

# COMMITTEE ON ETHICS

## EMPLOYEE POST-TRAVEL DISCLOSURE FORM ☒ Original ☐ Amendment

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House by email at [gifttravelreports@mail.house.gov](mailto:gifttravelreports@mail.house.gov), within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Name of Traveler: Jocelyne Barajas
2. a. Name of Accompanying Relative: N/A **OR** ☒ None  
b. Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): \_\_\_\_\_
3. a. Dates: Departure: August 8, 2023 Return: August 10, 2023  
b. Dates at Personal Expense, if any: N/A **OR** ☒ None
4. Departure City: Washington, DC Destination: Pinedale, WY Return City: Washington, DC
5. Sponsor(s), Who Paid for the Trip: American Exploration & Production Council (AXPC), Jonah Energy, PureWest Energy
6. Describe Meetings and Events Attended: Toured Jonah Energy & Pure West's operations in the Green River Basin. The field tour provided a first-hand look at operations from drilling, to completion, to production & the opportunity to speak to community members in the region about the industry's economic impact.
7. Attached to this form are *each* of the following, *signify that each item is attached by checking the corresponding box*:
  - a. ☒ a completed *Sponsor Post-Travel Disclosure Form*;
  - b. ☒ the *Primary Trip Sponsor Form* completed by the trip sponsor *prior* to the trip, *including all* attachments *and* the *Additional Sponsor Form(s)*;
  - c. ☒ page 2 of the completed *Traveler Form* submitted by the employee; *and*
  - d. ☒ the letter from the Committee on Ethics approving my participation on this trip.
8. a. ☒ I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.*  
b. If not, explain: \_\_\_\_\_

I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.

Signature of Traveler:  Date: 08.25.2023

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: Congressman Vicente Gonzalez Date: 08.25.2023

Signature of Supervising Member: 





U.S. House of Representatives

# COMMITTEE ON ETHICS

## TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection. **This form and any attachments may be delivered to the Committee at 1015 Longworth or e-mailed to [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).**

**Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date.** Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. **You must receive explicit approval from the Committee before you depart on this trip.**

Name of Traveler: Jocelyne Barajas

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.

Signature: \_\_\_\_\_

Name of Signatory (if other than traveler): \_\_\_\_\_

For Staff (name of employing Member or Committee): Congressman Vicente Gonzalez

Office Address: 154 Cannon House Office Building, Washington, D.C. 20515

Telephone Number: (202) 225-2531

Email Address of Contact Person: Jocelyne.Barajas@mail.house.gov

☐ Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, and these forms are being submitted to the Committee less than 30 days before the trip departure date.

**NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.**

**KEEP A COPY OF THIS FORM.** Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or via e-mail: [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).





U.S. House of Representatives

# COMMITTEE ON ETHICS

## TRAVELER FORM

1. Name of Traveler: Jocelyne Barajas
2. Sponsor(s) who will be paying or providing in-kind support for the trip:  
American Exploration & Production Council, Jonah Energy, PureWest Energy
3. City and State OR Foreign Country of Travel : Pinedale, Wyoming
4. a. Date of Departure: 8/8/23 Date of Return: 8/10/23  
b. Yes ☐ No ☒ Will you be extending the trip at your personal expense?  
If yes, list dates at personal expense: \_\_\_\_\_
5. a. Yes ☐ No ☒ Will you be accompanied by a family member at the sponsor's expense? **If yes:**  
(1) Name of Accompanying Family Member: \_\_\_\_\_  
(2) Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): \_\_\_\_\_  
(3) Yes ☐ No ☐ Accompanying Family Member is at least 18 years of age:
6. a. Yes ☒ No ☐ Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?  
b. **If yes**, and you are requesting lodging for two nights, explain why the second night is warranted:  
Given the distance and travel time to Pinedale, Wyoming, two nights allows for a full day of programming on August 9, 2023.
7. Yes ☒ No ☐ *Primary Trip Sponsor Form* is attached, including agenda, invitee list, and any other attachments and Additional Sponsor Forms.  
  
*NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.*
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties.  
**Staff should include their job title and how the activities on the itinerary relate to their duties.**  
As the Energy Legislative Assistant and the lead staffer of the Oil & Gas Caucus for Congressman Vicente Gonzalez, it is crucial that I see first hand the exploration, development, and delivery of natural gas and emission reduction systems.
9. Yes ☐ No ☒ Is the traveler aware of any registered federal lobbyists or foreign agents involved planning, organizing, requesting, or arranging the trip?
10. For staff travelers, to be completed by your employing Member:

## ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member \_\_\_\_\_

Date 07/10/2023

# COMMITTEE ON ETHICS

## SPONSOR POST-TRAVEL DISCLOSURE FORM

☐ Original ☐ Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip within 10 days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Sponsor(s) who paid or provided in-kind support for the trip: \_\_\_\_\_

2. Travel Destination(s): \_\_\_\_\_

3. Date of Departure: \_\_\_\_\_ Date of Return: \_\_\_\_\_

4. Name(s) of Traveler(s): Jocelyne Barajas

**Note:** You may list more than one traveler on a form only if *all* information is *identical* for each person listed.

5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	\$1422.18			
Accompanying Family Member				

6. ☐ All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment.  
*Signify statement is true by checking box.*

**I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.**

Signature:  Date: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Organization: \_\_\_\_\_

☐ **I am an officer of the above-named organization. Signify statement is true by checking box.**

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

*Committee staff may contact the above-named individual if additional information is required.*

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.



# COMMITTEE ON ETHICS

## SPONSOR POST-TRAVEL DISCLOSURE FORM

☒ **Original** ☐ **Amendment**

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip within 10 days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Sponsor(s) who paid or provided in-kind support for the trip: American Exploration & Production Council (AXPC), Jonah Energy, PureWest

2. Travel Destination(s): Pinedale, WY

3. Date of Departure: August 8, 2023

Date of Return: August 10, 2023

4. Name(s) of Traveler(s): Jocelyne Barajas

**Note:** You may list more than one traveler on a form only if *all* information is *identical* for each person listed.

5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	\$1422.18	\$419.58	\$72.63	n/a
Accompanying Family Member	n/a	n/a	n/a	n/a

6. ☒ All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment.  
*Signify statement is true by checking box.*

**I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.**

Signature:  Date: 8/16/23

Name: Paul Ulrich Title: Vice President

Organization: Jonah Energy

☒ **I am an officer of the above-named organization. Signify statement is true by checking box.**

Address: 370 17th Street, Suite 2900 Denver, CO 80202

Telephone: 303-330-6346 Email: paul.ulrich@jonahenergy.com

**Committee staff may contact the above-named individual if additional information is required.**

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

# COMMITTEE ON ETHICS

## SPONSOR POST-TRAVEL DISCLOSURE FORM

☒ Original ☐ Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated in the trip within 10 days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House Rules and the Committee's Travel Regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Sponsor(s) who paid or provided in-kind support for the trip: American Exploration & Production Council (AXPC), Jonah Energy, PureWest

2. Travel Destination(s): Pinedale, WY

3. Date of Departure: August 8, 2023 Date of Return: August 10, 2023

4. Name(s) of Traveler(s): Jocelyne Barajas

**Note:** You may list more than one traveler on a form only if *all* information is *identical* for each person listed.

5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	\$1422.18	\$419.58	\$72.63	n/a
Accompanying Family Member	n/a	n/a	n/a	n/a

6. ☒ All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment.  
*Signify statement is true by checking box.*

**I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.**

Signature: Kelly Bott Date: 8/16/23

Name: Kelly Bott Title: SVP, ESG, Land and Regulatory

Organization: PureWest Energy

☒ **I am an officer of the above-named organization. Signify statement is true by checking box.**

Address: 1550 Wynkoop Street, Suite 300 Denver, CO 80202

Telephone: 303-645-9809 Email: kbott@purewest.com

*Committee staff may contact the above-named individual if additional information is required.*

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.



Michael Guest, Mississippi  
*Chairman*  
Susan Wild, Pennsylvania  
*Ranking Member*

David P. Joyce, Ohio  
John H. Rutherford, Florida  
Andrew R. Garbarino, New York  
Michelle Fischbach, Minnesota

Veronica Escobar, Texas  
Mark DeSaulnier, California  
Deborah K. Ross, North Carolina  
Glenn F. Ivey, Maryland



ONE HUNDRED EIGHTEENTH CONGRESS

**U.S. House of Representatives**

COMMITTEE ON ETHICS

Thomas A. Rust  
*Staff Director and Chief Counsel*

Keelie Broom  
*Counsel to the Chairman*

David Arrojo  
*Counsel to the Ranking Member*

1015 Longworth House Office Building  
Washington, D.C. 20515-6328  
Telephone: (202) 225-7103  
Facsimile: (202) 225-7392

August 4, 2023

Ms. Jocelyne Barajas  
Office of the Honorable Vincente Gonzalez  
154 Cannon House Office Building  
Washington, DC 20515

Dear Ms. Barajas:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Pinedale, Wyoming, scheduled for August 8 to 10, 2023, sponsored by American Exploration and Production Council, Jonah Energy LLC, and PureWest Energy. We remind you that, because the trip sponsor employs a federal lobbyist, you may participate in officially-connected activity on one calendar day only.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$480 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest  
Chairman

Susan Wild  
Ranking Member

MG/SW:amr



U.S. House of Representatives

# COMMITTEE ON ETHICS

## PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should **NOT** submit the form directly to the Committee. The Committee website ([ethics.house.gov](https://ethics.house.gov)) provides detailed instructions for filling out the form.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.**

1. Sponsor who will be paying for the trip:
2. ☐ I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*
3. **Check only one.** I represent that:
  - a. ☐ The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip: **OR**
  - b. ☐ The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds: **OR**
  - c. ☐ The primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.  
If "c" is checked, list the names of the additional sponsors:
4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary):
5. Yes ☐ No ☐ Is travel being offered to an accompanying family member of the House invitee(s)?
6. Date of departure: \_\_\_\_\_ Date of return: \_\_\_\_\_
7. a. City of departure: \_\_\_\_\_  
b. Destination(s): \_\_\_\_\_  
c. City of return: \_\_\_\_\_
8. **Check only one.** I represent that:
  - a. ☐ The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: **OR**
  - b. ☐ The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: **OR**
  - c. ☐ The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.
9. **Check only one of the following:**
  - a. ☐ I checked 8(a) or (b) above; **OR**
  - b. ☐ I checked 8(c) above but am not offering any lodging; **OR**
  - c. ☐ I checked 8(c) above and am offering lodging and meals for one night; **OR**
  - d. ☐ I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted:





U.S. House of Representatives

# COMMITTEE ON ETHICS

10. ☐ Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*
11. **Check only one of the following:**
- a. ☐ I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify that the statement is true by checking box; OR*
- b. ☐ *Not Applicable.* Trip sponsor is a U.S. institution of higher education.
12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:
13. **Answer parts a and b. Answer part c if necessary:**
- a. Mode of travel: Air ☐ Rail ☐ Bus ☐ Car ☐ Other ☐ (specify: \_\_\_\_\_)
- b. Class of travel: Coach ☐ Business ☐ First ☐ Charter ☐ Other ☐ (specify: \_\_\_\_\_)
- c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:
14. ☐ I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking the box.*
15. **Check only one.** I represent that either:
- a. ☐ The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
- b. ☐ The trip involves events that are arranged specifically *with regard* to congressional participation.
- If "b" is checked:
- 1) Detail the cost *per day* of meals (approximate cost may be provided):
- 2) Provide the reason for selecting the location of the event or trip:
16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:
- Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_
- Reason(s) for Selecting: \_\_\_\_\_
- Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_
- Reason(s) for Selecting: \_\_\_\_\_
- Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_
- Reason(s) for Selecting: \_\_\_\_\_
17. ☐ I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*



U.S. House of Representatives

# COMMITTEE ON ETHICS

## 18. Total Expenses for each Participant:

<input type="checkbox"/> Actual Amounts <input type="checkbox"/> Good Faith Estimates	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
For each Member, Officer, or Employee			
For each Accompanying Family Member			

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee		
For each Accompanying Family Member		

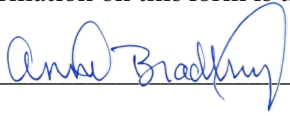
**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

## 19. Check only one:

- a. ☐ I certify that I am an officer of the organization listed below; **OR**  
b. ☐ *Not Applicable*. Trip sponsor is an individual or a U.S. institution of higher education.

## 20. I certify by my signature that

- a. I read and understand the Committee's Travel Regulations;  
b. I am not a registered federal lobbyist or registered foreign agent; and  
c. The information on this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_ Telephone: \_\_\_\_\_

## INSTRUCTIONS

Complete the *Primary Trip Sponsor Form* and submit the agenda, invitation list, any attachments, and any *Additional Trip Sponsor Forms* directly to the Travelers.

Written approval from the Committee on Ethics is required before traveling on this trip. The Committee on Ethics will notify the House invitees directly and will not notify the trip sponsors.

**Willful or knowing misrepresentation on this form may be subject to criminal prosecution under 18 U.S.C. § 1001. Signatures must comply with section 104(bb) of the Travel Regulations.**

**For questions, please contact the Committee on Ethics at:**

1015 Longworth House Office Building  
Washington, D.C. 20515

[ethicscommittee@mail.house.gov](mailto:ethicscommittee@mail.house.gov) | 202-225-7103  
More information and forms available at [ethics.house.gov](http://ethics.house.gov)



9. d) Given the distance and travel time to Pinedale, Wyoming, two nights allows for a full day of programming on August 9, 2023.

12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:

The American Exploration & Production Council (AXPC) is a national trade association representing independent domestic oil and natural gas exploration and production companies. AXPC is funding, organizing and conducting the trip with additional logistical support from Jonah Energy and PureWest Energy, the companies whose operations the group is touring. AXPC is providing a field trip to educate participants on oil and gas industry practices, and to provide context to those working on legislative and regulatory issues around oil and gas development. The organization has hosted this type of trip over 18 times over the last 21 years.

15. b) 1. The location provides access to visit natural gas exploration and production activities and showcases environmental best practices.

## AXPC Field Tour House Invitee List (August 8-10, 2023)

**Reason:** As we have been informed by each office and through Congressional directories, these particular staffers handle energy and/or environmental issues for their House member, Committee, or Caucus.

First	Last	Member	Email
Majeda	Abu-Alghanam	Rep. Jodey Arrington	majeda.abu-alghanam@mail.house.gov
Danna	Almeida	Rep. Lori Chavez-DeRemer	Danna.Almeida@mail.house.gov
Josephine	Amusa	Leader Jeffries	josephine.amusa@mail.house.gov
Simone	Auger	Rep. Mary Peltola	simone.auger@mail.house.gov
Jocelyne	Barajas	Rep. Vicente Gonzalez	jocelyne.barajas@mail.house.gov
Elizabeth	Barrie	Rep. Lou Correa	elizabeth.barrie@mail.house.gov
Arian	Beckwith	Rep. John James	arian.beckwith@mail.house.gov
Grace	Bellone	Conservative Climate Caucus/Rep. John Curtis	grace.bellone@mail.house.gov
Caroline	Bender	Rep. Juan Ciscomani	caroline.bender@mail.house.gov
Rachel	Black	Rep. Tony Gonzales	rachel.black@mail.house.gov
Anne-Marie	Boisseau	Rep. Lizzie Fletcher	Anne-Marie.Boisseau@mail.house.gov
Skylar	Borchardt	Rep. Angie Craig	skylar.borchardt@mail.house.gov
Hailey	Borden	Whip Tom Emmer	Hailey.Borden@mail.house.gov
Jake	Bornstein	Conservative Climate Caucus/Rep. John Curtis	jake.bornstein@mail.house.gov
Courtney	Broderick	Rep. Sylvia Garcia	courtney.broderick@mail.house.gov
Francis	Brooke	Majority Leader Scalise	francis.brooke@mail.house.gov
Lavontae	Brooks	Rep. Steven Horsford	lavontae.brooks@mail.house.gov
Tommy	Brown	Rep. Brad Schneider	tommy.brown@mail.house.gov
Baillee	Brown	Rep. Scott Peters	baillee.brown@mail.house.gov
Marcus	Brubaker	Rep. Lori Chavez-DeRemer	marcus.brubaker@mail.house.gov
Mike	Burnside	Rep. Marc Veasey	mike.burnside@mail.house.gov
Dan	Butler	Rep. Mike Gallagher	dan.butler@mail.house.gov
Alex	Cisneros	Rep. Young Kim	alex.cisneros@mail.house.gov
Dorothy	Clark	Whip Tom Emmer	dorothy.clark@mail.house.gov
Kat	Cosgrove	Rep. Chrissy Houlahan	kat.cosgrove@mail.house.gov
Jerry	Couri	House Energy & Commerce Committee	jerrycouri@mail.house.gov
James	Decker	Rep. Michael Burgess	james.decker@mail.house.gov
Michael	Defilippis	Rep. Nicole Malliotakis	michael.defilippis@mail.house.gov
Lydia	Denis	Rep. Dave Joyce	lydia.denis@mail.house.gov
Mark	Dennin	Rep. Jimmy Panetta	mark.dennin@mail.house.gov
Jordan	Dickinson	Rep. Dan Kildee	jordan.dickinson@mail.house.gov
Ryan	Dierker	Rep. Chuck Edwards	ryan.dierker@mail.house.gov
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Austin	Graham	Rep. Bryan Steil	austin.graham@mail.house.gov
Eric	Haley	Rep. Wesley Hunt	eric.haley@mail.house.gov
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Dominque	Wardell	Rep. Greg Landsman	dominique.wardell@mail.house.gov

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Tuley	Wright	House Energy & Commer	tuley.wright@mail.house.gov
Austin	Yager	Rep. Gabe Vasquez	austin.yager@mail.house.gov
Noah	Yantis	Western Caucus	Noah.Yantis@mail.house.gov
Mac	Zimmerman	Rep. Tom Tiffany	mac.zimmerman@mail.house.gov



## August 2023 Field Tour Itinerary

### Tuesday, August 8, 2023 | Travel

*Exact travel times are tentative. A sample schedule is below.*

- 7:00 AM**      **Depart Washington, DC at Reagan National Airport**
- 8:05 AM**      **Arrive for a Layover in Chicago, Illinois at O'Hare International Airport**
- 11:02AM**      **Arrive in Jackson Hole, WY at Jackson Hole Airport**  
Board bus to Pinedale, WY
- 12:30 PM**      **Arrive in Pinedale, WY**  
*55 Bloomfield Avenue, Pinedale, WY 82941*  
Drop-off at the Hampton Inn Pinedale. Participants will be responsible for providing their own meals.

### Wednesday, August 9, 2023 | Program

*Note: All times are Central Time*

- 8:00 AM**      **Bus Arrives at Pinedale Hampton Inn to Onboard Participants**
- 8:15 AM**      **Transit from Hotel to Jonah Field Office**
- 9:00 AM**      **Geology and Operational Overview of the Jonah Field and Pinedale Anticline**  
Participants will learn about the exploration, development, and delivery of natural gas from the Green River Basin.
- 10:00 AM**      **Depart from Field Office for the SHB 65-11 Location**
- 10:15 AM**      **Arrive at SHB 65-11: Natural Gas Producing Location**  
Participants will learn about land reclamation, wildlife mitigation measures, and Sage Grouse protection efforts.
- 10:45 AM**      **Depart SHB 65-11 for SDF 13-12 Site**
- 11:00 AM**      **Arrive at SDF 13-12 Location: Emission Technologies**  
This location has a fixed emission monitor array and several other emission control technologies where participants will learn about the air emission reduction program and see a demonstration of FLIR camera systems and drone systems designed to detect fugitive emissions.
- 11:45 AM**      **Depart SDF 13-12 for the Pinedale Anticline**  
Lunch will be served on the bus.
- 12:15 PM**      **Arrive at Warbonnet 8-25 SIMOPS: Multi-well Federal Pad**  
This is a multi-well federal pad with liquids gathering, continuous emission monitoring, TrustWell platinum rating, and interim reclamation initiated where participants will learn about long-term production processes. This is a multiple use site so participants will see how lands are shared with the agriculture industry.

Please note: this itinerary may change due to unforeseen events that may alter production schedules.

- 1:30 PM**      **Depart WB8-25 SIMOPS for RS11-14 Pad**
- 2:00 PM**      **Arrive at Riverside 11-14 SIMOPS: Stationary Methane Detection/CSU Pilot Pad**  
Participants will visit a stationary methane detection/CSU pilot pad where seven different methane monitors have been tested. They will view production/simops pads and equipment and learn how monitors may be used to help identify super-emitters and quantify actual emissions.
- 2:15 PM**      **Depart RS11-14 for SP7-33**
- 3:00 PM**      **Arrive at Stewart Point 7-33 SIMOPS: Rig Location**  
Participants will spend time at this pad learning about the drilling program and process, Selective Catalytic Reduction (emissions control), closed loop drilling, water protections, reclamation practices (interim, final), wildlife considerations, and water management related to completions.
- 3:45 PM**      **Depart SP7-33 Pad for Pinedale Hampton Inn**
- 4:00 PM**      **Arrive at Hotel**
- 5:15 PM**      **Depart on Bus for Dinner at Pitchfork Fondue**
- 5:30 PM**      **Dinner at Pitchfork Fondue**  
*9888 US HWY 191, Pinedale, WY 82941*
- 7:30 PM**      **Depart on Bus for Pinedale Hampton Inn**
- 7:45 PM**      **Arrive at Pinedale Hampton Inn**

**Thursday, August 10, 2023 | Travel**

*Exact travel times are tentative. A sample schedule is below.*

- 9:30 AM**      **Depart from Pinedale Hampton Inn to travel to Jackson Hole, WY**
- 11:58 AM**      **Depart from Jackson Hole, WY at Jackson Hole Airport**
- 3:59 PM**      **Arrive for a Layover in Chicago, Illinois at O'Hare International Airport**
- 8:00 PM**      **Arrive in Washington, DC at Reagan National Airport**

Please note: this itinerary may change due to unforeseen events that may alter production schedules.



U.S. House of Representatives

# COMMITTEE ON ETHICS

## PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should **NOT** submit the form directly to the Committee. The Committee website ([ethics.house.gov](http://ethics.house.gov)) provides detailed instructions for filling out the form.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.**

1. Sponsor who will be paying for the trip:

American Exploration & Production Council, Jonah Energy, PureWest Energy (co-primary sponsor)

2. ☒ I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. Signify that the statement is true by checking box.

3. **Check only one.** I represent that:

- a. ☐ The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip: **OR**
- b. ☐ The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds: **OR**
- c. ☐ The primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.
- If "c" is checked, list the names of the additional sponsors:

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary):

See attached.

5. Yes ☐ No ☒ Is travel being offered to an accompanying family member of the House invitee(s)?

6. Date of departure: August 8, 2023 Date of return: August 10, 2023

7. a. City of departure: Washington, DC

- b. Destination(s): Jackson Hole, WY (airport), Pinedale, WY(program)

- c. City of return: Washington, DC

8. **Check only one.** I represent that:

- a. ☐ The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: **OR**
- b. ☐ The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: **OR**
- c. ☒ The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. **Check only one of the following:**

- a. ☐ I checked 8(a) or (b) above; **OR**
- b. ☐ I checked 8(c) above but am not offering any lodging; **OR**
- c. ☐ I checked 8(c) above and am offering lodging and meals for one night; **OR**
- d. ☒ I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted:

See attached.





U.S. House of Representatives

# COMMITTEE ON ETHICS

10. ☒ Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*
11. **Check only one of the following:**
- a. ☒ I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify that the statement is true by checking box; OR*
- b. ☐ *Not Applicable.* Trip sponsor is a U.S. institution of higher education.
12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:
- See attached.
13. **Answer parts a and b. Answer part c if necessary:**
- a. Mode of travel: Air ☒ Rail ☐ Bus ☒ Car ☐ Other ☐ (specify: \_\_\_\_\_)
- b. Class of travel: Coach ☒ Business ☐ First ☐ Charter ☐ Other ☐ (specify: \_\_\_\_\_)
- c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:
14. ☒ I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking the box.*
15. **Check only one.** I represent that either:
- a. ☐ The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
- b. ☒ The trip involves events that are arranged specifically *with regard* to congressional participation.
- If "b" is checked:
- 1) Detail the cost *per day* of meals (approximate cost may be provided):
- \$92.00
- 2) Provide the reason for selecting the location of the event or trip:
- See attached.
16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:
- Hotel Name: Pinedale Hampton Inn City: Pinedale, WY Cost Per Night: \$189+ tax
- Reason(s) for Selecting: Proximity to scheduled activities, competitive rate
- Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_
- Reason(s) for Selecting: \_\_\_\_\_
- Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_
- Reason(s) for Selecting: \_\_\_\_\_
17. ☒ I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*



U.S. House of Representatives

# COMMITTEE ON ETHICS

## 18. Total Expenses for each Participant:

<input type="checkbox"/> Actual Amounts <input checked="" type="checkbox"/> Good Faith Estimates	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
For each Member, Officer, or Employee	\$1,338.61	\$419.58	\$92.00
For each Accompanying Family Member			

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee		
For each Accompanying Family Member		


**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

## 19. Check only one:

- a. ☒ I certify that I am an officer of the organization listed below; **OR**  
b. ☐ Not Applicable. Trip sponsor is an individual or a U.S. institution of higher education.

## 20. I certify by my signature that

- a. I read and understand the Committee's Travel Regulations;  
b. I am not a registered federal lobbyist or registered foreign agent; and  
c. The information on this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: 07/07/2023  
Name: Paul Ulrich Title: Vice President  
Organization: Jonah Energy LLC  
Address: 70 17th Street, Suite 2900 Denver, CO 80202  
Email: paul.ulrich@jonahenergy.com Telephone: (303) 330-6346

## INSTRUCTIONS

Complete the *Primary Trip Sponsor Form* and submit the agenda, invitation list, any attachments, and any *Additional Trip Sponsor Forms* directly to the Travelers.

Written approval from the Committee on Ethics is required before traveling on this trip. The Committee on Ethics will notify the House invitees directly and will not notify the trip sponsors.

**Willful or knowing misrepresentation on this form may be subject to criminal prosecution under 18 U.S.C. § 1001. Signatures must comply with section 104(bb) of the Travel Regulations.**

**For questions, please contact the Committee on Ethics at:**

1015 Longworth House Office Building  
Washington, D.C. 20515

[ethicscommittee@mail.house.gov](mailto:ethicscommittee@mail.house.gov) | 202-225-7103  
More information and forms available at [ethics.house.gov](http://ethics.house.gov)

9. d) While Jonah Energy does not retain any federally registered lobbyists, another Primary Sponsor, AXPC, does which is why this box is checked. Given the distance and travel time to Pinedale, WY two nights allows for a full day of programming on August 9, 2023.

12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:

Jonah Energy is organizing and conducting the trip in conjunction with the American Exploration & Production Council (AXPC) and PureWest Energy. The field trip will include tours of Jonah Energy operations and will educate participants on oil and gas industry practices and provide context to those working on legislative and regulatory issues around oil and gas development. AXPC has hosted this type of trip over 18 times over the last 21 years.

15. b) 1. The location provides access to visit natural gas exploration and production activities and showcases environmental best practices.



## AXPC Field Tour House Invitee List (August 8-10, 2023)

**Reason:** As we have been informed by each office and through Congressional directories, these particular staffers handle energy and/or environmental issues for their House member, Committee, or Caucus.

First	Last	Member	Email
Majeda	Abu-Alghanam	Rep. Jodey Arrington	majeda.abu-alghanam@mail.house.gov
Danna	Almeida	Rep. Lori Chavez-DeRemer	Danna.Almeida@mail.house.gov
Josephine	Amusa	Leader Jeffries	josephine.amusa@mail.house.gov
Simone	Auger	Rep. Mary Peltola	simone.auger@mail.house.gov
Jocelyne	Barajas	Rep. Vicente Gonzalez	jocelyne.barajas@mail.house.gov
Elizabeth	Barrie	Rep. Lou Correa	elizabeth.barrie@mail.house.gov
Arian	Beckwith	Rep. John James	arian.beckwith@mail.house.gov
Grace	Bellone	Conservative Climate Caucus/Rep. John Curtis	grace.bellone@mail.house.gov
Caroline	Bender	Rep. Juan Ciscomani	caroline.bender@mail.house.gov
Rachel	Black	Rep. Tony Gonzales	rachel.black@mail.house.gov
Anne-Marie	Boisseau	Rep. Lizzie Fletcher	Anne-Marie.Boisseau@mail.house.gov
Skylar	Borchardt	Rep. Angie Craig	skylar.borchardt@mail.house.gov
Hailey	Borden	Whip Tom Emmer	Hailey.Borden@mail.house.gov
Jake	Bornstein	Conservative Climate Caucus/Rep. John Curtis	jake.bornstein@mail.house.gov
Courtney	Broderick	Rep. Sylvia Garcia	courtney.broderick@mail.house.gov
Francis	Brooke	Majority Leader Scalise	francis.brooke@mail.house.gov
Lavontae	Brooks	Rep. Steven Horsford	lavontae.brooks@mail.house.gov
Tommy	Brown	Rep. Brad Schneider	tommy.brown@mail.house.gov
Baillee	Brown	Rep. Scott Peters	baillee.brown@mail.house.gov
Marcus	Brubaker	Rep. Lori Chavez-DeRemer	marcus.brubaker@mail.house.gov
Mike	Burnside	Rep. Marc Veasey	mike.burnside@mail.house.gov
Dan	Butler	Rep. Mike Gallagher	dan.butler@mail.house.gov
Alex	Cisneros	Rep. Young Kim	alex.cisneros@mail.house.gov
Dorothy	Clark	Whip Tom Emmer	dorothy.clark@mail.house.gov
Kat	Cosgrove	Rep. Chrissy Houlahan	kat.cosgrove@mail.house.gov
Jerry	Couri	House Energy & Commerce Committee	jerrycouri@mail.house.gov
James	Decker	Rep. Michael Burgess	james.decker@mail.house.gov
Michael	Defilippis	Rep. Nicole Malliotakis	michael.defilippis@mail.house.gov
Lydia	Denis	Rep. Dave Joyce	lydia.denis@mail.house.gov
Mark	Dennin	Rep. Jimmy Panetta	mark.dennin@mail.house.gov
Jordan	Dickinson	Rep. Dan Kildee	jordan.dickinson@mail.house.gov
Ryan	Dierker	Rep. Chuck Edwards	ryan.dierker@mail.house.gov
Emily	Domenech	Speaker Kevin McCarthy	emily.domenech@mail.house.gov
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Tom	Erb	Rep. Scott Peters	tom.erb@mail.house.gov
Allie	Esau	Rep. Pete Stauber	allie.esau@mail.house.gov
Sarah	Feinmann	Rep. Lizzie Fletcher	sarah.feinmann@mail.house.gov
Kathleen	Foley	Rep. Brittany Pettersen	kathleen.foley@mail.house.gov

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Aneil	Gill	Rep. Susie Lee	Aneil.Gill@mail.house.gov
Austin	Graham	Rep. Bryan Steil	austin.graham@mail.house.gov
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Christopher	Hall	Rep. Tom Kean	christopher.hall@mail.house.gov
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Benjamin	Harrison	Rep. Yadira Caraveo	benjamin.harrison@mail.house.gov
Kellie	Hartl	Rep. David Valadao	kellie.hartl@mail.house.gov
Kelsey	Hartman	House Natural Resources Committee	kelsey.hartman@mail.house.gov
Sam	Hatrup	Rep. Bill Johnson	sam.hatrup@mail.house.gov
Nate	Hodson	House Energy & Commerce	nate.hodson@mail.house.gov
Gordon	Holzberg	Rep. Emilia Sykes	gordon.holzberg@mail.house.gov
Mary	Hrinkevich	Rep. Nick LaLota	mary.hrinkevich@mail.house.gov
Chance	Hunley	Rep. Dusty Johnson	chance.hunley@mail.house.gov
Ben	Jackson	Rep. Lizzie Fletcher	ben.jackson@mail.house.gov
Liz	Jacobson	Rep. Jimmy Panetta	liz.jacobson@mail.house.gov
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James	Johnson	Rep. Frank Pallone	james.johnson@mail.house.gov
Sarah	Jorgenson	Rep. Garret Graves	sarah.jorgenson@mail.house.gov
Ed	Kaczmarski	Rep. Donald Norcross	ed.kaczmarski@mail.house.gov
Eric	Kanter	Rep. Jared Golden	eric.kanter@mail.house.gov
Delia	Kashat	Rep. Don Davis	delia.kashat@mail.house.gov
Ata	Khan	Rep. Josh Harder	ata.khan@mail.house.gov
Rachel	Kline	Rep. Wiley Nickel	rachel.kline@mail.house.gov
Joseph	Knowles	Rep. Brian Fitzpatrick	joseph.knowles@mail.house.gov
Desiree	Koetzle	Rep. Pete Stauber	desiree.koetzle@mail.house.gov
Emily	Kolano	Rep. Marie Gluesenkamp-Perez	emily.kolano@mail.house.gov
Rebecca	Konolige	House Natural Resources Committee	rebecca.konolige@mail.house.gov
Bijan	Koohmaraie	Majority Leader Scalise	bjk@mail.house.gov
Elly	Kosova	Rep. David Trone	elly.kosova@mail.house.gov
Jeff	Kratz	Rep. Don Bacon	jeff.kratz@mail.house.gov
Elise	Krekorian	House Energy & Commerce Committee	elise.krekorian@mail.house.gov
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Sam	Kuebler	Rep. Maria Salazar	sam.kuebler@mail.house.gov
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Will	Lane	Rep. Jeff Duncan	will.lane@mail.house.gov
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Doug	Levine	House Natural Resources Committee	doug.levine@mail.house.gov

Michael	Lundquist	Rep. Mike Carey	michael.lundquist@mail.house.gov
John	Lynch	Rep. Jim Costa	john.lynn@mail.house.gov
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Mary	Martin	House Energy & Commerce Committee	mary.martin@mail.house.gov
John	Mcdonough	Rep. Chris Smith	john.mcdonough@mail.house.gov
Nicole	Mclaren	Rep. Darren Soto	nicole.mclaren@mail.house.gov
Phil	Mclaughlin	New Dem Coalition	phil.mclaughlin@mail.house.gov
James	Mcnamee	Rep. Mike Lawler	james.mcnamee@mail.house.gov
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Sophia	Varnasidis	House Natural Resources Committee	sophia.varnasidis@mail.house.gov
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Dominque	Wardell	Rep. Greg Landsman	dominique.wardell@mail.house.gov



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Austin	Yager	Rep. Gabe Vasquez	austin.yager@mail.house.gov
Noah	Yantis	Western Caucus	Noah.Yantis@mail.house.gov
Mac	Zimmerman	Rep. Tom Tiffany	mac.zimmerman@mail.house.gov

## August 2023 Field Tour Itinerary

### Tuesday, August 8, 2023 | Travel

*Exact travel times are tentative. A sample schedule is below.*

- 7:00 AM**      **Depart Washington, DC at Reagan National Airport**
- 8:05 AM**      **Arrive for a Layover in Chicago, Illinois at O'Hare International Airport**
- 11:02AM**      **Arrive in Jackson Hole, WY at Jackson Hole Airport**  
Board bus to Pinedale, WY
- 12:30 PM**      **Arrive in Pinedale, WY**  
*55 Bloomfield Avenue, Pinedale, WY 82941*  
Drop-off at the Hampton Inn Pinedale. Participants will be responsible for providing their own meals.

### Wednesday, August 9, 2023 | Program

*Note: All times are Central Time*

- 8:00 AM**      **Bus Arrives at Pinedale Hampton Inn to Onboard Participants**
- 8:15 AM**      **Transit from Hotel to Jonah Field Office**
- 9:00 AM**      **Geology and Operational Overview of the Jonah Field and Pinedale Anticline**  
Participants will learn about the exploration, development, and delivery of natural gas from the Green River Basin.
- 10:00 AM**      **Depart from Field Office for the SHB 65-11 Location**
- 10:15 AM**      **Arrive at SHB 65-11: Natural Gas Producing Location**  
Participants will learn about land reclamation, wildlife mitigation measures, and Sage Grouse protection efforts.
- 10:45 AM**      **Depart SHB 65-11 for SDF 13-12 Site**
- 11:00 AM**      **Arrive at SDF 13-12 Location: Emission Technologies**  
This location has a fixed emission monitor array and several other emission control technologies where participants will learn about the air emission reduction program and see a demonstration of FLIR camera systems and drone systems designed to detect fugitive emissions.
- 11:45 AM**      **Depart SDF 13-12 for the Pinedale Anticline**  
Lunch will be served on the bus.
- 12:15 PM**      **Arrive at Warbonnet 8-25 SIMOPS: Multi-well Federal Pad**  
This is a multi-well federal pad with liquids gathering, continuous emission monitoring, TrustWell platinum rating, and interim reclamation initiated where participants will learn about long-term production processes. This is a multiple use site so participants will see how lands are shared with the agriculture industry.

Please note: this itinerary may change due to unforeseen events that may alter production schedules.

- 1:30 PM**      **Depart WB8-25 SIMOPS for RS11-14 Pad**
- 2:00 PM**      **Arrive at Riverside 11-14 SIMOPS: Stationary Methane Detection/CSU Pilot Pad**  
Participants will visit a stationary methane detection/CSU pilot pad where seven different methane monitors have been tested. They will view production/simops pads and equipment and learn how monitors may be used to help identify super-emitters and quantify actual emissions.
- 2:15 PM**      **Depart RS11-14 for SP7-33**
- 3:00 PM**      **Arrive at Stewart Point 7-33 SIMOPS: Rig Location**  
Participants will spend time at this pad learning about the drilling program and process, Selective Catalytic Reduction (emissions control), closed loop drilling, water protections, reclamation practices (interim, final), wildlife considerations, and water management related to completions.
- 3:45 PM**      **Depart SP7-33 Pad for Pinedale Hampton Inn**
- 4:00 PM**      **Arrive at Hotel**
- 5:15 PM**      **Depart on Bus for Dinner at Pitchfork Fondue**
- 5:30 PM**      **Dinner at Pitchfork Fondue**  
*9888 US HWY 191, Pinedale, WY 82941*
- 7:30 PM**      **Depart on Bus for Pinedale Hampton Inn**
- 7:45 PM**      **Arrive at Pinedale Hampton Inn**

**Thursday, August 10, 2023 | Travel**

*Exact travel times are tentative. A sample schedule is below.*

- 9:30 AM**      **Depart from Pinedale Hampton Inn to travel to Jackson Hole, WY**
- 11:58 AM**      **Depart from Jackson Hole, WY at Jackson Hole Airport**
- 3:59 PM**      **Arrive for a Layover in Chicago, Illinois at O'Hare International Airport**
- 8:00 PM**      **Arrive in Washington, DC at Reagan National Airport**

Please note: this itinerary may change due to unforeseen events that may alter production schedules.



U.S. House of Representatives

# COMMITTEE ON ETHICS

## PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should **NOT** submit the form directly to the Committee. The Committee website ([ethics.house.gov](http://ethics.house.gov)) provides detailed instructions for filling out the form.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.**

1. Sponsor who will be paying for the trip:

American Exploration & Production Council, Jonah Energy, PureWest Energy (co-primary sponsor)

2. ☒ I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. Signify that the statement is true by checking box.

3. **Check only one.** I represent that:

- a. ☐ The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip: **OR**
- b. ☐ The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds: **OR**
- c. ☐ The primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.
- If "c" is checked, list the names of the additional sponsors:

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary):

See attached.

5. Yes ☐ No ☒ Is travel being offered to an accompanying family member of the House invitee(s)?

6. Date of departure: August 8, 2023 Date of return: August 10, 2023

7. a. City of departure: Washington, DC

b. Destination(s): Jackson Hole, WY (airport), Pinedale, WY(program)

c. City of return: Washington, DC

8. **Check only one.** I represent that:

- a. ☐ The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: **OR**
- b. ☐ The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: **OR**
- c. ☒ The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. **Check only one of the following:**

- a. ☐ I checked 8(a) or (b) above; **OR**
- b. ☐ I checked 8(c) above but am not offering any lodging; **OR**
- c. ☐ I checked 8(c) above and am offering lodging and meals for one night; **OR**
- d. ☒ I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted:

See attached.





U.S. House of Representatives

# COMMITTEE ON ETHICS

10. ☒ Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*
11. **Check only one of the following:**
- a. ☒ I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify that the statement is true by checking box; OR*
- b. ☐ *Not Applicable.* Trip sponsor is a U.S. institution of higher education.
12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:
- See attached.
13. **Answer parts a and b. Answer part c if necessary:**
- a. Mode of travel: Air ☒ Rail ☐ Bus ☒ Car ☐ Other ☐ (specify: \_\_\_\_\_)
- b. Class of travel: Coach ☒ Business ☐ First ☐ Charter ☐ Other ☐ (specify: \_\_\_\_\_)
- c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:
14. ☒ I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking the box.*
15. **Check only one.** I represent that either:
- a. ☐ The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
- b. ☒ The trip involves events that are arranged specifically *with regard* to congressional participation.
- If "b" is checked:
- 1) Detail the cost *per day* of meals (approximate cost may be provided):
- \$92.00
- 2) Provide the reason for selecting the location of the event or trip:
- See attached.
16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:
- Hotel Name: Pinedale Hampton Inn City: Pinedale, WY Cost Per Night: \$189+ tax
- Reason(s) for Selecting: Proximity to scheduled activities, competitive rate
- Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_
- Reason(s) for Selecting: \_\_\_\_\_
- Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_
- Reason(s) for Selecting: \_\_\_\_\_
17. ☒ I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*



U.S. House of Representatives

# COMMITTEE ON ETHICS

## 18. Total Expenses for each Participant:

<input type="checkbox"/> Actual Amounts <input checked="" type="checkbox"/> Good Faith Estimates	Total <b>Transportation</b> Expenses per Participant	Total <b>Lodging</b> Expenses per Participant	Total <b>Meal</b> Expenses per Participant
For each Member, Officer, or Employee	\$1,338.61	\$419.58	\$92.00
For each Accompanying Family Member			

	<b>Other</b> Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee		
For each Accompanying Family Member		


**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

## 19. Check only one:

- a. ☒ I certify that I am an officer of the organization listed below; **OR**  
b. ☐ *Not Applicable*. Trip sponsor is an individual or a U.S. institution of higher education.

## 20. I certify by my signature that

- a. I read and understand the Committee's Travel Regulations;  
b. I am not a registered federal lobbyist or registered foreign agent; and  
c. The information on this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: 07/07/2023  
Name: Kelly Bott Title: SVP, ESG, Land and Regulatory  
Organization: PureWest Energy  
Address: 1550 Wynkoop Street, Suite 300 Denver, CO 80202  
Email: kbott@purewest.com Telephone: (303) 645-9809

## INSTRUCTIONS

Complete the *Primary Trip Sponsor Form* and submit the agenda, invitation list, any attachments, and any *Additional Trip Sponsor Forms* directly to the Travelers.

Written approval from the Committee on Ethics is required before traveling on this trip. The Committee on Ethics will notify the House invitees directly and will not notify the trip sponsors.

**Willful or knowing misrepresentation on this form may be subject to criminal prosecution under 18 U.S.C. § 1001. Signatures must comply with section 104(bb) of the Travel Regulations.**

**For questions, please contact the Committee on Ethics at:**

1015 Longworth House Office Building  
Washington, D.C. 20515

[ethicscommittee@mail.house.gov](mailto:ethicscommittee@mail.house.gov) | 202-225-7103  
More information and forms available at [ethics.house.gov](http://ethics.house.gov)

9. d) While PureWest Energy does not retain any federally registered lobbyists, another Primary Sponsor, AXPC, does which is why this box is checked. Given the distance and travel time to Pinedale, WY two nights allows for a full day of programming on August 9, 2023.

12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:

PureWest Energy is organizing and conducting the trip in conjunction with the American Exploration & Production Council (AXPC) and Jonah Energy. The field trip will include tours of PureWest Energy operations and will educate participants on oil and gas industry practices and provide context to those working on legislative and regulatory issues around oil and gas development. AXPC has hosted this type of trip over 18 times over the last 21 years.

15. b) 1. The location provides access to visit natural gas exploration and production activities and showcases environmental best practices.

## AXPC Field Tour House Invitee List (August 8-10, 2023)

**Reason:** As we have been informed by each office and through Congressional directories, these particular staffers handle energy and/or environmental issues for their House member, Committee, or Caucus.

First	Last	Member	Email
Majeda	Abu-Alghanam	Rep. Jodey Arrington	majeda.abu-alghanam@mail.house.gov
Danna	Almeida	Rep. Lori Chavez-DeRemer	Danna.Almeida@mail.house.gov
Josephine	Amusa	Leader Jeffries	josephine.amusa@mail.house.gov
Simone	Auger	Rep. Mary Peltola	simone.auger@mail.house.gov
Jocelyne	Barajas	Rep. Vicente Gonzalez	jocelyne.barajas@mail.house.gov
Elizabeth	Barrie	Rep. Lou Correa	elizabeth.barrie@mail.house.gov
Arian	Beckwith	Rep. John James	arian.beckwith@mail.house.gov
Grace	Bellone	Conservative Climate Caucus/Rep. John Curtis	grace.bellone@mail.house.gov
Caroline	Bender	Rep. Juan Ciscomani	caroline.bender@mail.house.gov
Rachel	Black	Rep. Tony Gonzales	rachel.black@mail.house.gov
Anne-Marie	Boisseau	Rep. Lizzie Fletcher	Anne-Marie.Boisseau@mail.house.gov
Skylar	Borchardt	Rep. Angie Craig	skylar.borchardt@mail.house.gov
Hailey	Borden	Whip Tom Emmer	Hailey.Borden@mail.house.gov
Jake	Bornstein	Conservative Climate Caucus/Rep. John Curtis	jake.bornstein@mail.house.gov
Courtney	Broderick	Rep. Sylvia Garcia	courtney.broderick@mail.house.gov
Francis	Brooke	Majority Leader Scalise	francis.brooke@mail.house.gov
Lavontae	Brooks	Rep. Steven Horsford	lavontae.brooks@mail.house.gov
Tommy	Brown	Rep. Brad Schneider	tommy.brown@mail.house.gov
Baillee	Brown	Rep. Scott Peters	baillee.brown@mail.house.gov
Marcus	Brubaker	Rep. Lori Chavez-DeRemer	marcus.brubaker@mail.house.gov
Mike	Burnside	Rep. Marc Veasey	mike.burnside@mail.house.gov
Dan	Butler	Rep. Mike Gallagher	dan.butler@mail.house.gov
Alex	Cisneros	Rep. Young Kim	alex.cisneros@mail.house.gov
Dorothy	Clark	Whip Tom Emmer	dorothy.clark@mail.house.gov
Kat	Cosgrove	Rep. Chrissy Houlahan	kat.cosgrove@mail.house.gov
Jerry	Couri	House Energy & Commerce Committee	jerrycouri@mail.house.gov
James	Decker	Rep. Michael Burgess	james.decker@mail.house.gov
Michael	Defilippis	Rep. Nicole Malliotakis	michael.defilippis@mail.house.gov
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Mark	Dennin	Rep. Jimmy Panetta	mark.dennin@mail.house.gov
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Ryan	Dierker	Rep. Chuck Edwards	ryan.dierker@mail.house.gov
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Tom	Erb	Rep. Scott Peters	tom.erb@mail.house.gov
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Eric	Haley	Rep. Wesley Hunt	eric.haley@mail.house.gov
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Benjamin	Harrison	Rep. Yadira Caraveo	benjamin.harrison@mail.house.gov
Kellie	Hartl	Rep. David Valadao	kellie.hartl@mail.house.gov
Kelsey	Hartman	House Natural Resources Committee	kelsey.hartman@mail.house.gov
Sam	Hattrup	Rep. Bill Johnson	sam.hattrup@mail.house.gov
Nate	Hodson	House Energy & Commerce	nate.hodson@mail.house.gov
Gordon	Holzberg	Rep. Emilia Sykes	gordon.holzberg@mail.house.gov
Mary	Hrinkevich	Rep. Nick LaLota	mary.hrinkevich@mail.house.gov
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Ata	Khan	Rep. Josh Harder	ata.khan@mail.house.gov
Rachel	Kline	Rep. Wiley Nickel	rachel.kline@mail.house.gov
Joseph	Knowles	Rep. Brian Fitzpatrick	joseph.knowles@mail.house.gov
Desiree	Koetzle	Rep. Pete Stauber	desiree.koetzle@mail.house.gov
Emily	Kolano	Rep. Marie Gluesenkamp-Perez	emily.kolano@mail.house.gov
Rebecca	Konolige	House Natural Resources Committee	rebecca.konolige@mail.house.gov
Bijan	Koohmaraie	Majority Leader Scalise	bjk@mail.house.gov
Elly	Kosova	Rep. David Trone	elly.kosova@mail.house.gov
Jeff	Kratz	Rep. Don Bacon	jeff.kratz@mail.house.gov
Elise	Krekorian	House Energy & Commerce Committee	elise.krekorian@mail.house.gov
Bonnie	Krenz	Rep. Abigail Spanberger	bonnie.krenz@mail.house.gov
Sam	Kuebler	Rep. Maria Salazar	sam.kuebler@mail.house.gov
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Will	Lane	Rep. Jeff Duncan	will.lane@mail.house.gov
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Doug	Levine	House Natural Resources Committee	doug.levine@mail.house.gov



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Mary	Martin	House Energy & Commerce Committee	mary.martin@mail.house.gov
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Bowen	Peard	Rep. Susie Lee	bowen.peard@mail.house.gov
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Matthew	Perricone2	Rep. Dan Meuser	matthew.perricone2@mail.house.gov
Taylor	Playforth	Rep. Garret Graves	taylor.playforth@mail.house.gov
Kevin	Rambosk	Rep. Debbie Dingell	kevin.rambosk@mail.house.gov
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## August 2023 Field Tour Itinerary

### Tuesday, August 8, 2023 | Travel

*Exact travel times are tentative. A sample schedule is below.*

- 7:00 AM**      **Depart Washington, DC at Reagan National Airport**
- 8:05 AM**      **Arrive for a Layover in Chicago, Illinois at O'Hare International Airport**
- 11:02AM**      **Arrive in Jackson Hole, WY at Jackson Hole Airport**  
Board bus to Pinedale, WY
- 12:30 PM**      **Arrive in Pinedale, WY**  
*55 Bloomfield Avenue, Pinedale, WY 82941*  
Drop-off at the Hampton Inn Pinedale. Participants will be responsible for providing their own meals.

### Wednesday, August 9, 2023 | Program

*Note: All times are Central Time*

- 8:00 AM**      **Bus Arrives at Pinedale Hampton Inn to Onboard Participants**
- 8:15 AM**      **Transit from Hotel to Jonah Field Office**
- 9:00 AM**      **Geology and Operational Overview of the Jonah Field and Pinedale Anticline**  
Participants will learn about the exploration, development, and delivery of natural gas from the Green River Basin.
- 10:00 AM**      **Depart from Field Office for the SHB 65-11 Location**
- 10:15 AM**      **Arrive at SHB 65-11: Natural Gas Producing Location**  
Participants will learn about land reclamation, wildlife mitigation measures, and Sage Grouse protection efforts.
- 10:45 AM**      **Depart SHB 65-11 for SDF 13-12 Site**
- 11:00 AM**      **Arrive at SDF 13-12 Location: Emission Technologies**  
This location has a fixed emission monitor array and several other emission control technologies where participants will learn about the air emission reduction program and see a demonstration of FLIR camera systems and drone systems designed to detect fugitive emissions.
- 11:45 AM**      **Depart SDF 13-12 for the Pinedale Anticline**  
Lunch will be served on the bus.
- 12:15 PM**      **Arrive at Warbonnet 8-25 SIMOPS: Multi-well Federal Pad**  
This is a multi-well federal pad with liquids gathering, continuous emission monitoring, TrustWell platinum rating, and interim reclamation initiated where participants will learn about long-term production processes. This is a multiple use site so participants will see how lands are shared with the agriculture industry.

Please note: this itinerary may change due to unforeseen events that may alter production schedules.

- 1:30 PM**      **Depart WB8-25 SIMOPS for RS11-14 Pad**
- 2:00 PM**      **Arrive at Riverside 11-14 SIMOPS: Stationary Methane Detection/CSU Pilot Pad**  
Participants will visit a stationary methane detection/CSU pilot pad where seven different methane monitors have been tested. They will view production/simops pads and equipment and learn how monitors may be used to help identify super-emitters and quantify actual emissions.
- 2:15 PM**      **Depart RS11-14 for SP7-33**
- 3:00 PM**      **Arrive at Stewart Point 7-33 SIMOPS: Rig Location**  
Participants will spend time at this pad learning about the drilling program and process, Selective Catalytic Reduction (emissions control), closed loop drilling, water protections, reclamation practices (interim, final), wildlife considerations, and water management related to completions.
- 3:45 PM**      **Depart SP7-33 Pad for Pinedale Hampton Inn**
- 4:00 PM**      **Arrive at Hotel**
- 5:15 PM**      **Depart on Bus for Dinner at Pitchfork Fondue**
- 5:30 PM**      **Dinner at Pitchfork Fondue**  
*9888 US HWY 191, Pinedale, WY 82941*
- 7:30 PM**      **Depart on Bus for Pinedale Hampton Inn**
- 7:45 PM**      **Arrive at Pinedale Hampton Inn**

**Thursday, August 10, 2023 | Travel**

*Exact travel times are tentative. A sample schedule is below.*

- 9:30 AM**      **Depart from Pinedale Hampton Inn to travel to Jackson Hole, WY**
- 11:58 AM**      **Depart from Jackson Hole, WY at Jackson Hole Airport**
- 3:59 PM**      **Arrive for a Layover in Chicago, Illinois at O'Hare International Airport**
- 8:00 PM**      **Arrive in Washington, DC at Reagan National Airport**

Please note: this itinerary may change due to unforeseen events that may alter production schedules.

# **SAVE THE DATE FOR AXPC'S WYOMING FIELD TOUR**

## **AGENDA**

Tuesday, Aug. 8 | Travel to Pinedale, WY, staffers to get dinner on own

Wednesday, Aug. 9 | Full day of tours

Thursday, Aug. 10 | Return to Washington, DC

Efficient and reliable energy supplies are critical to economic growth, energy security, and climate leadership. Energy fuels the economic development that creates jobs and thriving businesses and improves our quality of life.

Join AXPC to visit Jonah Energy and PureWest's operations in the heart of the Green River Basin and learn first-hand about natural gas and oil development and how the industry is a powerful force in advancing environmental progress.





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## ***WHO IS AXPC?***

The American Exploration & Production Council (AXPC) is a national trade organization representing the largest independent natural gas and oil exploration and production companies. For more than 18 years, AXPC has hosted an annual Policymaker Field Tour of exploration and production operations in various basins across the US.

This year, we will be touring Jonah Energy and PureWest's operations in the Green River Basin in Wyoming. The field tour continues to be one of the finest ways for energy policy professionals to view operations from drilling, to completion, to production and learn about the impact our industry makes on communities across the country.

## ***WHAT ABOUT EXPENSES?***

AXPC, in compliance with all regulations and reporting requirements, will cover all field trip travel and meal expenses with the exception of Tuesday's dinner. Or if you prefer, we will work with you on the documentation needed to self-pay.

## ***QUESTIONS OR RSVP***

To learn more or sign up for the trip, please contact Carolyn Quinn at [RigTour2022@axpc.org](mailto:RigTour2022@axpc.org) or 202-920-1507.