

# U.S. House of Representatives COMMITTEE ON ETHICS

EMPLOYEE POST-TRAVEL DISCLOSURE FORM Original Amendment

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, you must complete this form and *file it with the Clerk of the House, by email at gifttravelreports@mail.house.gov*, within 15 days after travel is completed. Please *do not* file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

| 1. | Name of Traveler: Ruben Goddard  |
|----|--|
| 2. | a. Name of Accompanying Relative: OR None  |
|    | b. Relationship to Traveler: Spouse Child Other (specify):                         |
| 3. | a. Dates: Departure: April 20, 2022 Return: April 22, 2022                         |
|    | b. Dates at Personal Expense, if any: OR None                                      |
| 4. | Departure City: Washington, DC Destination: Boston, MA Return City: Washington, DC |
| 5. | Sponsor(s), Who Paid for the Trip: Massachusetts Institute of Technology           |

- Describe Meetings and Events Attended: We attended meetings following the seminar agenda described in our schedule.
- 7. Attached to this form are *each* of the following, *signify that each item is attached by checking the corresponding box:* 
  - a. 🔳 a completed Sponsor Post-Travel Disclosure Form;
  - b. **(** the *Primary Trip Sponsor Form* completed by the trip sponsor *prior* to the trip, *including all* attachments *and* the *Additional Sponsor Form(s)*;
  - c. I page 2 of the completed *Traveler Form* submitted by the employee; and
  - d. 
    the letter from the Committee on Ethics approving my participation on this trip.
- 8. a. I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box.* 
  - b. If not, explain:

I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.

| Signature of Traveler: | Ad  | alt. | Date: | 05/11/2022 |
|------------------------|-----|------|-------|------------|
|                        | 1 2 | te   |       |            |

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Donald Payne

Name of Supervising Member: Donald M. Payne, Jr.

Signature of Supervising Member:

Version date 3/2021 by Committee on Ethics



EMPLOYEE POST-TRAVEL DISCLOSURE FORM 

Original 
Amendment

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| 1.   | Name of Traveler: Ruben Goddard  |
|------|--|
| 2.   | a. Name of Accompanying Relative: OR None  |
|      | b. Relationship to Traveler: Spouse Child Other (specify):   |
| 3.   | a. Dates: Departure: April 20, 2022 Return: April 22, 2022   |
|      | b. Dates at Personal Expense, if any: OR None  |
| 4.   | Departure City: Washington, DC Destination: Boston, MA Return City: Washington, DC   |
| 5.   | Sponsor(s), Who Paid for the Trip:   |
| 6.   | Describe Meetings and Events Attended:<br>We attended meetings following the seminar agenda described in our schedule.   |
| 7.   | Attached to this form are <b>each</b> of the following, <i>signify that each item is attached by checking the corresponding box</i> :  |
|      | a. 🔳 a completed Sponsor Post-Travel Disclosure Form;  |
|      | b. The Primary Trip Sponsor Form completed by the trip sponsor prior to the trip, including all attachments and the Additional Sponsor Form(s);  |
|      | c. 🔳 page 2 of the completed <i>Traveler Form</i> submitted by the employee; <i>and</i>  |
|      | d. 🔳 the letter from the Committee on Ethics approving my participation on this trip.  |
| 8.   | a. 🔳 I represent that I participated in each of the activities reflected in the attached sponsor's agenda.   |
|      | Signify statement is true by checking the box.   |
|      | b. If not, explain:  |
|      |  |
| I co | ertify that the information contained on this form is true, complete, and correct to the best of my knowledge.   |
| Sig  | nature of Traveler: Date: 05/06/2022   |
| Dis  | athorized this travel in advance. I have determined that all of the expenses listed on the attached Sponsor Post-Travel sclosure Form were necessary and that the travel was in connection with the employee's official duties and would not ate the appearance that the employee is using public office for private gain. |
| Na   | me of Supervising Member: Donald M. Payne, Jr. Date: 5/06/2022   |
|      | nature of Supervising Member: Donald Payne Or.   |
| Ver  | sion date 3/2021 by Committee on Ethics  |



#### SPONSOR POST-TRAVEL DISCLOSURE FORM

□ Original □ Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip within ten days of their return. You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

- 1. Sponsor(s) who paid for the trip: \_\_\_\_\_
- 2. Travel Destination(s): \_\_\_\_\_
- 3. Date of Departure: \_\_\_\_\_ Date of Return: \_\_\_\_\_
- 4. Name(s) of Traveler(s): \_\_\_\_

*Note:* You may list more than one traveler on a form only if *all* information is *identical* for each person listed.

5. Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

|                               | Total <b>Transportation</b><br>Expenses | Total <b>Lodging</b><br>Expenses | Total <b>Meal</b><br>Expenses | Total <b>Other</b> Expenses<br>(dollar amount per item<br>and description) |
|-------------------------------|---|----------------------------------|-------------------------------|--|
| Traveler                      |   |                                  |                               |  |
| Accompanying<br>Family Member |   |                                  |                               |  |

6. All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. *Signify statement is true by checking box.* 

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

| Signature: Mr. Tap AR  | Date:                 |
|--|-----------------------|
| Name:  | Title:                |
| Organization:<br>I am an officer of the above-named organization. Signify statement is | true by checking box. |
| Address:   |                       |
| Email:   | Telephone:            |

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.



#### **TRAVELER FORM**

| 1. Name of Traveler: | Ruben Goddard |
|----------------------|---------------|
|----------------------|---------------|

2. Sponsor(s) who will be paying or providing in-kind support for the trip:

#### MIT Security Studies Program

- 3. City and State **OR** Foreign Country of Travel : **Cambridge**, **MA**
- 4. a. Date of Departure: April 20, 2022 Date of Return: April 22, 2022
  - b. Yes 🔲 No 🔳 Will you be extending the trip at your personal expense?

If yes, list dates at personal expense: \_\_\_\_\_

- 5. a. Yes 🔲 No 🔳 Will you be accompanied by a family member at the sponsor's expense? If yes:
  - (1) Name of Accompanying Family Member: \_\_\_\_
    - (2) Relationship to Traveler: Spouse Child Other (specify):
    - (3) Yes 🔲 No 🔲 Accompanying Family Member is at least 18 years of age:
- 6. a. Yes No Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?
  - b. If yes, and you are requesting lodging for two nights, explain why the second night is warranted:
- 7. Yes No D *Primary Trip Sponsor Form* is attached, including agenda, invitee list, and any other attachments and Additional Sponsor Forms.

NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.

- 8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. Staff should include their job title and how the activities on the itinerary relate to their duties. This trip is purely for educational and professional purposes as it directly relates to the work in my issue portfolio as a Legislative Assistant and the national security advisor and foreign policy staffer for Rep. Donald M. Payne, Jr. whose also a member of the House Homeland Security Committee.
- 9. Yes No Is the traveler aware of any registered federal lobbyists or foreign agents involved planning, organizing, requesting, or arranging the trip?
- 10. For staff travelers, to be completed by your employing Member:

#### ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member \_\_\_\_\_

| Donald | Payn | e Or. |  |
|--------|------|-------|--|
|        | 1    |       |  |

Date 03/29/2022



#### PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee website (ethics.house.gov) provides detailed instructions for filling out the form.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.

- 1. Sponsor who will be paying for the trip: Security Studies Program, MIT
- 2. I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*

#### 3. *Check only one.* I represent that:

- a. The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip: **OR**
- b. The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds: **OR**
- c. The primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.

If "c" is checked, list the names of the additional sponsors:

#### The Raymond Frankel Foundation

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary):

#### See attached list

- 5. Yes No Is travel being offered to an accompanying family member of the House invitee(s)?
- 6. Date of departure: April 20, 2022 Date of return: April 22, 2022
- 7. a. City of departure: Washington, D.C
  - b. Destination(s): Cambridge, MA
  - c. City of return: Washington, D.C.

#### 8. *Check only one*. I represent that:

- a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: **OR**
- b. 🔲 The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: **OR**
- c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

#### 9. Check only one of the following:

- a. I checked 8(a) or (b) above; OR
- b. 🔲 I checked 8(c) above but am not offering any lodging; **OR**
- c. 🔲 I checked 8(c) above and am offering lodging and meals for one night; OR
- d. I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted:



10. Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box*.

#### 11. Check only one of the following:

a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify that the statement is true by checking box;* **OR** 

b. Not Applicable. Trip sponsor is a U.S. institution of higher education.

12. For *each* sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip *and* its role in organizing and/or conducting the trip:

MIT is a major non-profit research university with a mission focused on education and research in science, engineering and technology, and related fields, and policy areas. MIT sponsors and supports this seminar as a public service to educate the staff from Congress and the Executive Branch in important public policy issues.

#### 13. Answer parts a and b. Answer part c if necessary:

| a. Mode of travel:  | Air 🔳 Rail 🔄 Bus 🔳 Car 🗌 Other 🗌 (specify:)   |  |
|---------------------|---|--|
| b. Class of travel: | Coach Business First Charter Other (specify:) |  |

c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:

Air travel is coach class. A chartered bus will shuttle between meeting sites, including a trip to Lincoln Laboratory.

- 14. I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking the box.*
- 15. *Check only one.* I represent that either:
  - a. The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**

### b. The trip involves events that are arranged specifically *with regard* to congressional participation. If "b" is checked:

1) Detail the cost *per day* of meals (approximate cost may be provided):

\$80 for dinner day 1, \$140 lunch and dinner day 2, Friday \$40 lunch and refreshment appro

2) Provide the reason for selecting the location of the event or trip:

The seminar is being held on the MIT campus in Cambridge, MA to enable extensive partici

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

| Hotel Name: Hyatt Regency                        | City: Cambridge, MA               | Cost Per Night: <u>\$259</u>      |
|--|-----------------------------------|-----------------------------------|
| Reason(s) for Selecting: Hotel is close to campu | is and provides easy access to me | etings and breakfast is included. |
| Hotel Name:                                      | _ City:                           | Cost Per Night:                   |
| Reason(s) for Selecting:                         |                                   |                                   |
| Hotel Name:                                      | _ City:                           | Cost Per Night:                   |
| Reason(s) for Selecting:                         |                                   |                                   |

17. Irrepresent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.* 



### U.S. House of Representatives COMMITTEE ON ETHICS

#### 18. Total Expenses for each Participant:

| Actual Amounts<br>Good Faith Estimates   | Total <b>Transportation</b><br>Expenses per Participant | Total <b>Lodging</b> Expenses per Participant | Total <b>Meal</b> Expenses per Participant |
|--|---|---|--|
| For each Member,<br>Officer, or Employee | \$489.70  | \$518   | \$260                                      |
| For each Accompanying<br>Family Member   |   |   |  |

|  | Other Expenses<br>(dollar amount per item) | Identify Specific Nature of "Other" Expenses<br>(e.g., taxi, parking, registration fee, etc.) |
|--|--|---|
| For each Member,<br>Officer, or Employee |  |   |
| For each Accompanying<br>Family Member   |  |   |

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

#### 19. Check only one:

- a. I certify that I am an officer of the organization listed below; OR
- b. Not Applicable. Trip sponsor is an individual or a U.S. institution of higher education.
- 20. I certify by my signature that
  - a. I read and understand the Committee's Travel Regulations;
  - b. I am not a registered federal lobbyist or registered foreign agent; and
  - c. The information on this form is true, complete, and correct to the best of my knowledge.

| Signature: Maris Taylor Fravel Digitally signed by Maris Taylor Fra | avel Date: | 03/04/2022                             |
|---|------------|--|
| Name: M. Taylor Fravel  | Title:     | Director, MIT Security Studies Program |
| Organization: MIT Security Studies Program                          |            |  |
| Address: 1 Amherst Street, Cambridge, MA, 02142                     | 2          |  |
| Email: fravel@mit.edu   |            | (617) 324-0222                         |

#### **INSTRUCTIONS**

Complete the *Primary Trip Sponsor Form* and submit the agenda, invitation list, any attachments, and any *Additional Trip Sponsor Forms* directly to the Travelers.

Written approval from the Committee on Ethics is required before traveling on this trip. The Committee on Ethics will notify the House invitees directly and will not notify the trip sponsors.

Willful or knowing misrepresentation on this form may be subject to criminal prosecution under 18 U.S.C. § 1001. Signatures must comply with section 104(bb) of the Travel Regulations.

#### For questions, please contact the Committee on Ethics at:

1015 Longworth House Office Building Washington, D.C. 20515 <u>ethicscommittee@mail.house.gov</u> | 202-225-7103 More information and forms available at ethics.house.gov Theodore E. Deutch, Florida Chairman Jackie Walorski, Indiana Ranking Member

Susan Wild, Pennsylvania Dean Phillips, Minnesota Veronica Escobar, Texas Mondaire Jones, New York

Michael Guest, Mississippi Dave Joyce, Ohio John H. Rutherford, Florida Kelly Armstrong, North Dakota



ONE HUNDRED SEVENTEENTH CONGRESS

### **U.S.** House of Representatives

#### COMMITTEE ON ETHICS

April 15, 2022

Mr. Ruben Goddard Office of the Honorable Donald Payne 106 Cannon House Office Building Washington, DC 20515

Dear Mr. Goddard:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Cambridge, Massachusetts, scheduled for April 20 to 22, 2022, sponsored by Massachusetts Institute of Technology and Raymond Frankel Foundation.

This approval represents the Committee's determination that the proposed trip complies with relevant House rules, federal laws, and Travel Regulations promulgated by the Committee. You should engage in your own assessment of the risks and implications of engaging in travel during the current COVID-19 pandemic.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$415 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

Thomas A. Rust Staff Director and Chief Counsel

> David W. Arrojo Counsel to the Chairman

Kelle A. Strickland Counsel to the Ranking Member

1015 Longworth House Office Building Washington, D.C. 20515–6328 Telephone: (202) 225–7103 Facsimile: (202) 225–7392 If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Theodore E. Deutch Chairman

-9 alorski all.

Jackie Walorski Ranking Member

TED/JW:adw

#### MIT 2022 Senior Congressional & Executive Branch Seminar

#### "Navigating the New Era:

#### U.S. Foreign Policy amid a Pandemic"

#### April 20-22, 2022

#### SPONSOR POST-TRAVEL DISCLOSURE FORM ADDENDUM

#### Ruben Goddard

#### 1) Breakdown of Total Transportation Costs:

| Flight:                           | \$227.19 |
|-----------------------------------|----------|
| Travel agent booking/change fees: | \$34     |
| Uber to/from airport              | \$53.73  |
| Baggage                           | \$35     |

TOTAL: \$349.92

# Breakdown of Food & Beverage Costs: Wednesday, 4/20: \$69.33 Thursday, 4/21: \$137.70 Friday, 4/22: \$22.25 Food at the airport \$17.54

TOTAL:

#### 2) Form signatory information:

Per the original Pre-Travel Sponsor Form, MIT is the trip sponsor and a US institution of higher education. Dr M. Taylor Fravel has checked the box confirming that he is an officer of MIT. However, it should be noted that MIT faculty, during their activities, have discretion to sign various disclosures and other forms, including a form of this nature. Dr Fravel is not representing that he is an officer of MIT but has the authority to sign this form on behalf of MIT.

\$246.82





### Navigating the New Era : U.S. Foreign Policy amid a Pandemic

MIT Congressional & Executive Branch Seminar

MIT Security Studies Program | Cambridge, Massachusetts | April 20 to April 22, 2022

#### Wednesday, April 20

#### 2:30p

American Airlines Flight 2149 Ronald Reagan to Boston Logan

#### 4:15 - 4:30p

MIT staff to meet group at airport Bus to Hyatt Regency Cambridge for check-in and bag drop

#### 5:45p

Bus departs from hotel to Catalyst restaurant for a welcome reception.

#### 6:00 to 9:00p

Informal discussion with MIT SSP professors, panel participants and graduate students. *Bus will return participants to hotel at 9.* 

#### Thursday, April 21

7:30 - 8:30a Breakfast at Hyatt Regency Hotel.

#### 8:45a

Field Trip to Lincoln Laboratory Bus will bring participants from hotel to Lincoln Lab.

9:30a - noon: Lincoln Lab overview & tours Meet with Dr. Israel Soibelman, Chief Strategy Officer.

#### Noon - 1:30p

Travel to Hyatt Hotel. One hour break for lunch (provided).

#### 1:30 - 1:45p

Introduction and welcome address by M. Taylor Fravel, Director of the MIT Security Studies Program

#### 1:45 - 3:15p

#### Panel #1 - The Changing International Order

#### Chair:

**M. Taylor Fravel** Director of MIT SSP and Arthur and Ruth Sloan Professor of Political Science

#### Speakers:

 Barry Posen Ford International Prof. of Political Science, MIT
 Jonathan Kirshner Professor of Political Science and International Studies, Boston College
 Carol Saivetz Senior Advisor, MIT SSP

#### 3:30 - 5:00p

#### Panel #2 - New Tools of Statecraft

#### Chair:

#### Dr. R. David Edelman

Director, Project on Technology, Economy & National Security, Computer Science & Artificial Intelligence Lab affiliate (CSAIL)

#### Speakers:

Richard Nielsen Associate Professor of Political Science, MIT

Mariya Grinberg Assistant Professor of Political Science, MIT Joel Brenner Senior Advisor, MIT SSP

6:00 - 7:00p Reception, Hyatt Regency Hotel

7:00 - 9:00p Formal dinner, Hyatt Regency Hotel

#### Keynote Speaker:

Admiral John Richardson former Chief of Naval Operations, 2015-2019

### AGENDA



#### Friday, April 22

**7:30 - 8:30a** Breakfast at Hyatt Regency Hotel and check out.

**8:45a** Bus to MIT Security Studies Program's Lucian Pye Room. (1 Amherst Street, Cambridge, MA, Fourth Floor)

9:15 - 10:45a

Panel #3 - China's Growing Ambitions

#### Chair:

**Richard Samuels** Professor of Political Science, and director of MIT Center for International Studies

#### Speakers:

**Joseph Torigian** Assistant Professor, School of International Service, American University

#### Fiona Cunningham

Assistant Professor of Political Science, University of Pennsylvania

**Taylor Fravel** Director of MIT SSP and Arthur and Ruth Sloan Professor of Political Science

#### 11am - 12:30p

Panel #4 - The New Nuclear Era

#### Chair:

**M. Taylor Fravel** Director of MIT SSP and Arthur and Ruth Sloan Professor of Political Science

#### Speakers:

**Eric Heginbotham** Principal Research Scientist, MIT SSP

Caitlin Talmadge Associate Professor, School of Foreign Service, Georgetown Jim Walsh Senior Research Associate, MIT SSP

#### 1:00p

Closing remarks, boxed lunch

#### 1:45 - 2:00p

Travel from SSP to Logan Airport

#### 4:05p

American Airlines flight 2142 to Reagan National Airport