



U.S. House of Representatives

# COMMITTEE ON ETHICS

## EMPLOYEE POST-TRAVEL DISCLOSURE FORM Original Amendment

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House, by email at [gifttravelreports@mail.house.gov](mailto:gifttravelreports@mail.house.gov), within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Name of Traveler: David G. Valadao

2. a. Name of Accompanying Relative: \_\_\_\_\_ **OR** None

b. Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_

3. a. Dates: Departure: Sunday, May 8, 2022 Return: Tuesday, May 10, 2022

b. Dates at Personal Expense, if any: \_\_\_\_\_ **OR** None

4. Departure City: Fresno, CA Destination: Miami, FL Return City: Washington D.C.

5. Sponsor(s), Who Paid for the Trip: Climate Solutions Foundation

6. Describe Meetings and Events Attended:  
As a member of Congress, I was able to engage with colleagues and leaders about common sense proposals as it relates to climate change.

7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box:*


- a.  a completed *Sponsor Post-Travel Disclosure Form*;
- b.  the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
- c.  page 2 of the completed *Traveler Form* submitted by the employee; **and**
- d.  the letter from the Committee on Ethics approving my participation on this trip.

8. a.  I represent that I participated in each of the activities reflected in the attached sponsor's agenda.

**Signify statement is true by checking the box.**

b. If not, explain:

**I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.**

Signature of Traveler:  Date: 5-17-22

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member:  Date: 5-17-22

Signature of Supervising Member: 



# U.S. House of Representatives COMMITTEE ON ETHICS

## SPONSOR POST-TRAVEL DISCLOSURE FORM Original Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip within ten days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

- Sponsor(s) who paid for the trip: Climate Solutions Foundation
- Travel Destination(s): Miami, Florida
- Date of Departure: Sunday, May 8, 2022 Date of Return: Tuesday, May 10, 2022
- Name(s) of Traveler(s): Congressman David Valadao

*Note:* You may list more than one traveler on a form only if *all* information is *identical* for each person listed.

- Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	\$893.70 \$615.71 air travel <del>\$277.99</del>	\$398.00 increased rate for Sunday	\$104.18	\$29.90 Resort Fee \$19.63 Entrance fee at Everglades
Accompanying Family Member				

- All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box.

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: May 15, 2022

Name: Alex Flint Title: Executive Director

Organization: Climate Solutions Foundation

I am an officer of the above-named organization. Signify statement is true by checking box.

Address: 233 Pennsylvania Avenue, SE Washington, DC 20003

Email: andrea@mietusevents.com Telephone: 3015186336

**Committee staff may contact the above-named individual if additional information is required.**

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.



U.S. House of Representatives

# COMMITTEE ON ETHICS

## TRAVELER FORM

1. Name of Traveler: David G. Valadao

2. Sponsor(s) who will be paying or providing in-kind support for the trip:  
Climate Solutions Foundation

3. City and State **OR** Foreign Country of Travel : Miami, FL

4. a. Date of Departure: May 9th Date of Return: May 10th

b. Yes  No  Will you be extending the trip at your personal expense?

If yes, list dates at personal expense: \_\_\_\_\_

5. a. Yes  No  Will you be accompanied by a family member at the sponsor's expense? **If yes:**

(1) Name of Accompanying Family Member: \_\_\_\_\_

(2) Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_

(3) Yes  No  Accompanying Family Member is at least 18 years of age:

6. a. Yes  No  Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?

b. **If yes**, and you are requesting lodging for two nights, explain why the second night is warranted:

7. Yes  No  *Primary Trip Sponsor Form* is attached, including agenda, invitee list, and any other attachments and Additional Sponsor Forms.

*NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.*

8. Explain why participation in the trip is connected to the traveler's individual official or representational duties.

**Staff should include their job title and how the activities on the itinerary relate to their duties.**

Will help the Member learn about the long-term effects of climate change and help inform policy decisions.

9. **Yes  No  Is the traveler aware of any registered federal lobbyists or foreign agents involved planning, organizing, requesting, or arranging the trip?**

10. For staff travelers, to be completed by your employing Member:

### ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member

Date 04/07/2022



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# COMMITTEE ON ETHICS

## PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee website ([ethics.house.gov](http://ethics.house.gov)) provides detailed instructions for filling out the form.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.**

1. Sponsor who will be paying for the trip:

The Climate Solutions Foundation (CSF)

2.  I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. Signify that the statement is true by checking box.

3. **Check only one.** I represent that:

a.  The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip: **OR**

b.  The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds: **OR**

c.  The primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.

If "c" is checked, list the names of the additional sponsors:

4. Provide names and titles of ALL House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary):

See attached

5. Yes  No  Is travel being offered to an accompanying family member of the House invitee(s)?

6. Date of departure: Sun, May 8th or Mon, May 9th Date of return: Tuesday, May 10, 2022

7. a. City of departure: Washington, DC or District ( California-Valadao)

b. Destination(s): Miami, Florida

c. City of return: Washington, DC ( Due to votes)

8. **Check only one.** I represent that:

a.  The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: **OR**

b.  The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: **OR**

c.  The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. **Check only one of the following:**

a.  I checked 8(a) or (b) above; **OR**

b.  I checked 8(c) above but am not offering any lodging; **OR**

c.  I checked 8(c) above and am offering lodging and meals for one night; **OR**

d.  I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted:



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# COMMITTEE ON ETHICS

10.  Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*
11. **Check only one of the following:**
- a.  I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify that the statement is true by checking box; OR*
- b.  *Not Applicable.* Trip sponsor is a U.S. institution of higher education.
12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:
- The Climate Solutions Foundation is planning a trip to Miami during Aspen Ideas:Climate. This will be an opportunity to engage with thought leaders from all over the country whose actions are critical to addressing the collective future around the realities of a changing climate. We hope to have the Member's attending participate in the Climate Summit during the opening plenary session and morning Summit and add their expertise on Climate to the discussions.
13. **Answer parts a and b. Answer part c if necessary:**
- a. Mode of travel: Air  Rail  Bus  Car  Other  (specify: \_\_\_\_\_)
- b. Class of travel: Coach  Business  First  Charter  Other  (specify: \_\_\_\_\_)
- c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:
14.  I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking the box.*
15. **Check only one.** I represent that either:
- a.  The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
- b.  The trip involves events that are arranged specifically *with regard* to congressional participation.
- If "b" is checked:
- 1) Detail the cost *per day* of meals (approximate cost may be provided):  
The cost of \$51.75
- 2) Provide the reason for selecting the location of the event or trip:
16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:
- Hotel Name: Hotel Arya ( A Best Western) City: Coconut Grove Cost Per Night: \$159.00  
Reason(s) for Selecting: Closest we could find within the rate noted by GSA.
- Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_  
Reason(s) for Selecting: \_\_\_\_\_
- Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_  
Reason(s) for Selecting: Due to the size of event in Miami lodging costs were prohibitive.
17.  I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*



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# COMMITTEE ON ETHICS

### 18. Total Expenses for each Participant:

<input type="checkbox"/> Actual Amounts	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
<input checked="" type="checkbox"/> Good Faith Estimates			
For each Member, Officer, or Employee	\$750.00	\$318.00	\$103.50
For each Accompanying Family Member			

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee	250.00	Local transportation to tour and meetings
For each Accompanying Family Member		

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

### 19. Check only one:

- a.  I certify that I am an officer of the organization listed below; **OR**
- b.  *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

### 20. I certify by my signature that

- a. I read and understand the Committee's Travel Regulations;
- b. I am not a registered federal lobbyist or registered foreign agent; and
- c. The information on this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: 4-5-2022

Name: Alex Flint Title: Executive Director

Organization: The Climate Solutions Foundation (CSF)

Address: 233 Pennsylvania Avenue, SE Washington, DC 20003

Email: andrea@mietusevents.com Telephone: 301-518-6336

## INSTRUCTIONS

Complete the *Primary Trip Sponsor Form* and submit the agenda, invitation list, any attachments, and any *Additional Trip Sponsor Forms* directly to the Travelers.

Written approval from the Committee on Ethics is required before traveling on this trip. The Committee on Ethics will notify the House invitees directly and will not notify the trip sponsors.

**Willful or knowing misrepresentation on this form may be subject to criminal prosecution under 18 U.S.C. § 1001. Signatures must comply with section 104(bb) of the Travel Regulations.**

For questions, please contact the Committee on Ethics at:

1015 Longworth House Office Building  
Washington, D.C. 20515

[ethicscommittee@mail.house.gov](mailto:ethicscommittee@mail.house.gov) | 202-225-7103  
More information and forms available at [ethics.house.gov](http://ethics.house.gov)

Theodore E. Deutch, Florida  
*Chairman*  
Jackie Walorski, Indiana  
*Ranking Member*

Susan Wild, Pennsylvania  
Dean Phillips, Minnesota  
Veronica Escobar, Texas  
Mondaire Jones, New York

Michael Guest, Mississippi  
Dave Joyce, Ohio  
John H. Rutherford, Florida  
Kelly Armstrong, North Dakota



ONE HUNDRED SEVENTEENTH CONGRESS

## U.S. House of Representatives

COMMITTEE ON ETHICS

Thomas A. Rust  
*Staff Director and Chief Counsel*

David W. Arrojo  
*Counsel to the Chairman*

Kelle A. Strickland  
*Counsel to the Ranking Member*

1015 Longworth House Office Building  
Washington, D.C. 20515-6328  
Telephone: (202) 225-7103  
Facsimile: (202) 225-7392

April 28, 2022

The Honorable David G. Valadao  
U.S. House of Representatives  
1728 Longworth House Office Building  
Washington, DC 20515

Dear Colleague:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Miami, Florida, scheduled for May 8 to 10, 2022, sponsored by the Climate Solutions Foundation.

This approval represents the Committee's determination that the proposed trip complies with relevant House rules, federal laws, and Travel Regulations promulgated by the Committee. You should engage in your own assessment of the risks and implications of engaging in travel during the current COVID-19 pandemic.

You must complete a Member/Officer Post-Travel Disclosure Form and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. You must also report all travel expenses totaling more than \$415 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,



Theodore E. Deutch  
Chairman



Jackie Walorski  
Ranking Member

TED/JW:adw



**The Climate Solutions Foundation Miami, Florida  
Programming House Delegation Schedule**

Question # 4

**Monday, May 9, 2022 to Tuesday, May 10, 2022**

Climate Solutions Foundation included these members due to their interest and commitment of the long-term goals of climate change. As a bipartisan organization we realize it is critical to the mission that we take these opportunities like these to bring Members of Congress to take part in Aspen Ideas: Climate and share their thoughts and ideas about Climate. The goal of the event is to educate the public and policymakers about the many solutions needed for climate change, including in the spaces of clean energy, resilient communities, climate-smart money, and natural solutions.

NAME OF MOC	TITLE	DISTRICT
Rep. Pete Aguilar	Rep. Aguilar	California's 31st
Rep. Aumua Amata C. Radewagen	Rep. Radewagen	American Samoa's
Rep. Mark Amodei	Rep. Amodei	Nevada's 2nd
Rep. Don Bacon	Rep. Bacon	Nebraska's 2nd
Rep. Andy Barr	Rep. Barr	Kentucky's 6th
Rep. Cliff Bentz	Rep. Bentz	Oregon's 2nd
Rep. Ami Bera	Rep. Bera	California's 7th
Rep. Jack Bergman	Rep. Bergman	Michigan's 1st
Rep. Don Beyer	Rep. Beyer	Virginia's 8th
Gabriella Boffelli	Chief of Staff	Office of Representative Jennifer González-Colón
Rep. Earl Blumeneaur	Rep. Blumeneauer	Oregon's 3rd
Rep. Suzanna Bonamici	Rep. Bonamici	Oregon's 1st
Rep. Mike Bost	Rep. Bost	Illinois's 12th
Rep. Brendan Boyle	Rep. Boyle	Pennsylvania's 2nd
Rep. Salud Carbajal	Rep. Carbajal	California's 24th
Rep. Matt Cartwright	Rep. Cartwright	Pennsylvania's 8th
Rep. Judy Chu	Rep. Chu	California's 27th
Rep. David Cicilline	Rep. Cicilline	Rhode Island's 1st
Rep. John Curtis	Rep. Curtis	Utah's 3rd
Rep. Rodney Davis	Rep. Davis	Illinois's 13th
Rep. Ted Deutch	Rep. Deutch	Florida's 22nd
Rep. Mario Diaz-Balart	Rep. Diaz-Balart	Florida's 25th
Rep. Anna Eshoo	Rep. Eshoo	California's 18th
Rep. Brian Fitzpatrick	Rep. Fitzpatrick	Pennsylvania's 1st
Rep. Mike Gallagher	Rep. Gallagher	Wisconsin's 8th
Rep. Andrew Garbarino	Rep. Garbarino	New York's 2nd
Rep. Carlos Gimenez	Rep. Gimenez	Florida's 26th
Rep. Tony Gonzales	Rep. Gonzales	Texas's 23rd
Rep. Jennifer González-Colón	Rep. González-Colón	Puerto Rico's

<b>NAME OF MOC</b>	<b>TITLE</b>	<b>DISTRICT</b>
Rep. Josh Gottheimer	Rep. Gottheimer	New Jersey's 5th
Rep. Brett Guthrie	Rep. Guthrie	Kentucky's 2nd
Rep. Jamie Herrera Beutler	Rep. Herrera Beutler	Washington's 3rd
Rep. Jim Himes	Rep. Himes	Connecticut's 4th
Rep. Eleanor Holmes Norton	Rep. Holmes Norton	District of Columbia's
Rep. Chris Jacobs	Rep. Jacobs	New York's 27th
Rep. Dusty Johnson	Rep. Johnson	South Dakota's At Large
Rep. David Joyce	Rep. Joyce	Ohio's 14th
Rep. Marcy Kaptur	Rep. Kaptur	Ohio's 9th
Rep. Bill Keating	Rep. Keating	Massachusetts's 9th
Rep. Derek Kilmer	Rep. Kilmer	Washington's 6th
Rep. Young Kim	Rep. Kim	California's 39th
Rep. Annie Kuster	Rep. Kuster	New Hampshire's 2nd
Rep. John Larson	Rep. Larson	Connecticut's 1st
Rep. Stephen Lynch	Rep. Lynch	Massachusetts's 8th
Rep. Brian Mast	Rep. Mast	Florida's 18th
Rep. Peter Meijer	Rep. Meijer	Michigan's 3rd
Rep. Dan Meuser	Rep. Meuser	Pennsylvania's 9th
Rep. Mariannette Miller-Meeks	Rep. Miller-Meeks	Iowa's 2nd
Rep. Seth Moulton	Rep. Moulton	Massachusetts's 6th
Rep. Dan Newhouse	Rep. Newhouse	Washington's 4th
Rep. Jay Obernolte	Rep. Obernolte	California's 8th
Rep. Jimmy Panetta	Rep. Panetta	California's 20th
Rep. Stacey Plaskett	Rep. Plaskett	United States Virgin Islands's
Rep. Bill Posey	Rep. Posey	Florida's 8th
Rep. Tom Rice	Rep. Rice	South Carolina's 7th
Rep. Jan Schakowsky	Rep. Schakowsky	Illinois's 9th
Rep. David Schweikert	Rep. Schweikert	Arizona's 6th
Rep. Bobby Scott	Rep. Scott	Virginia's 3rd
Rep. Michelle Steel	Rep. Steel	California's 48th
Rep. Elise Stefanik	Rep. Stefanik	New York's 21st
Rep. Mike Thompson	Rep. Thompson	California's 5th
Rep. Fred Upton	Rep. Upton	Michigan's 6th
Rep. David Valadao	Rep. Valadao	California's 21st
Rep. Juan Vargas	Rep. Vargas	California's 51st
Rep. Nydia Velazquez	Rep. Velazquez	New York's 7th



**Climate  
Solutions**  
FOUNDATION

**The Climate Solutions Foundation Miami, Florida Programming  
House Delegation Schedule  
Sunday, May 8, 2022 to Tuesday, May 10, 2022**

**Sunday, May 8, 2022**

**PM** **Departure of Representative David Valadao -FAT-MIA**

**RON** **Hotel Arya Coconut Grove**  
*2889 McFarlane Road, Miami*

**Monday, May 9, 2022**

**12:41 AM Congressman David Valadao arrives MIA**

**9:00 AM** **Congresswomen Plaskett departs DC for MIA**

**11:30 AM** **Members of Congress Arrive in Miami**  
*Miami International Airport*

**12:15 PM - 2:45 PM** **Tour of Florida Power & Light's Turkey Point  
Nuclear Plant Homestead, Florida**

Turkey Point is home to two nuclear plants that began operating in the 1970s. They generate about 1,600 million watts of electricity, which is enough to power the annual needs of more than 900,000 homes. This site is the third largest generating station in Florida and the eleventh largest power plant in the United States. In 2019, Florida Power & Light (FPL) received approval to build 2 more units. We will discuss alternative energy resources and how rising sea levels will contribute to Turkey Points' future.

**4:00 PM - 4:45 PM** **Aspen Climate Summit Overview & Opening Keynote with Alex Flint**  
*Peacock Garden Resto Bar + Grill, 2889 McFarlane Rd, Miami*

Alex Flint serves as Executive Director and Board Member of the Climate Solutions Foundation. He also serves as Executive Director of the Alliance for Market Solutions, a pro-carbon tax alliance of Republicans. Alex was also a Senior Vice President of Government Affairs at the Nuclear Energy Institute, Staff Director of the Senate Committee on Energy and Natural Resources, and a professional staff member for the Senate Committee on Appropriations. In this meeting, Alex will provide an overview of the Aspen Ideas Climate Summit and what to expect at meetings and events over the next day and a half.

**5:30 PM - 7:30 PM** **Delegation Attends Aspen Climate Summit Opening Plenary**  
*New World Center, 500 17<sup>th</sup> Street, Miami Beach*

The Aspen Institute is bringing together global and local policymakers, scientific experts, corporate leaders, inventors and innovators, artists, young leaders, influencers, and engaged members of the public to participate in Aspen Ideas: Climate 2022. The opening plenary will feature fireside discussions and a keynote presentation. The Aspen Ideas Summit seeks to bring people of various backgrounds together to discuss climate change solutions, which compliments the Climate Solutions Foundation's mission of bringing together an ideologically diverse group of Members of Congress and their staff, global leaders, and corporate and trade executives to discuss climate science, economics, and policy.

**Monday, May 9, 2022**

**8:00 PM – 10:00 PM**

**Dinner: How Government and Corporate Investments Will Advance  
Global Climate Solutions**  
*Location To Be Announced*

In keeping with our mission of bringing together ideologically diverse Members of Congress, global leaders, and corporate and trade executives to discuss climate science, economics, and policy, we will host a bipartisan dinner with Members of Congress, corporate executives, and climate scientists. This meeting will provide a collaborative environment to discuss a bipartisan path forward on global and domestic climate policy

**RON**

**Hotel Arya Coconut Grove**  
*2889 McFarlane Road, Miami*

**Tuesday, May 10, 2022**

**6:00 AM – 7:00 AM**

**Congressman Valadao departs MIA for DCA**

**7:00 AM – 8:00 AM**

**Breakfast: Coastal Resiliency Discussion**  
*Peacock Garden Retro Bar + Grill, 2889 McFarlane Rd, Miami*

Breakfast will focus on coastal resiliency and ways the United States Government and companies can work together on climate change. Corporate leaders will join us as we discuss pragmatic opportunities for collaboration.

**9:00 AM – 11:00 AM**

**Delegation Attends Aspen Climate Summit Morning Session**  
*New World Center, 500 17<sup>th</sup> Street, Miami Beach*

We will participate in official Aspen Climate Summit programming where the delegation will have the opportunity to participate in panels, fireside discussions, and other events at the summit. The delegation will participate in discussions related to Aspen's four tracks: resilient communities, climate-smart money, a clean future, and natural climate solutions. This is the Aspen Institute's first year hosting this climate summit. The goal of the event is to educate the public and policymakers about the many solutions needed for climate change, including in the spaces of clean energy, resilient communities, climate-smart money, and natural solutions. It will include speakers, panels, fireside chats, and workshops.

**1:47 PM**

**American Airlines Flight #1803**  
Departs Miami International Airport (MIA)

**4:23 PM**

**American Airlines Flight #1803**  
Arrives Reagan National Airport (DCA)