	EMPLOYEE POST-TRAVEL DISCLOSURE FORM Original	Amendme
Sta	is form is for disclosing the receipt of travel expenses from private sources for travel taken in connection ties. This form does not eliminate the need to report privately-funded travel on the annual Financial Discretements of those employees required to file them. In accordance with House Rule 25, clause 5, you must rm and file it with the Clerk of the House, by email at gifttravelreports@mail.house.gov, within 15 days impleted. Please do not file this form with the Committee on Ethics.	closure complete this
NO	TE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 l	U.S.C. § 1001.
	Name of Traveler: Rey Anthony Lastre	
2.	a. Name of Accompanying Relative:	OR None
	b. Relationship to Traveler: Spouse Child Other (specify):	
3.	a. Dates: Departure: 04/02/2023 Return: 04/05/2023	
	b. Dates at Personal Expense, if any:	OR None
4.	Departure City: Washington, D.C. Destination: Palo Alto, California Return City: Washington	gton, D.C.
5.	Sponsor(s), Who Paid for the Trip: Hoover Institution	
6.	Describe Meetings and Events Attended:  Meetings with leading national security experts and thought leaders on issues impacting the American	people.
7.	Attached to this form are each of the following, signify that each item is attached by checking the corresponding a completed Sponsor Post-Travel Disclosure Form;  b. the Primary Trip Sponsor Form completed by the trip sponsor prior to the trip, including all attached Additional Sponsor Form(s);  c. page 2 of the completed Traveler Form submitted by the employee; and  d. the letter from the Committee on Ethics approving my participation on this trip.	
8.	a. I represent that I participated in each of the activities reflected in the attached sponsor's agenda. Signify statement is true by checking the box.	
	b. If not, explain:	
	ertify that the information contained on this form is true, complete, and correct to the best of my kno nature of Traveler: Date:	wledge.
Dis	athorized this travel in advance. I have determined that all of the expenses listed on the attached <i>Sponso closure Form</i> were necessary and that the travel was in connection with the employee's official duties an ate the appearance that the employee is using public office for private gain.	r Post-Travel d would not
Nai	me of Supervising Member: Carlos A. Gimenez (FL-28)  Date: 04/20/2023	
Sign	nature of Supervising Member:	
Vers	ion date 3/2021 by Committee on Ethics	

#### SPONSOR POST-TRAVEL DISCLOSURE FORM

Original	Amendmen
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This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip within ten days of their return. You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

repay the trip expenses. NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.  $Sponsor(s)\ who\ paid\ for\ the\ trip:\ \underline{\ \ \ } \underline{\ \ } \underline{$ 2. Travel Destination(s): Stanford University, Stanford, California \_\_\_\_\_ Date of Return: April 5, 2023 Date of Departure: April 2, 2023 4. Name(s) of Traveler(s): Rey Anthony Lastre *Note:* You may list more than one traveler on a form only if *all* information is *identical* for each person listed. Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in Question 4: Total **Other** Expenses Total **Transportation** Total Lodging Total Meal (dollar amount per item Expenses Expenses Expenses and description) \$1.082.92 total = \$735 \$148 total \$953.72 airfare Traveler (\$245/night) (\$74/day) \$129.20 ground transportation Accompanying Family Member 6. All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box. I certify that the information contained in this form is true, complete, and correct to the best of my knowledge. Date: 04/17/2023 Signature: \_\_\_ Title: Associate Director, Director of Media and Government Relations Name: Eryn Witcher Tillman Organization: Hoover Institution, Stanford University I am an officer of the above-named organization. Signify statement is true by checking box.

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

Telephone: 202-760-3200

Email: ewitcher@stanford.edu

Address: 1399 New York Ave NW, 500, Washington DC, 20005

#### PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee website (ethics.house.gov) provides detailed instructions for filling out the form.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. F

110	The winder of knowing inforcementations on this form may be subject to eliminar prosecution pursuant to 10 c.o.c. y 1001.			
Fai	llure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.			
1.	1. Sponsor who will be paying for the trip:			
	Hoover Institution, Stanford University			
2.	I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent <i>Signify that the statement is true by checking box</i> .			
3.	<ul> <li>Check only one. I represent that:</li> <li>a. The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip: OR</li> </ul>			
	b. The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds: <b>OR</b>			
	c. The primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.			
	If "c" is checked, list the names of the additional sponsors:			
4.	Provide names and titles of <b>ALL</b> House Members <i>and</i> employees you are inviting. <b>For each House invitee, provide an explanation of why the individual was invited</b> (include additional pages if necessary):			
	See attached list of staffers chosen due to their background or policy areas being discussed.			
5.	Yes No Is travel being offered to an accompanying family member of the House invitee(s)?			
6.	Date of departure: April 2, 2023 Date of return: April 5, 2023			
7.	a. City of departure: Various cities			
	b. Destination(s): Stanford University, Stanford, California			
	c. City of return: Various Cities			
8.	Check only one. I represent that:			
	a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: OR			
	b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: <b>OR</b>			
	c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event <i>and</i> lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was <i>de minimis</i> under the Committee's travel regulations.			
9.	Check only one of the following:			
	a. I checked 8(a) or (b) above; OR			
	b. I checked 8(c) above but am not offering any lodging; OR			
	c. I checked 8(c) above and am offering lodging and meals for one night; OR			
	d. I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why			

10.	Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). <i>Indicate agenda is attached by checking box</i> .			
11.	Check only one of the following:  a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. Signify that the statement is true by checking box; OR			
	b. Not Applicable. Trip sponsor is a U.S. institution of higher education.			
12.	For <i>each</i> sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip <i>and</i> its role in organizing and/or conducting the trip:			
	See attached			
13.	Answer parts a and b. Answer part c if necessary:  a. Mode of travel: Air Rail Bus Car Other (specify: see attached)  b. Class of travel: Coach Business First Charter Other (specify: see attached)			
	c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:			
14.	I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). Signify that the statement is true by checking the box.			
15.	Check only one. I represent that either:  a. The trip involves an event that is arranged or organized without regard to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; OR			
	b. The trip involves events that are arranged specifically with regard to congressional participation. If "b" is checked:			
	1) Detail the cost <i>per day</i> of meals (approximate cost may be provided):  1)			
	See attached.			
	2) Provide the reason for selecting the location of the event or trip:			
	See attached.			
16	Name, nightly cost, and reasons for selecting each hotel or other lodging facility:			
10.	Hotel Name: The Stanford Park Hotel City: Menlo Park, CA Cost Per Night: \$245			
	Reason(s) for Selecting: In close proximity to the events of the program, equal to the per diem rate.			
	Hotel Name: City: Cost Per Night:			
	Reason(s) for Selecting:			
	Hotel Name: City: Cost Per Night:			
	Reason(s) for Selecting:			
17.	■ I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum			

payment. Signify that the statement is true by checking the box.

#### 18. Total Expenses for each Participant:

Actual Amounts Good Faith Estimates	Total <b>Transportation</b> Expenses per Participant	Total <b>Lodging</b> Expenses per Participant	Total Meal Expenses per Participant
For each Member, Officer, or Employee	\$953.72 airfare	\$735 (\$245/night)	\$148 total (\$74/day)
For each Accompanying Family Member			

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee	\$200	Ground transportation
For each Accompanying Family Member		

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

- 19. Check only one:
  - a. I certify that I am an officer of the organization listed below; OR
  - b. Not Applicable. Trip sponsor is an individual or a U.S. institution of higher education.
- 20. I certify by my signature that
  - a. I read and understand the Committee's Travel Regulations;
  - b. I am not a registered federal lobbyist or registered foreign agent; and
  - c. The information on this form is true, complete, and correct to the best of my knowledge.

Signature:	En loth	Date:	02/24/2023
Name: Ery	n Witcher Tillman	Title:	Associate Director, Director of Media and Government Relations
Organization	Hoover Institution, Stanford University		
•	399 New York Ave NW, 500, Washington DC,	20005	
			(202) 760-3200

#### **INSTRUCTIONS**

Complete the *Primary Trip Sponsor Form* and submit the agenda, invitation list, any attachments, and any *Additional Trip Sponsor Forms* directly to the Travelers.

Written approval from the Committee on Ethics is required before traveling on this trip. The Committee on Ethics will notify the House invitees directly and will not notify the trip sponsors.

Willful or knowing misrepresentation on this form may be subject to criminal prosecution under 18 U.S.C. § 1001. Signatures must comply with section 104(bb) of the Travel Regulations.

For questions, please contact the Committee on Ethics at:

Michael Guest, Mississippi Chairman Susan Wild, Pennsylvania Ranking Member

David P. Joyce, Ohio John H. Rutherford, Florida Andrew R. Garbarino, New York Michelle Fischbach, Minnesota

Veronica Escobar, Texas Mark DeSaulnier, California Deborah K. Ross, North Carolina Glenn F. Ivey, Maryland



ONE HUNDRED EIGHTEENTH CONGRESS

### U.S. House of Representatives

COMMITTEE ON ETHICS

March 31, 2023

Thomas A. Rust Staff Director and Chief Counsel

> Kelle A. Strickland Counsel to the Chairman

David Arrojo Counsel to the Ranking Member

1015 Longworth House Office Building Washington, D.C. 20515-6328 Telephone: (202) 225-7103 Facsimile: (202) 225-7392

Mr. Rey Anthony Lastre Office of the Honorable Carlos A. Gimenez 448 Cannon House Office Building Washington, DC 20515

Dear Mr. Lastre:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Stanford, California, scheduled for April 2 to 5, 2023, sponsored by Stanford University.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$480 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest

Chairman

Susan Wild Ranking Member

Walis

MG/SW:kif

#### HOUSE PRIMARY TRIP SPONSOR FORM ADDENDUM

## HOOVER INSTITUTION, STANFORD UNIVERSITY APRIL 2023 STUART FAMILY CONGRESSIONAL FELLOWSHIP PROGRAM

**#4** House staff members below have been chosen to attend due to their background, work portfolio, or interest in the policy areas being discussed:

Sarah Bassett Research Director

House Financial Services Committee

Ruben Goddard National Security Advisor

Rep. Donald Payne Jr. (NJ-10)

**Legislative Director** 

Hali Gruber Rep. Ralph Norman (SC-05)

**Legislative Director** 

Erik Kinney Rep. Lisa McClain (MI-09)

**Communications Director & Foreign** 

Rey Anthony Lastre Policy Advisor

Rep. Carlos Gimenez (FL-28)

**Legislative Director** 

**Collin Miller** Rep. Mark Green (TN-07)

**Legislative Director** 

Nandini Narayan Rep. Chris Pappas (NH-04)

**Chief of Staff** 

Casey O'Shea Rep. Brad Schneider (IL-10)

**Chief of Staff** 

Mitchell Rivard Rep. Dan Kildee (MI-5)

**Legislative Assistant** 

Mitchell Shea Rep. Steve Scalise (LA-01)

**Legislative Assistant** 

Andrea Valdes Valderrama Rep. Darren Soto (FL-09)

#12 The Hoover Institution is a department within Stanford University and is headquartered on Stanford University's campus where sessions will take place. Sessions are organized by Hoover Institution staff who are also Stanford employees. As a part of Stanford University, which is an institution of higher education committed to extending the frontiers of knowledge and solving real-world problems, the Hoover Institution is a research institution that through its scholars and library and archives, promotes economic opportunity and prosperity. By convening the program on Stanford's campus, we will be able to include many of our Senior Fellows for substantive policy discussion with staff.

#13 Attendees will receive Uber vouchers to cover ground transportation between SFO airport and the hotel while in California. A chartered group shuttle will be provided for transportation between The Stanford Park Hotel and Stanford's campus. All airfare will be coach class.

**#15 (B)1** Meals have been arranged to comply with the full \$74 per diem rate for Santa Clara County.

**(B)2** The location of the Hoover Institution's headquarters on Stanford Campus will allow more California-based scholars to participate.

#### THE HOOVER INSTITUTION IN WASHINGTON

## STUART FAMILY CONGRESSIONAL FELLOWSHIP PROGRAM

All day-time meetings will be held at The Hoover Institution
Annenberg Auditorium | 434 Galvez Mall, Stanford University
Programming times are listed in Pacific Time

**SUNDAY, APRIL 2** 

5:05 PM (local time) Depart DCA via Alaska Airlines flight 7

8:21 PM (local time) Arrive SFO

MONDAY, APRIL 3

8:30 AM – 9:00 AM Breakfast

9:00 AM – 10:00 AM Fixing Our Health Care System

Lanhee Chen, the David and Diane Steffy Fellow in American Public Policy Studies, will discuss health care policy recommendations to improve

the American health care system.

10:15 AM – 11:45 AM War Games Simulation

Jacquelyn Schneider, Hoover Fellow, will conduct a wargaming exercise to demonstrate its role in international relations, how social sciences can guide its design and analysis, and future applications for policy problems

future applications for policy problems.

12:00 PM – 1:00 PM NATO's Response to the Russian Invasion of

Ukraine

Rose Gottemoeller, Research Fellow, will discuss nuclear security, Russian relations, the NATO alliance, EU cooperation, and nonproliferation.

1:00 PM - 2:00 PM Lunch

2:00 PM – 3:00 PM Leadership



## STUART FAMILY CONGRESSIONAL FELLOWSHIP PROGRAM

General Jim Mattis, Davies Family Distinguished Fellow, will discuss the role of leadership and the strategic dilemmas that our nation faces.

3:15 PM - 4:15 PM

#### The State of American Education

Margaret (Macke) Raymond, Distinguished Research Fellow, and Eric Hanushek, Paul and Jean Hanna Senior Fellow in Education, will discuss their research on K–12 issues, including policy challenges as a result of the global pandemic.

4:30 PM - 5:45 PM

#### Inflation and Spending

John Cochrane, the Rose-Marie and Jack Anderson Senior Fellow, and Tyler Goodspeed, the Kleinheinz Fellow, will discuss inflation, taxes, and spending.

5:45 PM - 7:15 PM

#### **Keynote Dinner**

Michael McFaul, the Peter and Helen Bing Senior Fellow, will examine strategies to defuse the current Russia-Ukraine crisis and the role of Western governments in supporting democracies.

TUESDAY, APRIL 4

8:00 AM - 8:30 AM

**Breakfast** 

8:30 AM - 9:30 AM

#### Inflation: A Modern Fiscal and Monetary Mess

Kevin Hassett, Distinguished Visiting Fellow, will examine the state of the economy and discuss inflation.

## STUART FAMILY CONGRESSIONAL FELLOWSHIP PROGRAM

9:30 AM – 10:30 AM	China
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Larry Diamond, the William L. Clayton Senior Fellow, will discuss strategies to confront and contain China's global sharp power.

10:30 AM – 11:30 AM Rethinking Defense Budgeting

Michael Boskin, the Wohlford Family Senior Fellow, will discuss how defense budgets may be improved at a time of growing budget deficits, debt, and elevated national security concerns in a more dangerous world.

11:45 AM – 12:30 PM Lunch

12:45 PM – 1:45 PM Library & Archives Presentation

Samira Bozorgi, Exhibitions Manager, will show Hoover Library and Archives primary sources including Joan Quigley's notes for President Reagan, WWII diaries, and Records from William

F. Buckley Jr.'s Firing Line.

2:30 PM – 3:30 PM The United States in World-Historical Perspective

Niall Ferguson, the Milbank Family Senior Fellow, will discuss US foreign policy strategy and its effects on US domestic policy.

3:45 PM - 4:45 PM Spies, Lies, and Algorithms

Amy Zegart, the Morris Arnold and Nona Jean Cox Senior Fellow, will discuss the past, present, and future of American espionage as it faces a revolution driven by digital technology, as well as challenges that intelligence communities must confront in the 21st century.

5:00 PM – 6:00 PM Flashpoints: The Prospect for Cascading Crises in

the Coming Years

General H.R. McMaster, the Fouad and Michelle Ajami Senior Fellow, will discuss the geopolitical

challenges to American interests.

6:00 PM – 7:00 PM Closing Buffet Dinner

WEDNESDAY, APRIL 5

8:00 AM (local time) Depart SFO via Alaska Airlines flight 8

4:05 PM (local time) Arrive DCA

#### LIST OF ATTENDEES

SAN FRANCISCO

Sarah Bassett Research Director | U.S. House Financial Services

Committee

Maria Blackwood Analyst | Congressional Research Service

Catherine "Katie" Brown

Legislative Director | Senator Susan Collins (ME)

**Tim Corley** Policy Advisor | U.S. Senate Republican

Conference Committee

Courtney Fellows National Security Advisor | Senator James

Lankford (OK)

Kaleb Froehlich Chief of Staff | Senator Lisa Murkowski (AK)

**Ruben Goddard**National Security Advisor | Representative Donald

Payne Jr. (NJ, 10)

Hali Gruber Legislative Director | Representative Ralph

Norman (SC, 05)

Madeline Holzmann Press Secretary | Senator Rick Scott (FL)

J.T. Jezierski Legislative Director | Senator Shelley Moore

Capito (WV)

Erik Kinney Legislative Director | Representative Lisa

McClain (MI, 09)

**Rey Anthony Lastre**Communications Director, Foreign Policy Adviser

Representative Carlos Gimenez (FL, 28)

**Collin Miller**Military Legislative Assistant | Representative Mark

Green (TN, 07)

Chad Miller Professional Staff - Senate Committee on the

Budget

Nandini Narayan Legislative Director | Representative Chris Pappas

(NH, 01)

Robert Ordway Senior Policy Advisor | Senator Mike

Braun (IN)

Mitchell Rivard Chief of Staff | Representative Darren

Soto (FL, 09)

**Kelley Sayler** 

Specialist | Congressional Research Service

Mitchell Shea Legislative Assistant | House Majority Leader

Steve Scalise (LA, 01)

Andrea Valdes Valderrama Legislative Assistant - Representative Darren

Soto (FL,09)

#### **AGFNDA**

All day-time meetings will be held at The Hoover Institution Annenberg Auditorium | 434 Galvez Mall, Stanford University Programming times are listed in Pacific Time

# MONDAY, APRIL 3

8:30 AM – 9:00 AM	<b>Breakfast</b> Fairweather Courtyard
9:00 AM – 10:00 AM	<b>Fixing Our Health Care System</b> Lanhee Chen, the David and Diane Steffy Fellow
	in American Public Policy Studies, will discuss

in American Public Policy Studies, will discuss health care policy recommendations to improve the American health care system.

#### 10:15 AM – 11:45 AM War Games Simulation

Jacquelyn Schneider, Hoover Fellow, will conduct a wargaming exercise to demonstrate its role in international relations, how social sciences can guide its design and analysis, and future applications for policy problems.

12:00 PM – 1:00 PM NATO's Response to the Russian Invasion of

Ukraine

Rose Gottemoeller, Research Fellow, will discuss nuclear security, Russian relations, the NATO alliance, EU cooperation, and nonproliferation.

1:00 PM - 2:00 PM Lunch

Fairweather Courtyard

2:00 PM – 3:00 PM Leadership

General Jim Mattis, Davies Family Distinguished Fellow, will discuss the role of leadership and the strategic dilemmas that our nation faces.

## STUART FAMILY CONGRESSIONAL FELLOWSHIP PRO

10.30 AM - 11.30 AM REIIIIIKIIIQ DEIEII3E DUQUEIIII	10:30 AM - 11:30 AM	Rethinking Defense Budgeting
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Michael Boskin, the Wohlford Family Senior Fellow, will discuss how defense budgets may be improved at a time of growing budget deficits, debt, and elevated national security concerns in a more dangerous world.

11:45 AM - 12:30 PM Lunch

Fairweather Courtyard

12:45 PM - 1:45 PM **Library & Archives Presentation** 

> Samira Bozorgi, Exhibitions Manager, will show Hoover Library and Archives primary sources including Joan Quigley's notes for President Reagan, WWII diaries, and Records from William F. Buckley Jr.'s Firing Line.

2:30 PM - 3:30 PM Cold War II and World War II

> Niall Ferguson, the Milbank Family Senior Fellow, will discuss lessons from history for contemporary U.S. foreign policy.

3:45 PM - 4:45 PM Spies, Lies, and Algorithms and Stanford Emerging

**Technology Review** 

Amy Zegart, the Morris Arnold and Nona Jean Cox Senior Fellow, will discuss the past, present, and future of American espionage as it faces a revolution driven by digital technology, as well as challenges that intelligence communities must confront in the 21st century.

5:00 PM - 6:00 PM Flashpoints: The Prospect for Cascading Crises in

the Coming Years

General H.R. McMaster, the Fouad and Michelle Ajami Senior Fellow, will discuss the geopolitical challenges to American interests.

6:00 PM - 7:00 PM **Closing Buffet Dinner** 

Teitsworth Terrace



## STUART FAMILY CONGRESSIONAL FELLOWSHIP PROGRAM

3:15 PM – 4:15 PM	The State of American Education

Margaret (Macke) Raymond, Distinguished Research Fellow, and Eric Hanushek, Paul and Jean Hanna Senior Fellow in Education, will discuss their research on K–12 issues, including policy challenges as a result of the global pandemic.

4:30 PM – 5:45 PM Inflation, Spending, and Banks

John Cochrane, the Rose-Marie and Jack Anderson Senior Fellow, and Tyler Goodspeed, the Kleinheinz Fellow, will discuss inflation, taxes, and ongoing bank issues.

5:45 PM - 6:30 PM Reception

Fairweather Courtyard

6:30 PM- 7:30 PM Keynote Dinner

Traitel Pavilion

Michael McFaul, the Peter and Helen Bing Senior Fellow, will examine strategies to defuse the current Russia-Ukraine crisis and the role of Western governments in supporting democracies.

TUESDAY, APRIL 4

8:00 AM – 8:30 AM Breakfast

Fairweather Courtyard

8:30 AM – 9:30 AM Semiconductors

Admiral James Ellis, Annenberg Distinguished Visiting Fellow, and Matt Turpin, Hoover Visiting Fellow, will discuss potential policy recommendations to address global semiconductor supply chain risks.

9:30 AM - 10:30 AM Ching

Larry Diamond, the William L. Clayton Senior Fellow, will discuss strategies to confront and contain China's global sharp power.



February 22, 2023

Dear Rey,

We are pleased to inform you that you have been selected to participate in the Hoover Institution's Stuart Family Congressional Fellowship Program from April 3-4, 2023. This program includes seminars on Stanford University's campus, where Hoover scholars will lead policy sessions on some of the most pressing issues of today.

These sessions will challenge you to learn from and debate key philosophical and policy issues with some of the nation's leading thinkers and practitioners. As a participant you will receive round-trip airfare, ground transportation in California, lodging near Stanford's campus, and those meals that are part of the program.

For your planning purposes, expect to arrive at SFO on the evening of Sunday, April 2 and depart either the evening of Tuesday, April 4 or the morning of Wednesday, April 5.

To proceed, please confirm your agreement to attend by completing this form by the close of business on Friday, February 24. Due to ethics rules, to maintain your spot, it is imperative that you complete this form on time.

Following completion, you will receive email instructions on how to book your flight. Once your flight is secured, we will provide the remainder of your ethics paperwork for submission to your ethics committee for review by Wednesday, March 1.

If you have any questions, do not hesitate to contact Victoria Guzman (vmguzman@stanford.edu). We look forward to and expect an excellent program.

Sincerely,

Sarah Delahunty Senior Manager, Government Relations Hoover Institution, Stanford University