



U.S. House of Representatives

COMMITTEE ON ETHICS

MEMBER/OFFICER POST-TRAVEL DISCLOSURE FORM ☒ Original ☐ Amendment

This form is for disclosing the receipt of travel expenses from a private source for travel taken in connection with a Member or officer's official duties. This form does not eliminate the need to report privately-funded travel on the Member or officer's annual *Financial Disclosure Statement*. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House, by email at gifttravelreports@mail.house.gov, within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Name of Traveler: Brenda L. Lawrence
2. a. Name of Accompanying Relative: _____ **OR** None ☒
b. Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): _____
3. a. Dates: Departure: May 31, 2022 Return: June 2, 2022
b. Dates at Personal Expense, if any: _____ **OR** None ☒
4. Departure City: Mackinaw City, MI Destination: Mackinaw Island, MI Return City: Mackinaw City, MI
5. Sponsor(s), Who Paid for the Trip: Detroit Regional Chamber
6. Describe Meetings and Events Attended (attach additional pages if necessary):
Meetings included a plethora of events that focused on Michigan's economy, inflation, ongoing challenges with COVID-19, the Changing Political landscape, and how to foster bipartisanship.
7. Attached to this form are **each** of the following, signify that each item is attached by checking the corresponding box:
 - a. ☐ a completed Sponsor Post-Travel Disclosure Form;
 - b. ☒ the Primary Trip Sponsor Form completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the Additional Sponsor Form(s);
 - c. ☒ page 2 of the completed Traveler Form submitted by the Member or officer; **and**
 - d. ☒ the letter from the Committee on Ethics approving my participation on this trip.
8. a. ☒ I represent that I participated in each of the activities reflected in the attached sponsor's agenda.
Signify statement is true by checking the box.
b. If not, explain:
Rep. Lawrence left the conference a day early due to scheduled obligations in her district.

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge. I have determined that all of the expenses on the attached Sponsor Post-Travel Disclosure Form were necessary and that the travel was in connection with my duties as a Member or officer of the U.S. House of Representatives and would not create the appearance that I am using public office for private gain.

Member / Officer Signature: _____

Brenda L. Lawrence

Date: 04/02/2022



U.S. House of Representatives

COMMITTEE ON ETHICS

SPONSOR POST-TRAVEL DISCLOSURE FORM

☒ Original ☐ Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip within ten days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Sponsor(s) who paid for the trip: Detroit Regional Chamber
2. Travel Destination(s): Mackinac Island, MI
3. Date of Departure: 5/31/22 Date of Return: 6/3/22
4. Name(s) of Traveler(s): Brenda Lawrence, family member

Note: You may list more than one traveler on a form only if *all* information is *identical* for each person listed.

5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	30	1050	400	1020 - Conference registration
Accompanying Family Member	30	1050	400	1020 - conference registration

6. ☒ All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. *Signify statement is true by checking box.*

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: Bradly Williams Date: 06/13/2022

Name: Brad Williams Title: VP, Government Relations

Organization: Detroit Regional Chamber

☒ **I am an officer of the above named organization. Signify statement is true by checking box.**

Address: One Woodward, Suite 1900, Detroit, MI 48226 - amajestic@detroitchamber.com

Email: [redacted] Telephone: (586) 489-9789

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.



U.S. House of Representatives

COMMITTEE ON ETHICS

TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection. **This form and any attachments may be delivered to the Committee at 1015 Longworth or e-mailed to travel.requests@mail.house.gov.**

Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date. Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. **You must receive explicit approval from the Committee before you depart on this trip.**

Name of Traveler: Brenda L. Lawrence

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.

Signature: Brenda L. Lawrence

Name of Signatory (if other than traveler): _____

For Staff (name of employing Member or Committee): _____

Office Address: 2463 Rayburn House Office Building

Telephone Number: 202-225-5802

Email Address of Contact Person: merone.kahassai@mail.house.gov

☐ Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, and these forms are being submitted to the Committee less than 30 days before the trip departure date.

NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.

KEEP A COPY OF THIS FORM. Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or via e-mail: travel.requests@mail.house.gov.



U.S. House of Representatives

COMMITTEE ON ETHICS

TRAVELER FORM

1. Name of Traveler: Brenda L. Lawrence
2. Sponsor(s) who will be paying or providing in-kind support for the trip:
Detroit Regional Chamber
3. City and State **OR** Foreign Country of Travel: ~~Detroit~~ Mackinac Island, MI
4. a. Date of Departure: May 31, 2022 Date of Return: June 2, 2022
b. Yes ☐ No ☒ Will you be extending the trip at your personal expense?
If yes, list dates at personal expense: _____
5. a. Yes ☐ No ☒ Will you be accompanied by a family member at the sponsor's expense? **If yes:**
(1) Name of Accompanying Family Member: _____
(2) Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): _____
(3) Yes ☐ No ☐ Accompanying Family Member is at least 18 years of age:
6. a. Yes ☐ No ☒ Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?
b. **If yes**, and you are requesting lodging for two nights, explain why the second night is warranted:
7. Yes ☒ No ☐ *Primary Trip Sponsor Form* is attached, including agenda, invitee list, and any other attachments and Additional Sponsor Forms.
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties.
Staff should include their job title and how the activities on the itinerary relate to their duties.
Congresswoman Lawrence is part of the Michigan delegation. This conference brings together leaders and Members to focus on policy and issues that affect Michigan.
9. **Yes ☐ No ☒ Is the traveler aware of any registered federal lobbyists or foreign agents involved planning, organizing, requesting, or arranging the trip?**
10. For staff travelers, to be completed by your employing Member:

ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member

Brenda L. Lawrence

Date



U.S. House of Representatives

COMMITTEE ON ETHICS

PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should **NOT** submit the form directly to the Committee. The Committee website (ethics.house.gov) provides detailed instructions for filling out the form.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.

1. Sponsor who will be paying for the trip:
Detroit Regional Chamber
2. ☒ I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. Signify that the statement is true by checking box.
3. **Check only one.** I represent that:
 - a. ☐ The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip: **OR**
 - b. ☒ The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds: **OR**
 - c. ☐ The primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.
If "c" is checked, list the names of the additional sponsors:
4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary):
MI Delegation + One Guest. See separate document
5. Yes ☐ No ☒ Is travel being offered to an accompanying family member of the House invitee(s)?
6. Date of departure: 05/31/2022 Date of return: 06/03/2022
7. a. City of departure: Mackinaw City, MI
b. Destination(s): Mackinac Island, MI
c. City of return: Mackinaw City, MI
8. **Check only one.** I represent that:
 - a. ☐ The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: **OR**
 - b. ☒ The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: **OR**
 - c. ☐ The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.
9. **Check only one of the following:**
 - a. ☒ I checked 8(a) or (b) above: **OR**
 - b. ☐ I checked 8(c) above but am not offering any lodging: **OR**
 - c. ☐ I checked 8(c) above and am offering lodging and meals for one night: **OR**
 - d. ☐ I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted:



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COMMITTEE ON ETHICS

10. ☒ Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*
11. **Check only one of the following:**
- a. ☒ I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify that the statement is true by checking box; OR*
- b. ☐ Not Applicable. Trip sponsor is a U.S. institution of higher education.
12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:
Detroit Regional Chamber is the sponsor of the trip. This is the Chamber's annual policy conference on Mackinac Island. Business leaders and chamber members are invited to participate. Topics include economic, social, and other related business policies.
13. **Answer parts a and b. Answer part c if necessary:**
- a. Mode of travel: Air ☐ Rail ☐ Bus ☐ Car ☐ Other ☒ (specify: Ferry to island)
- b. Class of travel: Coach ☐ Business ☐ First ☐ Charter ☐ Other ☒ (specify: Public seating)
- c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:
14. ☒ I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking the box.*
15. **Check only one.** I represent that either:
- a. ☒ The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
- b. ☐ The trip involves events that are arranged specifically *with regard* to congressional participation.
If "b" is checked:
- 1) Detail the cost *per day* of meals (approximate cost may be provided):
- 2) Provide the reason for selecting the location of the event or trip:
16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:
- Hotel Name: Grand Hotel City: Mackinac Island Cost Per Night: \$350
Reason(s) for Selecting: Location of event
- Hotel Name: _____ City: _____ Cost Per Night: _____
Reason(s) for Selecting: _____
- Hotel Name: _____ City: _____ Cost Per Night: _____
Reason(s) for Selecting: _____
17. ☒ I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*



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COMMITTEE ON ETHICS

18. Total Expenses for each Participant:

☐ Actual Amounts	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
☒ Good Faith Estimates			
For each Member, Officer, or Employee	\$0	\$0	\$0
For each Accompanying Family Member	0	0	0

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee	\$0	
For each Accompanying Family Member	0	

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

19. Check only one:

- a. ☒ I certify that I am an officer of the organization listed below; **OR**
b. ☐ Not Applicable. Trip sponsor is an individual or a U.S. institution of higher education.

20. I certify by my signature that

- a. I read and understand the Committee's Travel Regulations;
b. I am not a registered federal lobbyist or registered foreign agent; and
c. The information on this form is true, complete, and correct to the best of my knowledge.

Signature: Brad Williams Date: 02/09/2022
Name: Brad Williams Title: VP, Government Relations
Organization: Detroit Regional Chamber
Address: One Woodward Ave, Ste 1900, Detroit, MI 48226
Email: amajestic@detroitchamber.com Telephone: (586) 489-9789

INSTRUCTIONS

Complete the *Primary Trip Sponsor Form* and submit the agenda, invitation list, any attachments, and any *Additional Trip Sponsor Forms* directly to the Travelers.

Written approval from the Committee on Ethics is required before traveling on this trip. The Committee on Ethics will notify the House invitees directly and will not notify the trip sponsors.

Willful or knowing misrepresentation on this form may be subject to criminal prosecution under 18 U.S.C. § 1001. Signatures must comply with section 104(bb) of the Travel Regulations.

For questions, please contact the Committee on Ethics at:

1015 Longworth House Office Building
Washington, D.C. 20515

ethicscommittee@mail.house.gov | 202-225-7103
More information and forms available at ethics.house.gov

Theodore E. Deutch, Florida

Chairman

Jackie Walorski, Indiana

Ranking Member

Susan Wild, Pennsylvania

Dean Phillips, Minnesota

Veronica Escobar, Texas

Mondaine Jones, New York

Michael Guest, Mississippi

Dave Joyce, Ohio

John H. Rutherford, Florida

Kelly Armstrong, North Dakota



ONE HUNDRED SEVENTEENTH CONGRESS

U.S. House of Representatives

COMMITTEE ON ETHICS

Thomas A. Rust
Staff Director and Chief Counsel

David W. Arrojo
Counsel to the Chairman

Kelle A. Strickland
Counsel to the Ranking Member

1015 Longworth House Office Building
Washington, D.C. 20515-6328
Telephone: (202) 225-7103
Facsimile: (202) 225-7392

May 18, 2022

The Honorable Brenda L. Lawrence
U.S. House of Representatives
2463 Rayburn House Office Building
Washington, DC 20515

Dear Colleague:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Mackinac Island, Michigan, scheduled for May 31 to June 2, 2022, sponsored by Detroit Regional Chamber.

You must complete a Member/Officer Post-Travel Disclosure Form and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. You must also report all travel expenses totaling more than \$415 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Theodore E. Deutch
Chairman

Jackie Walorski
Ranking Member

TED/JW:adw

4. Invitees are the Michigan congressional delegation, listed below.

- Representative Jack Bergman and relative
- Representative Bill Huizenga and relative
- Representative Peter Meijer and relative
- Representative John Moolenaar and relative
- Representative Dan Kildee and relative
- Representative Fred Upton and relative
- Representative Tim Walberg and relative
- Representative Elissa Slotkin and relative
- Representative Andy Levin and relative
- Representative Lisa McClain and relative
- Representative Haley Stevens and relative
- Representative Debbie Dingell and relative
- Representative Rashida Tlaib and relative
- Representative Brenda Lawrence and relative

10. Detailed Agenda

May 31st

12:00 pm – Registration opens, Member should depart on a ferry from Mackinaw City to Mackinac Island

1:00 pm – Arrive on Mackinac Island, walk or take free carriage ride to Grand Hotel for check-in

2:00 pm – 2:30 pm - Welcome event at Grand Coffee and Provisions restaurant. Members will be able to meet with conference attendees to discuss the economic climate of the state.

2:30 – 3:30 pm – In the Brighton Pavilion, Detroit Mayor Mike Duggan will be discussing housing challenges in Michigan. Members will learn more about the issues related to affordable housing.

5:00 – 6:00 pm – Reception on the porch of the Grand Hotel. Members will be able to interact with conference attendees.

6:00 pm – 8:00 pm – Dinner and reception at the Grand Hotel Stables. Members will be able to freely interact with conference attendees.

June 1st

10:30 am – 11:30 am – On the main stage, there will be a panel discussing the engagement of Gen Z in a business climate. Members will be able to learn more about the troubles that businesses have related to retaining youth talent.

11:45 am – 12:15 pm – The conference officially opens on the main stage, with the Vice Chairman of Piston Sports and Entertainment, Arn Tellum, and the President and CEO of the Detroit Regional Chamber, Sandy Baruah, presenting. Members will learn more about the current business climate in Michigan.

12:15 pm – 1:00 pm – Governor Gretchen Whitmer will be giving a welcome speech, announcing new initiatives for the state of Michigan.

1:00 pm – 1:50 pm – Lunch served in the lobby of the hotel.

1:50 pm – 2:30 pm – Jon Meacham, presidential historian and Pulitzer prize winning author, will give a keynote address. This address will focus on the political climate in DC and the nation.

2:30 pm – 3:45 pm – Senators Gary Peters and Debbie Stabenow will discuss civility and progress in the nation. Following, Representatives Debbie Dingell, Peter Meijer, and Elissa Slotkin will discuss their perspectives from the House side.

4:20 pm – 5:00 pm – Detroit Mayor Mike Duggan will give a keynote address related to the city of Detroit and its economic outlook.

5:00 pm – 5:30 pm – Dinner is served at the pool house.

5:30 pm – 7 pm – Women and leadership reception takes place at the pool house. Members will be able to interact with women in leadership rolls across the state of Michigan.

June 2nd

8:45 am – 10 am - Nolan Finley, Contributor, One Detroit and DPTV; Editorial Page Editor, The Detroit News, Russell A. Kavalhuna, President, Henry Ford College, and Cindy Pasky, President and Chief Executive Officer, Strategic Staffing Solutions will be discussing “A Case Study in Next-Generation Civility” on the main stage.

10:00 am – 10:50 am - Linda Apsey, President and Chief Executive Officer, ITC Holdings Corp., Wright L. Lassiter III, President and Chief Executive Officer, Henry Ford Health, Cindy Pasky, Chief Executive Officer, Strategic Staffing Solutions, and Garrick Rochow, President and Chief Executive Officer, CMS and Consumers Energy, will be discussing “How COVID-19 and Social Change Altered the Role of CEOs” on the main stage.

10:50 am – 11:20 am - Steve Ballmer, Co-Founder, Ballmer Group; Owner, Los Angeles Clippers, will be presenting a keynote address on the main stage

11:20 am – 12 pm - Veronika Scott, Chief Executive Officer and Founder, The Empowerment Plan, will be discussing her company and how they help to relieve the homeless population in Michigan.

12:10 pm – 1:50 pm - Garlin Gilchrist II, Lieutenant Governor, State of Michigan, Tammy Golden, Executive Director, Diversity, Equity, and Inclusion, General Motors, Dana Williams, Chief Strategy Officer, Detroit at Work, Moderator: Jason Tinsley, Michigan Market President, JPMorgan Private Wealth Management, will be discussing workforce diversity and equity, and how it plays into Michigan’s competitive role.

1:50 pm – 3:30 pm – A session on the main stage called “Making Michigan More Competitive”, discussing economic competitiveness, will feature: Segment One: Awenate Cobbina, Chief Executive Officer, Bedrock Group LP; Chairman, Michigan Economic Development Corp. Executive Committee, Maureen Krauss, President and Chief Executive Officer, Detroit Regional

Partnership, Sandy Pierce, Senior Executive Vice President, Private Bank and Regional Banking Director and Chair, Huntington Michigan, Dug Song, Chief Strategy Officer, Cisco Secure; Co-Founder, Duo Security, Segment Two: Sandy K. Baruah, President and Chief Executive Officer, Detroit Regional Chamber, Tina Freese Decker, President and Chief Executive Officer, Spectrum Health, Quentin Messer Jr., Chief Executive Officer, Michigan Economic Development Corp.; President and Chair, Michigan Strategic Fund, Howard Ungerleider, President and Chief Financial Officer, Dow

3:20 pm – 4:30 pm – Michigan Governor Gretchen Whitmer will be giving a keynote address on the main stage.

6:30 pm – 7:30 pm – Nolan Finley from the Detroit News, Stephen Henderson from WDET 101.9 FM, and Sandy Baruah, president and CEO of the Chamber will be discussing Michigan politics and the business climate of the state in the tea garden tent.

9:00 pm – 10:00 pm – The Michigan Hospital Association will be discussing the intricacies of the state's hospitals and how they handled the COVID-19 pandemic in the main lobby of the Grand Hotel.

June 3rd

11:00 am – Check out of Grand Hotel, take ferry from Mackinac Island to Mackinaw City.

Congressional Delegation Registration Form

How to Register:

1. Email:

Marianne Bogard
mbogard@detroitchamber.com

Registration Information

☐ Senator ☒ Representative

Name **Brenda Lawrence**

District **MI-14**

Work Address **2463 Rayburn House Office Building**

City **Washington**

State **DC**

ZIP **20515**

Business Phone **202-225-5502**

Cell Phone **202-674-7164**

Email Address **meron.kahassai@gmail.com**

Fax

Payment Information:

Select registrations below.

☒ Aide \$1000 Name **Curtis Doster** Email **cdoster08@gmail.com**

☒ Aide \$1000 Name **Cody Sibulo** Email **cbsibulo@gmail.com**

☐ Spouse \$1000 Name

☐ Additional Aide \$2500 (Current Member Rate)

Name

Email

The deadline to cancel your registration and receive a refund minus a 10% fee is Friday, April 29, 2022. To cancel your registration, contact Marianne Bogard at mbogard@detroitchamber.com.

Attendees must complete their CLEAR Health Pass by Friday, May 20. After May 20, Conference registration for individuals who have not completed CLEAR will be canceled with no refund.

Grand Hotel Room Accommodations

Nights required:

☒ Tuesday, May 31 ☒ Wednesday, June 1 ☐ Thursday, June 2

Check-in begins at 4:00 p.m., and check out is 11:00 a.m.

Note: Grand Hotel will confirm reservations by email. Grand Hotel will contact you for payment information.

Cancellation Policy

Changes to nights and/or cancellations must be made by April 29, 2022 with written request to Marianne Bogard at mbogard@detroitchamber.com. A \$345 charge will be billed directly to the legislator for any changes made after April 29, 2022. For cancellations, the deposit will be refunded, less \$50.00 processing fee, if canceled by April 29, 2022. After that date the full deposit will be forfeited.

Michigan Congressional Reception

Tuesday, May 31, 5 p.m. - 6 p.m.

☒ Yes — I will be attending ☐ No — I will not be attending

Number of Persons Attending:

Guest Name(s): **Curtis Doster, Cody Sibulo**

For more information, call Marianne Bogard at 313.596.0479 or email: mbogard@detroitchamber.com.

Congressional Delegation Registration Form

How to Register:

1. Email:

Marianne Bogard
 mbogard@detroitchamber.com

Registration Information

☐ Senator ☒ Representative		Name: <u>Brenda Lawrence</u>	
District: <u>MI-14</u>			
Work Address: <u>2463 Rayburn House Office Building</u>			
City: <u>Washington D</u>		State: <u>DC</u>	ZIP: <u>20515</u>
Business Phone:		Cell Phone: <u>202-674-7164</u>	
Email Address: <u>meron.kahassai@gmail.com</u>			Fax:

Payment Information:

Select registrations below:

☒ Aide	\$1000	Name: <u>Curtis Doster</u>	Email: <u>cdoster08@gmail.com</u>
☒ Aide	\$1000	Name: <u>Cody Sibulo</u>	Email: <u>csibulo@gmail.com</u>
☐ Spouse	\$1000	Name:	
☐ Additional Aide	\$2500 (Current Member Rate)		

Name:	Email:
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The deadline to cancel your registration and receive a refund minus a 10% fee is Friday, April 29, 2022. To cancel your registration, contact Marianne Bogard at mbogard@detroitchamber.com. Attendees must complete their CLEAR Health Pass by Friday, May 20. After May 20, Conference registration for individuals who have not completed CLEAR will be canceled with no refund.

Grand Hotel Room Accommodations

Nights required:

☒ Tuesday, May 31 ☒ Wednesday, June 1 ☒ Thursday, June 2

Check-in begins at 4:00 p.m., and check out is 11:00 a.m.

Note: Grand Hotel will confirm reservations by email. Grand Hotel will contact you for payment information.

Cancellation Policy

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Michigan Congressional Reception

Tuesday, May 31, 5 p.m. – 6 p.m.

☒ Yes — I will be attending ☐ No — I will not be attending

Number of Persons Attending: <u>3</u>	Guest Name(s): <u>Curtis Doster, Cody Sibulo</u>
---------------------------------------	--

For more information, call Marianne Bogard at 313.596.0479 or email mbogard@detroitchamber.com.