



U.S. House of Representatives

COMMITTEE ON ETHICS

EMPLOYEE POST-TRAVEL DISCLOSURE FORM Original Amendment

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House, by email at gifttravelreports@mail.house.gov, within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Name of Traveler: Clay White
2. a. Name of Accompanying Relative: _____ OR None
 b. Relationship to Traveler: Spouse Child Other (specify): _____
3. a. Dates: Departure: Nov 9, 2022 Return: Nov 9, 2022
 b. Dates at Personal Expense, if any: _____ OR None
4. Departure City: Washington Destination: SLC Return City: Washington
5. Sponsor(s), Who Paid for the Trip: Bipartisan Policy Center
6. Describe Meetings and Events Attended:
See attached agenda
7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box*:
 - a. a completed *Sponsor Post-Travel Disclosure Form*;
 - b. the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
 - c. page 2 of the completed *Traveler Form* submitted by the employee; **and**
 - d. the letter from the Committee on Ethics approving my participation on this trip.
8. a. I represent that I participated in each of the activities reflected in the attached sponsor's agenda.
Signify statement is true by checking the box.
 b. If not, explain: The trip was cancelled after delayed flight in SLC. I then returned back to Washington the same day.

I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.

Signature of Traveler:  Date: 12/07/2022

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: Rep. Chris Stewart Date: 12/07/2022

Signature of Supervising Member: 



U.S. House of Representatives
COMMITTEE ON ETHICS

SPONSOR POST-TRAVEL DISCLOSURE FORM Original Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip within ten days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

- Sponsor(s) who paid for the trip: Bipartisan Policy Center
- Travel Destination(s): Salt Lake City, UT
- Date of Departure: Nov. 9, 2022 Date of Return: Nov 9, 2022 (was supposed to be trip to HI but trip cancelled during layover in SLC)
- Name(s) of Traveler(s): Clay White

Note: You may list more than one traveler on a form only if *all* information is *identical* for each person listed.

- Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

| | Total Transportation Expenses | Total Lodging Expenses | Total Meal Expenses | Total Other Expenses (dollar amount per item and description) |
|----------------------------|-------------------------------|------------------------|---------------------|---|
| Traveler | \$948.10 | N/A | N/A | N/A |
| Accompanying Family Member | N/A | | | |

- All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box.

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: Jason Grumet Date: 11/18/2022

Name: Jason Grumet Title: President

Organization: Bipartisan Policy Center

- I am an officer of the above-named organization. Signify statement is true by checking box.

Address: 1225 I Street, NW, Washington, DC 20005

Email: jgrumet@bipartisanpolicy.org Telephone: 703-350-3736

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.



U.S. House of Representatives
COMMITTEE ON ETHICS

TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection. This form, and any attachments, may be faxed to the Committee at 202-225-7392, sent or delivered to the Committee at 1015 Longworth, or e-mailed to travel.requests@mail.house.gov.

Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date. Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. **You must receive explicit approval from the Committee before you depart on this trip.**

Name of Traveler: Clay White

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.

Signature: _____

Name of Signatory (if other than traveler): Connor Meyers

For Staff (name of employing Member or Committee): Rep. Chris Stewart

Office Address: 166 Cannon House Office Building Washington, DC 20515

Telephone Number: 202-809-1362

Email Address of Contact Person: Clay.White@mail.house.gov

- Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, and these forms are being submitted to the Committee less than 30 days before the trip departure date.

NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.

KEEP A COPY OF THIS FORM. Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or via e-mail: travel.requests@mail.house.gov.



U.S. House of Representatives

COMMITTEE ON ETHICS

TRAVELER FORM

1. Name of Traveler: Clay White

2. Sponsor(s) who will be paying for the trip: Bipartisan Policy Center

3. City and State or Foreign Country of Travel : Honolulu, Hawaii

4. a. Date of Departure: November 9, 2022 Date of Return: November 11, 2022

b. Will you be extending the trip at your personal expense? Yes No

If yes, list dates at personal expense: _____

5. a. Will you be accompanied by a family member at the sponsor's expense? Yes No **If yes:**

(1) Name of Accompanying Family Member: _____

(2) Relationship to Traveler: Spouse Child Other (specify): _____

(3) Accompanying Family Member is at least 18 years of age: Yes No

6. a. Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)? Yes No

b. If yes, and you are requesting lodging for two nights, explain why the second night is warranted:

7. *Primary Trip Sponsor Form* is attached, including agenda, invitee list, and any other attachments and contributing sponsor forms: Yes No

NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.

8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. Staff should include their job title and how the activities on the itinerary relate to their duties.

Clay White is Chief of Staff for Rep. Chris Stewart. Clay's duties include overseeing all office dynamics.

This trip is through American Congressional Exchange Program- builds relationships and bipartisanship.

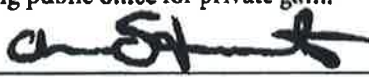
Clay's duties include building relationships through understanding other office's issues and districts.

9. Is the traveler aware of any registered federal lobbyists or foreign agents involved planning, organizing, requesting, or arranging the trip? Yes No

10. For staff travelers, to be completed by your employing Member:

ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member  Date 10/11/2022



Primary Trip Sponsor Form

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* at least 30 days before the start date of the trip. The trip sponsor should NOT submit the form directly to the Committee. The Committee website (ethics.house.gov) provides detailed instructions for filling out the form.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.

1. Sponsor who will be paying for the trip: Bipartisan Policy Center

2. I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. Signify that the statement is true by checking box:
3. **Check only one.** I represent that:
 - a. The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip: **OR**
 - b. The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds: **OR**
 - c. The primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.If "c" is checked, list the names of the additional sponsors: _____

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. For each House invitee, provide an explanation of why the individual was invited (include additional pages if necessary): _____
U.S. Rep Chris Stewart; Clay White, Chief of Staff (see addendum)

5. Is travel being offered to an accompanying family member of the House invitee(s)? Yes No

6. Date of Departure: November 9, 2022 Date of Return: November 11, 2022

7. a. City of departure: Washington, DC (Clay); Salt Lake City, Utah (Stewart)
b. Destination(s): Honolulu, Hawaii
c. City of return: Washington, DC (Clay); Salt Lake City, Utah (Stewart)

8. **Check only one.** I represent that:
 - a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: **OR**
 - b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: **OR**
 - c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. **Check only one of the following:**
 - a. I checked 8(a) or (b) above:
 - b. I checked 8(c) above but am not offering any lodging:
 - c. I checked 8(c) above and am offering lodging and meals for one night: **OR**
 - d. I checked 8(c) above and am offering lodging and meals for two nights: If you checked this box, explain why the second night of lodging is warranted: _____



10. Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box:*
11. **Check only one of the following:**
- a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify that the statement is true by checking box:* **OR**
 - b. *Not Applicable.* Trip sponsor is a U.S. institution of higher education:
12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:
See attached addendum
-
-

13. **Answer parts a and b. Answer part c if necessary:**
- a. Mode of travel: Air Rail Bus Car Other (specify: Boat (P. Harbor) Helo (Army base))
 - b. Class of travel: Coach Business First Charter Other (specify: _____)
 - c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:
N/A
-

14. I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box:*

15. **Check only one.** I represent that either:
- a. The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees: **OR**
 - b. The trip involves events that are arranged specifically *with regard* to congressional participation:
- If "b" is checked:
- 1) Detail the cost *per day* of meals (approximate cost may be provided): \$70.00

 - 2) Provide the reason for selecting the location of the event or trip: See addendum

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:
- Hotel Name: Coconut Waikiki Hotel City: Honolulu, Hawaii Cost Per Night: \$199 (plus tax)
Reason(s) for Selecting: proximity to events
- Hotel Name: _____ City: _____ Cost Per Night: _____
Reason(s) for Selecting: _____
- Hotel Name: _____ City: _____ Cost Per Night: _____
Reason(s) for Selecting: _____

17. I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking box:*



18. Total Expenses for each Participant:

| | | | |
|--|---|--|-------------------------------------|
| <input type="checkbox"/> Actual Amounts | Total Transportation Expenses per Participant | Total Lodging Expenses per Participant | Total Meal Expenses per Participant |
| <input checked="" type="checkbox"/> Good Faith Estimates | | | |
| For each Member, Officer, or Employee | \$1,308 (Rep. Stewart); \$877 (Clay White) | \$398.00 (plus tax) | \$110 |
| For each Accompanying Family Member | N/A | N/A | N/A |

| | | |
|---------------------------------------|---|--|
| | Other Expenses (dollar amount per item) | Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.) |
| For each Member, Officer, or Employee | \$314.09 | Car rental/fuel |
| For each Accompanying Family Member | N/A | N/A |

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

19. Check only one:

- a. I certify that I am an officer of the organization listed below: OR
- b. Not Applicable. Trip sponsor is an individual or a U.S. institution of higher education.

20. I certify that I am not a registered federal lobbyist or foreign agent for any sponsor of this trip.

21. I certify by my signature that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: Jason Grumet Date: 10/6/2022

Name: Jason Grumet

Title: President

Organization: Bipartisan Poliy Center

Address: 1225 I St. NW Washington, DC 20005

Telephone: 202-240-2400

Email: jgrumet@bipartisanpoliy.org

If there are any questions regarding this form, please contact the Committee at the following address:

Committee on Ethics
 U.S. House of Representatives
 1015 Longworth House Office Building, Washington, D.C. 20515
 Phone: 202-225-7103 General Fax: 202-225-7392



U.S. House of Representatives

COMMITTEE ON ETHICS

Washington, DC 20515

October 24, 2022

The Honorable Chris Stewart
U.S. House of Representatives
166 Cannon House Office Building
Washington, DC 20515

Dear Colleague:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Honolulu, Hawaii, scheduled for November 9 to 11, 2022, sponsored by Bipartisan Policy Center.

You must complete a Member/Officer Post-Travel Disclosure Form and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. You must also report all travel expenses totaling more than \$415 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,



Susan Wild
Acting Chairwoman



Michael Guest
Acting Ranking Member

SW/MG:mc

**American Congressional Exchange Itinerary
Rep. Chris Stewart (R-UT) visiting Ed Case (D-HI)
Nov. 9-11, 2022**

Tue., Nov. 8

8:05 a.m. Holly Bensus (BPC staff) departs DCA, DL #560
9:59 a.m. Arr. ATL
11:32 a.m. Dep. ATL, DL #836
3:45 p.m. Arr. HNL
4:00 p.m. Transfer to Coconut Waikiki Hotel, 450 Lewers St., Honolulu for check-in.

Wed., Nov. 9

10:15 a.m. Jonathan Perman (BPC staff), departs OGG, Hawaiian Airlines, #185
10:54 a.m. Arr. HNL
Pick-up rental car & drive to Coconut Waikiki Hotel, 450 Lewers St.
11:45 a.m. Check-in to hotel.
7:35 a.m. Clay White, (Stewart CoS) Dep. IAD, DL #776
10:29 a.m. Arr. SLC
11:45 a.m. Dep. SLC, DL #397
3:41 p.m. Arr. HNL
11:45 a.m. Rep. Chris Stewart departs SLC, DL #397
3:41 p.m. Arr. HNL

4:00-4:15 BPC picks up Rep. Stewart & Clay White and drives to Pearl Harbor National Park Visitors Center.

4:15-6:00 Boat tour of Pearl Harbor and key memorials/museums.
Led by Katie Jackson, Outreach and Governmental Affairs, Commander, US Navy Pacific Fleet, 202-494-5750; & Brian Bennett, Director of Outreach & Government Affairs, US Pacific Fleet, 425-443-7926

Reps. Case and Stewart, and Clay White will get a briefing from the U.S. National Park Service staff, which manage the memorials and museums at this historic site. Similar to the visits Rep. Case made to Zion and Bryce Canyon National Parks in UT-2, the discussion will include the topics of tourism management, resource allocation, and plans for continued visitor growth. They will also visit the USS Arizona Memorial, and see the USS Oklahoma and USS Utah memorials.

Rep. Stewart serves on the Appropriations Interior and Environment Subcommittee which has jurisdiction over the National Park Service. Rep.

Case serves on the Natural Resources National Parks, Forests, and Public Lands Subcommittee.

6:00-6:30 Drive to home of Suzanne Case, Chairperson, Hawaii Dept. of Land and Natural Resources, 3761 Round Top Rd., 808-271-3816 Park next door at 3757 Round Top Dr.

6:30-8:45 Catered Dinner for 18 to discuss environment & natural resources issues in Hawai'i. Invited Guests are:

Earl Campbell, Project Leader, U.S. Fish & Wildlife Services; endangered species, mosquitos.

Emma Yuen, Manager, Native Ecosystems, DLNR/Division of Forestry & Wildlife, Natural Area Reserves (watershed; management; fences; invasives; partnerships; Readiness & Environmental Protection Integration, fed match funds).

Lea Hong, HI State Director, Trust for Public Land; land acquisition.

John Leong, CEO, Kupu, works with communities/conservation.

Aimee Elise Keli'i Barnes, CEO, Hua Nani Partners; Advisor, Elemental Exceerator Policy Lab; Member, Board of Land & Natural Resources; climate change.

Kaleo Manuel, Dep. Director, Hawaii Commission on Water Resource Management; freshwater, cultural practices.

Phyllis Shimabukuro-Geiser, Chairperson, Hawaii Dept. of Agriculture; invasives, family farmer in Waianae.

Sarah Malloy, Acting Regional Administrator, NOAA Fisheries, Pacific Islands Regional Office

8:45 -9:00 Drive to Coconut Waikiki Hotel, 450 Lewers St., Honolulu for check-in.

Thur., Nov. 10

6:30-6:45 a.m. Leave hotel and drive to Diamond Head State Monument Visitors Center.

6:45-7:30 Arrive and start hike to Diamond Head Summit.
Led by Curt Cottrell, Administrator, Hawaii Dept. of Land & Natural Resources, Division of State Parks (808-587-0290). Discussion about history of the Park, efforts to create a “managed tourism” policy.

Both Rep. Stewart and Rep. Case serve on committees that focus on natural resources, land management, and funding for these programs.

The unique profile of Diamond Head (Lē‘ahi) sits prominently near the eastern edge of Waikiki’s coastline. Hawaii’s most recognized landmark is known for its historic hiking trail, stunning coastal views, and military history. Diamond Head State Monument encompasses over 475 acres, including the interior and outer slopes of the crater.

This broad, saucer-shaped crater was formed about 300,000 years ago during a single, explosive eruption that sent ash and fine particles in the air. As these materials settled, they cemented together into a rock called tuff, creating the crater, and which is visible from the trail in the park.

7:30-8:15 Reach summit and hike back down to Visitors Center.
Diamond Head (Lē‘ahi) is one of Hawaii’s most iconic geological features and a significant natural, cultural, historical, and recreational resource. The State of Hawai‘i Department of Land and Natural Resources, Division of State Parks (State Parks) is proposing improvements to the Diamond Head State Monument in an effort to enhance the visitor experience in and around the crater and the Park staff will brief Reps. Case & Stewart, and Clay White about those plans.

8:15-8:30 Arrive Visitors Center and drive to Zippy’s Kahala, 4134 Wai‘alae Ave.

8:30-9:00 Breakfast at Zippy’s.

9:00-9:15 Drive to Ke Kula Kaiapuni ‘O Ānuenue School, 2528 10th Ave.

9:15-10:30 Native Hawaiian Immersion School Visit. Led by Christopher Yim, Principal (808-492-0202).

The school teaches students the Hawaiian language for all content areas as well as English. Students learn about the native agriculture, Hawaiian culture, as well as the official state language – Hawaiian. The mission is

to preserve both the Hawaiian culture and language. The two members and Clay White will tour the school facilities, and then meet with administrators, faculty, and students at this unique K-12 school that is part of the Hawaii Dept. of Education.

Similar to the visit Rep. Case made to the Church of Latter-Day Saints historic, religious, and cultural sites in UT-2, Rep Stewart and Clay White will learn about the history and culture of Native Hawaii and its importance to the islands and its people. Rep. Case serves on the Natural Resources Indigenous Peoples of the U.S. Subcommittee.

10:30-11:15

Drive to Schofield Barracks/Wheeler Army Airfield.

Led by Major Tristan Felchlin, Army Congressional Budget Liaison (571-213-3949)

The post is home to the 25th Infantry Division as well as headquarters for the U.S. Army in Hawaii. There are several training areas, some that allow for air assault operations to take off and land. Wheeler Army Airfield is home to a variety of DOD activities including the Defense Information Systems Agency (DISA), the 169th Aircraft Control & Warning Squadron (169 ACWS) of the Hawaii Air National Guard, the 193rd Aviation Regiment (Medium Lift), and Detachment 55 Operational Support Airlift (Det 55 OSA) of the Hawaii Army National Guard.

Rep. Stewart serves on the Permanent Select Committee on Intelligence Strategic Technologies and Advanced Research Subcommittee. Rep. Case serves on the Appropriations Military Construction & Veterans Affairs Subcommittee.

11:15-11:30 Briefing for Reps. Case and Stewart and Clay White w/ General Charles Flynn, Commanding General, U.S. Army Pacific.

11:30-12:50 Helicopter Tour w/ a stop at Makua Beach training site.

12:50-1:30 Working lunch and briefing on military training lands.

1:30-1:50 p.m.

Drive to NSA Hawai'i, Saipan Dr., Wahiawa, which is 1.3 miles north on Saipan Dr. from Ali'i Agriculture Farms. Enter at NCTAMS Pacific Pass & ID Office parking lot. John Schlimm, Chief, Public & Private Partnerships, NSA/Central Security Service Hawaii, 808-364-3118; Jerome Nozawa, on-site POC, 808-384-8277. Candida Fryer, ctfryer@uwe.nsa.gov

1:50-3:00

Tour and classified briefing for Reps. Case and Stewart. The facility includes the Hawaii Cryptologic Center which focuses on signal

intelligence intercepts from Asia and conducts cybersecurity and cyberwarfare operations.

Rep. Stewart serves on the Permanent Select Committee on Intelligence Counterterrorism, Counterintelligence, and Counterproliferation Subcommittee.

- 3:00-3:50 Drive to 'Iolani Palace, 364 South King St., park at back steps, closest to State Capitol.
- 3:50-4:20 Tour of 'Iolani Palace, Led by Paula Akana, Executive Director, The Friends of Iolani Palace, 808-522-0822

'Iolani Palace is a living restoration of a proud Hawaiian national identity and is recognized as the spiritual and physical multicultural epicenter of Hawaii. Built in 1882 by King Kalakaua, Iolani Palace was the home of Hawaii's last reigning monarchs and served as the official royal residence and the residence of the Kingdom's political and social life until the overthrow of the monarchy in 1893.

Registered as a National Historic Landmark since 1962 and the only official royal residence in the United States, the Palace is one of the most recognizable buildings in Hawaii. Meticulously restored to its former grandeur, 'Iolani Palace tells of a time when their Majesties, King Kalakaua and his sister and successor, Queen Liliuokalani walked the grand halls.

Both Reps. Stewart and Case have significant tourism economies and this stop is a major cultural and historic site. The two members and Clay White will engage in a discussion about funding and site management.

- 4:20-4:25 Walk to State Capitol and quick tour of grounds. Contact: Carol Kramer, 808-586-6501.
- 4:25-5:10 Editorial Board Meeting w/ Civil Beat at State Capitol Auditorium. Contact: Chad Blair, 808-377-0245. Civil Beat is a 501(c)3 news organization dedicated to cultivating an informed body of citizens, all striving to make Hawaii a better place to live. It has been named the best overall news site in Hawaii for 11 years in a row by the Society of Professional Journalist Hawaii Chapter.

- 5:10-6:30 Campus Free Expression Program w/ Hawai'i Pacific Univ., Chaminade Univ., & Univ. of Hawai'i in conference room in State Capitol. Led by Jonathan Perman, BPC. Located in the Capitol Auditorium.

Colleges and universities have a special role in our democracy: prepare the next generation of thoughtful citizens and leaders, introduce students to a wide range of issues, and teach the values of mutual respect and principled disagreement. However, too many believe that the price for creating an inclusive campus is the muffling of free expression. That belief is having a chilling effect and produces graduates unready to work across cultural and social differences in the workplace and their community, intensifying America’s ideological polarization. BPC’s Campus Free Expression Project, which believes a democratic society depends upon the free and open exchange of ideas, promotes campus policies and programs that foster a safe and welcoming environment for robust intellectual exchange and work with colleges and universities to develop campus-specific free expression strategies that support their core mission.

The moderated discussion will include senior officials from Hawai’i Pacific University, University of Hawai’i, and Chaminade University along with students and faculty. Rep. Stewart, along with Mr. White and Rep. Case, will have the opportunity to engage in conversation with students regarding their experiences with free expression on campus, as well as their views on the state of democracy and government from the perspective of the next generation of participants in our democracy.

- 5:00 p.m. Guests arrive
- 5:15 p.m. Introduction (Jonathan Perman)
- 5:20 p.m. Discussion with Reps. Case and Stewart, moderated by Jonathan Perman
- 5:50 p.m. Q&A with students, faculty, and staff
- 6:20 p.m. Closing remarks (Jonathan Perman)

Draft questions for panel discussion

1. How many of you feel comfortable voicing disagreement with ideas expressed by the instructor or other students in class? (Nationally, just under half – 48% – feel comfortable “feel comfortable voicing disagreement with ideas expressed by the instructor or other students in the class.” This does not vary by demographic group: white students: 49%, students of color: 46%; men 48%; women 49%. Source: Knight-Ipsos report [College Students on Free Expression and Campus Speech 2022](#), p. 21).
2. How many of you believe the climate on your campus prevents some people from saying things they believe because others might find it offensive? (Nationally, two-thirds – 65% – of students feel this way. This is up from 54% as recently as 2016. Source: Knight-Ipsos report [College Students on Free Expression and Campus Speech 2022](#), p. 7).

3. How many of you think diversity and inclusion are in conflict with free speech? (Nationally, two-thirds – 66% – of students say diversity and inclusion frequently or occasionally conflict with free speech. As recently as 2019, 76% said that diversity and inclusion frequently or occasionally conflict with free speech. Source: Knight-Ipsos report [College Students on Free Expression and Campus Speech 2022](#), pp. 16–17).
4. How important do you consider citizens’ free speech rights to be in our democracy? Extremely important? Very important? Moderately important? Not important? (Nationally, students overwhelmingly agree citizens’ free speech are important. 84% say “extremely” or “very” important – another 11% say “moderately” important. Source: Knight-Ipsos report [College Students on Free Expression and Campus Speech 2022](#), p. 14).
5. What comes to mind for you when you think about campus free expression?

6:30-6:45 Brief BPC video shoot with Reps. Stewart and Case sharing reflections on their ACE trips.

6:45-7:00 Drive to East-West Center, 1601 East-West Rd., Burns Hall. E-W Center staff will direct us to parking in Friendship Circle.

7:00-9:00 Working dinner with small group of consul generals and civilian/military leaders to discuss foreign affairs in the Indo-Pacific. The entirety of the dinner will be officially connected activity.

Led by Suzanne Vares-Lum, president, East-West Center, 808-690-0982.

Established by Congress in 1960, the Center serves as a resource for information and analysis on critical issues of common concern, bringing people together to exchange views, build expertise, and develop policy options. The Center is an independent, public, nonprofit organization with funding from the US government and additional private entities.

Over 60 years of serving as a US-based institution for public diplomacy in the Indo-Pacific region with international governance, staffing, students and participants, the Center has built a worldwide network of 65,000 alumni and more than 1,100 partner organizations. The Center’s 21-acre Honolulu campus, adjacent to the University of Hawai’i at Manoa, is located midway between Asia and the US mainland and features research, residential, and international conference facilities. The Center’s Washington, DC office focuses on preparing the US for an era of growing Asia Pacific prominence. The Center carries out its mission through a number of various programs of cooperative study.

Rep. Chris Stewart and Rep. Ed Case will receive an update and participate in a discussion on the Indo-Pacific with a focus on the Pacific Islands. The objective of the exchange is to underscore the importance of further strengthening the United States' leadership role as the "partner of choice" in the Indo-Pacific region and understanding Hawaii as a uniquely situated foreign policy nexus.

The discussion will be of particular interest to Rep. Stewart, along with his chief of staff, given his position on the House Permanent Select Committee on Intelligence.

Invited guests represent members of the Hawaii community with expertise and background in Indo-Pacific geopolitics and security issues. Members of the Hawaii Consular community representing U.S. Treaty allies (Japan, Korea, Australia, the Philippines) plus New Zealand will add context to the discussion.

Rep. Ed Case
Jackie Conant (Rep. Case staff)
Rep. Chris Stewart
Clay White (Stewart CoS)
Jonathan Perman – BPC
Holly Bensusan -- BPC
Melissa Hilton – Perman spouse
Suzanne “Suzy” Vares-Lum, President, EWC
Karen Knudsen, Senior Adjunct Fellow, Office of the President, EWC
Dr. Denny Roy, EWC Senior Fellow
Jim Scott, Chair, EWC Board of Governors
Consul-General Andrea Gleason (Australia)
Prof. Benjamin Reilly (Gleason spouse, Adjunct Senior Fellow, EWC)
Consul-General Mike Ketchen (New Zealand)
Consul-General Soek-In Hong (Korea)
Consul Dongmin Shin – Officer for Politico-Military Affairs (Korea)
Major General Mark Hashimoto, USMC

7:00 p.m. GUEST CHECK-IN

Guests arrive to East-West Center Burns Hall (1601 East-West Road)

Directed to park at Friendship Circle, given parking pass for dashboard

Pick-up nametag at registration table (outside Burns Hall)

Casual networking until start of program. Refreshments (wine, beer, water) available.

7:30 p.m. DINNER PROGRAM

Guests invited to make a dinner plate (buffet) and find seat. Seats will be assigned and noted with place card at seat.

1. Welcome Remarks
2. Bipartisan Policy Center Remarks
3. Congressman Ed Case Remarks
4. Congressman Chris Stewart remarks
5. Discussion

Suzanne Vares-Lum
 Jonathan Perman
 Congressman Ed Case
 Congressman Chris Stewart
 Moderator: Suzanne Vares-Lum

Discussion on the Indo-Pacific with a focus on the Pacific Islands. The objective is to underscore the important partnerships and cooperative relationships that exist between the United States, our allies, and friends in the Indo-Pacific as well as to discuss the challenges and opportunities currently facing the region.

9:30-9:45 Drive to hotel

Fri., Nov. 11

6:20 a.m. Check-out of hotel and drive Rep. Stewart to HNL.

7:05 Arr. HNL for check-in.

8:00 a.m. Rep. Stewart Dep. HNL DL#368

3:33 p.m. Arr. LAX

5:00 p.m. Dep. LAX DL#2626

7:55 p.m. Arr. SLC

11:15 a.m. Clay White checks out of hotel and taxis to HNL

12:15 p.m. Arr. HNL for check-in.

1:15 p.m. Dep. HNL DL#522

9:08 p.m. Arr. SEA

10:32 p.m. Dep. SEA DL#725

6:25 a.m. (Nov. 12) Arr. IAD

5:15 p.m. Holly Bensusur departs HNL, DL #836

6:28 a.m. (Nov. 12) Arr. ATL

7:20 a.m. Dep. ATL, DL #395

9:06 a.m. Arr. DCA

Mobile Numbers

Clay White, Stewart CoS: 202-809-1362
Liam Anderson, Stewart Comms: 202-577-9878
Jonathan Perman, BPC ACE: 773-405-6312
John Richter, BPC ACE: 703-350-3736
Holly Bensus, BPC ACE: 412-551-5631
Audrey Case: 808-223-1667
Tim Nelson, Case CoS: 202-744-0911
Jacqueline Conant, Case Dep. CoS, 808-927-0727
Nestor Garcia, Case Comms., 202-945-7189
Erin Meade, BPC Comms: 412-389-4790