



MEMBER/OFFICER POST-TRAVEL DISCLOSURE FORM Original Amendment

This form is for disclosing the receipt of travel expenses from a private source for travel taken in connection with a Member or officer's official duties. This form does not eliminate the need to report privately-funded travel on the Member or officer's annual *Financial Disclosure Statement*. In accordance with House Rule 25, clause 5, you must complete this form and file it with the Clerk of the House, by email at gifttravelreports@mail.house.gov, within 15 days after travel is completed. Please do not file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Name of Traveler: Rep. Tony Gonzales
2. a. Name of Accompanying Relative: _____ OR None
 b. Relationship to Traveler: Spouse Child Other (specify): _____
3. a. Dates: Departure: 04-20-22 Return: 04-21-22
 b. Dates at Personal Expense, if any: _____ OR None
4. Departure City: San Antonio, TX Destination: Orlando, FL Return City: San Antonio, TX
5. Sponsor(s), Who Paid for the Trip: Bipartisan Policy Center
6. Describe Meetings and Events Attended (attach additional pages if necessary):
Attached.

7. Attached to this form are each of the following, signify that each item is attached by checking the corresponding box:
 - a. a completed *Sponsor Post-Travel Disclosure Form*;
 - b. the *Primary Trip Sponsor Form* completed by the trip sponsor prior to the trip, including all attachments and the *Additional Sponsor Form(s)*;
 - c. page 2 of the completed *Traveler Form* submitted by the Member or officer; and
 - d. the letter from the Committee on Ethics approving my participation on this trip.
8. a. I represent that I participated in each of the activities reflected in the attached sponsor's agenda.
 Signify statement is true by checking the box.
 b. If not, explain:

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge. I have determined that all of the expenses on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with my duties as a Member or officer of the U.S. House of Representatives and would not create the appearance that I am using public office for private gain.

Member / Officer Signature: Tony Gonzales

Date: 06/16/2022



U.S. House of Representatives

COMMITTEE ON ETHICS

SPONSOR POST-TRAVEL DISCLOSURE FORM

Original Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip *within ten days of their return*. You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Sponsor(s) who paid for the trip: Bipartisan Policy Center

2. Travel Destination(s): Orlando, FL

3. Date of Departure: April 20, 2022 Date of Return: April 21, 2022

4. Name(s) of Traveler(s): Rep. Tony Gonzales

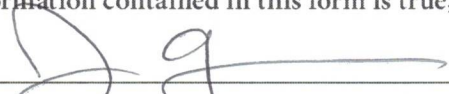
Note: You may list more than one traveler on a form only if *all* information is *identical* for each person listed.

5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	986.96	200.48	37.94	Rental Car/Fuel: 449.67 (shared w/Boodry)
Accompanying Family Member	N/A	N/A	N/A	N/A

6. All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box.

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: 04/26/2022

Name: Jason Grumet Title: President

Organization: Bipartisan Policy Center

I am an officer of the above-named organization. Signify statement is true by checking box.

Address: 1225 I Street, NW, Suite 1000, Washington, DC 20005

Email: jgrumet@bipartisanpolicy.org Telephone: 703-350-3736

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.



U.S. House of Representatives

COMMITTEE ON ETHICS

TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection. This form and any attachments may be delivered to the Committee at 1015 Longworth or e-mailed to travel.requests@mail.house.gov.

Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date. Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. You must receive explicit approval from the Committee before you depart on this trip.

Name of Traveler: Rep. Tony Gonzales

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.

Signature: TG 8

Name of Signatory (if other than traveler): _____

For Staff (name of employing Member or Committee): _____

Office Address: 1009 Longworth

Telephone Number: 202-225-4511

Email Address of Contact Person: Brandon.Smith@mail.house.gov

Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, and these forms are being submitted to the Committee less than 30 days before the trip departure date.

NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.

KEEP A COPY OF THIS FORM. Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or via e-mail: travel.requests@mail.house.gov.



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TRAVELER FORM

1. Name of Traveler: Rep. Tony Gonzales
2. Sponsor(s) who will be paying or providing in-kind support for the trip:
Bipartisan Policy Center
3. City and State OR Foreign Country of Travel : Orlando, Florida
4. a. Date of Departure: 04-20-22 Date of Return: 04-21-22
b. Yes No Will you be extending the trip at your personal expense?
If yes, list dates at personal expense: _____
5. a. Yes No Will you be accompanied by a family member at the sponsor's expense? If yes:
(1) Name of Accompanying Family Member: _____
(2) Relationship to Traveler: Spouse Child Other (specify): _____
(3) Yes No Accompanying Family Member is at least 18 years of age:
6. a. Yes No Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?
b. If yes, and you are requesting lodging for two nights, explain why the second night is warranted:
7. Yes No *Primary Trip Sponsor Form* is attached, including agenda, invitee list, and any other attachments and Additional Sponsor Forms.

NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**
I am a member of the House Appropriations Committee & Transportation, Housing and Urban Development Subcommittee, which allocates federal funds for mass transit projects like i will be touring while in Rep. Soto's district.
9. Yes No Is the traveler aware of any registered federal lobbyists or foreign agents involved planning, organizing, requesting, or arranging the trip?
10. For staff travelers, to be completed by your employing Member:

ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member

Date

4-13-22



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Primary Trip Sponsor Form

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* at least 30 days before the start date of the trip. The trip sponsor should NOT submit the form directly to the Committee. The Committee website (ethics.house.gov) provides detailed instructions for filling out the form.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.

1. Sponsor who will be paying for the trip: Bipartisan Policy Center
2. I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. Signify that the statement is true by checking box:
3. **Check only one.** I represent that:
 - a. The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip: OR
 - b. The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds: OR
 - c. The primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.
If "c" is checked, list the names of the additional sponsors: _____
4. Provide names and titles of ALL House Members and employees you are inviting. For each House invitee, provide an explanation of why the individual was invited (include additional pages if necessary): _____
U.S. Rep. Tony Gonzales; Legislative Assistant Thomas Boodry (see addendum)
5. Is travel being offered to an accompanying family member of the House invitee(s)? Yes No
6. Date of Departure: April 20, 2022 Date of Return: April 21, 2022 (Boodry)
7.
 - a. City of departure: Washington, DC
 - b. Destination(s): Orlando, Florida
 - c. City of return: Washington, DC
8. **Check only one.** I represent that:
 - a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: OR
 - b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: OR
 - c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event and lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.
9. **Check only one of the following:**
 - a. I checked 8(a) or (b) above:
 - b. I checked 8(c) above but am not offering any lodging:
 - c. I checked 8(c) above and am offering lodging and meals for one night: OR
 - d. I checked 8(c) above and am offering lodging and meals for two nights: If you checked this box, explain why the second night of lodging is warranted: _____



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10. Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box:*
11. **Check only one of the following:**
- a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify that the statement is true by checking box:* **OR**
- b. *Not Applicable.* Trip sponsor is a U.S. institution of higher education:
12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:
See attached addendum
-
-

13. **Answer parts a and b. Answer part c if necessary:**

- a. Mode of travel: Air Rail Bus Car Other (specify: _____)
- b. Class of travel: Coach Business First Charter Other (specify: _____)
- c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:
N/A
-

14. I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box:*
15. **Check only one.** I represent that either:
- a. The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees: **OR**
- b. The trip involves events that are arranged specifically *with regard* to congressional participation:
- If "b" is checked:
- 1) Detail the cost *per day* of meals (approximate cost may be provided): \$70.00
-
- 2) Provide the reason for selecting the location of the event or trip: See addendum
-

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

Hotel Name: Holiday Inn Express Lake Wales City: Lake Wales, Fl Cost Per Night: \$200.48
Reason(s) for Selecting: proximity to events

Hotel Name: _____ City: _____ Cost Per Night: _____
Reason(s) for Selecting: _____

Hotel Name: _____ City: _____ Cost Per Night: _____
Reason(s) for Selecting: _____

17. I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking box:*



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18. Total Expenses for each Participant:

<input type="checkbox"/> Actual Amounts	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
<input checked="" type="checkbox"/> Good Faith Estimates			
For each Member, Officer, or Employee	\$496.58 (Boodry) \$634.98 (Rep. Gonzales)	\$200.48	\$140
For each Accompanying Family Member	N/A	N/A	N/A

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee	\$495.57	Car Rental/Fuel
For each Accompanying Family Member	N/A	N/A


NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

19. Check only one:

- a. I certify that I am an officer of the organization listed below: OR
- b. *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. I certify that I am not a registered federal lobbyist or foreign agent for any sponsor of this trip.

21. I certify by my signature that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: March 21, 2022

Name: Jason Grumet

Title: President

Organization: Bipartisan Policy Center

Address: 1225 I St. NW Washington DC, 20005

Telephone: 202-218-6778

Email: jgrumet@bipartisanpolicy.org

If there are any questions regarding this form, please contact the Committee at the following address:

Committee on Ethics

U.S. House of Representatives

1015 Longworth House Office Building, Washington, D.C. 20515

Phone: 202-225-7103 General Fax: 202-225-7392

Theodore E. Deutch, Florida
Chairman

Jackie Walorski, Indiana
Ranking Member

Susan Wild, Pennsylvania
Dean Phillips, Minnesota
Veronica Escobar, Texas
Mondaire Jones, New York

Michael Guest, Mississippi
Dave Joyce, Ohio
John H. Rutherford, Florida
Kelly Armstrong, North Dakota



ONE HUNDRED SEVENTEENTH CONGRESS

U.S. House of Representatives

COMMITTEE ON ETHICS

Thomas A. Rust
Staff Director and Chief Counsel

David W. Arrojo
Counsel to the Chairman

Kelle A. Strickland
Counsel to the Ranking Member

1015 Longworth House Office Building
Washington, D.C. 20515-6328
Telephone: (202) 225-7103
Facsimile: (202) 225-7392

April 14, 2022

The Honorable Tony Gonzales
U.S. House of Representatives
1009 Longworth House Office Building
Washington, DC 20515

Dear Colleague:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Orlando, Florida, scheduled for April 20 to 21, 2022, sponsored by Bipartisan Policy Center.

This approval represents the Committee's determination that the proposed trip complies with relevant House rules, federal laws, and Travel Regulations promulgated by the Committee. You should engage in your own assessment of the risks and implications of engaging in travel during the current COVID-19 pandemic.

You must complete a Member/Officer Post-Travel Disclosure Form and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. You must also report all travel expenses totaling more than \$415 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,



Theodore E. Deutch
Chairman



Jackie Walorski
Ranking Member

TED/JW:rp

American Congressional Exchange

Rep. Tony Gonzales (R-TX-23) visits Rep. Darren Soto (D-FL-9), April 20-21, 2022

Wed., April 20

5:25 p.m. Thomas Boodry (Gonzales staff), Dep. DCA, AA #2497
8:01 p.m. Arr. MCO

5:45 p.m. Rep. Gonzales Departs SAT, SWA #2226
9:15 p.m. Arr. MCO

9:30-10:00 Drive to 3 Sisters Speakeasy, 226 Broadway, Kissimmee

10:00-11:00 Late dinner. Meet with Rep. Soto.

11:00-11:50 Drive to Holiday Inn Express Lake Wales North-Winter Haven, 2953 Ridge Way, Waverly for check-in.

Thur., April 21

7:40-8:10 a.m. Breakfast at hotel.

8:10-15 a.m. Check-out of hotel.
8:15-8:45 Drive to Citrus Growers Assn. Lake Hamilton Packing House, 300 FL-17, Lake Hamilton

8:45-9:40 Tour and meet with Matt Joyner, Director of Governmental Affairs, FL Citrus Mutual; Steven Callaham, CEO, Dundee Citrus Growers Assn.; Jennifer Schaal, CFO, Dundee Citrus Growers Assn.

Florida Citrus Mutual is a farm/ag cooperative that assists citrus growers with managing such challenges a pest/disease, labor, water, and research. They also provide their 2,500 grower members, who are also shippers and processors, with reliable market and non-price information. The two members will see the Lake Hamilton Packing House and learn about the multiple varieties of citrus, the technologically-advanced cold storage capacity, and the distribution channels to retailers, wholesalers, and food service operators.

Reps. Soto and Gonzales will be able to contrast the citrus growing business in central Florida with the agriculture focus of wheat, cotton, and intensive vegetables of the Trans-Pecos region of Texas.

9:40-10:30 Drive to Poinciana Sun Rail Sta. via I-4.

10:30-10:45 Arr. Poinciana SunRail Station and tour the station.

10:45-10:53 Ride SunRail to Kissimmee/Amtrak Station, 111 E. Dakin Ave.

Portia Boone, Amtrak Congressional Liaison;
Mark Calvert, Evolve. Anna Taylor, FDOT.

As a member of the Appropriations Transportation Subcommittee, Rep. Gonzales has a keen interest in federally funded mass transit projects. SunRail is a Central Florida passenger rail system, opened in 2014 that serves the City of Orlando, Volusia, Seminole, Orange, and Osceola counties over 49 miles. It has 16 stations with plans to Phase 2 north to DeLand. The heavy rail system provides a fast, convenient way for commuters and leisure travelers to reach their work or leisure destinations.

After driving on I-4 for one exit to witness the still-heavy traffic conditions despite additional lane construction, the two members will ride SunRail with administrators and county officials and gain an understanding for meaningful alternatives to automobile commuting. They will discuss the unique planned governance of SunRail which will soon transition from FDOT to five county/city partners. They will also learn about Brightline, a privately-run passenger railroad which serves South Florida with plans to reach Orlando and connect with SunRail.

10:53-11:15

Tour Intermodal Station / press availability. Contact: Portia Boone, Director of Governmental Affairs, Amtrak.

Arriving at the Kissimmee SunRail station, Reps. Soto and Gonzales will tour the adjacent intermodal Amtrak Station, which also serves the Lynx bus system. The Amtrak stationmaster, Precious Perry-Johnson, will lead this meeting.

11:15-11:30

Drive to Odyssey Aviation, Kissimmee Gateway Airport, 3950 Merlin Dr., Kissimmee. Parking on site. Contact: Sean Cooley.

11:30-12:45

Meet with South Florida Water Management District (SFWMD), including Sean Cooley, Director, Office of Communications and Public Engagement; and Drew Bartlett, Executive Director, SFWMD. Reps. Soto and Gonzales will see and learn about wildlife and the ecosystem of the cypress forests and swamps. Rep. Gonzales represents nearly 1,000 miles of the Rio Grande River in Texas and his district is challenged by similar issues of flood control and water resources management.

After a policy and safety briefing, the two members will take a 45-50 min. helicopter tour over nearby lands and waters governed by the SFWMD, including Lake Toho and a restored section of the Kissimmee River.

11:30-11:45 a.m., Meet/greet, intros., safety briefing, presentation by Gateway Airport administration about recent federal funding for improvements.

11:45 a.m. -12:35 p.m., boarding, flight, deplaning.
12:35-12:45 p.m., debrief, photos.

Restoring the Kissimmee River back to its natural state has been a major project in FL-9, aided by federal funding. The effort worked to backfill an ill-conceived canal, recurve new river channels, removed water control structures, and eliminated human disruptions to natural river flow. The result has been the return of birds and native vegetation, sport fishing, recovery of floodplains, and continuous flow of water which improves plant and animal habitats and water quality.

The two congressmen will also discuss flood control, water supply planning, and water quality improvement. The SFWMD is strongly committed to addressing the impacts of climate change, including rising sea levels, and changing rainfall and flood patterns. Its current resiliency efforts focus on assessing how sea level rise and extreme events, including flood and drought events, happen under current and future climate conditions, and how they affect water resources management.

12:45-1:00 p.m.

Drive to Valencia College Advanced Manufacturing Training Center, Cross Prairie Pkwy., Kissimmee
Contact: Jay Galbraith, Government Relations

1:00-2:10

Working lunch, tour and meetings at Valencia College.

Advanced manufacturing is a growing industry across Florida and local companies in FL-9 are heavily recruiting skilled workers to fill open positions.

Meeting led by Jay Galbraith; Joe Battista, V.P. for Global & Continuing Education, Valencia College; Paul Moore, Sr. Manager of Operations Engineering, Lockheed Martin.

At Valencia College students can explore the diverse roles and responsibilities throughout the manufacturing industry—from using blueprints and assisting with prototypes to building test products and maintaining large-scale production machines and automated systems. The program starts with the basics of developing products to presenting finished pieces of work. Students can earn industry-recognized certifications after completing the program and then find opportunities in manufacturing such as a computer numerical control (CNC) machinist to electronic board assembler, welder or industrial maintenance technician.

The two members will meet with faculty, administrators, and students at Valencia to see how this learning institution utilizes industry recognized technology in the classroom to benefit all levels of learning. Both members are concerned about the availability of skilled labor in their respective districts and will also discuss the education prospects for first-gen students.

2:10-2:15

Drive to NeoCity, 194 NeoCity Way, Kissimmee, Executive Boardroom, 4th floor

2:15-3:30

Tour and meetings at Neo City including a stop at SkyWater Technology NeoVation semiconductor manufacturing facility. Contact: Vianed Aldebol, Osceola County.

NeoCity is recognized as the up-and-coming world epicenter for smart sensors, photonics and optics, and has ready-made synergies with the University of Central Florida (the nation's largest producer of aerospace engineers), University of Florida, University of South Florida, Florida International University and Florida Atlantic University, as well as Central Florida's large concentration of Department of Defense partners and contractors.

Strategically located in close proximity to Orlando, inside America's only Spaceport/Seaport/Airport/Rail grouping, NeoCity is poised to serve as catalyst for high-tech innovation and creation, including jobs and capital investment. NeoCity is already generating marketplace momentum, as well this nation's approach to the advancement of research, development and commercialization hubs – all within the boundaries of locally-planned communities.

2:15-2:20, Welcome & intros., Osceola County Manager Don Fisher

2:20-2:35, Don Fisher presentation.

2:35-2:45, Short individual intros. of IMEC (based in Belgium, its new design center at NeoCity performs leading research in nanoelectronics and photovoltaics), BRIDG (boutique microelectronics fabrication facility), Michael Meechin, Principal, NeoCity Academy (inquiry-driven, project-based STEM magnet high school).

2:45-3:30, SkyWater Technology, same building.

Reps. Gonzales and Soto will meet with David Rodriguez, Osceola County Economic Development; and David Adelson, Orlando Economic Partnership to discuss NeoCity's unique master plan which combines design, economic development, and job creation. Unlike most traditional research parks, NeoCity aspires to be a walkable, urban framework that connects people back to the community and natural landscape around it while reinvigorating the job market within the region.

This visit fits well with Rep. Gonzales service on the House Appropriations Transportation, Housing, & Urban Development Subcomm., and with his interest in TX-23, in finding more ways, particularly in the San Antonio area, to cross-fertilize military applications with economic development.

The two members will also visit SkyWater Technology new manufacturing center at NeoCity, called Neovation.

SkyWater is a pure play technology foundry, specializing in advanced innovation engineering services and volume manufacturing for aerospace

and defense, automotive, computing & cloud, consumer, and medical industries. They will have a window tour of the facility and meet with John Cooney, SkyWater's Director of Governmental Affairs (in-person) along with CEO Tom Sonderman (by video). Both Reps. Gonzales and Soto have a deep interest in technology transfer supported by targeted governmental funding that offer new job growth in their respective districts.

At NeoCity, SkyWater has developed a state-of-the-art semiconductor manufacturing facility that will become the foundation for the company's leading-edge advanced packaging technology services. SkyWater will utilize the 109,000 square foot facility, with approximately 36,000 square feet of cleanroom space, to rapidly address emerging commercial and government agency needs for U.S.-sourced electronics.

SkyWater also partners with BRIDG, a non-profit organization created to focus on advanced research, development, and manufacturing for next generation microelectronics. It supports BRIDG with multiple Department of Defense contracts, illustrating how U.S.-based public-private partnerships can play a significant role in securing the nation's semiconductor supply chain.

3:30-4:00

Drive to Lake Nona V.A. Hospital, 13800 Veterans Way, Orlando Park on 4th Fl. of West Parking Garage. Enter building from that floor. An escort will meet us at the garage entrance and take us to the Denton Conference Room.

4:00-5:00

Visit and tour Lake Nona V.A. plus other health care facilities: Melanie Thomas, Lisa Zacher, Tracy Skala

4:00-4:45 p.m., the two members will meet with hospital's director, Timothy Cooke; tour the outpatient clinic, women's health department, prosthetics facilities; and visit with some patients.

4:45-5:00 p.m., brief presentation by Mr. Cooke, discussion, closing remarks, photos.

Rep. Gonzales, with over 20 years of military experience has strong belief in making sure veterans' health are taken care of in facilities with effective capabilities, technology, and compassionate care. Both members represent metro areas (Orlando and San Antonio) with significant retired military populations, many with special needs.

The 1.2 million sq. ft. Orlando VA Medical Center, opened in 2015, serves the region's 400,000 veterans by providing acute care, complex specialty care, advanced diagnostic services, a large multi-specialty outpatient clinic, administrative and support services. This campus is also home to the SimLEARN National Simulation Center. The facility is also part the 650-acre health and and life sciences park called Lake Nona Medical City, which includes the Univ. of Central Florida College

of Medicine, Sanford-Burnham Medical Research Institute, Nemours Children's Hospital.

5:00-5:20 Drive to MCO Intermodal Terminal C.

5:20-6:00 Tour Terminal C Construction.
Luis Olivero, Assistant Director of Government Affairs.

Terminal C is the largest expansion project ever undertaken at Orlando International Airport (MCO). Set to open this summer, the project is over 90% complete and will encompass 300 acres, adding 15 gates, capable of accommodating up to 20 aircraft. Begun in 2017, the \$3B three-level new terminal will provide travel services for an additional 10-12 million annual passengers. The tour will be led by Luis Olivero, Assistant Director of Government Affairs, Greater Orlando Aviation Authority.

The new terminal features 100% automated screening lanes at TSA checkpoints, state-of-the-art radio frequency ID technology baggage handling, simultaneous international and domestic gate arrival operations, virtual ramp control for aircraft operations, and the first fully integrated multi-modal airport in the U.S. for rail-air-ground transportation.

Rep. Gonzales position on the Transportation Appropriations Subcommittee gives him a special focus on airport construction and expansion projects which, like this one, have a substantial federal funding component.

6:00-6:30 BPC staff ride PeopleMover to Terminal A, go thru security, and ride PeopleMover to their departure gates.

6:15 Reps. Gonzales, Soto & Thomas Boodry finish tour of Terminal C. Rep. Gonzales & Boodry ride PeopleMover to Terminal A, go thru security, and ride PeopleMover to their departure gates.

7:15 p.m. Rep. Gonzales, Dep. SWA #2786
8:50 p.m. Arr. IAH
9:35 p.m. Dep. IAH, SWA #949
10:30 p.m. Arr. SAT

8:05 p.m. Thomas Boodry Dep. MCO, SWA #142
10:15 p.m. Arr. DCA