U.S. House of Representatives
COMMITTEE ON ETHICS

## EMPLOYEE POST-TRAVEL DISCLOSURE FORM

☒ *Original* ☐ *Amendment*

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and *file it with the Clerk of the House, by email at gifttravelreports@mail.house.gov*, within 15 days after travel is completed.** Please ***do not*** file this form with the Committee on Ethics.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Name of Traveler: Matthew Ceja
2. a. Name of Accompanying Relative: _____ ***OR*** None ☒
   b. Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): _____
3. a. **Dates:** Departure: 4/20/22 Return: 4/22/22
   b. Dates at Personal Expense, if any: _____ ***OR*** None ☒
4. Departure City: Washington, DC Destination: Cambridge, MA Return City: Washington, DC
5. Sponsor(s), Who Paid for the Trip: Massachusetts Institute of Technology
6. Describe Meetings and Events Attended:
   Presentations, group discussions, and receptions regarding energy technology and innovations happening in the space.
7. Attached to this form are ***each*** of the following, *signify that each item is attached by checking the corresponding box*:
   a. ☒ a completed *Sponsor Post-Travel Disclosure Form*;
   b. ☒ the *Primary Trip Sponsor Form* completed by the trip sponsor ***prior*** to the trip, ***including all*** attachments ***and*** the *Additional Sponsor Form(s)*;
   c. ☒ page 2 of the completed *Traveler Form* submitted by the employee; ***and***
   d. ☒ the letter from the Committee on Ethics approving my participation on this trip.
8. a. ☒ I represent that I participated in each of the activities reflected in the attached sponsor's agenda.
   ***Signify statement is true by checking the box.***
   b. If not, explain:

**I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.**

**Signature of Traveler:** _____ **Date:** 05/04/2022

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

**Name of Supervising Member:** Mark Takano **Date:** 5/04/2022

**Signature of Supervising Member:** _____

Version date 3/2021 by Committee on Ethics

U.S. House of Representatives
COMMITTEE ON ETHICS

## SPONSOR POST-TRAVEL DISCLOSURE FORM

☒ *Original* ☐ *Amendment*

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip *within ten days of their return.*** You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Sponsor(s) who paid for the trip: Massachusetts Institute of Technology
2. Travel Destination(s): Cambridge, MA
3. Date of Departure: 4/20/22 Date of Return: 4/22/22
4. Name(s) of Traveler(s): Matthew Ceja

   *Note:* You may list more than one traveler on a form only if ***all*** information is ***identical*** for each person listed.
5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

| | Total **Transportation** Expenses | Total **Lodging** Expenses | Total **Meal** Expenses | Total **Other** Expenses (dollar amount per item and description) |
|---|---|---|---|---|
| Traveler | $305.29 total (see addendum) | $551.94 Total ($476.00 + tax) | $232.32 | |
| Accompanying Family Member | N/A | | | |

6. ☒ All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. *Signify statement is true by checking box.*

**I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.**

Signature: Robert C Armstrong Date: 05/02/2022

Name: Dr Robert Armstrong Title: Director, MITEI

Organization: Massachusetts Institute of Technology

☒ *I am an officer of the above-named organization. Signify statement is true by checking box.* (see addendum).

Address: 77 Massachusetts Avenue, E19-307D, Cambridge, MA 02139

Email: rca@mit.edu Telephone: 617 253 4581

*Committee staff may contact the above-named individual if additional information is required.*

**If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.**

U.S. House of Representatives
COMMITTEE ON ETHICS

## TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection. **This form and any attachments may be delivered to the Committee at 1015 Longworth or e-mailed to travel.requests@mail.house.gov.**

**Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date.** Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. **You must receive explicit approval from the Committee before you depart on this trip.**

Name of Traveler: Matthew Ceja

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.

Signature:

Name of Signatory (if other than traveler): Matthew Ceja

For Staff (name of employing Member or Committee): Congressman Mark Takano

Office Address: 420 Cannon House Office Building, Washington, DC 20515

Telephone Number: 202 225 2305

Email Address of Contact Person: Matthew.Ceja@mail.house.gov

☐ Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, *and* these forms are being submitted to the Committee less than 30 days before the trip departure date.

**NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.**

**KEEP A COPY OF THIS FORM.** Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or via e-mail: *travel.requests@mail.house.gov.*

U.S. House of Representatives
COMMITTEE ON ETHICS

## TRAVELER FORM

1. Name of Traveler: Matthew Ceja

2. Sponsor(s) who will be paying or providing in-kind support for the trip:
   Massachusetts Institute of Technology

3. City and State **OR** Foreign Country of Travel : Cambridge, MA

4. a. Date of Departure: 4/20/2022 Date of Return: 4/22/2022
   b. Yes ☐ No ☒ Will you be extending the trip at your personal expense?
   If yes, list dates at personal expense: _____

5. a. Yes ☐ No ☒ Will you be accompanied by a family member at the sponsor's expense? **If yes:**
   (1) Name of Accompanying Family Member: _____
   (2) Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): _____
   (3) Yes ☐ No ☐ Accompanying Family Member is at least 18 years of age:

6. a. Yes ☒ No ☐ Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?
   b. **If yes**, and you are requesting lodging for two nights, explain why the second night is warranted:

7. Yes ☒ No ☐ *Primary Trip Sponsor Form* is attached, including agenda, invitee list, and any other attachments and Additional Sponsor Forms.

   *NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.*

8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**
   As legislative assistant, I cover energy policy for Congressman Mark Takano. This summit will provide helpful insight on new energy technology.

9. **Yes ☐ No ☒ Is the traveler aware of any registered federal lobbyists or foreign agents involved planning, organizing, requesting, or arranging the trip?**

10. For staff travelers, to be completed by your employing Member:

## ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member Mark Takano Date 05/04/2022

U.S. House of Representatives
COMMITTEE ON ETHICS

# PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip.** The trip sponsor should *NOT* submit the form directly to the Committee. The Committee website (ethics.house.gov) provides detailed instructions for filling out the form.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.**

1. Sponsor who will be paying for the trip:
   Massachusetts Institute of Technology
2. ☒ I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*
3. ***Check only one.*** I represent that:
   a. ☒ The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip: **OR**
   b. ☐ The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds: **OR**
   c. ☐ The primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.
   If "c" is checked, list the names of the additional sponsors:
4. Provide names and titles of ALL House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary):
   See enclosed list. All invitees have portfolios relevant to the topic of the seminar.
5. Yes ☐ No ☒ Is travel being offered to an accompanying family member of the House invitee(s)?
6. Date of departure: April 20,2022 Date of return: April 22, 2022
7. a. City of departure: Washington, DC
   b. Destination(s): Cambridge, MA
   c. City of return: Washington, DC
8. ***Check only one.*** I represent that:
   a. ☒ The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: **OR**
   b. ☐ The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: **OR**
   c. ☐ The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.
9. ***Check only one of the following:***
   a. ☒ I checked 8(a) or (b) above; **OR**
   b. ☐ I checked 8(c) above but am not offering any lodging; **OR**
   c. ☐ I checked 8(c) above and am offering lodging and meals for one night; **OR**
   d. ☐ I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted:

10. ☒ Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*

11. ***Check only one of the following***:
    a. ☐ I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify that the statement is true by checking box;* **OR**
    b. ☒ *Not Applicable.* Trip sponsor is a U.S. institution of higher education.

12. For ***each*** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip ***and*** its role in organizing and/or conducting the trip:
    The Massachusetts Institute of Technology is a non-profit research university with mulitple departments working on cutting-edge energy & climate technology and related policy. MIT staff and faculty have developed the seminar agenda and have been involved in all aspects of organizing the invitations to participants and speakers.

13. ***Answer parts a and b. Answer part c if necessary***:
    a. Mode of travel: Air ☒ Rail ☐ Bus ☒ Car ☐ Other ☐ (specify: _____)
    b. Class of travel: Coach ☒ Business ☐ First ☐ Charter ☐ Other ☐ (specify: _____)
    c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:
    n/a

14. ☒ I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking the box.*

15. ***Check only one.*** I represent that either:
    a. ☐ The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
    b. ☒ The trip involves events that are arranged specifically *with regard* to congressional participation.
    If "b" is checked:
    1) Detail the cost *per day* of meals (approximate cost may be provided):
    4/20:$85; 4/21:$125; 4/22:$45
    2) Provide the reason for selecting the location of the event or trip:
    The seminar is being held on the MIT campus to enable faculty participation & MIT lab visits

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:
    Hotel Name: Marriott Residence Inn City: Cambridge Cost Per Night: $238 + tax
    Reason(s) for Selecting: Price and proxmimity to the MIT campus
    Hotel Name: _____ City: _____ Cost Per Night: _____
    Reason(s) for Selecting: _____
    Hotel Name: _____ City: _____ Cost Per Night: _____
    Reason(s) for Selecting: _____

17. ☒ I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*

U.S. House of Representatives
COMMITTEE ON ETHICS

18. **Total Expenses for each Participant:**

| ☐ Actual Amounts<br>☒ Good Faith Estimates | Total Transportation Expenses per Participant | Total Lodging Expenses per Participant | Total Meal Expenses per Participant |
|---|---|---|---|
| For each Member, Officer, or Employee | $653 Total (up to $503 flight + $150 ground transport | $476 total ($238 per night + taxes | $255 (includes 2 formal/working meals) |
| For each Accompanying Family Member | N/A | | |

| | Other Expenses (dollar amount per item) | Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.) |
|---|---|---|
| For each Member, Officer, or Employee | Up to a maximum of $80 | for cabs to/from home and DCA or airport parking |
| For each Accompanying Family Member | | |

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

19. ***Check only one:***
    a. ☐ I certify that I am an officer of the organization listed below; **OR**
    b. ☒ *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.
20. I certify by my signature that
    a. I read and understand the Committee's Travel Regulations;
    b. I am not a registered federal lobbyist or registered foreign agent; and
    c. The information on this form is true, complete, and correct to the best of my knowledge.

Signature: Robert C Armstrong Date: 04/12/2022

Name: Dr Robert Armstrong Title: Director, MIT Energy Initiative

Organization: Massachusetts Institute of Technology

Address: 77 Massachusetts Avenue, E19-307D, Cambridge, MA 02139

Email: rca@mit.edu Telephone: (617) 253-4581

## INSTRUCTIONS

Complete the *Primary Trip Sponsor Form* and submit the agenda, invitation list, any attachments, and any *Additional Trip Sponsor Forms* directly to the Travelers.

Written approval from the Committee on Ethics is required before traveling on this trip. The Committee on Ethics will notify the House invitees directly and will not notify the trip sponsors.

**Willful or knowing misrepresentation on this form may be subject to criminal prosecution under 18 U.S.C. § 1001. Signatures must comply with section 104(bb) of the Travel Regulations.**

**For questions, please contact the Committee on Ethics at:**

1015 Longworth House Office Building
Washington, D.C. 20515

ethicscommittee@mail.house.gov | 202-225-7103
More information and forms available at ethics.house.gov

Theodore E. Deutch, Florida
*Chairman*
Jackie Walorski, Indiana
*Ranking Member*

Susan Wild, Pennsylvania
Dean Phillips, Minnesota
Veronica Escobar, Texas
Mondaire Jones, New York

Michael Guest, Mississippi
Dave Joyce, Ohio
John H. Rutherford, Florida
Kelly Armstrong, North Dakota

ONE HUNDRED SEVENTEENTH CONGRESS

# U.S. House of Representatives

COMMITTEE ON ETHICS

Thomas A. Rust
*Staff Director and Chief Counsel*

David W. Arrojo
*Counsel to the Chairman*

Kelle A. Strickland
*Counsel to the Ranking Member*

1015 Longworth House Office Building
Washington, D.C. 20515–6328
Telephone: (202) 225–7103
Facsimile: (202) 225–7392

April 19, 2022

Mr. Matthew Ceja
Office of the Honorable Mark Takano
420 Cannon House Office Building
Washington, DC 20515

Dear Mr. Ceja:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Cambridge, Massachusetts, scheduled for April 20 to 22, 2022, sponsored by Massachusetts Institute of Technology.

This approval represents the Committee's determination that the proposed trip complies with relevant House rules, federal laws, and Travel Regulations promulgated by the Committee. You should engage in your own assessment of the risks and implications of engaging in travel during the current COVID-19 pandemic.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than $415 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Theodore E. Deutch
Chairman

Jackie Walorski
Ranking Member

TED/JW:kjf

**Responses to Questions asked by the House of Representatives Committee on Ethics regarding MIT's 2022 Senior Congressional Staff Seminar "Technology and Policy Paths to Net Zero" being held on the MIT Campus, April 20-22, 2022**

1. Has any other organization or individual not listed on the form made (or will make) an in-kind or financial contribution to the events, meals, or the travel on this trip? If so, please list
   No other organization or individual has made or will make any contribution to the seminar. The seminar is being paid for entirely with funds provided by MIT's Office of the Vice President for Research.

2. Is any government entity, foreign or domestic, or any multinational organization funding, providing in-kind support, or helping organize any aspect of the trip and events on the trip?
   No government entity, foreign or domestic, nor any multinational organization is providing any form of support for this seminar.

3. How are the funds raised that are used for this trip and events on the trip?
   No funds were raised specifically for this trip and events on the trip. All funds used to support this trip and events come from discretionary accounts of the Vice President for Research.

4. If funds are solicited for this trip and events on this trip, are donors aware that their donations are used for congressional travel?
   No funds are solicited for this trip or any events on this trip.

5. Does MIT or any other trip sponsors seek grants or specific donations to help directly or indirectly fund congressional travel?
   MIT has sought grants from outside organizations for congressional events in the past but not for this seminar.

12. Are other attendees, other than the speakers and MIT's staff and officers, invited to attend the congressional events and trip?
    There are no other attendees other than the congressional staff and MIT staff, faculty, officers or speakers.

13. Will any registered federal lobbyist or foreign agent registered under FARA be involved in any function of the funding, planning, organizing, scheduling, inviting, or any other in-kind activity associated with trip?
    MIT has a staff person in our Washington office who is registered as a lobbyist. He is one of many people involved in recommending possible sessions to include in the agenda. He is a Ph.D. scientist with expertise in energy policy. No other lobbyist or foreign agent has been or will be involved in any way. MIT's lobbyist will not be attending the event.

14. Is MIT affiliated with an organization that retains or employs a registered federal lobbyist or foreign agent? If so, please describe.
    One of MIT's employees in the Washington Office is registered as a lobbyist and hence MIT is referred to as a "client" under the Lobbying Disclosure Act. MIT is also a member of several higher education organizations that either employ registered federal lobbyists or are clients of lobbying firms. Those organizations are reported on MIT's I-990 form every year.

15. Is the signer of the Primary Trip Sponsor Form a corporate officer legally authorized by the corporation to sign the form and bind the corporation under penalty of law?
    MIT faculty, in the course of their activities, have discretion to sign various disclosures and other forms, including a form of this nature. Dr Armstrong is not representing that he is an officer of MIT but he has the authority to sign this form on behalf of MIT.

16. Detail travel changes to originally submitted agenda.
    On 4/12/22, JetBlue cancelled the 4/20/22 8:30am flight we had booked all the congressional staff on from DCA to Boston. They rebooked the staff on a variety of flights, some of which would have meant the staff would arrive after the start of the seminar so we found odd seats on other, earlier flights so we can hopefully still get everyone to MIT in time for the start of the program. As a result, some of the flight prices will be slightly more than the original estimate. Also, since the staff are now arriving at Logan airport on multiple flights at different times, we will not be able to provide a bus to pick everyone up. We are therefore advising the staff to take the subway or to try and share a cab ride if time

MIT Congressional Staff Seminar
**"Technology and Policy Paths to Net Zero"**

April 20-22, 2022

# SPONSOR POST-TRAVEL DISCLOSURE FORM ADDENDUM

## MATTHEW CEJA

**1) Breakdown of Total Transportation Costs:**

| | | $ |
|---|---|---|
| Flight: | | 227.19 |
| Travel agent booking/change fees: | | 34.00 |
| Buses to/from airport & various seminar venues | | 78.10 |
| | **TOTAL:** | **$ 305.29** |

**2) Breakdown of Food & Beverage Costs:**

| | | |
|---|---|---|
| Wednesday, 4/20: | | 76.63 |
| Thursday, 4/21: | | 123.20 |
| Friday, 4/22: | | 32.49 |
| | **TOTAL:** | **$ 232.32** |

**3) Form signatory information:**

MIT is the trip sponsor and a US institution of Higher Education. Per the directions of House Counsel, Katherine Fitzpatrick, Dr Robert Armstrong has checked the box confirming that he is an officer of MIT. However, it should be noted that MIT faculty, in the course of their activities, have discretion to sign various disclosures and other forms, including a form of this nature. Dr Armstrong is not representing that he is an officer of MIT but has the authority to sign this form on behalf of MIT.

| First Name | Last Name | Title | Organization Name (Parent) | Email |
|---|---|---|---|---|
| Emily | Ackerman | Deputy Chief of Staff/Legislative Director | Office of Representative Guy Reschenthaler | emily.ackerman@mail.house.gov |
| Steve | Ackerman | Legislative Director | Office of Representative Russ Fulcher | steve.ackerman@mail.house.gov |
| Elizabeth | Adkins | Legislative Assistant | Office of Representative David E. Price | elizabeth.adkins@mail.house.gov |
| Tigran | Agdaian | Legislative Assistant | Office of Representative John Garamendi | tigran.agdaian@mail.house.gov |
| Fatima | Ahmad | Senior Counsel | House Select Committee on the Climate Crisis | fatima.ahmad@mail.house.gov |
| Izmira | Aitch | Senior Legislative Assistant | Office of Representative Gwen Moore | izmira.aitch@mail.house.gov |
| Matt | Alexis | Legislative Assistant | Office of Representative Nikema Williams | matt.alexis@mail.house.gov |
| Henry | Allen | Legislative Assistant | Office of Representative Tom Tiffany | henry.allen@mail.house.gov |
| Rumer | Alleyne-Legendre | Legislative Assistant | Office of Representative Nydia M. Velázquez | rumer.legendre@mail.house.gov |
| Ryan | Altman | Legislative Assistant | Office of Representative Tom Emmer | ryan.altman@mail.house.gov |
| Adela | Amador | Legislative Director | Office of Representative Josh Harder | adela.amador1@mail.house.gov |
| Hector | Arguello | Senior Legislative Assistant | Office of Representative Michael G. Waltz | hector.arguello@mail.house.gov |
| Francesco | Arreaga | Policy Advisor | Office of Representative Adriano Espaillat | francesco.arreaga@mail.house.gov |
| Simone | Auger | Legislative Assistant | Office of Representative Kurt Schrader | simone.auger@mail.house.gov |
| Shahryar | Baig | Legislative Assistant | Office of Representative Donald M. Payne, Jr. | shahryar.baig@mail.house.gov |
| Sara | Barber | Professional Staff Member | House Science Committee, Research & Tech Subcommittee | sara.barber@mail.house.gov |
| Elizabeth | Barczak | Professional Staff Member & Counsel | House Committee on Science, Space & Technology | elizabeth.barczak@mail.house.gov |
| Noah | Barger | Legislative Director | Office of Representative Mike Bost | noah.barger@mail.house.gov |
| Nathan | Barker | Legislative Assistant | Office of Representative Jody Hice | nathan.barker@mail.house.gov |
| Lyndsey | Barnes | Legislative Director | Office of Representative Brian Higgins | lyndsey.barnes@mail.house.gov |
| Margaret | Barnes | Legislative Assistant | Office of Representative Albio Sires | meg.barnes@mail.house.gov |
| Walker | Barrett | Legislative Director | Office of Representative Michael G. Waltz | walker.barrett@mail.house.gov |
| Elizabeth | Barrie | Legislative Assistant | Office of Representative Lou Correa | elizabeth.barrie@mail.house.gov |
| Joseph | Barry | Legislative Director | Office of Representative Bob Good | joe.barry@mail.house.gov |
| Chris | Bayles | Legislative Assistant | Office of Representative Gary Palmer | chris.bayles@mail.house.gov |
| Isabela | Belchior | Legislative Director | Office of Representative Matt Gaetz | isabela.belchior@mail.house.gov |
| Caroline | Bender | Legislative Assistant | Office of Representative Mariannette Miller-Meeks | caroline.bender@mail.house.gov |
| Darren | Benjamin | Minority Staff Director, Subcomm. On Comm., Jusstice | House Appropriations Committee | darren.benjamin@mail.house.gov |
| Derron | Bennett | Legislative Director | Office of Representative Frederica S. Wilson | derron.bennett@mail.house.gov |
| Benjamin | Berger | Legislative Assistant | House Science Committee, Research & Tech Subcommittee | ben.berger@mail.house.gov |
| Mia | Berman | Legislative Assistant | Office of Representative Linda T. Sánchez | mia.berman@mail.house.gov |
| Gregory | Berry | Chief Counsel | Office of Representative Sheila Jackson Lee | gregory.berry@mail.house.gov |
| Daria | Berstell | Professional Staff Member | House Committee on Transportation & Infrastructure | daria.berstell@mail.house.gov |
| Ariana | Bhambhani | Legislative Assistant | Office of Representative Rick W. Allen | ariana.bhambhani@mail.house.gov |
| Rachel | Black | Legislative Assistant | Office of Representative Andrew Clyde | rachel.black@mail.house.gov |
| Matt | Blackwell | Legislative Director | Office of Representative Neal Dunn | matt.blackwell@mail.house.gov |
| Brent | Blevins | Senior Policy Advisor | House Committee on Science, Space & Technology | brent.blevins@mail.house.gov |
| Kyle | Bligen | Legislative Assistant | Office of Representative Juan Vargas | kyle.bligen@mail.house.gov |
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