



U.S. House of Representatives

# COMMITTEE ON ETHICS

## EMPLOYEE POST-TRAVEL DISCLOSURE FORM ☒ Original ☐ Amendment

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House, by email at [gifttravelreports@mail.house.gov](mailto:gifttravelreports@mail.house.gov), within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Name of Traveler: Carlos T. Martinez
2. a. Name of Accompanying Relative: \_\_\_\_\_ **OR** None ☒  
b. Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): \_\_\_\_\_
3. a. Dates: Departure: 4/28/22 Return: 4/30/22  
b. Dates at Personal Expense, if any: N/A **OR** None ☒
4. Departure City: Washington, DC Destination: Denver, Colorado Return City: Phoenix, AZ
5. Sponsor(s), Who Paid for the Trip: Latinos In Heritage Conservation
6. Describe Meetings and Events Attended:  
1. Innovative Strategies to preserve Denver: 9-10:15AM 2. Keynote Preparation/Practice Session 10:30AM-11:30AM 3. Keynote Address and Luncheon 11:30PM-2PM 4. Democratizing and Documenting Latinx history 2-3PM 5. Protecting Intangible Heritage Culture/Heritage 3:15PM-4:15PM
7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box*:
  - a. ☒ a completed *Sponsor Post-Travel Disclosure Form*;
  - b. ☒ the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
  - c. ☒ page 2 of the completed *Traveler Form* submitted by the employee; **and**
  - d. ☒ the letter from the Committee on Ethics approving my participation on this trip.
8. a. ☒ I represent that I participated in each of the activities reflected in the attached sponsor's agenda.  
**Signify statement is true by checking the box.**  
b. If not, explain:

**I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.**

Signature of Traveler:  Date: 5/20/22

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: Raúl M. Grijalva Date: 5/20/22

Signature of Supervising Member: 



U.S. House of Representatives

# COMMITTEE ON ETHICS

## SPONSOR POST-TRAVEL DISCLOSURE FORM

☒ Original ☐ Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip within ten days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Sponsor(s) who paid for the trip: Latinos in Heritage Conservation
2. Travel Destination(s): Washington D.C. to Denver, CO; Denver, CO to Tucson, AZ
3. Date of Departure: April 28, 2022 Date of Return: April 30, 2022
4. Name(s) of Traveler(s): Rep. Raúl M. Grijalva (AZ-03); and Carlos Martinez, Senior Executive Assistant  
*Note: You may list more than one traveler on a form only if **all** information is **identical** for each person listed.*
5. Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	\$767.93	\$277.98	\$97.78	N/A
Accompanying Family Member				

6. ☒ All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment.  
*Signify statement is true by checking box.*

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: Sehila Casper Digitally signed by Sehila Casper  
Date: 2022.05.16 13:44:53 -05'00' Date: 05/16/2022

Name: Sehila Mota Casper Title: Executive Director & Congreso Chair

Organization: Latinos in Heritage Conservation

☒ **I am an officer of the above-named organization. Signify statement is true by checking box.**

Address: 5349 S Gila Ave. Tucson, AZ 85746 Email: sehilamota@hotmail.com

Email: \_\_\_\_\_ Telephone: (972) 762-5988

**Committee staff may contact the above-named individual if additional information is required.**

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.





U.S. House of Representatives

# COMMITTEE ON ETHICS

## TRAVELER FORM

1. Name of Traveler: Carlos T. Martinez
2. Sponsor(s) who will be paying or providing in-kind support for the trip:  
Latinos in Heritage Conservation
3. City and State **OR** Foreign Country of Travel : Denver, Colorado
4. a. Date of Departure: Thursday, April 28th Date of Return: Saturday, April 30th  
b. Yes ☐ No ☒ Will you be extending the trip at your personal expense?  
If yes, list dates at personal expense: \_\_\_\_\_
5. a. Yes ☐ No ☒ Will you be accompanied by a family member at the sponsor's expense? **If yes:**  
(1) Name of Accompanying Family Member: \_\_\_\_\_  
(2) Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): \_\_\_\_\_  
(3) Yes ☐ No ☐ Accompanying Family Member is at least 18 years of age:
6. a. Yes ☐ No ☒ Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?  
b. **If yes**, and you are requesting lodging for two nights, explain why the second night is warranted:
7. Yes ☒ No ☐ *Primary Trip Sponsor Form* is attached, including agenda, invitee list, and any other attachments and Additional Sponsor Forms.  
*NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.*
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties.  
**Staff should include their job title and how the activities on the itinerary relate to their duties.**  
Job Title: Senior Executive Assistant  
As Senior Executive Assistant, I will be assisting in the logistics and coordination of the schedule for the Congressman. Additionally, since the Congressman will be Keynote Speaker, I will also be tasked with preparation of remarks and overall day of coordination for the event.
9. **Yes ☐ No ☒ Is the traveler aware of any registered federal lobbyists or foreign agents involved planning, organizing, requesting, or arranging the trip?**
10. For staff travelers, to be completed by your employing Member:

## ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member

Date 03/25/2022



U.S. House of Representatives

# COMMITTEE ON ETHICS

## PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should **NOT** submit the form directly to the Committee. The Committee website ([ethics.house.gov](http://ethics.house.gov)) provides detailed instructions for filling out the form.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.**

1. Sponsor who will be paying for the trip:  
Latinos in Heritage Conservation
2. ☒ I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. Signify that the statement is true by checking box.
3. **Check only one.** I represent that:
  - a. ☐ The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip: **OR**
  - b. ☒ The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds: **OR**
  - c. ☐ The primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.  
If "c" is checked, list the names of the additional sponsors:
4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary):  
Rep. Raúl M. Grijalva (AZ-03); and Carlos Martinez, Senior Executive Assistant
5. Yes ☐ No ☒ Is travel being offered to an accompanying family member of the House invitee(s)?
6. Date of departure: April 28, 2022 Date of return: April 30, 2022
7. a. City of departure: Washington, DC  
b. Destination(s): Denver, CO  
c. City of return: Tucson, AZ
8. **Check only one.** I represent that:
  - a. ☐ The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: **OR**
  - b. ☒ The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: **OR**
  - c. ☐ The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.
9. **Check only one of the following:**
  - a. ☒ I checked 8(a) or (b) above; **OR**
  - b. ☐ I checked 8(c) above but am not offering any lodging; **OR**
  - c. ☐ I checked 8(c) above and am offering lodging and meals for one night; **OR**
  - d. ☐ I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted:



U.S. House of Representatives

# COMMITTEE ON ETHICS

10. ☒ Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*
11. **Check only one of the following:**
- a. ☒ I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify that the statement is true by checking box; OR*
- b. ☐ *Not Applicable.* Trip sponsor is a U.S. institution of higher education.
12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:
- See attached
13. **Answer parts a and b. Answer part c if necessary:**
- a. Mode of travel: Air ☒ Rail ☐ Bus ☐ Car ☐ Other ☐ (specify: \_\_\_\_\_)
- b. Class of travel: Coach ☒ Business ☐ First ☐ Charter ☐ Other ☐ (specify: \_\_\_\_\_)
- c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:
14. ☒ I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking the box.*
15. **Check only one.** I represent that either:
- a. ☒ The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
- b. ☐ The trip involves events that are arranged specifically *with regard* to congressional participation.
- If "b" is checked:
- 1) Detail the cost *per day* of meals (approximate cost may be provided):
- 2) Provide the reason for selecting the location of the event or trip:
16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:
- Hotel Name: Element Hotel by Marriott City: Denver, CO Cost Per Night: \$114 + tax
- Reason(s) for Selecting: Host conference hotel, conference room block
- Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_
- Reason(s) for Selecting: \_\_\_\_\_
- Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_
- Reason(s) for Selecting: \_\_\_\_\_
17. ☒ I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*





U.S. House of Representatives

# COMMITTEE ON ETHICS

## 18. Total Expenses for each Participant:

<input type="checkbox"/> Actual Amounts	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
<input checked="" type="checkbox"/> Good Faith Estimates			
For each Member, Officer, or Employee	\$600	\$228 + tax	\$125
For each Accompanying Family Member			

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee		
For each Accompanying Family Member		

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

## 19. Check only one:

- a. ☒ I certify that I am an officer of the organization listed below; **OR**  
b. ☐ Not Applicable. Trip sponsor is an individual or a U.S. institution of higher education.

## 20. I certify by my signature that

- a. I read and understand the Committee's Travel Regulations;  
b. I am not a registered federal lobbyist or registered foreign agent; and  
c. The information on this form is true, complete, and correct to the best of my knowledge.

Signature: Sehila Mota Casper Digitally signed by Sehila Mota Casper Date: 2022.04.25 15:00:59 -05'00' Date: 03/25/2022

Name: Sehila Mota Casper Title: \_\_\_\_\_

Organization: Latinos in Heritage Conservation

Address: 5349 S Gila Ave. Tucson, AZ 85746

Email: sehilamota@hotmail.com Telephone: (972) 762-5988

## INSTRUCTIONS

Complete the *Primary Trip Sponsor Form* and submit the agenda, invitation list, any attachments, and any *Additional Trip Sponsor Forms* directly to the Travelers.

Written approval from the Committee on Ethics is required before traveling on this trip. The Committee on Ethics will notify the House invitees directly and will not notify the trip sponsors.

**Willful or knowing misrepresentation on this form may be subject to criminal prosecution under 18 U.S.C. § 1001. Signatures must comply with section 104(bb) of the Travel Regulations.**

**For questions, please contact the Committee on Ethics at:**

1015 Longworth House Office Building  
Washington, D.C. 20515

[ethicscommittee@mail.house.gov](mailto:ethicscommittee@mail.house.gov) | 202-225-7103  
More information and forms available at [ethics.house.gov](http://ethics.house.gov)



U.S. House of Representatives

# COMMITTEE ON ETHICS

## ADDITIONAL TRIP SPONSOR FORM

This form should be completed by an organization that provides funds, services, or in-kind assistance to another entity to underwrite, in whole or in part, a trip or an event, meal, or activity that will occur during a trip, or a necessary expense that will be incurred during a trip, with express or implicit knowledge or understanding that one or more House Members or employees may participate in or attend that trip or event, or otherwise may be beneficiaries of the gift or donation.

**Provide a copy of your completed form to the primary sponsor of the trip.**

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.**

1. Name of Primary Trip Sponsor: Latinos in Heritage Conservation
2. Name of your organization: History Colorado
3. Yes ☒ No ☐ Is your organization designated a § 501(c)(3) charitable organization by the Internal Revenue Service?
4. Yes ☐ No ☒ Does your organization receive funding from any foreign government or multinational organization?
5. **Check one.** I certify that my organization:
  - a. ☒ Has provided a grant, gift, or donation to the above-named Primary Trip Sponsor and conducts an audit or review of its grant, gift, or donation to ensure that the funds are spent in accordance with the terms of its grant, gift, or donation. **OR**
  - b. ☐ Has had a direct role in the organizing, planning, or conducting of a trip to  
Destination: \_\_\_\_\_ on Date: \_\_\_\_\_  
that is being organized or arranged by the above-named Primary Trip Sponsor. **OR**
  - c. ☐ Has provided in-kind support to the above-named Primary Trip Sponsor (e.g., meeting planning assistance, meeting space and set-up, and paying for expenses related to this trip directly to the service provider).
6. **Check only one:**
  - a. ☒ My organization does not employ or retain a registered federal lobbyist or foreign agent **OR**
  - b. ☐ My organization employs a registered federal lobbyist or foreign agent, but their involvement in planning, organizing, or arranging the trip was *de minimis* under the travel regulations.
7. I certify by my signature that
  - a. I read and understand the Committee's Travel Regulations;
  - b. I am not a registered federal lobbyist or registered foreign agent;
  - c. I am an officer of this organization and am duly authorized to sign this form; and
  - d. The information on this form is true, complete, and correct to the best of my knowledge.

Signature: Luis Colon

Digitally signed by Luis Colon  
Date: 2022.03.29 15:44:15 -06'00'

Date: 03/29/2022

Name: Luis A. Colon

Title: Chief Administrative Officer

Organization: History Colorado

Address: 1200 N. Broadway, Denver CO 80203

Email: luis.colon@state.co.us

Telephone: (303) 866-3298

Theodore E. Deutch, Florida  
*Chairman*

Jackie Walorski, Indiana  
*Ranking Member*

Susan Wild, Pennsylvania  
Dean Phillips, Minnesota  
Veronica Escobar, Texas  
Mondaire Jones, New York

Michael Guest, Mississippi  
Dave Joyce, Ohio  
John H. Rutherford, Florida  
Kelly Armstrong, North Dakota



ONE HUNDRED SEVENTEENTH CONGRESS

**U.S. House of Representatives**

COMMITTEE ON ETHICS

Thomas A. Rust  
*Staff Director and Chief Counsel*

David W. Arrojo  
*Counsel to the Chairman*

Kelle A. Strickland  
*Counsel to the Ranking Member*

1015 Longworth House Office Building  
Washington, D.C. 20515-6328  
Telephone: (202) 225-7103  
Facsimile: (202) 225-7392

April 26, 2022

Mr. Carlos Martinez  
Office of the Honorable Raúl Grijalva  
1511 Longworth House Office Building  
Washington, DC 20515

Dear Mr. Martinez:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Denver, Colorado, scheduled for April 28 to 30, 2022, sponsored by Latinos in Heritage Conservation.

This approval represents the Committee's determination that the proposed trip complies with relevant House rules, federal laws, and Travel Regulations promulgated by the Committee. You should engage in your own assessment of the risks and implications of engaging in travel during the current COVID-19 pandemic.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$415 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.



If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

A handwritten signature in blue ink, appearing to read "Theodore E. Deutch". The signature is stylized with a large, sweeping initial "T" and "D".

Theodore E. Deutch  
Chairman

A handwritten signature in blue ink, appearing to read "Jackie Walorski". The signature is written in a cursive, flowing style.

Jackie Walorski  
Ranking Member

TED/JW:kjf



April 25, 2022

**Transmitted via email**

U.S. House of Representatives  
Committee on Ethics

**RE: Trip Sponsor For Rep. Raúl M. Grijalva (AZ-03) – Revised Itinerary**

**Question 10:** Congressman Grijalva will be Congreso's keynote speaker on Friday, April 30<sup>th</sup>. He is invited to give a talk to join our educational conference, Congreso 2022, address our attendees, and eat lunch with us. Details of his engagement are:

**Thursday, April 28, 2022**

Arrive to host city, Denver, CO

**Friday, April 29, 2022**

**9:00AM-10:15AM:** Innovative Strategies to Preserve Denver Latino/a Heritage **(1.25 Hours)**

**SPEAKERS:**

Annie Levinsky, Historic Denver  
Lucha Martinez de Luna, Chican@  
Murals of Colorado Project  
Jenny Buddenborg, City of Denver

**10:30AM-11:30AM:** Keynote Address Preparation and Practice Session **(1 Hour)**

**11:30AM-2:00PM:** Conversation with the Honorable Raúl Grijalva, U.S. House of Representatives (D-AZ-03) and Chair of the House Natural Resources Committee (Keynote Address and Luncheon) **(2.5 Hours)**

**Facilitator:** Betty Villegas

**Introduction:** Sara C. Bronin

**2:00PM-3:00PM:** Democratizing and Documenting Latinx Heritage **(1 Hour)**

**SPEAKERS:**

Moirá Nadal, Former LHC Co-Chair  
Laura Dominguez, Latinos in  
Heritage Conservation  
Mika Selly, Archivist  
Tamil Maldonado, Raíces Brewery

**3:15PM-4:15PM:** Protecting Intangible Cultural Heritage **(1 Hour)**

**SPEAKERS:**

Josephine S. Talamantez, Chicano Park, Barrio Logan, San Diego, CA  
Dr. David (Dabi) García, Cultural Anthropologist, Musician, New Mexico Acequia Association  
Dr. Maribel Alvarez, University of Arizona



Hon. Gabrielle Aragón, former City Councilwoman, San Luis, CO

**Question 12:** Founded in 2014, Latinos in Heritage Conservation (LHC) is a non-profit and the leading organization for the preservation of Latina/o places, stories, and cultural heritage in the United States. The goal of our biennial conference, Congreso 2022 is to elevate and educate our audience on significant and lesser-known Latinx heritage sites, historic preservation work, and organizations throughout the Intermountain Region.

We invite the Congressman as a representative and individual from the Intermountain Region, as a historic preservationist, and Chair of the House Natural Resources Committee. For his visit, he will address the audience on Friday, April 30, 2022, on his life experience living in Arizona and his work in heritage conservation, through his life, and as the House Natural Resources Committee Chair. Additionally, Senior Executive Assistant, Carlos Martinez will accompany the Representative to assist with scheduled events, keynote presentation, and remarks.

**About Congreso 2022: Region, Rights, and Resources in the Intermountain Region**

In partnership with Historic Denver Inc, LHC will host Congreso 2022 in Denver, Colorado, April 28-30, 2022, at the History Colorado Center. Guided by the belief that historic preservation should be accessible, more inclusive, and reflective of her people, Congreso 2022 will center the Intermountain Region, explore multiple perspectives, and ignite the next wave of Latinx heritage practitioners.

This event will bring together stakeholders working to save heritage sites throughout the Intermountain Region. They will participate as panel speakers, engage in networking events, and actively learn about historic preservation and best practices to build their toolbox. Consonant with our meeting location, the geographical focus of LHC's fourth national biennial conference is the **Intermountain Region**, an area characterized by a range of geographies and ecological zones and diverse cultures, histories, and traditions. The name of our gathering recalls El Congreso de Pueblos de Habla Española, the coalition of civil rights and labor rights organizations that Luisa Moreno first convened in Los Angeles in 1938. In the same spirit, we remember the Crusade for Justice founded by Rodolfo "Corky" Gonzales and other activists in 1966 and the National Chicano Youth Liberation Conferences hosted in Denver. Today, as we remain mindful of the **fundamental rights** we must continue to defend, we also seek to honor and protect the varied and complex **historical, cultural, and natural resources** we share, in this region and beyond - our stories, art, music, foodways, neighborhoods, waterways, clean air, public lands, and enduring landscapes.

Our constituency is a diverse network of intergenerational advocates who work to conserve Latinx sites and living cultures in the fabric of American society. This landmark gathering brings together over 200 national thought leaders, preservationists, scholars, students, historic site staff, and community advocates to discuss the value and future of Latinx heritage conservation in the United States. Previous events took place in Tucson in 2015, Houston in 2016, and Providence in 2018. Building on these successes, Congreso 2022 offers three days of content explicitly focused on Latinx preservation heritage





Please do not hesitate to reach out to me should you have any questions. My cell phone number is 972.762.5988 and email, [sehilamota@hotmail.com](mailto:sehilamota@hotmail.com).

Sincerely,

Sehila Mota Casper  
Latinos in Heritage Conservation  
Board Member & Congreso Chair



April 25, 2022

**Transmitted via email**

U.S. House of Representatives  
Committee on Ethics

**RE: Trip Sponsor For Rep. Raúl M. Grijalva (AZ-03) – Revised Itinerary**

**Question 10:** Congressman Grijalva will be Congreso's keynote speaker on Friday, April 30<sup>th</sup>. He is invited to give a talk to join our educational conference, Congreso 2022, address our attendees, and eat lunch with us. Details of his engagement are:

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Arrive to host city, Denver, CO

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**9:00AM-10:15AM:** Innovative Strategies to Preserve Denver Latino/a Heritage **(1.25 Hours)**

**SPEAKERS:**

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Lucha Martinez de Luna, Chican@  
Murals of Colorado Project  
Jenny Buddenborg, City of Denver

**10:30AM-11:30AM:** Keynote Address Preparation and Practice Session **(1 Hour)**

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**Facilitator:** Betty Villegas

**Introduction:** Sara C. Bronin

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**SPEAKERS:**

Moirá Nadal, Former LHC Co-Chair  
Laura Dominguez, Latinos in  
Heritage Conservation  
Mika Selly, Archivist  
Tamil Maldonado, Raíces Brewery

**3:15PM-4:15PM:** Protecting Intangible Cultural Heritage **(1 Hour)**

**SPEAKERS:**

Josephine S. Talamantez, Chicano Park, Barrio Logan, San Diego, CA  
Dr. David (Dabi) García, Cultural Anthropologist, Musician, New Mexico Acequia Association  
Dr. Maribel Alvarez, University of Arizona



Hon. Gabrielle Aragón, former City Councilwoman, San Luis, CO

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We invite the Congressman as a representative and individual from the Intermountain Region, as a historic preservationist, and Chair of the House Natural Resources Committee. For his visit, he will address the audience on Friday, April 30, 2022, on his life experience living in Arizona and his work in heritage conservation, through his life, and as the House Natural Resources Committee Chair. Additionally, Senior Executive Assistant, Carlos Martinez will accompany the Representative to assist with scheduled events, keynote presentation, and remarks.

**About Congreso 2022: Region, Rights, and Resources in the Intermountain Region**

In partnership with Historic Denver Inc, LHC will host Congreso 2022 in Denver, Colorado, April 28-30, 2022, at the History Colorado Center. Guided by the belief that historic preservation should be accessible, more inclusive, and reflective of her people, Congreso 2022 will center the Intermountain Region, explore multiple perspectives, and ignite the next wave of Latinx heritage practitioners.

This event will bring together stakeholders working to save heritage sites throughout the Intermountain Region. They will participate as panel speakers, engage in networking events, and actively learn about historic preservation and best practices to build their toolbox. Consonant with our meeting location, the geographical focus of LHC's fourth national biennial conference is the **Intermountain Region**, an area characterized by a range of geographies and ecological zones and diverse cultures, histories, and traditions. The name of our gathering recalls El Congreso de Pueblos de Habla Española, the coalition of civil rights and labor rights organizations that Luisa Moreno first convened in Los Angeles in 1938. In the same spirit, we remember the Crusade for Justice founded by Rodolfo "Corky" Gonzales and other activists in 1966 and the National Chicano Youth Liberation Conferences hosted in Denver. Today, as we remain mindful of the **fundamental rights** we must continue to defend, we also seek to honor and protect the varied and complex **historical, cultural, and natural resources** we share, in this region and beyond - our stories, art, music, foodways, neighborhoods, waterways, clean air, public lands, and enduring landscapes.

Our constituency is a diverse network of intergenerational advocates who work to conserve Latinx sites and living cultures in the fabric of American society. This landmark gathering brings together over 200 national thought leaders, preservationists, scholars, students, historic site staff, and community advocates to discuss the value and future of Latinx heritage conservation in the United States. Previous events took place in Tucson in 2015, Houston in 2016, and Providence in 2018. Building on these successes, Congreso 2022 offers three days of content explicitly focused on Latinx preservation heritage





Please do not hesitate to reach out to me should you have any questions. My cell phone number is 972.762.5988 and email, [sehilamota@hotmail.com](mailto:sehilamota@hotmail.com).

Sincerely,

Sehila Mota Casper  
Latinos in Heritage Conservation  
Board Member & Congreso Chair