emergency management; Energy; Immigration; Public lands and natural resources Agriculture and food; Health
Joe	MacFarlane	AR	AR-1	Republican	Legislative Assistant	joe.macfarlane@mail.house.gov	202-225-4076	Agriculture and food; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Economics and public finance; Finance and financial sector; Foreign trade and international finance; Guns; Law and judiciary; Small business; Social welfare

First Name	Last Name	State	District	Party	Title	Email	Phone	Issue Areas
Marshall	Macheledt	OH	OH-4	Republican	Senior Legislative Assistant	marshall.macheledt@mail.house.gov	202-225-2676	Agriculture and food; Armed forces and national security; Commerce; Crime and law enforcement; Energy; Environmental protection; Guns; Health; Immigration; Labor and employment; Native Americans; Transportation and public works; Veterans affairs
Scott	Mackenzie	FL	FL-11	Republican	Legislative Director	scott.mackenzie@mail.house.gov	202-225-1002	Agriculture and food; Animals; Appropriations; Armed forces and national security; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Economics and public finance; Energy; Finance and financial sector; Foreign trade and international finance; Guns; Health; Housing and community development; Immigration; Law and judiciary; Native Americans; Science and technology; Social welfare; Taxation; Telecommunications; Transportation and public works
Geoff	MacLeay	FL	FL-17	Republican	Legislative Counsel	geoffrey.macleay@mail.house.gov	202-225-5792	Abortion; Armed forces and national security; Arts culture and religion; Civil rights and liberties minority issues; Crime and law enforcement; Education; Emergency management; Families; Government operations and politics; Guns; Immigration; Labor and employment; Law and judiciary; Social welfare; Taxation; Telecommunications; Women's issues
Troy	MacMullan	WY	WY-1	Republican	Legislative Director	troy.macmullan@mail.house.gov	202-225-2311	Agriculture and food; Appropriations; Armed forces and national security; Civil rights and liberties minority issues; Crime and law enforcement; Energy; Environmental protection; Foreign trade and international finance; Guns; Immigration; International affairs; Law and judiciary; Native Americans; Public lands and natural resources; Science and technology; Telecommunications; Transportation and public works
Cam	Madsen	UT	UT-2	Republican	Legislative Director	cam.madsen@mail.house.gov	202-225-9730	Appropriations; Armed forces and national security; Commerce; Crime and law enforcement; Energy; Finance and financial sector; Law and judiciary; Science and technology; Small business; Taxation; Telecommunications; Veterans affairs
C.J.	Mahler	PA	PA-11	Republican	Legislative Assistant	cj.mahler@mail.house.gov	202-225-2411	Agriculture and food; Armed forces and national security; Civil rights and liberties minority issues; Crime and law enforcement; Economics and public finance; Emergency management; Government operations and politics; Health; Immigration; Law and judiciary; Native Americans; Public lands and natural resources; Social welfare; Telecommunications; Transportation and public works; Veterans affairs
Christina	Mahoney	MO	MO-5	Democratic	Chief of Staff	christina.mahoney@mail.house.gov	202-225-4535	Agriculture and food; Government operations and politics; International affairs
Mike	Maiale	TN	TN-5	Republican	Legislative Assistant	michael.maiale2@mail.house.gov	202-225-4311	Agriculture and food; Civil rights and liberties minority issues; Crime and law enforcement; Emergency management; Guns; Health; Housing and community development; Labor and employment; Law and judiciary; Science and technology; Social welfare; Telecommunications; Transportation and public works; Veterans affairs
Celeste	Maloy	UT	UT-2	Republican	Counsel	celeste.maloy@mail.house.gov	202-225-9730	Agriculture and food; Animals; Arts culture and religion; Civil rights and liberties minority issues; Environmental protection; Guns; Native Americans; Public lands and natural resources
Nicole	Manley	VA	VA-6	Republican	Legislative Director	nicole.manley@mail.house.gov	202-225-5431	Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Guns; Immigration; International affairs; Law and judiciary
Natalie	Marek	CA	CA-47	Democratic	Legislative Assistant	natalie.marek@mail.house.gov	202-225-5611	Agriculture and food; Animals; Energy; Environmental protection; Native Americans; Public lands and natural resources; Transportation and public works
Dan	Marrow	NC	NC-6	Democratic	Legislative Director	daniel.marrow@mail.house.gov	202-225-3065	Appropriations; Armed forces and national security; Commerce; Economics and public finance; Finance and financial sector; Foreign trade and international finance; International affairs; Science and technology; Small business; Taxation
Prescott	Martin	GA		Democratic	Chief Counsel Democratic	prescott.martin@mail.house.gov	202-225-0317	Agricultural conservation and pollution; Commodities markets; Commodity policy
Travis	Martinez	WA	WA-4	Republican	Legislative Director	travis.martinez@mail.house.gov	202-225-5816	Agriculture and food; Animals; Appropriations; Armed forces and national security; Commerce; Emergency management; Environmental protection; Foreign trade and international finance; Immigration; International affairs; Labor and employment; Public lands and natural resources
Maria	Martirosyan	MN	MN-5	Democratic	Senior Legislative Assistant	maria.martirosyan@mail.house.gov	202-225-4755	Abortion; Agriculture and food; Civil rights and liberties minority issues; Crime and law enforcement; Education; Energy; Environmental protection; Guns; Law and judiciary; Public lands and natural resources
Will	Mascaro	OH	OH-14	Republican	Legislative Assistant	will.mascaro@mail.house.gov	202-225-5731	Abortion; Armed forces and national security; Arts culture and religion; Education; Families; Foreign trade and international finance; Health; International affairs; Labor and employment; Social welfare; Telecommunications
Chandler	Mason	PA	PA-3	Democratic	Senior Policy Adviser	chandler.mason@mail.house.gov	202-225-4001	Agriculture and food; Animals; Appropriations; Arts culture and religion; Commerce; Economics and public finance; Families; Finance and financial sector; Housing and community development; Social welfare; Taxation
Johana	Mata	TX	TX-37	Democratic	Legislative Assistant	johana.mata@mail.house.gov	202-225-4865	Agriculture and food; Animals; Civil rights and liberties minority issues; Education; Families; Guns; Native Americans; Women's issues
Josh	Maxwell	PA		Republican	Policy Director Republican	josh.maxwell@mail.house.gov	202-225-2171	Agricultural conservation and pollution; Agricultural prices subsidies and credit; Energy; Forestry
Anna	May	MS	MS-3	Republican	Legislative Assistant	anna.may@mail.house.gov	202-225-5031	Agriculture and food; Arts culture and religion; Commerce; Economics and public finance; Education; Emergency management; Government operations and politics; Housing and community development; Public lands and natural resources; Social welfare; Transportation and public works
Thomas	Mayo	WA	WA-9	Democratic	Legislative Assistant	thomas.mayo@mail.house.gov	202-225-8901	Commerce; Economics and public finance; Education; Finance and financial sector; Housing and community development; Labor and employment; Small business; Social welfare; Taxation; Transportation and public works
Eyole	Mbongo	TX	TX-20	Democratic	Legislative Assistant	eyole.mbongo@mail.house.gov	202-225-3236	Agriculture and food; Education; Emergency management; Families; Finance and financial sector; Housing and community development; Public lands and natural resources; Transportation and public works
Sean	McCabe	NC	NC-10	Republican	Legislative Assistant	sean.mccabe@mail.house.gov	202-225-2576	Agriculture and food; Education; Emergency management; Health; Immigration; Transportation and public works; Veterans affairs
Anna	McCleaf	PA	PA-16	Republican	Legislative Assistant	anna.mccleaf@mail.house.gov	202-225-5406	Agriculture and food; Appropriations; Armed forces and national security; Education; Emergency management; Energy; Environmental protection; Families; Guns; Housing and community development; Labor and employment; Public lands and natural resources; Transportation and public works; Veterans affairs
Megan	McCorquodale	CO	CO-2	Democratic	Legislative Assistant	megan.mccorquodale@mail.house.gov	202-225-2161	Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Economics and public finance; Finance and financial sector; Guns; Immigration; Law and judiciary; Science and technology; Small business; Taxation; Telecommunications; Women's issues
Abby	McHan	TX	TX-27	Republican	Legislative Director	abby.mchan@mail.house.gov	202-225-7742	Agriculture and food; Animals; Appropriations; Commerce; Emergency management; Energy; Environmental protection; Finance and financial sector; Foreign trade and international finance; Housing and community development; Immigration; Native Americans; Public lands and natural resources; Small business; Taxation; Transportation and public works

First Name	Last Name	State	District	Party	Title	Email	Phone	Issue Areas
Nicole	McLaren	FL	FL-9	Democratic	Legislative Director	nicole.mclaren@mail.house.gov	202-225-9889	Abortion; Agriculture and food; Appropriations; Armed forces and national security; Crime and law enforcement; Emergency management; Foreign trade and international finance; Health; Labor and employment; Social welfare; Transportation and public works; Veterans affairs
Brian	McMillan	CA	CA-14	Democratic	Senior Counsel	brian.mcmillan@mail.house.gov	202-225-5065	Armed forces and national security; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Emergency management; Government operations and politics; Guns; International affairs; Law and judiciary; Science and technology; Telecommunications
Matt	McMurray	IL	IL-2	Democratic	Chief of Staff	matt.mcmurray@mail.house.gov	202-225-0773	Appropriations; Armed forces and national security; Crime and law enforcement; Emergency management; Energy; Environmental protection; Government operations and politics; International affairs; Law and judiciary; Native Americans; Public lands and natural resources; Science and technology; Telecommunications; Transportation and public works
Katie	McNiffe	NC	NC-9	Republican	Legislative Assistant	kaitlin.mcniffe@mail.house.gov	202-225-3715	Agriculture and food; Animals; Armed forces and national security; Commerce; Crime and law enforcement; Education; Emergency management; Energy; Environmental protection; Finance and financial sector; Government operations and politics; Guns; Immigration; Labor and employment; Law and judiciary; Public lands and natural resources; Science and technology; Small business; Transportation and public works
Darby	McQueen-Dever	VA	VA-6	Republican	Legislative Assistant	darby.mcqueen-dever@mail.house.gov	202-225-5431	Abortion; Agriculture and food; Animals; Appropriations; Education; Families; Finance and financial sector; Government operations and politics; Health; Housing and community development; Labor and employment; Native Americans; Public lands and natural resources; Transportation and public works
Alan	McQuinn	MI		Democratic	Professional Staff Member	alan.mcquinn@mail.house.gov	202-225-6375	Artificial intelligence; Cybersecurity; Data privacy and security; Science and technology; Telecommunications
Tim	Medeiros	IA	IA-4	Republican	Legislative Director	tim.medeiros@mail.house.gov	202-225-4426	Appropriations; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Economics and public finance; Environmental protection; Finance and financial sector; Health; Immigration; Labor and employment; Small business; Social welfare; Taxation
Erin	Melody	MN	MN-4	Democratic	Legislative Aide	erin.melody@mail.house.gov	202-225-6631	Armed forces and national security; Energy; Finance and financial sector; Foreign trade and international finance; Government operations and politics; Housing and community development; Small business; Taxation; Telecommunications
Brandon	Mendoza	CA	CA-51	Democratic	Legislative Director	brandon.mendoza@mail.house.gov	202-225-2040	Appropriations; Armed forces and national security; Commerce; Foreign trade and international finance; Veterans affairs
Leonardo	Mendoza Bernuy	NY	NY-15	Democratic	Legislative Aide/Legislative Correspondent	leonardo.mendoza@mail.house.gov	202-225-4361	Agriculture and food; Animals; Arts culture and religion; Emergency management; Families; Science and technology; Small business; Veterans affairs
Emily	Mercado	RI	RI-2	Democratic	Legislative Director	emily.mercado@mail.house.gov	202-225-2735	Agriculture and food; Appropriations; Economics and public finance; Education; Energy; Environmental protection; Families; Health; Housing and community development; Labor and employment; Native Americans; Public lands and natural resources; Social welfare; Taxation; Telecommunications; Transportation and public works
Darcy	Merline	SC	SC-5	Republican	Senior Legislative Assistant	darcy.merline@mail.house.gov	202-225-5501	Animals; Arts culture and religion; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Economics and public finance; Education; Emergency management; Finance and financial sector; Foreign trade and international finance; Government operations and politics; Guns; Immigration; Labor and employment; Law and judiciary; Native Americans; Small business; Social welfare; Taxation; Veterans affairs
Jessica Tanner	Merritt Mertens	IL MO	IL-5 MO-3	Democratic Republican	Legislative Assistant Legislative Correspondent	jessica.merritt@mail.house.gov tanner.mertens@mail.house.gov	202-225-4061 202-225-2956	Agriculture and food; Animals; Arts culture and religion; Education; Energy; Environmental protection; Native Americans; Public lands and natural resources; Guns; Science and technology; Telecommunications
Davis	Michols	VA	VA-9	Republican	Legislative Director	davis.michols@mail.house.gov	202-225-3861	Agriculture and food; Animals; Arts culture and religion; Crime and law enforcement; Education; Health; Immigration; Labor and employment; Native Americans; Social welfare; Transportation and public works
Jake	Middlebrooks	KS	KS-2	Republican	Legislative Director	jake.middlebrooks@mail.house.gov	202-225-6601	Appropriations; Armed forces and national security; Arts culture and religion; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Economics and public finance; Education; Emergency management; Families; Foreign trade and international finance; Health; Housing and community development; International affairs; Labor and employment; Social welfare; Taxation; Veterans affairs
Sage	Milestone	CA	CA-1	Republican	Legislative Correspondent	sage.milestone@mail.house.gov	202-225-3076	Armed forces and national security; Education; Energy; Environmental protection; Housing and community development; International affairs; Labor and employment; Public lands and natural resources; Science and technology; Small business; Social welfare; Telecommunications
Josh	Millard	IA	IA-4	Republican	Legislative Assistant	josh.millard@mail.house.gov	202-225-4426	Agriculture and food; Animals; Energy; Government operations and politics; Law and judiciary
Dan	Miller	CA		Democratic	Professional Staff Member	dan.miller@mail.house.gov	202-225-2927	Telecommunications
David	Miller	IL		Democratic	Counsel	david.miller@mail.house.gov	202-225-2927	Commerce
Murray	Miller	AR	AR-4	Republican	Legislative Assistant	murray.miller@mail.house.gov	202-225-3772	Agriculture and food; Animals; Civil rights and liberties minority issues; Crime and law enforcement; Emergency management; Energy; Environmental protection; Guns; Immigration; Law and judiciary; Native Americans; Public lands and natural resources; Telecommunications
Octavian	Miller	FL	FL-1	Republican	Scheduler	octavian.miller@mail.house.gov	202-225-4136	Emergency management; Government operations and politics; Science and technology; Telecommunications
Chandler	Mills	TX	TX-34	Democratic	Legislative Director	chandler.mills@mail.house.gov	202-225-2531	Agriculture and food; Animals; Emergency management; Finance and financial sector; Foreign trade and international finance; Government operations and politics; Health; Housing and community development; Social welfare
Sam	Millwood	GA	GA-11	Republican	Legislative Assistant	sam.millwood@mail.house.gov	202-225-2931	Abortion; Agriculture and food; Animals; Arts culture and religion; Economics and public finance; Education; Energy; Environmental protection; Families; Finance and financial sector; Government operations and politics; Health; Housing and community development; Labor and employment; Native Americans; Public lands and natural resources; Taxation; Transportation and public works; Women's issues
Kelsey	Mishkin	AZ	AZ-7	Democratic	Deputy Chief of Staff	kelsey.mishkin@mail.house.gov	202-225-2435	Abortion; Appropriations; Civil rights and liberties minority issues; Commerce; Economics and public finance; Families; Finance and financial sector; Government operations and politics; Guns; Health; Housing and community development; Native Americans; Science and technology; Small business; Social welfare; Taxation; Veterans affairs
Kelly	Misselwitz	MN	MN-5	Democratic	Deputy Chief of Staff/Legislative Director	kelly.misselwitz@mail.house.gov	202-225-4755	Appropriations; Families; Government operations and politics; Health; Telecommunications; Transportation and public works; Women's issues

First Name	Last Name	State	District	Party	Title	Email	Phone	Issue Areas
Maddie	Mitchell	VA	VA-2	Republican	Legislative Director	maddie.mitchell@mail.house.gov	202-225-4215	Abortion; Agriculture and food; Animals; Appropriations; Arts culture and religion; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Economics and public finance; Education; Energy; Environmental protection; Families; Finance and financial sector; Guns; Health; Housing and community development; Labor and employment; Law and judiciary; Native Americans; Public lands and natural resources; Science and technology; Small business; Social welfare; Taxation; Telecommunications; Transportation and public works; Women's issues
Sayanna	Molina	AZ	AZ-7	Democratic	Floor Assistant Democratic Legislative Director	sayanna.molina@mail.house.gov	202-225-2435	Abortion; Animals; Armed forces and national security; Arts culture and religion; Civil rights and liberties minority issues; Foreign trade and international finance; Government operations and politics; International affairs; Telecommunications; Transportation and public works; Women's issues
Alex	Molina	MI	MI-12	Democratic	Legislative Aide	alexander.molina@mail.house.gov	202-225-5126	Abortion; Agriculture and food; Animals; Education; Families; Health
Antwain	Monach	GA	GA-4	Democratic	Legislative Assistant	antwain.monach@mail.house.gov	202-225-1605	Agriculture and food; Animals; Armed forces and national security; Arts culture and religion; Civil rights and liberties minority issues; Education; Energy; Housing and community development; Veterans affairs
Ahmed	Moneib	MI	MI-11	Democratic	Legislative Aide	ahmed.moneib@mail.house.gov	202-225-8171	Agriculture and food; Animals; Arts culture and religion; Finance and financial sector; Taxation; Veterans affairs
Ben	Monticello	MI	MI-1	Republican	Senior Legislative Assistant	ben.monticello@mail.house.gov	202-225-4735	Abortion; Appropriations; Arts culture and religion; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Energy; Environmental protection; Families; Foreign trade and international finance; Government operations and politics; Guns; Health; Labor and employment; Law and judiciary; Native Americans; Small business; Social welfare; Taxation; Veterans affairs; Women's issues
Anthony	Montoya	CA	CA-2	Democratic	Legislative Assistant	anthony.montoya@mail.house.gov	202-225-5161	Abortion; Agriculture and food; Arts culture and religion; Crime and law enforcement; Education; Emergency management; Families; Finance and financial sector; Foreign trade and international finance; Guns; Health; Housing and community development; Labor and employment; Law and judiciary; Social welfare
Mitch	Moonier	NV	NV-1	Democratic	Legislative Director	mitch.moonier@mail.house.gov	202-225-5965	Abortion; Agriculture and food; Environmental protection; Finance and financial sector; Housing and community development; Labor and employment; Native Americans; Public lands and natural resources; Transportation and public works
Sam	Morgante	NJ	NJ-10	Democratic	Legislative Director	sam.morgante@mail.house.gov	202-225-3436	Appropriations; Commerce; Economics and public finance; Finance and financial sector; Foreign trade and international finance; Public lands and natural resources; Small business; Taxation; Transportation and public works
Jason	Morganti	KS	KS-4	Republican	Legislative Assistant	jason.morganti@mail.house.gov	202-225-6216	Agriculture and food; Animals; Energy; Environmental protection; Public lands and natural resources
Katie	Morley	NE	NE-3	Republican	Senior Legislative Assistant	katie.morley@mail.house.gov	202-225-6435	Agriculture and food; Animals; Energy; Environmental protection; Foreign trade and international finance; Native Americans; Public lands and natural resources; Transportation and public works
Devon	Murphy	UT	UT-1	Republican	Senior Defense Policy Adviser	devon.murphy@mail.house.gov	202-225-0453	Armed forces and national security; Civil rights and liberties minority issues; Crime and law enforcement; Emergency management; Foreign trade and international finance; International affairs; Labor and employment; Science and technology; Telecommunications; Veterans affairs
Elaina	Murphy	KY	KY-2	Republican	Senior Legislative Assistant	elaina.murphy@mail.house.gov	202-225-3501	Agriculture and food; Animals; Armed forces and national security; Commerce; Crime and law enforcement; Emergency management; Energy; Environmental protection; Foreign trade and international finance; Immigration; International affairs; Law and judiciary; Science and technology; Taxation; Telecommunications
Connor	Murphy	OH	OH-6	Republican	Policy Adviser	connor.murphy@mail.house.gov	202-225-5705	Commerce; Economics and public finance; Finance and financial sector; Foreign trade and international finance; Housing and community development; Immigration; International affairs; Labor and employment; Small business; Taxation
Emily	Naden	CT	CT-1	Democratic	Legislative Assistant	emily.naden@mail.house.gov	202-225-2265	Abortion; Agriculture and food; Arts culture and religion; Education; Families; Housing and community development; Labor and employment; Small business; Women's issues
Nandini	Narayan	NH	NH-1	Democratic	Legislative Director	nandini.narayan@mail.house.gov	202-225-5456	Appropriations; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Emergency management; Government operations and politics; Guns; Housing and community development; Immigration; Law and judiciary; Science and technology; Telecommunications; Transportation and public works
Emilio	Navarrete	TX	TX-4	Republican	Senior Legislative Assistant	emilio.navarrete@mail.house.gov	202-225-6673	Agriculture and food; Animals; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Education; Energy; Immigration; International affairs; Labor and employment; Law and judiciary; Native Americans; Public lands and natural resources; Telecommunications
Tim	Nelson	HI	HI-1	Democratic	Chief of Staff	tim.nelson@mail.house.gov	202-225-2726	Appropriations; Armed forces and national security; Commerce; Economics and public finance; Finance and financial sector; Foreign trade and international finance; Taxation; Telecommunications
Amanda	Newman	CA	CA-51	Democratic	Policy Adviser	amanda.newman@mail.house.gov	202-225-2040	Abortion; Agriculture and food; Families; Health; Housing and community development; Labor and employment; Social welfare; Women's issues
Ngoc Mai	Nguyen	CA	CA-46	Democratic	Legislative Director	ngoc.nguyen@mail.house.gov	202-225-2965	Abortion; Appropriations; Armed forces and national security; Civil rights and liberties minority issues; Commerce; Economics and public finance; Emergency management; Families; Finance and financial sector; Foreign trade and international finance; Government operations and politics; Housing and community development; Immigration; International affairs; Labor and employment; Law and judiciary; Science and technology; Small business; Social welfare; Taxation; Women's issues
		WA	WA-6	Democratic	Legislative Assistant	mai.nguyen@mail.house.gov	202-225-5916	Agriculture and food; Health; Science and technology
Janet	Nice	IL	IL-16	Republican	Legislative Assistant	janet.nice@mail.house.gov	202-225-6201	Abortion; Animals; Arts culture and religion; Civil rights and liberties minority issues; Education; Families; Government operations and politics; Guns; Science and technology; Telecommunications; Veterans affairs; Women's issues
Gianluca	Nigro	PA	PA-2	Democratic	Senior Legislative Assistant	gianluca.nigro@mail.house.gov	202-225-6111	Appropriations; Armed forces and national security; Arts culture and religion; Commerce; Economics and public finance; Finance and financial sector; Foreign trade and international finance; Immigration; International affairs; Science and technology; Taxation; Transportation and public works
Erika	Ninoyu	CA	CA-12	Democratic	Senior Legislative Assistant	erika.ninoyu@mail.house.gov	202-225-2661	Agriculture and food; Animals; Appropriations; Arts culture and religion; Education; Energy; Environmental protection; Health; Native Americans; Public lands and natural resources
Ivanley	Noisette	TX	TX-37	Democratic	Senior Legislative Assistant	ivanley.noisette@mail.house.gov	202-225-4865	Agriculture and food; Armed forces and national security; Foreign trade and international finance; Government operations and politics; International affairs; Veterans affairs
Jeff	Nowill	VI	VI-1	Democratic	Legislative Director	jeffrey.nowill@mail.house.gov	202-225-1790	Appropriations; Commerce; Economics and public finance; Emergency management; Finance and financial sector; Foreign trade and international finance; Health; Housing and community development; Immigration; Labor and employment; Law and judiciary; Social welfare; Taxation

First Name	Last Name	State	District	Party	Title	Email	Phone	Issue Areas
Rob	Nuttall	AL	AL-7	Democratic	Legislative Director	robert.nuttall@mail.house.gov	202-225-2665	Agriculture and food; Animals; Appropriations; Armed forces and national security; Arts culture and religion; Civil rights and liberties minority issues; Crime and law enforcement; Emergency management; Energy; Environmental protection; Foreign trade and international finance; Guns; Immigration; International affairs; Labor and employment; Law and judiciary; Native Americans; Public lands and natural resources; Social welfare; Transportation and public works; Veterans affairs
Caroline	Oakum	AZ	AZ-1	Republican	Tax Counsel	caroline.oakum@mail.house.gov	202-225-2190	Appropriations; Commerce; Economics and public finance; Finance and financial sector; Foreign trade and international finance; Government operations and politics; Native Americans; Small business; Social welfare; Taxation; Transportation and public works
Nick	O'Boyle	KS	KS-4	Republican	Deputy Chief of Staff	nicholas.oboyle@mail.house.gov	202-225-6216	Appropriations; Commerce; Economics and public finance; Finance and financial sector; Foreign trade and international finance; Government operations and politics; Housing and community development; Taxation
Patrick	O'Connor	TX	TX-28	Democratic	Legislative Director	patrick.oconnor2@mail.house.gov	202-225-1640	Abortion; Agriculture and food; Animals; Appropriations; Arts culture and religion; Crime and law enforcement; Economics and public finance; Energy; Guns; Housing and community development; Immigration; International affairs; Labor and employment; Native Americans; Public lands and natural resources; Social welfare; Transportation and public works; Women's issues
Patrick Kate	O'Connor O'Connor	AL OH	AL-7	Democratic Republican	Tax and Economic Policy Adviser Chief Counsel Republican	patrick.oconnor@mail.house.gov kate.oconnor@mail.house.gov	202-225-2665 202-225-3641	Commerce; Economics and public finance; Finance and financial sector; Government operations and politics; Housing and community development; Small business; Taxation Telecommunications
Kevin	O'Keefe	FL	FL-15	Republican	Deputy Chief of Staff	kevin.okeefe@mail.house.gov	202-225-5626	Appropriations; Armed forces and national security; Crime and law enforcement; Education; Emergency management; Families; Government operations and politics; Health; Housing and community development; Immigration; Science and technology; Social welfare; Telecommunications; Transportation and public works; Veterans affairs; Women's issues
Shareia	Oliver	TX	TX-31	Republican	U.S. Department of Veterans Affairs Fellow	shareia.oliver@mail.house.gov	202-225-3864	Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Guns; Law and judiciary; Veterans affairs
Eric	Olsen	CA	CA-8	Democratic	Communications Director	eric.olsen@mail.house.gov	202-225-1880	Science and technology; Telecommunications Appropriations; Armed forces and national security; Arts culture and religion; Economics and public finance; Public lands and natural resources; Science and technology; Telecommunications
Mark	Olson	NY	NY-6	Democratic	Legislative Director	mark.olson@mail.house.gov	202-225-2601	Abortion; Agriculture and food; Arts culture and religion; Economics and public finance; Government operations and politics; Health; Veterans affairs; Women's issues
Jackie	Olvera	FL	FL-28	Republican	Legislative Assistant	jacqueline.olvera@mail.house.gov	202-225-2778	Arts culture and religion; Civil rights and liberties minority issues; Education; Energy; Science and technology; Telecommunications
Alejandro	Oms	NM	NM-1	Democratic	Senior Legislative Assistant	alejandro.oms@mail.house.gov	202-225-6316	Appropriations; Commerce; Education; Energy; Environmental protection; Families; Foreign trade and international finance; Labor and employment; Taxation; Telecommunications; Transportation and public works
Whitley	O'Neal	TX	TX-32	Democratic	Legislative Director	whitley.oneal@mail.house.gov	202-225-2231	Government operations and politics; Guns; Immigration; Telecommunications
Tim	O'Neill	AZ	AZ-8	Republican	Legislative Assistant	tim.oneill@mail.house.gov	202-225-4576	Armed forces and national security; Commerce; Emergency management; Foreign trade and international finance; Immigration; International affairs; Labor and employment; Transportation and public works; Veterans affairs
Aliza	Oppenheim	PA	PA-8	Democratic	Legislative Assistant/Legislative Correspondent	aliza.oppenheim@mail.house.gov	202-225-5546	Agriculture and food; Animals; Appropriations; Arts culture and religion; Civil rights and liberties minority issues; Native Americans
Lizzie	Orr	GA	GA-6	Republican	Legislative Assistant	lizzie.orr@mail.house.gov	202-225-4272	Agriculture and food; Animals; Civil rights and liberties minority issues; Crime and law enforcement; Education; Emergency management; Energy; Environmental protection; Government operations and politics; Health; Immigration; Law and judiciary; Native Americans; Public lands and natural resources; Veterans affairs; Women's issues
Michelle	Ortega	NY	NY-8	Democratic	Legislative Counsel	michelle.ortega@mail.house.gov	202-225-5936	Commerce; Education; Emergency management; Families; Finance and financial sector; Government operations and politics; Housing and community development; Immigration; Law and judiciary; Small business; Social welfare; Transportation and public works; Veterans affairs
Claire	Osborn	WI	WI-3	Republican	Legislative Director	claire.osborn@mail.house.gov	202-225-5506	Agriculture and food; Appropriations; Armed forces and national security; Commerce; Economics and public finance; Finance and financial sector; Health; Housing and community development; International affairs; Small business
Ashleigh	Padgett	GA	GA-11	Republican	Legislative Director	ashleigh.padgett@mail.house.gov	202-225-2931	Agriculture and food; Animals; Appropriations; Energy; Environmental protection; Health; Public lands and natural resources; Transportation and public works
Riley	Pagett	KS	KS-1	Republican	Deputy Chief of Staff/Legislative Director	riley.pagett@mail.house.gov	202-225-2715	Agriculture and food; Appropriations; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Foreign trade and international finance; International affairs; Law and judiciary; Science and technology
Heather Ben	Painter Palmer	WA TN	WA-6 TN-9	Democratic Democratic	Legislative Director Staff Assistant	heather.painter@mail.house.gov ben.palmer@mail.house.gov	202-225-5916 202-225-3265	Energy; Environmental protection; Immigration; Law and judiciary; Native Americans; Public lands and natural resources; Social welfare; Taxation; Telecommunications Commerce; Labor and employment; Small business
Alex	Palmer-Sullivan	IL	IL-8	Democratic	Legislative Director	alex.palmer-sullivan@mail.house.gov	202-225-3711	Appropriations; Commerce; Economics and public finance; Finance and financial sector; Labor and employment; Small business; Taxation
Patrick	Paolini	CA	CA-23	Republican	Legislative Assistant	patrick.paolini@mail.house.gov	202-225-5861	Agriculture and food; Education; Energy; Environmental protection; Guns; Labor and employment; Native Americans; Public lands and natural resources
Caroline	Paris-Behr	IL	IL-14	Democratic	Chief of Staff	caroline.paris-behr@mail.house.gov	202-225-2976	Abortion; Appropriations; Civil rights and liberties minority issues; Commerce; Economics and public finance; Finance and financial sector; Science and technology; Telecommunications; Transportation and public works; Women's issues
Lori	Parks	NJ	NJ-3	Democratic	Defense Fellow	lori.parks@mail.house.gov	202-225-4765	Armed forces and national security; Foreign trade and international finance; International affairs; Telecommunications
Lindsey	Parobek	ID	ID-2	Republican	Senior Legislative Assistant	lindsey.parobek@mail.house.gov	202-225-5531	Abortion; Agriculture and food; Animals; Arts culture and religion; Education; Environmental protection; Families; Finance and financial sector; Foreign trade and international finance; Health; Labor and employment; Native Americans; Public lands and natural resources; Small business; Social welfare; Telecommunications; Women's issues
Grace	Paul	WI	WI-8	Republican	Legislative Assistant	grace.paul@mail.house.gov	202-225-5665	Crime and law enforcement; Foreign trade and international finance; Government operations and politics; Guns; Housing and community development; Immigration; Labor and employment; Law and judiciary; Science and technology; Telecommunications; Transportation and public works
Lauran	Pauley	PA	PA-3	Democratic	Senior Legislative Counsel	lauran.pauley@mail.house.gov	202-225-4001	Civil rights and liberties minority issues; Crime and law enforcement; Foreign trade and international finance; Government operations and politics; Guns; Law and judiciary; Native Americans; Science and technology; Small business; Telecommunications; Women's issues
Liz	Payne	WA	WA-5	Republican	Legislative Director	liz.payne@mail.house.gov	202-225-2006	Agriculture and food; Appropriations; Energy; Environmental protection; Foreign trade and international finance; Government operations and politics; Immigration; Native Americans; Public lands and natural resources

First Name	Last Name	State	District	Party	Title	Email	Phone	Issue Areas
Bo	Peard	NV	NV-3	Democratic	Legislative Director	bowen.peard@mail.house.gov	202-225-3252	Abortion; Armed forces and national security; Commerce; Crime and law enforcement; Economics and public finance; Education; Emergency management; Foreign trade and international finance; Guns; Housing and community development; Immigration; International affairs; Taxation
Jessica	Pedroza	AZ	AZ-3	Democratic	Legislative Assistant	jessica.pedroza@mail.house.gov	202-225-4065	Abortion; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Education; Foreign trade and international finance; Guns; Labor and employment; Law and judiciary; Telecommunications
Stephanie	Pendarvis	SC	SC-2	Republican	Policy Adviser	stephanie.pendarvis@mail.house.gov	202-225-2452	Agriculture and food; Animals; Emergency management; Environmental protection; Foreign trade and international finance; International affairs; Native Americans; Public lands and natural resources
Ari	Perlmutter	WA	WA-8	Democratic	Legislative Assistant	ari.perlmutter@mail.house.gov	202-225-7761	Agriculture and food; Animals; Armed forces and national security; Commerce; Education; Environmental protection; Foreign trade and international finance; Labor and employment; Public lands and natural resources; Science and technology; Small business; Taxation
Matt	Perricone	PA	PA-9	Republican	Senior Legislative Assistant/Press Secretary	matthew.perricone2@mail.house.gov	202-225-6511	Abortion; Agriculture and food; Animals; Armed forces and national security; Arts culture and religion; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Emergency management; Energy; Environmental protection; Families; Housing and community development; Immigration; Labor and employment; Native Americans; Public lands and natural resources; Science and technology; Small business; Transportation and public works; Veterans affairs; Women's issues
Kevin	Petroccione	GA	GA-10	Republican	Legislative Director	kevin.petroccione@mail.house.gov	202-225-4101	Abortion; Agriculture and food; Appropriations; Armed forces and national security; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Economics and public finance; Education; Emergency management; Energy; Environmental protection; Finance and financial sector; Foreign trade and international finance; Government operations and politics; Guns; Health; Housing and community development; Immigration; International affairs; Labor and employment; Law and judiciary; Native Americans; Public lands and natural resources; Transportation and public works; Veterans affairs
Ray	Phillips	OK	OK-5	Republican	Senior Legislative Assistant	ray.phillips@mail.house.gov	202-225-2132	Agriculture and food; Animals; Energy; Environmental protection; Foreign trade and international finance; Public lands and natural resources; Science and technology
Elise	Phillips	WA	WA-7	Democratic	Legislative Counsel	elise.phillips@mail.house.gov	202-225-3106	Commerce; Crime and law enforcement; Government operations and politics; Law and judiciary; Science and technology
Hilary	Pinegar	MO	MO-8	Republican	Legislative Director	hilary.pinegar@mail.house.gov	202-225-4404	Agriculture and food; Animals; Appropriations; Commerce; Emergency management; Energy; Environmental protection; Foreign trade and international finance; International affairs; Native Americans; Public lands and natural resources; Telecommunications; Transportation and public works
McLean	Piner	NC	NC-3	Republican	Legislative Assistant	mclean.piner@mail.house.gov	202-225-3415	Abortion; Agriculture and food; Animals; Arts culture and religion; Education; Families; Guns; Health; Immigration; Labor and employment; Law and judiciary; Science and technology; Social welfare; Women's issues
Taylor Emily	Playforth Pliscott	LA GA	LA-6	Republican Democratic	Senior Legislative Assistant Economist/Senior Policy Analyst	taylor.playforth@mail.house.gov emily.pliscott@mail.house.gov	202-225-3901 202-225-0317	Agriculture and food; Animals; Energy; Environmental protection; Foreign trade and international finance; Native Americans; Science and technology
Chris	Ploch	FL	FL-19	Republican	Legislative Counsel	chris.ploch@mail.house.gov	202-225-2536	Biotechnology; Dairy industry; Livestock
Rick	Podliska	FL	FL-8	Republican	Senior Policy Adviser	rick.podliska@mail.house.gov	202-225-3671	Appropriations; Commerce; Crime and law enforcement; Emergency management; Environmental protection; Government operations and politics; Guns; Immigration; Law and judiciary; Native Americans; Public lands and natural resources; Transportation and public works
Julia	Poirier	MI	MI-11	Democratic	Policy Adviser Science and Technology	julia.poirier@mail.house.gov	202-225-8171	Agriculture and food; Armed forces and national security; Civil rights and liberties minority issues; Crime and law enforcement; Emergency management; Foreign trade and international finance; Government operations and politics; Guns; Immigration; International affairs; Law and judiciary; Science and technology; Taxation
Dominick	Porcella	NY	NY-2	Republican	Legislative Assistant	dominick.porcella@mail.house.gov	202-225-7896	Energy; Environmental protection; Science and technology; Telecommunications; Transportation and public works
Jessica	Powell	AR	AR-3	Republican	Assistant to Rep. Womack Legislative Director	jessica.powell@mail.house.gov	202-225-4301	Abortion; Agriculture and food; Arts culture and religion; Civil rights and liberties minority issues; Education; Energy; Environmental protection; Families; Government operations and politics; Guns; Law and judiciary; Native Americans; Public lands and natural resources; Science and technology; Social welfare; Women's issues
Lori	Prater	PA	PA-16	Republican	Legislative Director	lori.prater@mail.house.gov	202-225-5406	Appropriations; Commerce; Economics and public finance; Finance and financial sector; Small business; Taxation; Telecommunications
Zoë	Prince	GA	GA-13	Democratic	Legislative Assistant	zoe.prince@mail.house.gov	202-225-2939	Abortion; Arts culture and religion; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Economics and public finance; Finance and financial sector; Foreign trade and international finance; Immigration; International affairs; Law and judiciary; Native Americans; Science and technology; Small business; Social welfare; Taxation; Telecommunications; Women's issues
Johan	Propst	CA	CA-32	Democratic	Legislative Director	johan.propst@mail.house.gov	202-225-5911	Appropriations; Commerce; Economics and public finance; Energy; Environmental protection; Foreign trade and international finance; Government operations and politics; International affairs; Native Americans; Public lands and natural resources; Science and technology; Transportation and public works
Garrett	Puckett	MI	MI-9	Republican	Member Services Coordinator/Legislative Assistant	garrett.puckett@mail.house.gov	202-225-2106	Abortion; Agriculture and food; Animals; Armed forces and national security; Arts culture and religion; Education; Emergency management; Energy; Environmental protection; Families; Government operations and politics; Health; Immigration; Labor and employment; Native Americans; Public lands and natural resources; Science and technology; Telecommunications; Transportation and public works; Veterans affairs; Women's issues
Ray	Quiñones	FL	FL-9	Democratic	Legislative Assistant	raymel.quinones@mail.house.gov	202-225-9889	Abortion; Arts culture and religion; Commerce; Crime and law enforcement; Economics and public finance; Finance and financial sector; Foreign trade and international finance; Immigration; International affairs; Law and judiciary; Native Americans; Science and technology; Small business; Social welfare; Taxation; Telecommunications; Women's issues
Austin	Quinn	CA	CA-20	Republican	Legislative Correspondent	austin.quinn@mail.house.gov	202-225-2915	Civil rights and liberties minority issues; Education; Energy; Government operations and politics; Housing and community development; International affairs; Small business; Telecommunications
Caitriona Brannon	Rafferty Rains	FL FL	FL-6	Republican Republican	Legislative Assistant Professional Staff Member	caitriona.rafferty@mail.house.gov brannon.rains@mail.house.gov	202-225-2706 202-225-3641	Agriculture and food; Arts culture and religion; Education; Families; Government operations and politics; Health; Immigration; Law and judiciary; Native Americans; Public lands and natural resources; Social welfare; Women's issues
Alex	Rajakovich	PA	PA-17	Democratic	Legislative Assistant	alexander.rajakovich@mail.house.gov	202-225-2301	Commerce
								Abortion; Agriculture and food; Animals; Arts culture and religion; Economics and public finance; Energy; Environmental protection; Families; Finance and financial sector; Health; Science and technology; Small business; Social welfare; Taxation; Telecommunications; Women's issues

First Name	Last Name	State	District	Party	Title	Email	Phone	Issue Areas
Daniel	Ramirez	SC	SC-2	Republican	Legislative Assistant	daniel.ramirez@mail.house.gov	202-225-2452	Abortion; Arts culture and religion; Civil rights and liberties minority issues; Crime and law enforcement; Families; Government operations and politics; Health; Housing and community development; Immigration; Law and judiciary; Small business; Telecommunications
Christina	Rankin	RI	RI-1	Democratic	Senior Legislative Assistant	christina.rankin@mail.house.gov	202-225-4911	Appropriations; Commerce; Economics and public finance; Foreign trade and international finance; Government operations and politics; Health; Labor and employment; Small business; Social welfare; Transportation and public works
Trevor	Ray	NJ	NJ-2	Republican	Legislative Director	trevor.ray@mail.house.gov	202-225-6572	Agriculture and food; Animals; Commerce; Crime and law enforcement; Economics and public finance; Education; Energy; Environmental protection; Finance and financial sector; Government operations and politics; Guns; Labor and employment; Law and judiciary; Native Americans; Public lands and natural resources; Small business; Taxation; Telecommunications; Veterans affairs
Robert	Redding	GA	GA-3	Republican	Legislative Assistant	robert.redding@mail.house.gov	202-225-5901	Agriculture and food; Animals; Crime and law enforcement; Emergency management; Energy; Environmental protection; Government operations and politics; Guns; Health; Immigration; Law and judiciary; Public lands and natural resources; Veterans affairs
Truman	Reed	TX	TX-15	Republican	Legislative Assistant	truman.reed@mail.house.gov	202-225-9901	Agriculture and food; Animals; Commerce; Crime and law enforcement; Economics and public finance; Energy; Environmental protection; Guns; Health; Immigration; Public lands and natural resources; Telecommunications; Transportation and public works
Taylor	Reed	CA	CA-9	Democratic	Legislative Aide	taylor.reed@mail.house.gov	209-579-5458	Agriculture and food; Economics and public finance; Emergency management; Environmental protection; Public lands and natural resources; Science and technology; Taxation
Emma	Reidy	AZ	AZ-3	Democratic	Senior Legislative Assistant	emma.reidy@mail.house.gov	202-225-4065	Agriculture and food; Energy; Environmental protection; Immigration; Native Americans; Public lands and natural resources
Jackie	Reif	KS	KS-2	Republican	Senior Legislative Assistant	jackie.reif@mail.house.gov	202-225-6601	Abortion; Agriculture and food; Animals; Energy; Environmental protection; Government operations and politics; Native Americans; Public lands and natural resources; Science and technology; Telecommunications; Transportation and public works; Women's issues
Owen	Reilly	NY	NY-25	Democratic	Senior Legislative Assistant/Counsel	owen.reilly@mail.house.gov	202-225-3615	Abortion; Appropriations; Civil rights and liberties minority issues; Crime and law enforcement; Economics and public finance; Emergency management; Finance and financial sector; Foreign trade and international finance; Government operations and politics; Guns; Immigration; Law and judiciary; Taxation; Telecommunications
Gisselle	Reynolds	FL	FL-26	Republican	Legislative Director	gisselle.reynolds@mail.house.gov	202-225-4211	Agriculture and food; Animals; Emergency management; Foreign trade and international finance; International affairs; Labor and employment; Veterans affairs
Tommy	Reynolds	GA	GA-1	Republican	Legislative Director	tommy.reynolds@mail.house.gov	202-225-5831	Agriculture and food; Appropriations; Armed forces and national security; Economics and public finance; Emergency management; Energy; Environmental protection; Foreign trade and international finance; Native Americans; Public lands and natural resources; Taxation; Transportation and public works
Tiger	Ricchetti	MI	MI-6	Democratic	Senior Legislative Assistant	tiger.ricchetti@mail.house.gov	202-225-4071	Armed forces and national security; Commerce; Finance and financial sector; Foreign trade and international finance; Immigration; International affairs; Labor and employment; Small business; Telecommunications
Mary Ellen	Richardson	IL	IL-16	Republican	Chief of Staff	maryellen.richardson@mail.house.gov	202-225-6201	Agriculture and food; Armed forces and national security; Commerce; Crime and law enforcement; Economics and public finance; Emergency management; Foreign trade and international finance; Health; International affairs; Law and judiciary
Wright	Ricketts	TN	TN-8	Republican	Senior Policy Adviser	wright.ricketts@mail.house.gov	202-225-4714	Commerce; Economics and public finance; Finance and financial sector; Foreign trade and international finance; Housing and community development; Taxation
Mark	Rickling	TX	TX-37	Democratic	Senior Policy Adviser	mark.rickling@mail.house.gov	202-225-4865	Appropriations; Armed forces and national security; Commerce; Economics and public finance; Finance and financial sector; Foreign trade and international finance; Government operations and politics; Housing and community development; Labor and employment; Small business; Taxation; Transportation and public works; Veterans affairs
Flynn	Rico-Johnson	CA	CA-7	Democratic	Deputy Chief of Staff	flynn.rico-johnson@mail.house.gov	202-225-7163	Commerce; Emergency management; Energy; Environmental protection; Foreign trade and international finance; Immigration; Labor and employment; Law and judiciary; Science and technology; Taxation; Telecommunications; Transportation and public works; Women's issues
Kent	Ring	NJ	NJ-10	Democratic	Legislative Correspondent	kent.ring@mail.house.gov	202-225-3436	Agriculture and food; Animals
Robert	Rische	IN	IN-4	Republican	Legislative Director/Counsel	robert.rische@mail.house.gov	202-225-5037	Appropriations; Armed forces and national security; Civil rights and liberties minority issues; Commerce; Economics and public finance; Finance and financial sector; Foreign trade and international finance; Government operations and politics; Guns; Housing and community development; Immigration; Labor and employment; Law and judiciary; Taxation; Veterans affairs
Carl	Roberts	CA	CA-10	Democratic	Senior Legislative Assistant	carl.roberts@mail.house.gov	202-225-2095	Commerce; Economics and public finance; Finance and financial sector; Health; Law and judiciary; Small business; Social welfare; Taxation; Veterans affairs
Zach	Roberts	GA	GA-8	Republican	Deputy Chief of Staff	zach.roberts@mail.house.gov	202-225-6531	Agriculture and food; Appropriations; Commerce; Economics and public finance; Energy; Environmental protection; Finance and financial sector; Foreign trade and international finance; Guns; International affairs; Public lands and natural resources; Taxation; Telecommunications
Alexa	Roberts	TX	TX-26	Republican	Health Legislative Assistant	alexa.roberts@mail.house.gov	202-225-7772	Agriculture and food; Animals; Armed forces and national security; Arts culture and religion; Civil rights and liberties minority issues; Crime and law enforcement; Education; Families; Government operations and politics; Guns; Health; Housing and community development; Immigration; International affairs; Labor and employment; Native Americans; Science and technology; Telecommunications; Veterans affairs; Women's issues
Jim	Robertson	NY	NY-21	Republican	Legislative Director	jim.robertson@mail.house.gov	202-225-4611	Abortion; Appropriations; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Economics and public finance; Energy; Finance and financial sector; Guns; Health; Housing and community development; Law and judiciary; Small business; Taxation; Telecommunications; Women's issues
Mike	Robertson	FL	FL-2	Republican	Legislative Assistant	mike.robertson@mail.house.gov	202-225-5235	Commerce; Economics and public finance; Finance and financial sector; Taxation; Telecommunications; Transportation and public works
Brent	Robinson	VA	VA-1	Republican	Deputy Chief of Staff/Legislative Director	brent.robinson@mail.house.gov	202-225-4261	Agriculture and food; Appropriations; Commerce; Crime and law enforcement; Emergency management; Energy; Environmental protection; Finance and financial sector; Guns; Health; Housing and community development; Immigration; Native Americans; Science and technology
Kaylee	Robinson	PA	PA-8	Democratic	Senior Legislative Assistant	kaylee.robinson@mail.house.gov	202-225-5546	Abortion; Commerce; Education; Emergency management; Families; Foreign trade and international finance; Government operations and politics; Housing and community development; Immigration; Small business; Social welfare; Transportation and public works; Veterans affairs; Women's issues
Brian	Rogers	CA	CA-15	Democratic	Deputy Chief of Staff	brian.rogers@mail.house.gov	202-225-3531	Finance and financial sector; Health; Labor and employment; Telecommunications

First Name	Last Name	State	District	Party	Title	Email	Phone	Issue Areas
Merrilee	Rogers	MA	MA-4	Democratic	Legislative Assistant	merrilee.rogers@mail.house.gov	202-225-5931	Agriculture and food; Armed forces and national security; Arts culture and religion; Crime and law enforcement; Education; Emergency management; Government operations and politics; Immigration; International affairs; Law and judiciary; Transportation and public works; Veterans affairs
Kate	Rohr	KS	KS-3	Democratic	Senior Legislative Assistant	kate.rohr@mail.house.gov	202-225-2865	Abortion; Appropriations; Armed forces and national security; Commerce; Health; International affairs; Labor and employment; Small business; Social welfare; Women's issues
Sam	Ropa	MI	MI-8	Democratic	Legislative Assistant	sam.ropa@mail.house.gov	202-225-3611	Animals; Commerce; Crime and law enforcement; Economics and public finance; Finance and financial sector; Housing and community development; Law and judiciary; Small business; Taxation
Jess	Roper	PA	PA-6	Democratic	Defense Fellow	jess.roper@mail.house.gov	202-225-4315	Armed forces and national security; Science and technology; Telecommunications; Veterans affairs
Talia	Rosen	WI	WI-4	Democratic	Senior Legislative Assistant	talia.rosen@mail.house.gov	202-225-4572	Abortion; Arts culture and religion; Crime and law enforcement; Education; Guns; Immigration; Law and judiciary; Science and technology; Telecommunications; Women's issues
Tabby	Rosenthal	CO	CO-3	Republican	Legislative Director	tabitha.rosenthal@mail.house.gov	202-225-4761	Abortion; Animals; Appropriations; Armed forces and national security; Arts culture and religion; Commerce; Education; Emergency management; Families; Health; Housing and community development; Immigration; Labor and employment; Science and technology; Small business; Social welfare; Telecommunications; Women's issues
Julia	Rossman	OH	OH-11	Democratic	Senior Policy Adviser	julia.rossman@mail.house.gov	202-225-7032	Abortion; Agriculture and food; Families; Finance and financial sector; Government operations and politics; Health; Transportation and public works; Women's issues
Danny	Ruiz	CA	CA-35	Democratic	Legislative Assistant	danny.ruiz@mail.house.gov	202-225-6161	Agriculture and food; Appropriations; Armed forces and national security; Arts culture and religion; Commerce; Education; Families; Government operations and politics; Small business; Social welfare; Taxation
Nick	Runkel	AR	AR-3	Republican	Military Legislative Assistant	nicholas.runkel@mail.house.gov	202-225-4301	Agriculture and food; Armed forces and national security; Foreign trade and international finance; International affairs; Transportation and public works; Veterans affairs
Hannah	Russell	TN	TN-4	Republican	Legislative Director	hannah.russell@mail.house.gov	202-225-6831	Abortion; Agriculture and food; Animals; Appropriations; Arts culture and religion; Commerce; Economics and public finance; Energy; Environmental protection; Families; Finance and financial sector; Health; Telecommunications; Women's issues
Matthew	Russett	MA	MA-1	Democratic	Legislative Assistant	matthew.russett@mail.house.gov	202-225-5601	Agriculture and food; Animals; Appropriations; Energy; Environmental protection; Housing and community development; Public lands and natural resources; Small business; Telecommunications; Transportation and public works
Meghan	Ruvinsky	CT	CT-2	Democratic	Senior Legislative Assistant	meghan.o'sullivan@mail.house.gov	202-225-2076	Agriculture and food; Arts culture and religion; Commerce; Economics and public finance; Finance and financial sector; Foreign trade and international finance; Guns; Housing and community development; Labor and employment; Small business; Social welfare; Taxation; Transportation and public works
Hunter	Ryan	MD	MD-2	Democratic	Legislative Assistant	hunter.ryan@mail.house.gov	202-225-3061	Armed forces and national security; Science and technology; Telecommunications; Veterans affairs
Geo	Saba	CA	CA-17	Democratic	Chief of Staff	geo.saba@mail.house.gov	202-225-2631	Armed forces and national security; Commerce; Foreign trade and international finance; Government operations and politics; Immigration; International affairs; Science and technology; Veterans affairs
Francisco	SabatÃ©	CA	CA-12	Democratic	Legislative Assistant	francisco.sabate@mail.house.gov	202-225-2661	Animals; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Environmental protection; Guns; Immigration; Law and judiciary; Small business; Social welfare
Sierra	Sabido	WV	WV-1	Republican	Senior Legislative Assistant	sierra.sabido@mail.house.gov	202-225-3452	Agriculture and food; Animals; Armed forces and national security; Arts culture and religion; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Economics and public finance; Education; Emergency management; Families; Immigration; International affairs; Labor and employment; Law and judiciary; Native Americans; Public lands and natural resources; Science and technology; Social welfare; Telecommunications; Veterans affairs; Women's issues
Adam	Safran	FL	FL-20	Democratic	Legislative Assistant	adam.safran@mail.house.gov	202-225-1313	Economics and public finance; Energy; Environmental protection; Finance and financial sector; Guns; Public lands and natural resources; Science and technology; Telecommunications; Transportation and public works
Norma	Salazar	AZ	AZ-7	Democratic	Policy Adviser	norma.salazar@mail.house.gov	202-225-2435	Agriculture and food; Crime and law enforcement; Education; Emergency management; Immigration; Labor and employment; Law and judiciary
Luke	Sandlin	NY	NY-22	Republican	Legislative Assistant	luke.sandlin@mail.house.gov	202-225-3701	Agriculture and food; Armed forces and national security; Civil rights and liberties minority issues; Energy; Environmental protection; Government operations and politics; Native Americans; Public lands and natural resources; Science and technology
Robert	Sar	OK	OK-5	Republican	Legislative Assistant	robert.sar@mail.house.gov	202-225-2132	Commerce; Economics and public finance; Finance and financial sector; Small business; Social welfare; Taxation
Chase	Sauvage	TX	TX-11	Republican	National Security Adviser	chase.sauvage@mail.house.gov	202-225-3605	Animals; Appropriations; Armed forces and national security; Economics and public finance; Emergency management; Guns; Immigration; International affairs; Law and judiciary; Telecommunications; Veterans affairs; Women's issues
Tyler	Sawyer	TX	TX-17	Republican	Legislative Assistant	tyler.sawyer@mail.house.gov	202-225-6105	Commerce; Energy; Foreign trade and international finance; International affairs; Science and technology; Taxation; Telecommunications; Transportation and public works
Michelle	Schein	NY	NY-6	Democratic	Senior Foreign Policy Adviser	michelle.schein@mail.house.gov	202-225-2601	Abortion; Agriculture and food; Armed forces and national security; Emergency management; Foreign trade and international finance; International affairs; Small business; Veterans affairs; Women's issues
Patrick	Schilling	PA	PA-10	Republican	Legislative Director	patrick.schilling@mail.house.gov	202-225-5836	Agriculture and food; Civil rights and liberties minority issues; Commerce; Economics and public finance; Emergency management; Energy; Environmental protection; Foreign trade and international finance; Government operations and politics; Labor and employment; Native Americans; Public lands and natural resources; Science and technology; Taxation; Transportation and public works
Sophia	Schilling	MN	MN-4	Democratic	Senior Legislative Assistant	sophia.schilling@mail.house.gov	202-225-6631	Abortion; Commerce; Economics and public finance; Education; Health; Immigration; International affairs; Labor and employment; Social welfare; Transportation and public works
Yann	Schinazi	PA	PA-7	Democratic	Senior Policy Adviser/Speechwriter	yann.schinazi@mail.house.gov	202-225-6411	Agriculture and food; Animals; Economics and public finance; Finance and financial sector; Foreign trade and international finance; Government operations and politics; Housing and community development; International affairs; Labor and employment; Native Americans; Social welfare
Kate	Schisler	VA	VA-8	Democratic	Legislative Director	kate.schisler@mail.house.gov	202-225-4376	Agriculture and food; Arts culture and religion; Civil rights and liberties minority issues; Crime and law enforcement; Emergency management; Energy; Environmental protection; Families; Health; Law and judiciary; Native Americans
Maggie	Schmidt	IL	IL-11	Democratic	Legislative Assistant	maggie.schmidt@mail.house.gov	202-225-3515	Agriculture and food; Animals; Appropriations; Armed forces and national security; Arts culture and religion; Families; Government operations and politics; Immigration; International affairs; Labor and employment; Law and judiciary; Native Americans; Social welfare; Telecommunications; Transportation and public works; Veterans affairs; Women's issues
Meghan	Schmidtlein	MO	MO-3	Republican	Legislative Director	meghan.schmidtlein@mail.house.gov	202-225-2956	Agriculture and food; Appropriations; Commerce; Economics and public finance; Energy; Foreign trade and international finance; Small business; Taxation; Transportation and public works

First Name	Last Name	State	District	Party	Title	Email	Phone	Issue Areas
Erin	Schnell	ME	ME-1	Democratic	Policy Adviser	erin.schnell@mail.house.gov	202-225-6116	Armed forces and national security; Commerce; Economics and public finance; Emergency management; Finance and financial sector; Immigration; International affairs; Small business; Taxation; Veterans affairs
Raphael	Schreiber	NC	NC-8	Republican	Legislative Aide	raphael.schreiber@mail.house.gov	202-225-1976	Armed forces and national security; Commerce; Finance and financial sector; Foreign trade and international finance; Housing and community development; Labor and employment; Law and judiciary; Social welfare
Paige	Schwartz	VA	VA-3	Democratic	Legislative Director	paige.schwartz@mail.house.gov	202-225-8351	Appropriations; Arts culture and religion; Commerce; Economics and public finance; Finance and financial sector; Foreign trade and international finance; Guns; Housing and community development; Small business; Social welfare; Taxation; Transportation and public works
Vanessa	Scott	FL	FL-26	Republican	Legislative Assistant	vanessa.scott@mail.house.gov	202-225-4211	Civil rights and liberties minority issues; Commerce; Education; Foreign trade and international finance; Health; Labor and employment; Small business; Taxation
William	Seabrook	MA	MA-8	Democratic	Senior Legislative Assistant	william.seabrook@mail.house.gov	202-225-8273	Agriculture and food; Education; Environmental protection; Labor and employment; Science and technology; Transportation and public works
Glen	Sears	CA		Democratic	Consumer and Financial Policy Director	Democrat glen.sears@mail.house.gov	202-225-4247	Artificial intelligence; Banking and financial institutions regulation; Consumer affairs; Consumer protection; Coronavirus; Financial stability; Financial technology; Housing and community development funding; Monetary policy; Racial economic justice; Small business
Max	Seltzer	WI	WI-3	Republican	Legislative Assistant	max.seltzer@mail.house.gov	202-225-5506	Arts culture and religion; Civil rights and liberties minority issues; Commerce; Education; Emergency management; Energy; Environmental protection; Foreign trade and international finance; Immigration; Labor and employment; Native Americans; Public lands and natural resources; Social welfare; Telecommunications; Transportation and public works
Nick	Semanko	OH	OH-3	Democratic	Legislative Director/Counsel	nicholas.semanko@mail.house.gov	202-225-4324	Appropriations; Armed forces and national security; Arts culture and religion; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Economics and public finance; Emergency management; Energy; Environmental protection; Families; Government operations and politics; Guns; Health; Immigration; International affairs; Labor and employment; Law and judiciary; Native Americans; Public lands and natural resources; Science and technology; Taxation; Telecommunications; Transportation and public works; Veterans affairs
Kathleen	Sengstock	CA	CA-43	Democratic	Senior Legislative Assistant	kathleen.sengstock@mail.house.gov	202-225-2201	Agriculture and food; Animals; Appropriations; Commerce; Energy; Environmental protection; Foreign trade and international finance; Health; Housing and community development; Immigration; International affairs; Public lands and natural resources; Taxation; Transportation and public works
Rachel	Seplow	CA	CA-44	Democratic	Legislative Correspondent	rachel.seplow@mail.house.gov	202-225-8220	Abortion; Agriculture and food; Animals; Arts culture and religion; Families; Women's issues
Amanda	Shafer	IL	IL-6	Democratic	Legislative Assistant	amanda.shafer@mail.house.gov	202-225-4561	Agriculture and food; Armed forces and national security; Education; Emergency management; Families; Government operations and politics; Immigration; International affairs; Native Americans; Public lands and natural resources; Veterans affairs
Josh	Shapiro	NJ	NJ-5	Democratic	Legislative Aide	josh.shapiro@mail.house.gov	202-225-4465	Agriculture and food; Education; Government operations and politics; Native Americans; Science and technology; Women's issues
Lucy	Shaw	MD	MD-8	Democratic	Legislative Assistant	lucy.shaw@mail.house.gov	202-225-5341	Abortion; Agriculture and food; Animals; Commerce; Economics and public finance; Energy; Environmental protection; Public lands and natural resources; Science and technology; Taxation; Telecommunications; Transportation and public works; Women's issues
Amanda	Shaw Kain	OH	OH-14	Republican	Deputy Chief of Staff/Policy Director	amanda.kain@mail.house.gov	202-225-5731	Commerce; Immigration; Women's issues
Joe	Sheehy	CA	CA-31	Democratic	Chief of Staff Legislative Assistant	joe.sheehy@mail.house.gov	202-225-5256	Appropriations; Armed forces and national security; Arts culture and religion; Commerce; Finance and financial sector; Foreign trade and international finance; Government operations and politics; Guns; Housing and community development; Labor and employment; Science and technology; Taxation; Transportation and public works
Aneeb	Sheikh	MA	MA-7	Democratic	Legislative Assistant	aneeb.sheikh@mail.house.gov	202-225-5111	Appropriations; Armed forces and national security; Commerce; Economics and public finance; Finance and financial sector; Foreign trade and international finance; Housing and community development; International affairs; Science and technology; Small business; Taxation; Telecommunications; Transportation and public works
Gabbi	Sheitelman	AZ	AZ-6	Republican	Legislative Assistant	gabbi@mail.house.gov	202-225-2542	Abortion; Agriculture and food; Animals; Crime and law enforcement; Education; Energy; Environmental protection; Housing and community development; Social welfare; Transportation and public works
Ashley	Shelton	AR	AR-1	Republican	Legislative Director	ashley.shelton2@mail.house.gov	202-225-4076	Agriculture and food; Animals; Appropriations; Commerce; Economics and public finance; Emergency management; Foreign trade and international finance; Public lands and natural resources; Science and technology; Social welfare; Taxation; Telecommunications; Transportation and public works
Cam	Shepherd	GA	GA-12	Republican	Legislative Director	cam.shepherd@mail.house.gov	202-225-2823	Abortion; Agriculture and food; Armed forces and national security; Families; Foreign trade and international finance; Health; Housing and community development; International affairs; Labor and employment; Social welfare; Veterans affairs
Ryan	Shuman	CO	CO-2	Democratic	Legislative Assistant	ryan.shuman2@mail.house.gov	202-225-2161	Agriculture and food; Animals; Energy; Environmental protection; Government operations and politics; Immigration; Native Americans; Public lands and natural resources; Science and technology; Social welfare; Telecommunications; Transportation and public works
Rajiv	Sicora	NY	NY-16	Democratic	Legislative Director	rajiv.sicora@mail.house.gov	202-225-2464	Agriculture and food; Animals; Appropriations; Armed forces and national security; Commerce; Economics and public finance; Education; Emergency management; Energy; Environmental protection; Finance and financial sector; Foreign trade and international finance; Government operations and politics; Housing and community development; International affairs; Native Americans; Public lands and natural resources; Science and technology; Taxation; Telecommunications
David	Silberberg	CA	CA-28	Democratic	Legislative Director	david.silberberg@mail.house.gov	202-225-5464	Abortion; Animals; Armed forces and national security; Arts culture and religion; Crime and law enforcement; Emergency management; Government operations and politics; Guns; Immigration; Science and technology; Social welfare; Telecommunications; Transportation and public works; Veterans affairs
Dharamjeet	Singh	NY	NY-5	Democratic	Legislative Assistant	dharamjeet.singh@mail.house.gov	202-225-3461	Abortion; Agriculture and food; Animals; Arts culture and religion; Civil rights and liberties minority issues; Education; Environmental protection; Labor and employment; Native Americans; Public lands and natural resources; Women's issues
Will	Sitton	FL	FL-18	Republican	Policy Adviser	william.sitton@mail.house.gov	202-225-1252	Agriculture and food; Animals; Energy; Environmental protection; Public lands and natural resources
Alison	Slagell	OK	OK-3	Republican	Deputy Chief of Staff	alison.slagell@mail.house.gov	202-225-5565	

First Name	Last Name	State	District	Party	Title	Email	Phone	Issue Areas
Danny	Smith	TX	TX-36	Republican	Legislative Assistant	danny.smith@mail.house.gov	202-225-1555	Abortion; Animals; Arts culture and religion; Education; Families; Finance and financial sector; Foreign trade and international finance; Government operations and politics; Health; International affairs; Labor and employment; Native Americans; Taxation; Telecommunications; Transportation and public works; Women's issues
Chandler	Smith	CA	CA-41	Republican	Senior Legislative Assistant	chandler.m.smith@mail.house.gov	202-225-1986	Abortion; Arts culture and religion; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Economics and public finance; Emergency management; Finance and financial sector; Foreign trade and international finance; Government operations and politics; Guns; Immigration; Law and judiciary; Science and technology; Small business; Taxation; Telecommunications; Women's issues
Alex	Smith	FL	FL-19	Republican	Legislative Director	alex.smith2@mail.house.gov	202-225-2536	Abortion; Agriculture and food; Animals; Armed forces and national security; Arts culture and religion; Civil rights and liberties minority issues; Education; Energy; Families; Finance and financial sector; Health; Housing and community development; International affairs; Labor and employment; Science and technology; Social welfare; Telecommunications; Veterans affairs; Women's issues
Trevor	Smith	CA	CA-20	Republican	Legislative Director	trevor.smith@mail.house.gov	202-225-2915	Abortion; Armed forces and national security; Arts culture and religion; Civil rights and liberties minority issues; Commerce; Education; Emergency management; Families; Guns; Immigration; Law and judiciary; Native Americans; Science and technology; Social welfare; Transportation and public works; Veterans affairs; Women's issues
Gabriel	Smith	NY	NY-15	Democratic	Legislative Fellow	gabriel.smith@mail.house.gov	202-225-4361	Agriculture and food; Animals; Arts culture and religion
Rebekah	Smith	KY	KY-5	Republican	Senior Legislative Assistant	rebekah.smith@mail.house.gov	202-225-4601	Abortion; Agriculture and food; Animals; Arts culture and religion; Commerce; Education; Families; Finance and financial sector; Health; Labor and employment; Small business; Social welfare; Taxation; Telecommunications; Women's issues
Matthew	Smith	MO	MO-7	Republican	Legislative Assistant	matthew.j.smith@mail.house.gov	202-225-6536	Agriculture and food; Animals; Armed forces and national security; Emergency management; Energy; Environmental protection; Foreign trade and international finance; International affairs; Native Americans; Public lands and natural resources; Transportation and public works; Veterans affairs
Dylan	Sodaro	NJ	NJ-9	Democratic	Legislative Director	dylan.sodaro@mail.house.gov	202-225-5751	Abortion; Appropriations; Armed forces and national security; Commerce; Economics and public finance; Energy; Environmental protection; Families; Finance and financial sector; Foreign trade and international finance; Guns; Housing and community development; International affairs; Labor and employment; Public lands and natural resources; Small business; Social welfare; Taxation; Telecommunications; Transportation and public works; Veterans affairs; Women's issues
Jenna	Spealman	TX		Republican	Deputy Staff Director Republican/Policy Director	jennafer.spealman@mail.house.gov	202-226-7270	Armed forces and national security; Commerce; Counterterrorism; Crime and law enforcement; Housing and community development; International affairs; Law and judiciary; Terrorism; Terrorism and illicit finance; Veterans affairs; Veterans' pensions and compensation
Ian	Spears	GA	GA-7	Democratic	Deputy Chief of Staff	ian.spears@mail.house.gov	202-225-4501	Appropriations; Armed forces and national security; Commerce; Economics and public finance; Emergency management; Finance and financial sector; Foreign trade and international finance; International affairs; Small business; Taxation; Transportation and public works
Arthur	Speck	TX	TX-14	Republican	Senior Legislative Assistant	arthur.speck@mail.house.gov	202-225-2831	Education; Energy; Environmental protection; Labor and employment; Public lands and natural resources; Science and technology; Small business; Telecommunications
Jessica	Spence	MA	MA-4	Democratic	Legislative Assistant	jessica.spence@mail.house.gov	202-225-5931	Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Finance and financial sector; Foreign trade and international finance; Housing and community development; Public lands and natural resources; Small business; Social welfare; Taxation; Telecommunications
Jamie	Spitz	IN	IN-1	Democratic	Legislative Director	jamie.spitz@mail.house.gov	202-225-2461	Agriculture and food; Appropriations; Armed forces and national security; Commerce; Economics and public finance; Emergency management; Foreign trade and international finance; Government operations and politics; Immigration; Labor and employment; Native Americans; Taxation; Transportation and public works
Liam	Steadman	MI	MI-11	Democratic	Legislative Director	liam.steadman@mail.house.gov	202-225-8171	Appropriations; Commerce; Economics and public finance; Finance and financial sector; Health; Native Americans; Public lands and natural resources; Small business; Veterans affairs
Penny	Stehlik	TX	TX-31	Republican	Legislative Assistant	penny.stehlik@mail.house.gov	202-225-3864	Agriculture and food
Courtney	Stevens				Deputy Chief of Staff/Legislative Director	courtney.stevens@mail.house.gov		
Alee	Stooks	VA	VA-6	Republican	Legislative Assistant	alessandra.stooks@mail.house.gov	202-225-5431	Appropriations; Armed forces and national security; Commerce; Emergency management; Energy; Environmental protection; Foreign trade and international finance; Telecommunications
Kate	Stotesbery	TX	TX-37	Democratic	Deputy Chief of Staff/Communications Director	kate.stotesbery@mail.house.gov	202-225-4865	Arts culture and religion; Immigration; International affairs; Telecommunications
John	Stout	TN	TN-2	Republican	Legislative Assistant	john.stout@mail.house.gov	202-225-5435	Armed forces and national security; Commerce; Crime and law enforcement; Education; Foreign trade and international finance; Guns; Health; Immigration; International affairs; Law and judiciary; Science and technology
Dave	Straka	OH	OH-10	Republican	Legislative Assistant	dave.straka@mail.house.gov	202-225-6465	Abortion; Agriculture and food; Animals; Arts culture and religion; Commerce; Crime and law enforcement; Emergency management; Energy; Environmental protection; Families; Government operations and politics; Housing and community development; Immigration; Labor and employment; Native Americans; Public lands and natural resources; Science and technology; Small business; Telecommunications
Leon	Striker	IN	IN-6	Republican	Legislative Assistant	leon.striker@mail.house.gov	202-225-3021	Abortion; Agriculture and food; Appropriations; Armed forces and national security; Arts culture and religion; Civil rights and liberties minority issues; Crime and law enforcement; Economics and public finance; Education; Emergency management; Families; Finance and financial sector; Government operations and politics; Guns; Immigration; International affairs; Labor and employment; Law and judiciary; Small business; Social welfare; Transportation and public works; Veterans affairs; Women's issues
Nick	Strother	LA	LA-2	Democratic	Legislative Assistant	nick.strother@mail.house.gov	202-225-6636	Agriculture and food; Armed forces and national security; Arts culture and religion; Energy; Foreign trade and international finance; Housing and community development; Immigration; International affairs; Science and technology; Social welfare; Telecommunications; Transportation and public works; Veterans affairs
Connor	Stubbs	WA	WA-9	Democratic	Deputy Chief of Staff/Legislative Director	connor.stubbs@mail.house.gov	202-225-8901	Agriculture and food; Animals; Appropriations; Armed forces and national security; Energy; Environmental protection; Foreign trade and international finance; Immigration; International affairs; Public lands and natural resources
Matt	Stubeck	OH	OH-14	Republican	Senior Legislative Assistant	matthew.stubeck@mail.house.gov	202-225-5731	Agriculture and food; Animals; Emergency management; Veterans affairs
Stuart	Styron	CA	CA-16	Democratic	Senior Counsel Technology Policy	stuart.styron@mail.house.gov	202-225-8104	Small business; Telecommunications
Elise	Sugarman	CA	CA-33	Democratic	Legislative Director	elise.sugarman@mail.house.gov	202-225-3201	Agriculture and food; Economics and public finance; Emergency management; Energy; Environmental protection; Finance and financial sector; Foreign trade and international finance; Health; Housing and community development; Native Americans; Public lands and natural resources; Taxation; Telecommunications; Transportation and public works
Dawn-Marie	Sullivan	GA	GA-9	Republican	Legislative Director	dawn-marie.sullivan@mail.house.gov	202-225-9893	Appropriations; Commerce; Crime and law enforcement; Energy; Guns; Immigration

First Name	Last Name	State	District	Party	Title	Email	Phone	Issue Areas
Tim	Svoboda	WI	WI-6	Republican	Deputy Chief of Staff/Communications Director	timothy.svoboda@mail.house.gov	202-225-2476	Telecommunications
Ryan Ethan	Sweeney Sweep	NY MD	NY-22 MD-4	Republican Democratic	Legislative Director Community Liaison	ryan.sweeney@mail.house.gov ethan.sweep@mail.house.gov	202-225-3701 240-906-6262	Abortion; Arts culture and religion; Commerce; Education; Emergency management; Families; Finance and financial sector; Foreign trade and international finance; Health; Housing and community development; Immigration; International affairs; Labor and employment; Small business; Social welfare; Taxation; Telecommunications; Transportation and public works; Veterans affairs; Women's issues
Conner	Swett	WA	WA-2	Democratic	Military Legislative Assistant	conner.swett@mail.house.gov	202-225-2605	Armed forces and national security; Emergency management; Science and technology; Telecommunications; Veterans affairs
Kalyn	Swihart	UT	UT-4	Republican	Legislative Assistant	kalyn.swihart@mail.house.gov	202-225-3011	Agriculture and food; Energy; Environmental protection; Labor and employment; Public lands and natural resources
John	Swords	MA	MA-2	Democratic	Senior Legislative Assistant	john.swords@mail.house.gov	202-225-6101	Agriculture and food; Animals; Emergency management; Energy; Environmental protection; Labor and employment; Native Americans; Public lands and natural resources; Small business; Transportation and public works
Elya	Taichman	MA	MA-3	Democratic	Legislative Director	elya.taichman@mail.house.gov	202-225-3411	Agriculture and food; Appropriations; Commerce; Economics and public finance; Finance and financial sector; Foreign trade and international finance; Government operations and politics; Guns; Housing and community development; Immigration; Labor and employment; Public lands and natural resources; Small business; Social welfare; Taxation; Transportation and public works; Veterans affairs
Chris	Taylor	NJ	NJ-11	Democratic	Legislative Assistant	chris.taylor@mail.house.gov	202-225-5034	Appropriations; Arts culture and religion; Commerce; Economics and public finance; Education; Finance and financial sector; Foreign trade and international finance; Labor and employment; Small business; Taxation; Transportation and public works
Yonathan	Teclu	MN	MN-5	Democratic	Senior Legislative Assistant	yonathan.teclu@mail.house.gov	202-225-4755	Commerce; Economics and public finance; Finance and financial sector; Housing and community development; Labor and employment; Small business; Social welfare; Taxation
Elizabeth	Teed	AR	AR-4	Republican	Legislative Assistant	elizabeth.teed@mail.house.gov	202-225-3772	Abortion; Appropriations; Armed forces and national security; Commerce; Economics and public finance; Families; Finance and financial sector; Foreign trade and international finance; Health; Housing and community development; Small business; Social welfare; Taxation; Veterans affairs; Women's issues
Katie	Teleky	MD	MD-3	Democratic	Legislative Director	kathleen.teleky@mail.house.gov	202-225-4016	Abortion; Arts culture and religion; Commerce; Government operations and politics; Health; Native Americans; Women's issues
Judith	Teruya	NY	NY-6	Democratic	Senior Legislative Assistant	judith.teruya@mail.house.gov	202-225-2601	Abortion; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Education; Families; Guns; Health; Immigration; Law and judiciary; Native Americans; Women's issues
Joe	Tesfaye	NC	NC-6	Democratic	Legislative Assistant	joe.tesfaye@mail.house.gov	202-225-3065	Agriculture and food; Crime and law enforcement; Energy; Environmental protection; Guns; Housing and community development; Labor and employment; Public lands and natural resources; Transportation and public works; Veterans affairs
Heidi	Thom	MO	MO-7	Republican	Legislative Assistant	heidi.thom@mail.house.gov	202-225-6536	Abortion; Arts culture and religion; Civil rights and liberties minority issues; Commerce; Education; Families; Health; Housing and community development; Labor and employment; Science and technology; Small business; Social welfare; Telecommunications; Women's issues
Nia	Thomas	NY	NY-13	Democratic	Senior Legislative Assistant	nia.thomas@mail.house.gov	202-225-4365	Appropriations; Economics and public finance; Education; Emergency management; Finance and financial sector; Government operations and politics; Health; Housing and community development; Labor and employment; Science and technology; Small business; Social welfare; Taxation; Telecommunications
Jett	Thompson	OK	OK-5	Republican	Deputy Chief of Staff/Legislative Director	jett.thompson@mail.house.gov	202-225-2132	Appropriations; Armed forces and national security; Emergency management; International affairs; Telecommunications; Veterans affairs
Steve	Thornton	MA	MA-5	Democratic	Deputy Chief of Staff/Legislative Director	steve.thornton@mail.house.gov	202-225-2836	Appropriations; Crime and law enforcement; Economics and public finance; Emergency management; Finance and financial sector; Government operations and politics; Guns; Housing and community development; Law and judiciary; Native Americans; Taxation; Telecommunications; Transportation and public works
Carlie	Tianello	TX	TX-32	Democratic	Legislative Aide/Legislative Correspondent	carlie.tianello@mail.house.gov	202-225-2231	Agriculture and food; Animals
Clara	Tibbetts	NY	NY-20	Democratic	Materials Research Society/Optical Society of Ame	clara.tibbetts@mail.house.gov	202-225-5076	Abortion; Agriculture and food; Animals; Appropriations; Civil rights and liberties minority issues; Commerce; Education; Families; Finance and financial sector; Foreign trade and international finance; Guns; Housing and community development; Veterans affairs; Women's issues
Brianna	Tibbetts	IN	IN-9	Republican	Legislative Assistant	brianna.tibbetts@mail.house.gov	202-225-5315	Abortion; Agriculture and food; Animals; Arts culture and religion; Civil rights and liberties minority issues; Families; Government operations and politics; Health; Housing and community development; Labor and employment; Native Americans; Public lands and natural resources; Science and technology; Social welfare; Women's issues
Libby	Tidwell	FL	FL-21	Republican	Legislative Director	libby.tidwell@mail.house.gov	202-225-3026	Abortion; Agriculture and food; Animals; Appropriations; Arts culture and religion; Emergency management; Energy; Environmental protection; Families; Health; Native Americans; Public lands and natural resources; Telecommunications; Transportation and public works; Women's issues
Jennifer	Tiller	PA		Republican	Deputy Staff Director Republican	jennifer.tiller@mail.house.gov	202-225-2171	Commerce; Crime and law enforcement; Economics and public finance; Education; Foreign trade and international finance; Guns; Small business; Taxation; Veterans affairs
Jeff	Tomkowitz	IA	IA-4	Republican	Legislative Assistant	jeff.tomkowitz@mail.house.gov	202-225-4426	Agriculture and food; Education; Energy; Environmental protection; Government operations and politics; Housing and community development; Native Americans; Public lands and natural resources; Transportation and public works
Michael	Toomey	TX	TX-5	Republican	Legislative Correspondent	michael.toomey@mail.house.gov	202-225-3484	Abortion; Agriculture and food; Education; Energy; Environmental protection; Government operations and politics; Housing and community development; Native Americans; Public lands and natural resources; Transportation and public works
Nick	Tortorici	ND	ND-1	Republican	Legislative Director	nicholas.tortorici@mail.house.gov	202-225-2611	Abortion; Agriculture and food; Civil rights and liberties minority issues; Economics and public finance; Families; Finance and financial sector; Guns; Health; Native Americans; Science and technology; Social welfare; Taxation; Veterans affairs
Tony	Tran	CA	CA-44	Democratic	Legislative Assistant	tony.tran@mail.house.gov	202-225-8220	Abortion; Agriculture and food; Animals; Arts culture and religion; Economics and public finance; Finance and financial sector; Foreign trade and international finance; Government operations and politics; Health; Science and technology; Social welfare; Women's issues
Peter	Trapp	CO	CO-6	Democratic	Legislative Assistant	peter.trapp@mail.house.gov	202-225-7882	Agriculture and food; Animals; Appropriations; Armed forces and national security; Arts culture and religion; Civil rights and liberties minority issues; Commerce; Economics and public finance; Education; Emergency management; Energy; Environmental protection; Finance and financial sector; Foreign trade and international finance; Government operations and politics; Housing and community development; Immigration; International affairs; Labor and employment; Law and judiciary; Native Americans; Science and technology; Small business; Taxation; Telecommunications; Transportation and public works; Veterans affairs
Travis	Trejo	MD	MD-1	Republican	Assistant to Rep. Harris Legislative Director	travis.trejo@mail.house.gov	202-225-5311	Appropriations; Commerce; Economics and public finance; Finance and financial sector; Foreign trade and international finance; Taxation
Brad	Truding	DC	DC-1	Democratic	Chief Counsel/Legislative Director Counsel	democbradley.truding@mail.house.gov	202-225-8050	

First Name	Last Name	State	District	Party	Title	Email	Phone	Issue Areas
Will	Tucker	NC	NC-5	Republican	Legislative Assistant	will.tucker@mail.house.gov	202-225-2071	Abortion; Agriculture and food; Animals; Arts culture and religion; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Education; Families; Finance and financial sector; Foreign trade and international finance; Housing and community development; Immigration; Labor and employment; Law and judiciary; Small business; Social welfare; Telecommunications; Women's issues
Matt	Tucker	PA	PA-13	Republican	Deputy Chief of Staff	matt.tucker@mail.house.gov	202-225-2431	Abortion; Appropriations; Commerce; Economics and public finance; Emergency management; Health; Telecommunications
Faith	Tuttle	NY	NY-21	Republican	Legislative Assistant	faith.tuttle@mail.house.gov	202-225-4611	Agriculture and food
Liam	Tuveson	IN	IN-9	Republican	Legislative Assistant	liam.tuveson@mail.house.gov	202-225-5315	Commerce; Economics and public finance; Education; Energy; Finance and financial sector; Foreign trade and international finance; Small business; Taxation; Transportation and public works
Leah	Uhrig	CA	CA-36	Democratic	Legislative Director	leah.uhrig@mail.house.gov	202-225-3976	Agriculture and food; Appropriations; Education; Energy; Environmental protection; Foreign trade and international finance; Labor and employment; Law and judiciary; Public lands and natural resources; Taxation; Telecommunications; Veterans affairs
Alexander	Urry	CA	CA-11	Democratic	Senior Policy Adviser	alexander.urry@mail.house.gov	202-225-4965	Agriculture and food; Health; Veterans affairs
Valentina	Valenta	FL	FL-8	Republican	Legislative Director	valentina.valenta@mail.house.gov	202-225-3671	Appropriations; Commerce; Economics and public finance; Energy; Environmental protection; Finance and financial sector; Health; Housing and community development; Native Americans; Public lands and natural resources; Small business; Social welfare
Beatrice	Valenti	FL	FL-2	Republican	Legislative Assistant	beatrice.valenti@mail.house.gov	202-225-5235	Agriculture and food; Animals; Armed forces and national security; Arts culture and religion; Civil rights and liberties minority issues; Crime and law enforcement; Education; Emergency management; Energy; Environmental protection; Foreign trade and international finance; Government operations and politics; Guns; Housing and community development; Immigration; International affairs; Labor and employment; Law and judiciary; Native Americans; Public lands and natural resources; Science and technology; Small business; Social welfare; Veterans affairs; Women's issues
Jon	Van Buren	IN	IN-9	Republican	Legislative Director	jon.vanburen@mail.house.gov	202-225-5315	Appropriations; Armed forces and national security; Crime and law enforcement; Emergency management; Environmental protection; Guns; Immigration; International affairs; Law and judiciary; Telecommunications; Veterans affairs
Peter	Van De Pol	NV	NV-2	Republican	Legislative Aide	peter.vandepol@mail.house.gov	202-225-6155	Agriculture and food; Animals; Civil rights and liberties minority issues; Women's issues
Madison	Van Every	SC	SC-1	Republican	Legislative Director	madison.vanevery@mail.house.gov	202-225-3176	Abortion; Agriculture and food; Animals; Appropriations; Armed forces and national security; Emergency management; Finance and financial sector; Immigration; International affairs; Social welfare; Veterans affairs; Women's issues
Daniel	Vaynshteyn	IN	IN-5	Republican	Aide	daniel.vaynshteyn@mail.house.gov	202-225-2276	Economics and public finance; Finance and financial sector; Foreign trade and international finance; Housing and community development; Small business; Social welfare; Taxation; Telecommunications; Veterans affairs
John	Veale	CA	CA-1	Republican	Legislative Director	john.veale@mail.house.gov	202-225-3076	Abortion; Appropriations; Arts culture and religion; Commerce; Economics and public finance; Emergency management; Families; Finance and financial sector; Foreign trade and international finance; Government operations and politics; Immigration; Native Americans; Taxation; Transportation and public works; Veterans affairs; Women's issues
Jonathan	Vecchi	FL	FL-12	Republican	Deputy Chief of Staff/Legislative Director	jonathan.vecchi@mail.house.gov	202-225-5755	Appropriations; Civil rights and liberties minority issues; Crime and law enforcement; Economics and public finance; Finance and financial sector; Housing and community development; Science and technology; Small business; Social welfare; Taxation; Telecommunications; Transportation and public works; Women's issues
Lauren	Vernon	NM	NM-1	Democratic	Legislative Assistant	lauren.vernon@mail.house.gov	202-225-6316	Agriculture and food; Environmental protection; Native Americans; Public lands and natural resources
Evan	Viau	OH		Republican	Professional Staff Member	evan.viau@mail.house.gov	202-225-3641	Telecommunications
Xiomara	Villarreal	TX	TX-31	Republican	Legislative Assistant	xiomara.villarreal@mail.house.gov	202-225-3864	Agriculture and food; Animals; Armed forces and national security; Immigration
Rob	Wagener	WI	WI-5	Republican	Legislative Director	rob.wagener@mail.house.gov	202-225-5101	Abortion; Appropriations; Arts culture and religion; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Economics and public finance; Finance and financial sector; Foreign trade and international finance; Guns; Immigration; Law and judiciary; Science and technology; Social welfare; Taxation; Telecommunications
Sharon	Wagener	CA	CA-26	Democratic	Legislative Director	sharon.wagener@mail.house.gov	202-225-5811	Animals; Appropriations; Commerce; Economics and public finance; Emergency management; Energy; Environmental protection; Guns; Immigration; Public lands and natural resources; Taxation; Transportation and public works
J.R.	Walker	VA	VA-9	Republican	Senior Policy Adviser	jr.walker@mail.house.gov	202-225-3861	Abortion; Civil rights and liberties minority issues; Commerce; Economics and public finance; Emergency management; Families; Finance and financial sector; Guns; Small business; Taxation; Women's issues
Chase	Walker	TX	TX-19	Republican	Legislative Assistant	chase.walker@mail.house.gov	202-225-4005	Abortion; Education; Health; Small business; Telecommunications; Veterans affairs
Brianna	Walker	GA	GA-7	Democratic	Legislative Counsel	brianna.walker@mail.house.gov	202-225-4501	Abortion; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Government operations and politics; Guns; Immigration; Law and judiciary; Telecommunications; Women's issues
Zoe	Walker	OR	OR-3	Democratic	Legislative Correspondent/Scheduler	zoe.walker@mail.house.gov	202-225-4811	Finance and financial sector; Science and technology; Telecommunications
Huston	Wallace	NC	NC-2	Democratic	Legislative Director	huston.wallace@mail.house.gov	202-225-3032	Agriculture and food; Emergency management; Energy; Environmental protection; Government operations and politics; Housing and community development; Law and judiciary; Native Americans; Public lands and natural resources; Science and technology; Transportation and public works
Luke	Wallwork	NC	NC-3	Republican	Legislative Director	luke.wallwork@mail.house.gov	202-225-3415	Appropriations; Commerce; Economics and public finance; Energy; Environmental protection; Finance and financial sector; Taxation; Telecommunications
Austin	Walton	LA	LA-1	Republican	Policy Adviser	austin.walton@mail.house.gov	202-225-3015	Agriculture and food; Commerce; Finance and financial sector; Housing and community development; Science and technology; Small business; Telecommunications; Transportation and public works
George	Wang	CT	CT-1	Democratic	Legislative Assistant	george.wang@mail.house.gov	202-225-2265	Armed forces and national security; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Economics and public finance; Emergency management; Finance and financial sector; Foreign trade and international finance; Guns; Immigration; International affairs; Law and judiciary; Science and technology; Veterans affairs
Maura	Weaver	NM	NM-1	Democratic	Legislative Assistant	maura.weaver@mail.house.gov	202-225-6316	Commerce; Government operations and politics; International affairs; Labor and employment; Small business; Social welfare
Michael	Weglein	FL	FL-21	Republican	Senior Policy Adviser	michael.weglein@mail.house.gov	202-225-3026	Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Education; Foreign trade and international finance; Government operations and politics; Guns; Immigration; International affairs; Labor and employment; Law and judiciary; Science and technology; Taxation
Tim	Weiler	IL	IL-11	Democratic	Economic Policy Adviser/Legislative Counsel	tim.weiler@mail.house.gov	202-225-3515	Abortion; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Economics and public finance; Finance and financial sector; Foreign trade and international finance; Guns; Housing and community development; Small business; Taxation

First Name	Last Name	State	District	Party	Title	Email	Phone	Issue Areas
Trevor	Whetstone	MT	MT-2	Republican	Chief of Staff	trevor.whetstone@mail.house.gov	202-225-3211	Appropriations; Armed forces and national security; Commerce; Economics and public finance; Finance and financial sector; Foreign trade and international finance; Guns; Immigration; International affairs; Law and judiciary; Small business; Taxation
Trevor	White	PA		Republican	Senior Professional Staff Member	trevor.white@mail.house.gov	202-225-2171	Agricultural insurance; Commodities markets; Commodity policy; Dairy industry; Disaster relief and insurance
Bubba	White	NC	NC-7	Republican	Legislative Director	bubba.white@mail.house.gov	202-225-2731	Agriculture and food; Animals; Appropriations; Commerce; Economics and public finance; Finance and financial sector; Foreign trade and international finance; Government operations and politics; Health; Housing and community development; Small business; Social welfare; Taxation; Telecommunications; Veterans affairs
Emma	White	AL	AL-2	Republican	Legislative Director	emma.white@mail.house.gov	202-225-2901	Appropriations; Armed forces and national security; Commerce; Economics and public finance; Emergency management; Energy; Finance and financial sector; Government operations and politics; Law and judiciary; Small business; Taxation
Harper	White	CT	CT-3	Democratic	Legislative Assistant	harper.white@mail.house.gov	202-225-3661	Armed forces and national security; Arts culture and religion; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Economics and public finance; Finance and financial sector; Foreign trade and international finance; Guns; International affairs; Law and judiciary; Science and technology; Small business; Telecommunications; Veterans affairs
Colleen Malloy	White	FL	FL-12	Republican	Legislative Assistant	colleen.malloy.white@mail.house.gov	202-225-5755	Abortion; Agriculture and food; Animals; Education; Government operations and politics; Guns; Labor and employment; Law and judiciary
Connor	White	OH	OH-8	Republican	Deputy Chief of Staff/Legislative Director	connor.white@mail.house.gov	202-225-6205	Agriculture and food; Appropriations; Arts culture and religion; Civil rights and liberties minority issues; Commerce; Economics and public finance; Energy; Environmental protection; Families; Foreign trade and international finance; Health; Law and judiciary; Native Americans; Public lands and natural resources; Social welfare; Telecommunications; Transportation and public works; Women's issues
Faith	Wilcox	PA	PA-5	Democratic	Legislative Assistant	faith.wilcox@mail.house.gov	202-225-2011	Agriculture and food; Civil rights and liberties minority issues; Crime and law enforcement; Education; Guns; Immigration; Law and judiciary
Olivia	Wilhite	OR	OR-4	Democratic	Legislative Assistant	olivia.wilhite@mail.house.gov	202-225-6416	Agriculture and food; Animals; Civil rights and liberties minority issues; Energy; Environmental protection; Government operations and politics; Native Americans; Public lands and natural resources; Science and technology; Social welfare
Mitchell	Wilkinson	OK	OK-3	Republican	Legislative Director	mitchell.wilkinson@mail.house.gov	202-225-5565	Appropriations; Commerce; Economics and public finance; Finance and financial sector; Foreign trade and international finance; Housing and community development; Small business; Social welfare; Taxation
Rani	Williams	KS	KS-3	Democratic	Legislative Assistant	rani.williams@mail.house.gov	202-225-2865	Agriculture and food; Families; Government operations and politics; Native Americans; Women's issues
Kayla	Williams	NY	NY-5	Democratic	Chief of Staff	kayla.williams@mail.house.gov	202-225-3461	Appropriations; Commerce; Economics and public finance; Finance and financial sector; Foreign trade and international finance; Housing and community development; International affairs; Law and judiciary; Small business; Taxation
Faith	Williams	CA	CA-49	Democratic	Legislative Director	faith.williams@mail.house.gov	202-225-3906	Appropriations; Armed forces and national security; Economics and public finance; Emergency management; Housing and community development; International affairs; Science and technology; Taxation; Telecommunications; Veterans affairs
Regan	Williams	PA	PA-10	Republican	Legislative Assistant	regan.williams@mail.house.gov	202-225-5836	Armed forces and national security; Commerce; Education; Health; Immigration; International affairs; Public lands and natural resources; Veterans affairs
Caius	Willingham	WA	WA-7	Democratic	Legislative Assistant	caius.willingham@mail.house.gov	202-225-3106	Armed forces and national security; Foreign trade and international finance; International affairs; Labor and employment; Telecommunications; Veterans affairs
Jefferson Haley	Willis Wilson	OK AL	OK-1 AL-3	Republican Republican	Senior Legislative Assistant Legislative Director	jefferson.willis@mail.house.gov haley.wilson@mail.house.gov	202-225-2211 202-225-3261	Appropriations; Commerce; Economics and public finance; Finance and financial sector; Foreign trade and international finance; Housing and community development; International affairs; Law and judiciary; Small business; Taxation; Telecommunications; Transportation and public works
John	Wilson	FL	FL-1	Republican	Legislative Counsel	john.wilson2@mail.house.gov	202-225-4136	Agriculture and food; Armed forces and national security; Health
Laura	Wilson	OH	OH-6	Republican	Legislative Director	laura.wilson@mail.house.gov	202-225-5705	Abortion; Agriculture and food; Animals; Arts culture and religion; Civil rights and liberties minority issues; Crime and law enforcement; Education; Guns; Health; Immigration; Law and judiciary; Women's issues
Sam	Wilson	FL	FL-13	Republican	Legislative Correspondent	samuel.wilson1@mail.house.gov	202-225-5961	Appropriations; Armed forces and national security; Civil rights and liberties minority issues; Crime and law enforcement; Emergency management; Families; Finance and financial sector; Government operations and politics; Guns; Law and judiciary; Native Americans; Science and technology; Telecommunications; Transportation and public works; Veterans affairs; Women's issues
David	Winfrey	TX	TX-12	Republican	Assistant to Rep. Granger Legislative Director	david.winfrey@mail.house.gov	202-225-5071	Commerce; Finance and financial sector; Science and technology; Small business; Taxation; Telecommunications; Transportation and public works
Sam	Wojcicki	VA	VA-7	Democratic	Legislative Director	sam.wojcicki@mail.house.gov	202-225-2815	Agriculture and food; Appropriations; Commerce; Economics and public finance; Energy; Environmental protection; Finance and financial sector; Science and technology; Telecommunications; Transportation and public works
Kelsey	Wolfgang	TN	TN-2	Republican	Deputy Chief of Staff	kelsey.wolfgang@mail.house.gov	202-225-5435	Abortion; Agriculture and food; Animals; Armed forces and national security; Arts culture and religion; Civil rights and liberties minority issues; Crime and law enforcement; Education; Families; Government operations and politics; Guns; Health; Housing and community development; Labor and employment; Law and judiciary; Native Americans; Public lands and natural resources; Science and technology; Social welfare; Veterans affairs; Women's issues
Brayden	Woods	TX	TX-24	Republican	Legislative Assistant	brayden.woods@mail.house.gov	202-225-6605	Abortion; Agriculture and food; Animals; Armed forces and national security; Arts culture and religion; Civil rights and liberties minority issues; Crime and law enforcement; Education; Families; Government operations and politics; Guns; Health; Housing and community development; Labor and employment; Law and judiciary; Native Americans; Public lands and natural resources; Science and technology; Social welfare; Veterans affairs; Women's issues
Josh	Woodward	FL	FL-3	Republican	Deputy Chief of Staff	joshua.woodward@mail.house.gov	202-225-5744	Appropriations; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Economics and public finance; Education; Emergency management; Finance and financial sector; Foreign trade and international finance; Government operations and politics; Guns; Housing and community development; Immigration; Labor and employment; Law and judiciary; Science and technology; Small business; Social welfare; Taxation; Telecommunications
Keifer	Wynn	CO	CO-4	Republican	Legislative Director	keifer.wynn@mail.house.gov	202-225-4676	Agriculture and food; Appropriations; Armed forces and national security; Arts culture and religion; Commerce; Economics and public finance; Education; Emergency management; Energy; Environmental protection; Families; Finance and financial sector; Foreign trade and international finance; Health; Housing and community development; International affairs; Labor and employment; Public lands and natural resources; Science and technology; Small business; Social welfare; Taxation; Telecommunications; Transportation and public works; Veterans affairs

First Name	Last Name	State	District	Party	Title	Email	Phone	Issue Areas
John	Wynne	NC	NC-8	Republican	Legislative Assistant	john.wynne@mail.house.gov	202-225-1976	Agriculture and food; Animals; Emergency management; Environmental protection; Native Americans; Science and technology; Small business; Telecommunications; Transportation and public works
Jess	Wysocky	GA	GA-5	Democratic	Legislative Assistant	jess.wysocky@mail.house.gov	202-225-3801	Abortion; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Families; Foreign trade and international finance; Government operations and politics; Guns; Health; Labor and employment; Law and judiciary; Small business; Taxation; Women's issues
Austin	Yager	NM	NM-2	Democratic	Legislative Director	austin.yager@mail.house.gov	202-225-2365	Animals; Appropriations; Energy; Environmental protection; Native Americans; Public lands and natural resources; Telecommunications; Transportation and public works
Perry	Yates	GA		Democratic	Professional Staff Member	perry.yates@mail.house.gov	202-225-2638	Agricultural Research Service; Cosmetics; Drug and radiation therapy; Drug alcohol and tobacco use; Economic Research Service; Food and Drug Administration; Food for Peace program; Foreign Agriculture Service; Health technology devices and supplies; McGovern-Dole International Food for Education and Child Nutrition Program; National Agricultural Statistics Service; National Institute of Food and Agriculture; Prescription drugs; Vaccines
Colin	Yokanovich	TX	TX-2	Republican	Legislative Assistant	colin.yokanovich@mail.house.gov	202-225-6565	Abortion; Commerce; Education; Foreign trade and international finance; Health; Science and technology
Connor	Young	AZ	AZ-8	Republican	Legislative Assistant	connor.young@mail.house.gov	202-225-4576	Agriculture and food; Animals; Armed forces and national security; Economics and public finance; Finance and financial sector; Foreign trade and international finance; Housing and community development; International affairs; Labor and employment; Science and technology; Small business; Taxation; Transportation and public works; Veterans affairs
Elizabeth	Young	KS	KS-4	Republican	Legislative Director	elizabeth.young@mail.house.gov	202-225-6216	Abortion; Civil rights and liberties minority issues; Commerce; Education; Families; Health; Labor and employment; Women's issues
James	Zandstra	CA	CA-3	Republican	Legislative Assistant	james.zandstra@mail.house.gov	202-225-2523	Agriculture and food; Armed forces and national security; Civil rights and liberties minority issues; Economics and public finance; Education; Emergency management; Environmental protection; Foreign trade and international finance; Health; International affairs; Native Americans; Public lands and natural resources; Small business; Telecommunications
Joe	Zanoni	CA	CA-18	Democratic	Legislative Counsel	joe.zanoni@mail.house.gov	202-225-3072	Commerce; Finance and financial sector; Housing and community development; Law and judiciary; Small business; Taxation; Telecommunications
Shaina	Zarkin-Scott	WA	WA-3	Democratic	Legislative Assistant	shaina.zarkin-scott@mail.house.gov	202-225-3536	Agriculture and food; Arts culture and religion; Civil rights and liberties minority issues; Crime and law enforcement; Education; Energy; Environmental protection; Immigration; Law and judiciary; Public lands and natural resources
Alec	Zender	MI	MI-1	Republican	Legislative Director	alec.zender@mail.house.gov	202-225-4735	Agriculture and food; Armed forces and national security; Economics and public finance; Emergency management; Finance and financial sector; Housing and community development; Immigration; International affairs; Public lands and natural resources; Telecommunications; Transportation and public works
Mac	Zimmerman	WI	WI-7	Republican	Deputy Chief of Staff/Legislative Director	mac.zimmerman@mail.house.gov	202-225-3365	Commerce; Emergency management; Foreign trade and international finance; Government operations and politics; Immigration; International affairs; Transportation and public works
Anna	Zimmerman	NY	NY-15	Democratic	Legislative Assistant/Counsel	anna.zimmerman@mail.house.gov	202-225-4361	Abortion; Civil rights and liberties minority issues; Commerce; Crime and law enforcement; Economics and public finance; Education; Finance and financial sector; Guns; Health; Housing and community development; Law and judiciary; Social welfare; Taxation; Women's issues



FOUNDATION FOR
RURAL SERVICE

Congressional Broadband Tour to North Dakota and Minnesota August 15-18, 2023

Participants from the House of Representatives

Milla Anderson

Legislative Assistant

Rep. Ann Kuster (NH-2)

Olivia Babine

Senior Legislative Assistant

Rep. Dan Newhouse (WA-4)

Molly Buening

Legislative Assistant

Rep. Greg Pence (IN-06)

David D'Antonio

Legislative Assistant

Rep. Guy Reschenthaler (PA-14)

Caroline Doxsee

Legislative Assistant

Rep. Marc Molinaro (NY-19)

Kevin Fox

Legislative Director

Rep. Ro Khanna (CA-17)

David Horsley

Legislative Assistant

Rep. August Pfluger (TX-11)

Devin Kelsey

Deputy Legislative Director

Rep. Emanuel Cleaver (MO-5)

Robert Sar

Legislative Assistant

Rep. Stephanie Bice (OK-5)

Dave Straka

Legislative Assistant

Rep. Michael Turner (OH-10)



FRS Congressional Broadband Tour Minnesota and North Dakota August 15-18, 2023

The Foundation for Rural Service (FRS) is a 501c3 non-profit dedicated to enhancing quality of life in America by promoting a better understanding of rural issues. The vision of FRS is to harness the power of the rural communications industry to enrich lives in America.

The purpose of this trip is to educate Capitol Hill staff on the geographic and financial challenges of providing robust broadband service to remote rural areas, as well as to highlight the role rural telecom companies play in providing these essential services that support education, commercial activity, agriculture, health, and public safety. Attendees will meet with a range of small, rural telecommunications companies in North Dakota and Minnesota as well as companies that rely on broadband to provide essential services to their communities. The group will also visit rural community leaders and discuss ways in which the state has been enhanced by broadband applications. Drive times will provide an opportunity for educational sessions on the bus, as well as illustrate the difficulty of serving “last mile” areas in rural states.

No registered federal lobbyists will attend this trip. All expenses will be paid in full by the Foundation for Rural Service (FRS) and will be subject to the daily per diem allowances for Senate and House employees—all meals, lodging, and transportation for staffers will be covered by FRS within these allowance rates.

ITINERARY

Tuesday, August 15, 2023

7:45 am	Depart Washington, DC (DCA) on American Airlines #2304 to Chicago
10:01 am	Depart Chicago (OHD) on American Airlines #3385 to Fargo, ND
11:55 am	Arrive Fargo (FAR)
12:15 pm	Bus to Dakota Carrier Network (DCN) 3901 Great Plains Dr S Fargo, ND 58104

12:30 – 2:00 pm

Lunch, Broadband 101, and tour of DCN – Over lunch attendees will receive a basic overview to better understand the historical, technical, geographic, and financial issues surrounding rural broadband infrastructure in the United States and especially North Dakota and Minnesota. Attendees will also tour DCN which is owned by 13 independent rural broadband service providers in North Dakota. DCN and its owners have 65,000 miles of fiber deployed across North Dakota. Collectively, DCN employs more than 1,000 people that live and work in North Dakota. DCN owners have a collective total plant investment worth more than \$1.4 billion in North Dakota, and they have invested more than \$100 million per year in fiber construction for each of the past five years. DCN owners represent all the major local independent broadband service providers and serve customers in nearly 400 communities – more than 85 percent of all the exchanges in the state.

Speakers:

- Seth Arndorfer, Chief Executive Officer, DCN
- Carissa Swenson, Executive Director, Broadband Association of North Dakota
- Brent Christensen, President and Chief Executive Officer, Minnesota Telecom Alliance

2:00 – 3:00 pm

Discussion about the Metro Flood Diversion Project. The Red River is unique due to its low gradient and northward flow. These features also lead to a high flooding risk. Ice melt comes earlier in southern regions, causing ice jams and other conditions that result in flooding nearly every year. This makes the Red River Valley one of the most flood-prone areas in the U.S. Extreme precipitation, two inches or more, has increased in frequency since 1990 and has worsened further since 2015.

Red River flooding in 1997 demonstrated the devastating effects a disaster can have on a single metro area. Damages in Grand Forks, North Dakota and East Grand Forks, Minnesota amounted to \$3.5 billion (over \$6.4 billion when adjusted for inflation). Knowing that a 100-year or 500-year flood event would likely cause even greater damage to the more-developed Fargo-Moorhead metro area puts flood protection measures in perspective as a worthwhile investment.

The Metro Flood Diversion Authority is responsible for ensuring the safe and timely construction of the Fargo-Moorhead Area Diversion. The public-private partnership, or P3 approach, is the first of its kind for flood management projects in North America, with the working together of the U.S. Army Corps of Engineers, Red River Valley Alliance (RRVA), cities of

Fargo and Moorhead and Cass and Clay counties to drive construction. The target for delivering permanent, reliable flood protection is 2027.

Discussion will include how broadband providers in both North Dakota and Minnesota must contend with the current and projected construction of the flood diversion project as well as potential flood damage from future storms.

Speaker:

- Joel Paulsen, Executive Director, Metro Flood Diversion Authority

3:00 pm

Bus to Polar Communications construction site
Evanger Lutheran Church
1311 16th St NE
Grand Forks, ND 58201

4:00 – 5:00 pm

Tour fiber installation construction project underway by Polar Communications. Polar Communications provides telecommunications services to more than 8,000 subscribers in North Dakota and Minnesota. The company also provides advanced business services such as phone systems, video surveillance, and advanced networking. At the site attendees will see the installation of fiber optic cable and have the opportunity to splice fiber optic cable. Polar Communications has used a variety of federal and local funding sources to expand broadband to underserved locations.

Speakers:

- Karl Blake, CEO, Polar Communications
- Tim Olson, COO, Polar Communications

5:00 pm

Bus to hotel
Sleep Inn and Suites
1350 S 42nd Street
Grand Forks, ND 58201

5:15 pm

Check in at hotel

5:45 pm

Bus to Flood Memorial Monument
Third Street and First Avenue North
Grand Forks, ND 58203

6:00 – 6:30 pm

Tour Grand Forks Flood Memorial Park and Monument to see the location of the Red River Flood of 1997 that resulted in the creation of the Metro Flood Diversion Project presented earlier in the day. Carissa Swenson will continue the discussion about how flooding and the construction project impacts local broadband companies' ability to

maintain and expand services.

Speaker:

- Carissa Swenson, Executive Director, Broadband Association of North Dakota

6:30 pm Walk to Dinner
Ely's Ivy
22 S 3rd Street
Grand Forks, ND 58201

8:00 pm Bus to hotel

Wednesday, August 16, 2023

8:00 am Breakfast at hotel

8:30 a.m. Bus to Rice Lake Community Center
13830 Community Loop
Bagley, MN 56621

10:00 – 11:00 a.m. **Tour Rice Lake Community Center**, owned by the White Earth Reservation which offers several programs including an elder nutrition program, Boys & Girls Club, Head Start, Recovery services, Elder Advocates, counselors, nurses, chemical dependency and more. Garden Valley Technologies, a member-owned Cooperative that has been around for 118 years, began installing fiber-to-the-home in 2005, and now provides fiber service to 100% of its members, including those who live on the White Earth Reservation. The fiber service at the community center is critical for the facility to provide necessary educational, nutritional, and health care services.

Speakers:

- Tim Brinkman, CEO and General Manager, Garden Valley Technologies
- Henry Fox, White Earth Ojibwa Tribal Council Member

11:00 am Bus to Launch Pad Bemidji
102 1st Street W
Bemidji, MN 56601

12:00 – 2:00 pm **Lunch and panel discussion about economic development, tribal communities, and the importance of broadband in rural areas** -- With innovative manufacturers, aspiring entrepreneurs and growing retail and services sector, the greater Bemidji region serves as the center for economic development for all of northern Minnesota.

The Red Lake Indian Reservation (Ojibwe: *Miskwaagamiiwi-zaaga'iganing*) covers 1,260.3 sq mi (806,600 acres) in parts of nine counties in northwestern Minnesota. It is made up of numerous holdings but the largest section is an area about Red Lake, in north-central Minnesota, the largest lake in the state. This section lies primarily in the counties of Beltrami and Clearwater. Land in seven other counties is also part of the reservation. The reservation population was 5,506 in the 2020 census. Home to the federally recognized Red Lake Band of Chippewa, it is unique as the only “closed reservation” in Minnesota. In a closed reservation, all land is held in common by the tribe and there is no private property. As of 2011, the Ojibwe language is the official language of Red Lake. Red Lake is among the most isolated reservations in the United States.

Serving the area since 1952, Paul Bunyan Communications is a member-owned broadband cooperative providing fiber optic Internet up to 10 Gig, television, voice, and IT services. Attendees will learn about Paul Bunyan Communication’s partnership with the Red Lake Nation, especially in outreach about the FCC’s Affordable Connectivity Program (ACP). Paul Bunyan Communications has also placed a focus on promoting esports and gaming to attract young people to the telecommunications workforce. (See video about Paul Bunyan Communications signing up people for ACP: <https://www.nbcnews.com/fbbb37b7-e235-480e-8440-2e546563704b>)

Speakers:

- Dave Hengel, Executive Director, Greater Bemidji
- Glenda Martin, District Representative, Red Lake Nation Tribal Council
- Gary Johnson, CEO and General Manager, Paul Bunyan Communications

2:00 – 2:30 pm

Visit Paul Bunyan and Babe statues and Visitors Center

300 Bemidji Ave N
Bemidji, MN 56601

As early as the 1890s, Bemidji enjoyed a modest tourist trade. When rail connections were constructed to Bemidji in 1898, promoters began the development of lakeshore sites for cottages, hotels, and resorts. Most of these resorts catered to hunters and anglers. In the 1920s the rise in automobile popularity and affordability contributed to a significant boom in Bemidji's tourist industry, but it suffered during the Great Depression. As a means of stimulating tourism in Bemidji, local civic organizations sponsored a winter carnival meant to promote the city's resources for winter sports. Due to Bemidji's once prominent status as a logging and

lumbering center, the celebrations focused on Paul Bunyan, the larger-than life lumberjack who is an American folk hero. On January 14, 1937 the carnival opened with two giant statues to serve as mascots: one of Bunyan and the other of his giant blue ox, Babe. Paul Bunyan Communications provides the broadband service to the Visitors Center to facilitate sales of items and the live webcam that can be accessed by anybody around the world.

Speaker:

- Gary Johnson, CEO and General Manager, Paul Bunyan Communications

2:30 pm

Bus to **Gardonville Cooperative Telephone Association**
800 Central Avenue North
Brandon, MN 56315

5:30 – 6:30 pm

Visit Gardonville Cooperative Telephone Association to learn about the unusual role they play in their community. Gardonville provides service for four exchanges in west central Minnesota, servicing the towns of Garfield, Brandon, Evansville, Millerville, Erdahl, Leaf Valley and Melby. The cooperative also provides competitive services to the Alexandria, Minnesota area, and in conjunction with Minnesota and Federal grants have built fiber-optic networks in many previously under-served areas. In addition to providing telecommunication services, the company provides a variety of other services including healthcare, public safety, childcare, and a butter creamery.

Speaker:

- Dave Wolf, General Manager, Gardonville Cooperative Telephone Association

6:30 pm

Bus to The Depot Smokehouse and Tavern
104 Broadway Street
Alexandria, MN

7:00 – 9:00 pm

Dinner and Panel Discussion about State Broadband Funding and Planning. The Minnesota Office of Broadband Development was created by the Minnesota Legislature in 2013 at the same time one of the nation's first broadband grant program was established. The Minnesota Border-to-Border Broadband grant program was established in 2014 to help achieve the State's goal of true border to border broadband for all Minnesotans. Dubbed "the Minnesota Model", Minnesota's grant program has been used as a model by several other states and federal programs. The FCC made Minnesota's definition of Unserved (less than 25Mbps download, 3 Mbps upload) and Underserved (25Mbps download

and 3 Mbps upload, but less than 100Mbps download and 20Mbps upload) the national standard.

On June 28, 2023 Minnesota was awarded \$652 million as part of the National Telecommunications and Information Administration's Broadband Equity Access and Deployment (BEAD) Program. It is the intention of Minnesota's administration to run those funds through the existing, proven Border-to-Border Broadband grant program.

Speakers:

- Bree Maki, Executive Director, Office of Broadband Development. Bree is the 3rd Executive Director appointed by Governor Walz in October of 2022. Prior to that she was a state staffer for Senators Franken and Smith with a primary focus on Broadband. She has long been an advocate for rural Minnesota serving on the Lewiston-Altura School Board for many years, currently serving as Board Chair. Bree also chairs the Southeast Service Coop, which provides services to school districts in southeastern Minnesota.
- Sen. Torrey Westrom, businessman and member of the Minnesota Senate. A Republican, he represents District 12, which includes all or parts of Big Stone, Douglas, Grant, Pope, Stearns, Stevens, Traverse and Wilkin Counties. He is the first known blind person to be elected to the Minnesota Legislature.
- Rep. Mary Franson, is currently serving her 7th term in the Minnesota House of Representatives. She represents Douglas and part of Stearns Counties. She was first elected in 2010. She currently serves on the Sustainable Infrastructure policy, Capital Investment, and Human Service Finance Committees.

9:00 pm Bus to Hotel
Holiday Inn Alexandria
5637 Highway 29 S
Alexandria, MN 56308

Thursday, August 17, 2023

8:00 am Breakfast at the hotel

8:30 am Bus to Park Region Mutual Telephone Company TV Studio
230 W Lincoln Ave
Fergus Falls, MN 56537

9:30 – 11:00 am **Discussion of Broadband and TV Services** at Park Region Mutual Telephone Company. Founded in 1906 to offer telephone services to

Dalton and the surrounding area, the company has gone through tremendous technology transformations and continues to place a priority on the technology needs of its customers. The company has expanded over the last 25 years to include Otter Tail Telcom, Valley Telephone, and Rothsay Telephone Company. Park Region has robust TV Operations which play an important role with the local Chamber of Commerce and schools. This stop will also have another opportunity to learn about construction methods and challenges when laying fiber optic cable.

Speaker:

- Dave Bickett, GM and CEO, Park Region

11:00 am

Bus to City Brew Hall
120 4th St N
Wahpeton, ND 58075

11:45 – 12:45 p.m.

Lunch and presentation about Red River Communications, its service area, broadband in North Dakota, and how Red River supports local businesses. Tom will accompany the tour on the bus to Giant Snacks, pointing out Red River Communications' service territories and current expansion projects along the way.

Speaker:

- Tom Steinolfson, CEO and General Manager, Red River Communications

12:30

Bus to Giant Snacks
17950 State Rte 13
Wahpeton, ND 58075

12:45 – 2:00 pm

Tour of Giant Snacks packaging facility -- Family-owned and operated for nearly two decades, Giant Snacks' history travels all the way back to 1958 when sunflowers were first brought to the Red River Valley. Approximately 75% of the sunflowers raised in the United States are grown in the states of South Dakota, North Dakota, and Minnesota. Giant Snacks are currently in 28 out of 30 major league baseball dugouts although convenience store sales account for up to 90% of Giant Snacks sales. Broadband is a critical component of the company's success, due to their significant on-line purchasing and distribution operations across the country.

Speakers:

- Jason Schuler, Co-owner, Giant Snacks
- Robert Schuler, Vice President of Marketing, Giant Snacks

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|----------------|---|
| 2:00 pm | <p>Bus to Kindred High School
225 Dakota Street
Kindred, ND 58051</p> |
| 2:30 – 3:30 pm | <p>Tour Kindred High School – Kindred Public School District #2 includes both the high school (grades 7-12) and elementary school (K-6) with a combined total of 885 students and 136 teachers and staff. Attendees will tour the school and discuss how broadband is assisting remote learning for students in rural communities.</p> <p><i>Speaker:</i></p> <ul style="list-style-type: none"> • Gina Musland, Technology Coordinator |
| 3:30 pm | <p>Bus to Grand Farm
3729 153rd Ave SE
Wheatland, ND 58079</p> |
| 4:00 – 6:00 pm | <p>Tour Grand Farm Innovation Campus. The tour will explore how Grand Farm hopes to advance agriculture technology by creating a robust ecosystem, deploying technology in real world environments and build a world-class facility for working with partners. Discussion will include work being done by agricultural corporations and startups, learning about the vision for Grand Farm's campus, and all the ways robust broadband assists both small- and large-scale agriculture operations. Grand Farm is creating the prototype for the first fully autonomous farm.</p> <p>The Grand Farm Education and Research Initiative capitalizes on the region's potential and expertise in the agriculture and technology industries. The Grand Farm Initiative will accelerate the research and innovation into technology which will be present on the farm of the future – impacting North Dakota, the United States, and the World by solving challenges in the agriculture industry and developing new opportunities.</p> <p>Grand Farm is building a facility where growers, industry, and educators will collaborate on projects to deliver innovative agriculture solutions. Partner organizations of all sizes utilize their test plot land to perform hundreds of research projects every single year. This process is managed by the Grand Farm Program Management Office.</p> <p><i>Speakers:</i></p> <ul style="list-style-type: none"> • Brian Carroll, Grand Farm Director, Grand Farm • Andrew Jason, Ecosystems Director, Grand Farm • Ann Nobriga, Program Manager of Field Operations, Grand Farm • William Aderholdt, Director, Program Management Office, Grand Farm |

6:00 pm	Bus to BrewHalla 1666 1st Ave N, Fargo, ND 58102
6:30 pm	Dinner at BrewHalla
8:00 pm	Bus to hotel Holiday Inn Fargo 3803 13th Avenue South Fargo, ND 58103

Friday, August 18, 2023

4:00 am	Bus to Fargo airport
5:27 am	Depart Fargo (FAR) on American Airlines #3352 to Chicago
8:47 am	Depart Chicago (ORD) on American Airlines #1023
11:38 am	Arrive Washington, DC (DCA)