This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual Financial Disclosure Statements of those employees required to file them. In accordance with House Rule 25, clause 5, you must complete this form and file it with the Clerk of the House, by email at gifttravelreports@mail.house.gov, within 15 days after travel is completed. Please do not file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Name of Traveler: Emily Hebein

2. a. Name of Accompanying Relative:
   b. Relationship to Traveler: [ ] Spouse  [ ] Child  [ ] Other (specify):

3. a. Dates: Departure: 04/16/23  Return: 04/18/23
   b. Dates at Personal Expense, if any:


5. Sponsor(s), Who Paid for the Trip: National Association of Broadcasters (NAB)

6. Describe Meetings and Events Attended:

7. Attached to this form are each of the following, signify that each item is attached by checking the corresponding box:
   a. [ ] a completed Sponsor Post-Travel Disclosure Form;
   b. [ ] the Primary Trip Sponsor Form completed by the trip sponsor prior to the trip, including all attachments and the Additional Sponsor Form(s);
   c. [ ] page 2 of the completed Traveler Form submitted by the employee; and
   d. [ ] the letter from the Committee on Ethics approving my participation on this trip.

8. a. [ ] I represent that I participated in each of the activities reflected in the attached sponsor’s agenda.
   Signify statement is true by checking the box.
   b. If not, explain:

I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.

Signature of Traveler: __________________________ Date: 4/24/2023

I authorized this travel in advance. I have determined that all of the expenses listed on the attached Sponsor Post-Travel Disclosure Form were necessary and that the travel was in connection with the employee’s official duties and would not create the appearance that the employee is using public office for private gain.

Signature of Supervising Member: __________________________ Date: 4/24/2023

Version date 3/2021 by Committee on Ethics
SPONSOR POST-TRAVEL DISCLOSURE FORM  □ Original  □ Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip within ten days of their return. You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee’s travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Sponsor(s) who paid for the trip: National Association of Broadcasters (NAB)

2. Travel Destination(s): Las Vegas, Nevada

3. Date of Departure: 04/16/2023  Date of Return: 04/18/2023

4. Name(s) of Traveler(s): Emily Hebein

   Note: You may list more than one traveler on a form only if all information is identical for each person listed.

5. Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

<table>
<thead>
<tr>
<th></th>
<th>Total Transportation Expenses</th>
<th>Total Lodging Expenses</th>
<th>Total Meal Expenses</th>
<th>Total Other Expenses (dollar amount per item and description)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Traveler</td>
<td>$939.84</td>
<td>$485.26</td>
<td>$116.17</td>
<td>$169.00 - Exhibit Pass</td>
</tr>
<tr>
<td>Accompanying Family Member</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

6. □ All expenses connected to the trip were for actual costs incurred and not a per diem or lump sum payment. Signify statement is true by checking box.

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: [Signature]  Date: 4/24/2023

Name: Téa Gennaro  Title: Chief Financial Officer

Organization: National Association of Broadcasters (NAB)

□ I am an officer of the above-named organization. Signify statement is true by checking box.

Address: 1 M Street SE, Washington, DC 20003

Email: tgennaro@nab.org  Telephone: 202-429-3195

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

Version date 3/2021 by Committee on Ethics
TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection. This form and any attachments may be delivered to the Committee at 1015 Longworth or e-mailed to travel.requests@mail.house.gov.

Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date. Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. You must receive explicit approval from the Committee before you depart on this trip.

Name of Traveler: Emily Hebein

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.

Signature: Emily Hebein

Name of Signatory (if other than traveler):

For Staff (name of employing Member or Committee): Representative Bob Latta

Office Address: 2467 Rayburn HOB

Telephone Number: 202-225-6405

Email Address of Contact Person: emily.hebein@mail.house.gov

☐ Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, and these forms are being submitted to the Committee less than 30 days before the trip departure date.

NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.

KEEP A COPY OF THIS FORM. Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or via e-mail: travel.requests@mail.house.gov.

Version date 3/2021 by Committee on Ethics
TRAVELER FORM

1. Name of Traveler: Emily Hebein

2. Sponsor(s) who will be paying or providing in-kind support for the trip:
   National Association of Broadcasters

3. City and State OR Foreign Country of Travel: Las Vegas, Nevada

4. a. Date of Departure: Sunday, April 16, 2023       Date of Return: Tuesday, April 18, 2023
   b. Yes ☐ No ☐ Will you be extending the trip at your personal expense?
      If yes, list dates at personal expense: ______________________

5. a. Yes ☐ No ☐ Will you be accompanied by a family member at the sponsor's expense? If yes:
   (1) Name of Accompanying Family Member: ______________________
   (2) Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): ______________________
   (3) Yes ☐ No ☐ Accompanying Family Member is at least 18 years of age:

6. a. Yes ☐ No ☐ Did the trip sponsor answer "Yes" to Question 8(c) on the Primary Trip Sponsor Form
   (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?
   b. If yes, and you are requesting lodging for two nights, explain why the second night is warranted:
      Travel time and distance to Las Vegas requires a second night's stay.

7. Yes ☐ No ☐ Primary Trip Sponsor Form is attached, including agenda, invitee list, and any other attachments
   and Additional Sponsor Forms.

   NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify
   the specific events in which the traveler will be participating.

8. Explain why participation in the trip is connected to the traveler's individual official or representational duties.
   Staff should include their job title and how the activities on the itinerary relate to their duties.
   As Congressman Latta's Telecommunication Legislative Assistant, attending the NAB Show will allow me to learn
   about new technologies and industry changes that will help to form my legislative work related to broadcast media.

9. Yes ☐ No ☐ Is the traveler aware of any registered federal lobbyists or foreign agents involved planning,
    organizing, requesting, or arranging the trip?

10. For staff travelers, to be completed by your employing Member:

   ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

   I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my
   direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described
   travel is in connection with my employee's official duties and that acceptance of these expenses will not create the
   appearance that the employee is using public office for private gain.

   Signature of Employing Member ___________________________ Date 3/15/23
PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a Traveler: For at least 30 days before the start date of the trip. The trip sponsor should NOT submit the form directly to the Committee. The Committee website (ethics.house.gov) provides detailed instructions for filling out the form.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee’s Travel Regulations may also lead to the denial of permission to sponsor future trips.

1. Sponsor who will be paying for the trip:
   National Association of Broadcasters

2. I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. Signify that the statement is true by checking box.

3. Check only one. I represent that:
   a. The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip: OR
   b. The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds: OR
   c. The primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.
      If “c” is checked, list the names of the additional sponsors:

4. Provide names and titles of ALL House Members and employees you are inviting. For each House invitee, provide an explanation of why the individual was invited (include additional pages if necessary):
   See attached document (spreadsheet)

5. Yes ☐ No ☐ Is travel being offered to an accompanying family member of the House invitee(s)?

6. Date of departure: Sunday, April 16, 2023    Date of return: Tuesday, April 18, 2023

7. a. City of departure: Washington, DC
    b. Destination(s): Las Vegas, NV
    c. City of return: Washington, DC

8. Check only one. I represent that:
   a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: OR
   b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: OR
   c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event and lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was de minimis under the Committee’s travel regulations.

9. Check only one of the following:
   a. I checked 8(a) or (b) above; OR
   b. I checked 8(c) above but am not offering any lodging; OR
   c. I checked 8(c) above and am offering lodging and meals for one night; OR
   d. I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted:
      Travel time and distance to Las Vegas and the start and end time of the conference.
10. Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). Indicate agenda is attached by checking box.

11. Check only one of the following:
   a. [ ] I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. Signify that the statement is true by checking box; OR
   b. [ ] Not Applicable. Trip sponsor is a U.S. institution of higher education.

12. For each sponsor required to submit a sponsor form, describe the sponsor’s interest in the subject matter of the trip and its role in organizing and/or conducting the trip:

   The purpose of the NAB Show is to showcase the broadcast industry, bring leaders together, and educate consumers about broadcasting. This trip will allow Congressional staff to engage with industry leaders and learn about new technologies. NAB issues invitations, organizes the conference, and books travel.

13. Answer parts a and b. Answer part c if necessary:
   a. Mode of travel: Air [ ] Rail [ ] Bus [ ] Car [ ] Other [ ] (specify: ____________________)
   b. Class of travel: Coach [ ] Business [ ] First [ ] Charter [ ] Other [ ] (specify: ____________________)
   c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:

14. [ ] I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). Signify that the statement is true by checking the box.

15. Check only one. I represent that either:
   a. [ ] The trip involves an event that is arranged or organized without regard to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; OR
   b. [ ] The trip involves events that are arranged specifically with regard to congressional participation.

   If “b” is checked:
   1) Detail the cost per day of meals (approximate cost may be provided):
      $105.00 - Breakfast: $15.00, Lunch: $31.50, Dinner: $58.50. See addendum for more info.
   2) Provide the reason for selecting the location of the event or trip:
      Las Vegas is the site of NAB’s annual trade show.

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:
   Hotel Name: Wynn City: Las Vegas, NV Cost Per Night: $169.00
   Reason(s) for Selecting: Proximity to conference events/access to shuttle buses.

   Hotel Name: Palazzo/Venetian City: Las Vegas, NV Cost Per Night: $120.00
   Reason(s) for Selecting: Proximity to conference events/access to shuttle buses.

   Hotel Name: Paris City: Las Vegas, NV Cost Per Night: $120.00
   Reason(s) for Selecting: Proximity to conference events/access to shuttle buses.

17. [ ] I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. Signify that the statement is true by checking the box.
18. **Total Expenses for each Participant:**

<table>
<thead>
<tr>
<th></th>
<th>Total Transportation Expenses per Participant</th>
<th>Total Lodging Expenses per Participant</th>
<th>Total Meal Expenses per Participant</th>
</tr>
</thead>
<tbody>
<tr>
<td>Actual Amounts</td>
<td>$1000.00</td>
<td>$169.00</td>
<td>$105.00</td>
</tr>
<tr>
<td>Good Faith Estimates</td>
<td>airfare: $850/ground: $150</td>
<td>+ tax + resort fee</td>
<td></td>
</tr>
<tr>
<td>For each Member, Officer, or Employee</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>For each Accompanying Family Member</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other Expenses</td>
<td>$169</td>
<td>Identify Specific Nature of “Other” Expenses (e.g., taxi, parking, registration fee, etc.)</td>
<td></td>
</tr>
<tr>
<td>For each Member, Officer, or Employee</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>For each Accompanying Family Member</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**NOTE:** Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

19. **Check only one:**

a. [ ] I certify that I am an officer of the organization listed below; OR

b. [ ] Not Applicable. Trip sponsor is an individual or a U.S. institution of higher education.

20. I certify by my signature that

a. I read and understand the Committee’s Travel Regulations;

b. I am not a registered federal lobbyist or registered foreign agent; and

c. The information on this form is true, complete, and correct to the best of my knowledge.

**Signature:**

[Signature]

**Date:** 3/8/2023

**Name:** Téa Gennaro

**Title:** Chief Financial Officer

**Organization:** National Association of Broadcasters

**Address:** 1 M Street SE, Washington, DC 20003

**Email:** tgenaro@nab.org

**Telephone:** (202) 429-3195

**INSTRUCTIONS**

Complete the Primary Trip Sponsor Form and submit the agenda, invitation list, any attachments, and any Additional Trip Sponsor Forms directly to the Travelers.

Written approval from the Committee on Ethics is required before traveling on this trip. The Committee on Ethics will notify the House invitees directly and will not notify the trip sponsors.

Willful or knowing misrepresentation on this form may be subject to criminal prosecution under 18 U.S.C. § 1001. Signatures must comply with section 104(bb) of the Travel Regulations.

For questions, please contact the Committee on Ethics at:

1015 Longworth House Office Building
Washington, D.C. 20515

ethicscommittee@mail.house.gov | 202-225-7103

More information and forms available at ethics.house.gov
April 13, 2023

Ms. Emily Hebein
Office of the Honorable Robert E. Latta
2467 Rayburn House Office Building
Washington, DC 20515

Dear Ms. Hebein:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Las Vegas, Nevada, scheduled for April 16 to 18, 2023, sponsored by National Association of Broadcasters. We remind you that, because the trip sponsor employs a federal lobbyist, you may participate in officially-connected activity on one calendar day only.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than $480 from a single source on the “Travel” schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee’s Office of Advice and Education at extension 5-7103.

Sincerely,

Michael Guest
Chairman

Susan Wild
Ranking Member

MG/SW:amr
NAB Show 2023
House – Private Sponsor Travel Addendum
March 7, 2023

Question 15 (b):

Lunch will be provided for attendees at the Las Vegas Convention Center (LVCC), where most of the conference programming occurs. Catering costs at the LVCC are generally more expensive than similar meals outside of the LVCC. The Dinner location was chosen for its proximity to both the hotels and LVCC and for its fixed price menu options for group meals. Meal cost estimates include tax, gratuity, and service charges.
<table>
<thead>
<tr>
<th>First Name</th>
<th>Last Name</th>
<th>Title</th>
<th>Office</th>
<th>Justification</th>
</tr>
</thead>
<tbody>
<tr>
<td>Erica</td>
<td>Andrews</td>
<td>Senior Policy Adviser</td>
<td>Sen. Deb Fischer (NE)</td>
<td>Commerce</td>
</tr>
<tr>
<td>Dieder</td>
<td>Barjoo</td>
<td>Legislative Assistant</td>
<td>Sen. Chuck Schumer (NY)</td>
<td>Senior Staff</td>
</tr>
<tr>
<td>Christi</td>
<td>Barnhart</td>
<td>Senior Counsel</td>
<td>Senate Subcommittee on Communications, Media and Broadband</td>
<td>Commerce</td>
</tr>
<tr>
<td>Jake</td>
<td>Barr</td>
<td>Senior Legislative Assistant</td>
<td>Rep. Kathy Castor (FL-14)</td>
<td>Commerce</td>
</tr>
<tr>
<td>A.J.</td>
<td>Burton</td>
<td>Senior Counsel, Technology and Communications Policy</td>
<td>Sen. Brian Schatz (HI)</td>
<td>Commerce</td>
</tr>
<tr>
<td>Alex</td>
<td>De Blanchi</td>
<td>Senior Policy Adviser</td>
<td>Sen. Jacky Rosen (NV)</td>
<td>Commerce</td>
</tr>
<tr>
<td>Jennifer</td>
<td>Driscoll</td>
<td>Chief Counsel, Democratic</td>
<td>House Subcommittee on Communications and Technology</td>
<td>Commerce</td>
</tr>
<tr>
<td>Tyler</td>
<td>Grimm</td>
<td>Chief Advisor, Policy and Strategy</td>
<td>House Committee on the Judiciary</td>
<td>Judiciary</td>
</tr>
<tr>
<td>Hayden</td>
<td>Haynes</td>
<td>Chief of Staff</td>
<td>Sen. Mike Johnson (LA-4)</td>
<td>Judiciary</td>
</tr>
<tr>
<td>Aaron</td>
<td>Hiler</td>
<td>Chief Counsel, Democratic/Deputy Staff Director</td>
<td>House Committee on the Judiciary</td>
<td>Judiciary</td>
</tr>
<tr>
<td>B.J.</td>
<td>Kochmanak</td>
<td>Counsel</td>
<td>Rep. Steve Scalise (LA-1)</td>
<td>Senior Staff</td>
</tr>
<tr>
<td>Giulia</td>
<td>Legasani</td>
<td>Professional Staff Member</td>
<td>House Committee on Energy and Commerce</td>
<td>Commerce</td>
</tr>
<tr>
<td>Jeff</td>
<td>Lopez</td>
<td>Legislative Assistant</td>
<td>Sen. Ben Ray Lujan (NM)</td>
<td>Commerce</td>
</tr>
<tr>
<td>Jeremy</td>
<td>Marcus</td>
<td>Chief of Staff</td>
<td>Rep. Doris Matsui (CA-7)</td>
<td>Commerce</td>
</tr>
<tr>
<td>Matt</td>
<td>McMurray</td>
<td>Chief of Staff</td>
<td>Rep. Robin Kelly (IL-2)</td>
<td>Commerce</td>
</tr>
<tr>
<td>Kat</td>
<td>Nikas</td>
<td>Chief Counsel</td>
<td>Sen. Lindsey Graham (SC)</td>
<td>Judiciary</td>
</tr>
<tr>
<td>Olivia</td>
<td>Oo</td>
<td>Legislative Assistant</td>
<td>Sen. Jon Tester (MT)</td>
<td>Commerce</td>
</tr>
<tr>
<td>Joe</td>
<td>Orlando</td>
<td>Policy Analyst</td>
<td>House Committee on Energy and Commerce</td>
<td>Commerce</td>
</tr>
<tr>
<td>Flynn</td>
<td>Rico-Johnson</td>
<td>Deputy Chief of Staff</td>
<td>Rep. Doris Matsui (CA-7)</td>
<td>Commerce</td>
</tr>
<tr>
<td>Arielle</td>
<td>Roth</td>
<td>Counsel</td>
<td>Senate Committee on Commerce, Science, and Transportation</td>
<td>Commerce</td>
</tr>
<tr>
<td>Amy</td>
<td>Rutkin</td>
<td>Chief of Staff</td>
<td>Rep. Jerrod Nadler (NY-12)</td>
<td>Commerce</td>
</tr>
<tr>
<td>Alex</td>
<td>Sachjjen</td>
<td>Legislative Assistant</td>
<td>Sen. John Thune (SD)</td>
<td>Commerce</td>
</tr>
<tr>
<td>Jaime</td>
<td>Simpson</td>
<td>Chief Counsel, Democratic</td>
<td>House Subcommittee on Courts, Intellectual Property, and the Internet</td>
<td>Judiciary</td>
</tr>
<tr>
<td>Dan</td>
<td>Swanson</td>
<td>General Counsel, Democratic/Deputy Staff Director</td>
<td>Senate Committee on the Judiciary</td>
<td>Judiciary</td>
</tr>
<tr>
<td>Nicole</td>
<td>Varner</td>
<td>Chief of Staff</td>
<td>Rep. Marc Veasey (TX-33)</td>
<td>Commerce</td>
</tr>
<tr>
<td>Ella</td>
<td>Yates</td>
<td>Member Services and Coalitions Director</td>
<td>House Committee on the Judiciary</td>
<td>Judiciary</td>
</tr>
<tr>
<td>Jon</td>
<td>Zogby</td>
<td>Staff Director, Democratic/Chief Counsel</td>
<td>Senate Committee on the Judiciary</td>
<td>Judiciary</td>
</tr>
</tbody>
</table>

Justifications for Invitation:

**Commerce**

Work portfolio for the committee includes legislative issues of interest and importance to NAB and its members, including regulation of the broadcast industry.

**Judiciary**

Work portfolio for the committee includes legislative issues of interest and importance to NAB and its members, including copyright issues and antitrust issues.

**Senior Staff**

*This group includes: Leadership Staff, Chiefs of Staff, Legislative Directors, Deputy Chiefs of Staff, and Senior Staff (Personal Offices).*
CONGRESSIONAL LEADERS
PROGRAM SCHEDULE
(AS OF 03/08/2023)
**ALL TIMES LOCAL**

Convention sessions and award winners are still being announced. All changes will be promptly communicated to attendees and the House & Senate Ethics committees.

Sunday, April 16, 2023

Evening
Arrive in Las Vegas
Harry Reid International Airport (LAS)
See manifest for your ground transportation info.

Monday, April 17, 2023

8:15 am
Shuttle Bus to Convention Center & Breakfast (grab-and-go)
Wynn-Encore Hotel Lobby
Shuttles will depart from the lower level (go down the stairs and outside to the right)

Congressional staff will get breakfast on the shuttle bus and will be briefed on the day’s itinerary.
9:00 - 10:30 am  **NAB Show Opening**  
*Las Vegas Convention Center – North Hall - Main Stage*  
*Open to all conference attendees*

NAB President and CEO Curtis LeGeyt will kick off the 2023 NAB Show, the world’s largest and most comprehensive convention encompassing the convergence of media, entertainment and technology. The show will open with LeGeyt’s State of the Broadcast Industry address and includes the presentation of the Spirit of Broadcasting Award and the Distinguished Service Award. Award winners will be announced before the event.

10:45 am – 12:00 pm  **NAB Show Floor Tour**  
*Las Vegas Convention Center – North Hall*

Featuring 1,500+ companies spread over more than 800,000 square feet of exhibit hall space, the NAB Show exhibit floor delivers companies that are defining the next generation of content creation and delivery. Explore the most cutting-edge innovations through interactive exhibits, on floor education, live demonstrations and technology focused pavilions. Meet with C-level executives, industry pioneers and technology gurus responsible for the development of these products and integrated solutions. Program participants will visit vendor booths and see exhibitor displays through this tour of the show floor.

12:00 - 1:00 pm  **Lunch Break**  
*Las Vegas Convention Center – Room TBD*

1:00 – 2:00 pm  **NAB Broadcasting Hall of Fame Ceremony**  
*Las Vegas Convention Center – North Hall (N4) Exhibit Floor*

Adrian “Stretch Armstrong” Bartos and Bobbito García will be honored as the 2023 NAB Broadcasting Hall of Fame inductees for radio. The revolutionary pair came to fame hosting the “Stretch Armstrong and Bobbito Show” at Columbia University’s WKCR-FM in the 1990s. The induction of Bartos and García into the Broadcasting Hall of Fame coincides with the 50th anniversary of hip-hop, which NAB will celebrate throughout 2023. 2023 NAB Broadcasting
Hall of Fame inductees for television will be announced before the event.

2:15 pm

**Shuttle Bus to Television Station**
*Las Vegas Convention Center (Outside)*

2:45 - 5:00 pm

**Television Station Tour**
*KVVU (Fox 5)*
*25 TV 5 Dr, Henderson, NV 89014*

Congressional staffers will visit one of the top TV stations in Las Vegas - KVVU-TV. During the visit, staffers will participate in a tour of the station, view a portion of a live newscast and sit down for a Q&A with the General Manager of the station.

5:00 pm

**Shuttle Bus to Hotels**
*KVVU (Outside)*

7:30-9:30 pm

**Dinner**
*El Segundo Sol*
*3200 S Las Vegas Blvd # 1144, Las Vegas, NV 89109*

Congressional staff will wrap up the day with a buffet style dinner at El Segundo Sol. This event is organized by NAB. In addition to Congressional Staff, NAB has invited NAB member companies, NAB consultants, and State Broadcasting Association executives to attend.

**Tuesday, April 18, 2023**

**Morning**

**Depart Las Vegas**
*Harry Reid International Airport (LAS)*
*See manifest for your ground transportation info.*