



U.S. House of Representatives

# COMMITTEE ON ETHICS

## EMPLOYEE POST-TRAVEL DISCLOSURE FORM ☒ Original ☐ Amendment

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House, by email at [gifttravelreports@mail.house.gov](mailto:gifttravelreports@mail.house.gov), within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Name of Traveler: Edwin Kindler
2. a. Name of Accompanying Relative: \_\_\_\_\_ **OR** None ☒  
b. Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): \_\_\_\_\_
3. a. Dates: Departure: 06/21/23 Return: 06/24/23  
b. Dates at Personal Expense, if any: \_\_\_\_\_ **OR** None ☒
4. Departure City: Washington Destination: New York Return City: Washington
5. Sponsor(s), Who Paid for the Trip: Center for Strategic and International Studies
6. Describe Meetings and Events Attended:  
We attended a series of discussions with experts on arms control, disarmament, and science and technology. We also received a tour of the United Nations' Headquarters building.
7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box*:
  - a. ☒ a completed *Sponsor Post-Travel Disclosure Form*;
  - b. ☒ the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
  - c. ☒ page 2 of the completed *Traveler Form* submitted by the employee; **and**
  - d. ☒ the letter from the Committee on Ethics approving my participation on this trip.
8. a. ☒ I represent that I participated in each of the activities reflected in the attached sponsor's agenda.  
**Signify statement is true by checking the box.**  
b. If not, explain:

**I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.**

Signature of Traveler: Edwin Kindler Digitally signed by Edwin Kindler  
Date: 2023.07.10 15:15:12 -04'00' Date: 07/10/23

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: Rep. Bill Foster Date: 7/10/23

Signature of Supervising Member: Bill Foster



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# COMMITTEE ON ETHICS

## SPONSOR POST-TRAVEL DISCLOSURE FORM

☒ Original ☐ Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip within ten days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Sponsor(s) who paid for the trip: Center for Strategic and International Studies
2. Travel Destination(s): New York, NY
3. Date of Departure: 21 June 2023 Date of Return: 24 June 2023
4. Name(s) of Traveler(s): Edwin Kindler

**Note:** You may list more than one traveler on a form only if *all* information is *identical* for each person listed.

5. Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	\$230	\$774	\$18.50	\$0.00
Accompanying Family Member				

6. ☒ All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box.

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: 07/07/2023

Name: Heather Williams Title: Director, Project on Nuclear Issues

Organization: Center for Strategic and International Studies

☒ I am an officer of the above-named organization. Signify statement is true by checking box.

Address: 1616 Rhode Island Avenue NW, Washington, D.C., 20036

Email: hwwilliams@csis.org Telephone: 202-775-3190

**Committee staff may contact the above-named individual if additional information is required.**

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.



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# COMMITTEE ON ETHICS

## TRAVELER FORM

1. Name of Traveler: Edwin Kindler
2. Sponsor(s) who will be paying or providing in-kind support for the trip:  
Center for Strategic and International Studies
3. City and State **OR** Foreign Country of Travel : New York, NY
4. a. Date of Departure: June 21, 2023 Date of Return: June 24, 2023  
b. Yes ☐ No ☒ Will you be extending the trip at your personal expense?  
If yes, list dates at personal expense: \_\_\_\_\_
5. a. Yes ☐ No ☒ Will you be accompanied by a family member at the sponsor's expense? **If yes:**  
(1) Name of Accompanying Family Member: \_\_\_\_\_  
(2) Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): \_\_\_\_\_  
(3) Yes ☐ No ☐ Accompanying Family Member is at least 18 years of age:
6. a. Yes ☐ No ☒ Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?  
b. **If yes**, and you are requesting lodging for two nights, explain why the second night is warranted:
7. Yes ☒ No ☐ *Primary Trip Sponsor Form* is attached, including agenda, invitee list, and any other attachments and Additional Sponsor Forms.  
*NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.*
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties.  
**Staff should include their job title and how the activities on the itinerary relate to their duties.**  
The focus of the trip is on professional development in nuclear security issues, which I cover for the office.  
My job title is Legislative Assistant.
9. Yes ☐ No ☒ **Is the traveler aware of any registered federal lobbyists or foreign agents involved planning, organizing, requesting, or arranging the trip?**
10. For staff travelers, to be completed by your employing Member:

## ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member

Bill Foster

Date

5/22/23





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## PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should **NOT** submit the form directly to the Committee. The Committee website ([ethics.house.gov](http://ethics.house.gov)) provides detailed instructions for filling out the form.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.**

1. Sponsor who will be paying for the trip:

**Center for Strategic and International Studies**

2. ☒ I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*

3. **Check only one.** I represent that:

- a. ☐ The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip: **OR**
- b. ☐ The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds: **OR**
- c. ☒ The primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.

If "c" is checked, list the names of the additional sponsors:

**Defense Threat Reduction Agency, National Nuclear Security Administration**

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary):

**Edwin Kindler, Legislative Assistant, Representative Bill Foster (IL-11). Edwin is a member of the**

5. Yes ☐ No ☒ Is travel being offered to an accompanying family member of the House invitee(s)?

6. Date of departure: 21 June 2023 Date of return: 24 June 2023

7. a. City of departure: Washington, D.C.

b. Destination(s): New York City

c. City of return: Washington, D.C.

8. **Check only one.** I represent that:

- a. ☐ The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: **OR**
- b. ☒ The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: **OR**
- c. ☐ The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. **Check only one of the following:**

- a. ☒ I checked 8(a) or (b) above; **OR**
- b. ☐ I checked 8(c) above but am not offering any lodging; **OR**
- c. ☐ I checked 8(c) above and am offering lodging and meals for one night; **OR**
- d. ☐ I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted:



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10. ☒ Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*
11. **Check only one of the following:**
- a. ☒ I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify that the statement is true by checking box; OR*
- b. ☐ *Not Applicable.* Trip sponsor is a U.S. institution of higher education.
12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:
- The Center for Strategic and International Studies Project on Nuclear Issues (PONI) identifies and cultivates emerging thought leaders by building relationships and sharing perspectives across the full range of nuclear issues and communities. PONI convenes a young professionals network, the Nuclear Scholars Initiative, to develop the next generation of nuclear experts. CSIS PONI will organize all aspects of the trip, including travel, lodging, and speaker engagements.
13. **Answer parts a and b. Answer part c if necessary:**
- a. Mode of travel: Air ☐ Rail ☒ Bus ☐ Car ☐ Other ☐ (specify: \_\_\_\_\_)
- b. Class of travel: Coach ☒ Business ☐ First ☐ Charter ☐ Other ☐ (specify: \_\_\_\_\_)
- c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:
14. ☒ I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking the box.*
15. **Check only one.** I represent that either:
- a. ☒ The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
- b. ☐ The trip involves events that are arranged specifically *with regard* to congressional participation.
- If "b" is checked:
- 1) Detail the cost *per day* of meals (approximate cost may be provided):
- 2) Provide the reason for selecting the location of the event or trip:
16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:
- Hotel Name: Club Quarters Hotel Grand Central City: New York City Cost Per Night: \$258
- Reason(s) for Selecting: Proximity to meeting spaces and transit hubs
- Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_
- Reason(s) for Selecting: \_\_\_\_\_
- Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_
- Reason(s) for Selecting: \_\_\_\_\_
17. ☒ I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*



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# COMMITTEE ON ETHICS

## 18. Total Expenses for each Participant:

<input type="checkbox"/> Actual Amounts <input checked="" type="checkbox"/> Good Faith Estimates	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
For each Member, Officer, or Employee	\$230	774	197.50
For each Accompanying Family Member			

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee		
For each Accompanying Family Member		

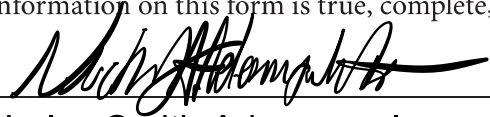
**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

## 19. Check only one:

- a. ☒ I certify that I am an officer of the organization listed below; **OR**  
b. ☐ Not Applicable. Trip sponsor is an individual or a U.S. institution of higher education.

## 20. I certify by my signature that

- a. I read and understand the Committee's Travel Regulations;  
b. I am not a registered federal lobbyist or registered foreign agent; and  
c. The information on this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: 05/18/2023

Name: Nicholas Smith Adamopoulos Title: Program Manager and Research Associate

Organization: Center for Strategic and International Studies

Address: 1616 Rhode Island Avenue NW, Washington, D.C., 20036

Email: nadamopoulos@csis.org Telephone: (202) 741-3871

## INSTRUCTIONS

Complete the *Primary Trip Sponsor Form* and submit the agenda, invitation list, any attachments, and any *Additional Trip Sponsor Forms* directly to the Travelers.

Written approval from the Committee on Ethics is required before traveling on this trip. The Committee on Ethics will notify the House invitees directly and will not notify the trip sponsors.

**Willful or knowing misrepresentation on this form may be subject to criminal prosecution under 18 U.S.C. § 1001. Signatures must comply with section 104(bb) of the Travel Regulations.**

**For questions, please contact the Committee on Ethics at:**

1015 Longworth House Office Building  
Washington, D.C. 20515

[ethicscommittee@mail.house.gov](mailto:ethicscommittee@mail.house.gov) | 202-225-7103  
More information and forms available at [ethics.house.gov](http://ethics.house.gov)

Michael Guest, Mississippi  
*Chairman*  
Susan Wild, Pennsylvania  
*Ranking Member*

David P. Joyce, Ohio  
John H. Rutherford, Florida  
Andrew R. Garbarino, New York  
Michelle Fischbach, Minnesota

Veronica Escobar, Texas  
Mark DeSaulnier, California  
Deborah K. Ross, North Carolina  
Glenn F. Ivey, Maryland



ONE HUNDRED EIGHTEENTH CONGRESS

**U.S. House of Representatives**

COMMITTEE ON ETHICS

Thomas A. Rust  
*Staff Director and Chief Counsel*

Keelie Broom  
*Counsel to the Chairman*

David Arrojo  
*Counsel to the Ranking Member*

1015 Longworth House Office Building  
Washington, D.C. 20515-6328  
Telephone: (202) 225-7103  
Facsimile: (202) 225-7392

June 15, 2023

Mr. Edwin Kindler  
Office of the Honorable Bill Foster  
2366 Rayburn House Office Building  
Washington, DC 20515

Dear Mr. Kindler:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to New York, New York, scheduled for June 21 to 24, 2023, sponsored by Center for Strategic and International Studies.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$480 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest  
Chairman

Susan Wild  
Ranking Member

MG/SW:amr

**June Nuclear Scholars Session**  
**June 22-23, 2023**  
**United Nations Headquarters**  
**405 E 42<sup>nd</sup> St, New York, NY 100017**

**Participant List**

Heather Williams, CSIS

Nicholas Adamopoulos, CSIS

Elizabeth Kos, CSIS

Elliot Ji, Princeton University

Sydney Hamilton, ANSER

Abigail Garden, USSTRATCOM

Ryan Tan, Lawrence Livermore National Laboratory

Kiley McCormick, U.S. Department of State

Michael Walker, U.S. Navy

Joshua Page, U.S. Air Force

Jacklyn Majnemer, MIT

Samanvya Hooda, Georgetown University

Caleb Yip, NNSA

Lisa Michelini, Carnegie Endowment for International Peace

Gleb Smirnov, Office of the Assistant Secretary of Defense for Nuclear, Chemical, and Biological Defense Programs

Mari Faines, Global Zero

Decker Eveleth, James Martin Center for Nonproliferation Studies

David Bell, Department of Defense

Julia Cournoyer, Chatham House

Matthew Gentzel, Longview Philanthropy

Fransiska Dannemann Dugick, Sandia National Laboratories

Matthew Hartwell, Harvard Belfer Center



Edwin Kindler, US Congress

Dasol Shim, Harvard University/ ROK Ministry of Foreign Affairs

Carolynn Grigsby, NNSA

Alice Spilman, British American Security Informational Council

Ashley Christ, U.S. Mission to the Conference on Disarmament

Carlos Rodriguez Cruz y Celis, Sandia National Laboratories

Andrew Carroll, U.S. Air Force

Izumi Nakamitsu, United Nations

Christopher King, United Nations

Beyza Unal, United Nations

Kate Jones, UK Mission to the UN in New York

**June Nuclear Scholars Session**

**June 22-23, 2023**

**United Nations Headquarters**

**405 E 42nd St, New York, NY 10017**

**June 21**

- 6:05 PM**      **Depart Washington Union Station for New York City**
- 9:45PM**      **Arrival at Penn Station, travel to Club Quarters Grand Central**
- 10:15 PM**    **Check-in to Club Quarters**

**June 22**

- 8:00 AM**      **Depart Club Quarters Hotel Grand Central**
- 8:15 AM**      **Arrival at UN badging office**
- 9:00 AM**      **Welcome Address** *Izumi Nakamitsu, Undersecretary-General and High Representative for Disarmament Affairs*
- 10:15 AM**    **First Roundtable: Multilateral Cooperation in Nuclear Issues** *Kate Jones, First Secretary Political (Europe, Asia, Strategic Threats) UK Mission to the UN New York*
- 12:00 PM**    **Lunch**
- 1:00 PM**      **Group Discussion: The future of Multilateral Nuclear Diplomacy: Challenges, Opportunities, and Paths Forward**
- 2:30 PM**      **Break**
- 3:00 PM**      **Nuclear Policy in the UN: the NPT and TPNW** *Christopher King, Deputy Chief, Weapons of Mass Destruction Branch, Office for Disarmament Affairs, United Nations*
- 4:30 PM**      **End of Working Day**
- 4:45 PM**      **Depart UN for Club Quarters Hotel Grand Central**
- 5:00 PM**      **Rest time**
- 6:30 PM**      **Depart Club Quarters Hotel Grand Central for Dinner**

**7:00 PM**      **Dinner**

**8:30 PM**      **Return to Club Quarters Hotel Grand Central**

**June 23**

**9:15 AM**      **Depart Club Quarters Hotel Grand Central**

**9:30 AM**      **Arrive at UN Entrance**

**10:00 AM**      **Multilateral Diplomacy and Emerging Technologies:** *Beyza Unal, Head of Science and Technology Unit, UN Office of Disarmament Affairs, United Nations*

**11:30 AM**      **Leave UN for Lunch**

**12:00 PM**      **Lunch**

**1:30 PM**      **Return to UN**

**1:45 PM**      **Guided Tour of UN Building and Grounds by UN Tour Staff**

**2:45 PM**      **Group Discussion: Advanced Technologies and Multilateral Arms Control Efforts**

**4:30 PM**      **End of Day and Cohort Wrap-Up**

**4:45 PM**      **Depart UN for Club Quarters Hotel Grand Central**

**5:00 PM**      **Rest time**

**6:30 PM**      **Depart Club Quarters Hotel Grand Central for Dinner**

**7:00 PM**      **Dinner**

**8:30 PM**      **Return to Club Quarters Hotel Grand Central**

**June 24**

**10:00 AM**      **Depart Club Quarters Hotel Grand Central**

**10:30 AM**      **Arrive at Penn Station**

**11:05AM**      **Depart NYC for Washington**

**2:25 PM**      **Arrive in Washington, trip concludes**