



U.S. House of Representatives

# COMMITTEE ON ETHICS

## EMPLOYEE POST-TRAVEL DISCLOSURE FORM Original Amendment

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House, by email at [gifttravelreports@mail.house.gov](mailto:gifttravelreports@mail.house.gov), within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Name of Traveler: Lauren Weber
2. a. Name of Accompanying Relative: \_\_\_\_\_ **OR** None   
 b. Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
3. a. Dates: Departure: April 19, 2022 Return: April 22, 2022  
 b. Dates at Personal Expense, if any: \_\_\_\_\_ **OR** None
4. Departure City: Washington, DC Destination: West Palm Beach, FL Return City: Washington, DC
5. Sponsor(s), Who Paid for the Trip: South Florida Agricultural Foundation, Inc.
6. Describe Meetings and Events Attended:  
See attached itinerary
7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box*:
  - a.  a completed *Sponsor Post-Travel Disclosure Form*;
  - b.  the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
  - c.  page 2 of the completed *Traveler Form* submitted by the employee; **and**
  - d.  the letter from the Committee on Ethics approving my participation on this trip.
8. a.  I represent that I participated in each of the activities reflected in the attached sponsor's agenda.  
**Signify statement is true by checking the box.**  
 b. If not, explain:

**I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.**

Signature of Traveler: \_\_\_\_\_ Date: 2022.05.02 15:17:36  
-04'00' Date: 05/02/2022

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: Rep. Michelle Fischbach Date: 05/02/2022

Signature of Supervising Member:







U.S. House of Representatives

# COMMITTEE ON ETHICS

## TRAVELER FORM

1. Name of Traveler: Lauren Weber
2. Sponsor(s) who will be paying or providing in-kind support for the trip:  
South Florida Agricultural Foundation, Inc.
3. City and State **OR** Foreign Country of Travel : West Palm Beach - Clewiston, Florida
4. a. Date of Departure: April 19, 2022 Date of Return: April 22, 2022 (not accepting return travel)  
b. Yes  No  Will you be extending the trip at your personal expense?  
If yes, list dates at personal expense: \_\_\_\_\_
5. a. Yes  No  Will you be accompanied by a family member at the sponsor's expense? **If yes:**  
(1) Name of Accompanying Family Member: \_\_\_\_\_  
(2) Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_  
(3) Yes  No  Accompanying Family Member is at least 18 years of age:
6. a. Yes  No  Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?  
b. **If yes**, and you are requesting lodging for two nights, explain why the second night is warranted:
7. Yes  No  *Primary Trip Sponsor Form* is attached, including agenda, invitee list, and any other attachments and Additional Sponsor Forms.

*NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.*

8. Explain why participation in the trip is connected to the traveler's individual official or representational duties.  
**Staff should include their job title and how the activities on the itinerary relate to their duties.**  
I am the press secretary for Congresswoman Michelle Fischbach, who is a member of the House Ag Committee and Ranking Member of the Commodity Exchanges, Energy, and Credit (CEEC) Subcommittee. This trip will help me gain a better understanding of the agricultural industry overall, which will be very useful when the time comes to write remarks or speak to the press on behalf of the Congresswoman.
9. **Yes  No  Is the traveler aware of any registered federal lobbyists or foreign agents involved planning, organizing, requesting, or arranging the trip?**
10. For staff travelers, to be completed by your employing Member:

### ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member \_\_\_\_\_

Date 03/30/2022



U.S. House of Representatives

# COMMITTEE ON ETHICS

## PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee website ([ethics.house.gov](http://ethics.house.gov)) provides detailed instructions for filling out the form.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.**

1. Sponsor who will be paying for the trip:
2.  I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*
3. **Check only one.** I represent that:
  - a.  The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip: **OR**
  - b.  The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds: **OR**
  - c.  The primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.  
If "c" is checked, list the names of the additional sponsors:
4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary):
5. Yes  No  Is travel being offered to an accompanying family member of the House invitee(s)?
6. Date of departure: \_\_\_\_\_ Date of return: \_\_\_\_\_
7. a. City of departure: \_\_\_\_\_  
b. Destination(s): \_\_\_\_\_  
c. City of return: \_\_\_\_\_
8. **Check only one.** I represent that:
  - a.  The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: **OR**
  - b.  The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: **OR**
  - c.  The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.
9. **Check only one of the following:**
  - a.  I checked 8(a) or (b) above; **OR**
  - b.  I checked 8(c) above but am not offering any lodging; **OR**
  - c.  I checked 8(c) above and am offering lodging and meals for one night; **OR**
  - d.  I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted:



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# COMMITTEE ON ETHICS

10.  Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*
11. **Check only one of the following:**
- a.  I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify that the statement is true by checking box; OR*
- b.  *Not Applicable.* Trip sponsor is a U.S. institution of higher education.
12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:
13. **Answer parts a and b. Answer part c if necessary:**
- a. Mode of travel: Air  Rail  Bus  Car  Other  (specify: \_\_\_\_\_)
- b. Class of travel: Coach  Business  First  Charter  Other  (specify: \_\_\_\_\_)
- c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:
14.  I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking the box.*
15. **Check only one.** I represent that either:
- a.  The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
- b.  The trip involves events that are arranged specifically *with regard* to congressional participation.
- If "b" is checked:
- 1) Detail the cost *per day* of meals (approximate cost may be provided):
- 2) Provide the reason for selecting the location of the event or trip:
16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:
- Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_
- Reason(s) for Selecting: \_\_\_\_\_
- Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_
- Reason(s) for Selecting: \_\_\_\_\_
- Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_
- Reason(s) for Selecting: \_\_\_\_\_
17.  I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*



Theodore E. Deutch, Florida  
*Chairman*

Jackie Walorski, Indiana  
*Ranking Member*

Susan Wild, Pennsylvania  
Dean Phillips, Minnesota  
Veronica Escobar, Texas  
Mondaire Jones, New York

Michael Guest, Mississippi  
Dave Joyce, Ohio  
John H. Rutherford, Florida  
Kelly Armstrong, North Dakota



ONE HUNDRED SEVENTEENTH CONGRESS

## U.S. House of Representatives

COMMITTEE ON ETHICS

Thomas A. Rust  
*Staff Director and Chief Counsel*

David W. Arrojo  
*Counsel to the Chairman*

Kelle A. Strickland  
*Counsel to the Ranking Member*

1015 Longworth House Office Building  
Washington, D.C. 20515-6328  
Telephone: (202) 225-7103  
Facsimile: (202) 225-7392

April 8, 2022

Ms. Lauren Weber  
Office of the Honorable Michelle Fischbach  
1237 Longworth House Office Building  
Washington, DC 20515

Dear Ms. Weber:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to West Palm Beach and Clewiston, Florida, scheduled for April 19 to 22, 2022, sponsored by South Florida Agricultural Foundation, Inc. We note that you will not be accepting return transportation from the sponsor.

This approval represents the Committee's determination that the proposed trip complies with relevant House rules, federal laws, and Travel Regulations promulgated by the Committee. You should engage in your own assessment of the risks and implications of engaging in travel during the current COVID-19 pandemic.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$415 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,



Theodore E. Deutch  
Chairman



Jackie Walorski  
Ranking Member

TED/JW:tn

## South Florida Agricultural Foundation (SFAF)

### ITINERARY

#### 2021 Congressional Staff Tour

April 19-22, 2022

**\*Note: All food/catering/transportation/lodging is paid for by the South Florida Agricultural Foundation**

#### Tuesday, April 19, 2022

- 10:53 AM – 1:22 PM Depart Washington-Reagan National Airport on American Airlines Flight #AA2136.
- 1:22 – 1:30 PM Arrive Palm Beach International Airport. SFAF group leaders will meet guests at the West Palm Beach airport, locate luggage, board bus. Guests will be transported by bus for the rest of the trip.
- 1:30 – 2:30 PM Travel to Slim’s Fish Camp in Belle Glade for airboat tour of Lake Okeechobee. Lunch on the bus. As bus drives through the Everglades Agricultural Area (EAA), a presentation of points of interest along the way include the Sem-Chi Rice Plant, Florida Crystals sugarcane fields, the Sugarcane Growers Cooperative Mill and lettuce, sweet corn and sugarcane fields at various stages of growth. Also, a video presentation about water issues pertaining to the lake and how sugarcane is grown and harvested will be shown during the ride.
- 2:30 – 4:30 PM Depart from dock on airboat for tour of Lake Okeechobee; Boats will stop out on the lake where Terrie Bates, a water resource specialist that assists the agriculture industry in the Lake Okeechobee and Everglades watershed in matters related to Flood Protection, Water Supply and Stormwater Management, will explain the relationship between the lake and agriculture, discuss water quality and quantity issues and how EAA farmers must comply with federal water regulations. She will address questions from staffers. Airboats will return back to the dock.
- 4:30 – 5:50 PM Depart Slim’s Fish Camp to travel to Roland Martin Marina in Clewiston.
- 5:50 – 6:15 PM Check into Roland Martin Marina hotel, prepare for dinner presentation.
- 6:15 – 6:30 PM Depart hotel, drive to Swindle Farm.
- 6:30 – 9:00 PM Working dinner at Swindle Farm. This is an actual working sugarcane farm owned by an independent grower. Meet local city and county elected officials during working reception and dinner. The mayor of Clewiston will speak on how important agriculture is to the financial prosperity of the city. The county commissioners present will discuss the effects of Covid on the agricultural community and other issues rural areas are facing. Approximately one and a half hours will be spent on the listed activities and presentations.
- 9:00 PM Return to Marina hotel.

#### Wednesday, April 20, 2022

- 8:00 – 8:30 AM Breakfast on bus provided by SFAF.
- 8:30 – 9:00 AM Depart Roland Martin Marina hotel; travel to sugarcane fields.
- 9:00 AM – 12:00 PM Tour Sugarcane Field operations and harvesting, Scott Bearden, precision ag manager with U. S. Sugar, will discuss compliance of worker protection standards, burning regulations, pesticide and herbicide issues and other Federal regulations that have an impact on the cost and procedures of farming sugarcane. Gracelyn Byrd will explain how drones are used in the agricultural fields. A stop will be made at a pump station for discussion regarding water quality standards.

## South Florida Agricultural Foundation

### Itinerary – Page 2

#### 2021 Congressional Staff Tour

April 19-22, 2022

12:00 – 12:45 PM	Picnic lunch at Clewiston Civic Park provided by SFAF. Presentation about Clewiston’s agricultural history during lunch.
12:45 – 1:00 PM	Travel to U. S. Sugar Mill and Refinery, Clewiston.
1:00 – 3:00 PM	Arrive at U. S. Sugar Corp. Mill and Refinery for tour of sugarcane processing procedures led by Ryan Duffy, Dir. of Corporate Communications, U. S. Sugar. Discussion will include compliance with OSHA and federal air quality standards, while the refinery will focus on FDA food safety and labeling issues. Tour of packaging facilities.
3:00 – 3:15 PM	Depart mill, travel to Roland Martin Marina Marina hotel.
3:15 – 4:30 PM	Arrive at hotel, prepare for citrus tour and dinner presentation.
4:30 – 4:45 PM	Depart hotel, drive to Southern Gardens Citrus in Clewiston.
4:45 – 5:45 PM	Southern Gardens Citrus grove stop, Jim Snively, Vice President of Citrus Groves, will discuss citrus greening, hurricanes and other issues destructive to citrus crops, and how they work with the USDA’s APHIS (Animal and Plant Health Inspection Service) to develop new citrus varieties and combat citrus diseases.
6:00 – 6:30 PM	Arrive at Dunwody Lodge in Clewiston for welcome reception and opportunity to speak one-on-one with local farmers who grow sugarcane, corn, green beans, kale and broccoli.
6:30 – 9:00 PM	Working dinner where Judy Sanchez, Sr. Dir. of Corporate Communications, U.S. Sugar, and member of the Agricultural Technical Advisory Committee for Trade in Sweeteners and Sweetener Products, will give a presentation on American Farm Policy & Trade, discussing the farm bill, NAFTA and other trade issues. SFAF Board President Ardis Hammock will introduce the independent farmers present and each will speak 5-10 minutes on the history of their farm and the produce they grow, showcasing the diversity of crops produced in the area. Staffers will be formally introduced to all the farmers. SFAF will purchase steaks cooked by Hendry County Cattlemen’s Association who will discuss the importance of the cattle industry in Florida. Approximately two hours will be spent on the listed activities and presentations.
9:00 PM	Return to Roland Martin Marina hotel.

#### Thursday, April 21, 2022

8:00 – 8:30 AM	Breakfast on bus provided by SFAF.
8:30 AM	Depart Roland Martin Marina hotel.
8:30 – 9:00 AM	Travel to Belle Glade to A. Duda & Sons.
9:00 – 10:30 AM	Arrive in Belle Glade. Tour of A. Duda & Sons led by Sam Jones, General Manager, showcasing the farming operations where celery, radishes, lettuce and other produce is grown. The group will go out into the field and observe the harvesting of celery while discussing food safety and workforce issues.
10:30 - 10:45 AM	Travel to TKM Bengard Farms, LLC, also in Belle Glade.
10:45 AM - 12:00 PM	Stephen Basore, one of six brothers who run the farm, will lead the tour of TKM Bengard Farms, LLC, the largest lettuce grower east of the Mississippi that sells produce to major processors and retailers that in turn, distribute to supermarkets, schools, and restaurants across the country. He will discuss labor, transportation and other issues that affect his company as lettuce processing is observed.
12:00 – 1:00 PM	Drive to Bedner's Farm Fresh Market in Western Boynton Beach.

## South Florida Agricultural Foundation

### Itinerary – Page 3

#### 2021 Congressional Staff Tour

April 19-22, 2022

1:00 PM	Arrive at Bedner's Farm Fresh Market, one of the few remaining family owned and operated farmer's markets in South Florida, bringing fresh produce to customers from the farm, grown right outside their back door.
1:00 – 2:00 PM	Working lunch provided by SFAF purchased from local farms. Marie Bedner will give an overview of Bedner's farming operations and explain how Covid changed Bedner's business plan from u-pick to pick up boxes and how much food went to waste during the initial Covid lockdown.
2:00 – 2:30 PM	Introduction of panel of farmer members of Florida Farm Bureau's eastern Palm Beach County region moderated by Eva Webb, Assistant Director Field Services, Florida Farm Bureau Federation. Each will explain an item of importance in their farming process.
2:30 – 3:30 PM	One-on-one roundtable discussion with the farmers representing sweet corn, green beans, peppers, tomatoes and other vegetables, nursery operations and agricultural research. Discussion will include issues with federal pest management regulations, H2A worker programs, wage and labor compliance, NAFTA and how farming is impacted by state and federal issues.
3:30 – 3:45 PM	Board bus fo depart.
3:45 – 4:30 PM	Travel to Canopy by Hilton Hotel, West Palm Beach.
4:45 – 5:00 PM	Check in at Canopy by Hilton Hotel, West Palm Beach.
5:00 – 6:45 PM	Time at hotel to prepare for dinner and evening program.
6:45 PM	Meet in hotel lobby, board bus.
6:45 – 7:00 PM	Depart for dinner.
7:00 – 9:00 PM	Working dinner at downtown Batch Southern Kitchem, a farm to table restaurant. Palm Beach County Commissioner Melissa McKinlay, who represents the area where the western county farms and some of the eastern farms are located, will discuss the importance of agriculture as an economic driver for Palm Beach County. A representative from Florida Department of Agriculture and Consumer Services will speak about the importance of the Everglades Agricultural Area to the State of Florida and the challenges the state has coordinating with federal agricultural regulations. Approximately one and a half hours will be spent on the listed activities and presentations.
9:00 PM	Return to Canopy by Hilton Hotel.

#### **Friday, April 22, 2022**

8:00 – 8:30 AM	Working breakfast at hotel. Ardis Hammock leads an overview discussion of ag operations tours from the previous days and how they are all interconnected as the South Florida agricultural industry. Contact information for all speakers distributed.
8:30 – 8:35 AM	Board bus and depart for airport.
8:35 AM – 9:00 AM	Travel to Palm Beach International Airport
10:22 AM	Depart Palm Beach International Airport Depart for Washington-Reagan National Airport on American Airlines nonstop Flight #AA4540.
12:48 PM	Arrive Washington, DC.