



U.S. House of Representatives

# COMMITTEE ON ETHICS

## EMPLOYEE POST-TRAVEL DISCLOSURE FORM Original Amendment

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, you must complete this form and file it with the Clerk of the House, by email at [gifttravelreports@mail.house.gov](mailto:gifttravelreports@mail.house.gov), within 15 days after travel is completed. Please **do not** file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Name of Traveler: Evan Viau
2. a. Name of Accompanying Relative: \_\_\_\_\_ OR None   
 b. Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
3. a. Dates: Departure: April 1, 2022 Return: April 2, 2022  
 b. Dates at Personal Expense, if any: \_\_\_\_\_ OR None
4. Departure City: Washington, DC Destination: Hot Springs, VA Return City: Washington, DC
5. Sponsor(s), Who Paid for the Trip: Federal Communications Bar Association
6. Describe Meetings and Events Attended:  
 I attended each panel discussion/fireside chat listed on the itinerary through Saturday morning
7. Attached to this form are *each* of the following, signify that each item is attached by checking the corresponding box:
  - a.  a completed *Sponsor Post-Travel Disclosure Form*;
  - b.  the *Primary Trip Sponsor Form* completed by the trip sponsor *prior* to the trip, *including all* attachments *and* the *Additional Sponsor Form(s)*;
  - c.  page 2 of the completed *Traveler Form* submitted by the employee; *and*
  - d.  the letter from the Committee on Ethics approving my participation on this trip.
8. a.  I represent that I participated in each of the activities reflected in the attached sponsor's agenda.  
*Signify statement is true by checking the box.*  
 b. If not, explain:

I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.

Signature of Traveler:  Date: 04/08/2022

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: Cathy McMorris Rodgers Date: 4/12/22

Signature of Supervising Member:



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# COMMITTEE ON ETHICS

## SPONSOR POST-TRAVEL DISCLOSURE FORM

Original  Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip *within ten days of their return*. You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

- Sponsor(s) who paid for the trip: Federal Communications Bar Association
- Travel Destination(s): The Homestead, 7696 Sam Snead Highway, Hot Springs, VA
- Date of Departure: April 1, 2022 Date of Return: April 2, 2022
- Name(s) of Traveler(s): Evan Viau

*Note:* You may list more than one traveler on a form only if *all* information is *identical* for each person listed.

- Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	\$43.20 - fuel expense	\$199.00	\$120.40	
Accompanying Family Member				

- All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box.

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: Kerry Loughney 2022 Digitally signed by Kerry Loughney 2022 Date: 2022.04.11 14:41:56 -04'00' Date: 04/11/2022

Name: Kerry Loughney Title: Executive Director

Organization: Federal Communications Bar Association

I am an officer of the above-named organization. Signify statement is true by checking box.

Address: 1020 19th Street, NW, Suite 325, Washington, DC 20036

Email: kerry@fcba.org Telephone: (202) 293-4000

*Committee staff may contact the above-named individual if additional information is required.*

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.



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# COMMITTEE ON ETHICS

## TRAVELER FORM

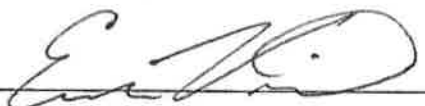
This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection. This form and any attachments may be delivered to the Committee at 1015 Longworth or e-mailed to [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date. Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. You must receive explicit approval from the Committee before you depart on this trip.

Name of Traveler: Evan Viau

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.

Signature: 

Name of Signatory (if other than traveler): \_\_\_\_\_

For Staff (name of employing Member or Committee): Committee on Energy and Commerce

Office Address: 2322A Rayburn House Office Building

Telephone Number: 202-225-3641

Email Address of Contact Person: Theresa.Gambo@mail.house.gov

Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, and these forms are being submitted to the Committee less than 30 days before the trip departure date.

NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.

KEEP A COPY OF THIS FORM. Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or via e-mail: [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).



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# COMMITTEE ON ETHICS

## TRAVELER FORM

1. Name of Traveler: Evan Viau
2. Sponsor(s) who will be paying or providing in-kind support for the trip:  
Federal Communications Bar Association
3. City and State OR Foreign Country of Travel : Hot Springs, VA
4. a. Date of Departure: 4/1/2022 Date of Return: 4/2/2022  
b. Yes  No  Will you be extending the trip at your personal expense?  
If yes, list dates at personal expense: \_\_\_\_\_
5. a. Yes  No  Will you be accompanied by a family member at the sponsor's expense? If yes:  
(1) Name of Accompanying Family Member: \_\_\_\_\_  
(2) Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_  
(3) Yes  No  Accompanying Family Member is at least 18 years of age:
6. a. Yes  No  Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?  
b. If yes, and you are requesting lodging for two nights, explain why the second night is warranted:
7. Yes  No  *Primary Trip Sponsor Form* is attached, including agenda, invitee list, and any other attachments and Additional Sponsor Forms.  
  
*NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.*
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**  
As Professional Staff Member on the Communications and Technology Subcommittee, I will be participating in a panel discussion on future Congressional communications law and policy activity along with other Congressional Committee staff. I will additionally benefit from listening to other panels discussing emerging communications and technology policy issues that may come before the Committee.
9. Yes  No  Is the traveler aware of any registered federal lobbyists or foreign agents involved planning, organizing, requesting, or arranging the trip?
10. For staff travelers, to be completed by your employing Member:

### ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member

Date 02/28/2022



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# COMMITTEE ON ETHICS

## PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* at least 30 days before the start date of the trip. The trip sponsor should **NOT** submit the form directly to the Committee. The Committee website ([ethics.house.gov](http://ethics.house.gov)) provides detailed instructions for filling out the form.

**NOTE:** Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.

1. Sponsor who will be paying for the trip:  
Federal Communications Bar Association
2.  I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. Signify that the statement is true by checking box.
3. **Check only one.** I represent that:
  - a.  The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip: **OR**
  - b.  The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds: **OR**
  - c.  The primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.  
If "c" is checked, list the names of the additional sponsors:
4. Provide names and titles of **ALL** House Members *and* employees you are inviting. For each House invitee, provide an explanation of why the individual was invited (include additional pages if necessary):  
Evan Viau and Gerald Leverich - see attachment for more information
5. Yes  No  Is travel being offered to an accompanying family member of the House invitee(s)?
6. Date of departure: 4/1/2022 Date of return: 4/2/2022
7. a. City of departure: Washington, DC  
b. Destination(s): Hot Springs, VA  
c. City of return: Washington, DC
8. **Check only one.** I represent that:
  - a.  The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: **OR**
  - b.  The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: **OR**
  - c.  The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.
9. **Check only one of the following:**
  - a.  I checked 8(a) or (b) above; **OR**
  - b.  I checked 8(c) above but am not offering any lodging: **OR**
  - c.  I checked 8(c) above and am offering lodging and meals for one night; **OR**
  - d.  I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted:





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# COMMITTEE ON ETHICS

10.  Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*
11. *Check only one of the following:*
- a.  I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify that the statement is true by checking box; OR*
- b.  *Not Applicable.* Trip sponsor is a U.S. institution of higher education.
12. For *each* sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip *and* its role in organizing and/or conducting the trip:
- The FCBA is a professional bar association for attorneys and others involved with telecommunications and technology legislation and regulation. The FCBA provides continuing legal education opportunities to its members through activities such as the Annual Seminar.

13. *Answer parts a and b. Answer part c if necessary:*

- a. Mode of travel: Air  Rail  Bus  Car  Other  (specify: \_\_\_\_\_)
- b. Class of travel: Coach  Business  First  Charter  Other  (specify: individual personal vehicle)
- c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:

14.  I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking the box.*

15. *Check only one.* I represent that either:

- a.  The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
- b.  The trip involves events that are arranged specifically *with regard* to congressional participation.

If "b" is checked:

1) Detail the cost *per day* of meals (approximate cost may be provided):

2) Provide the reason for selecting the location of the event or trip:

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

Hotel Name: The Omni Homestead City: Hot Springs, VA Cost Per Night: \$199

Reason(s) for Selecting: Location of Annual Meeting. The Seminar rotates between locations within driving distance of DC.

Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_

Reason(s) for Selecting: \_\_\_\_\_

Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_

Reason(s) for Selecting: \_\_\_\_\_

17.  I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*



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# COMMITTEE ON ETHICS

### 18. Total Expenses for each Participant:

<input type="checkbox"/> Actual Amounts <input checked="" type="checkbox"/> Good Faith Estimates	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
For each Member, Officer, or Employee	\$200	\$199	\$125
For each Accompanying Family Member	-	-	-

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee	\$75	Registration Fee
For each Accompanying Family Member	-	-

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

### 19. Check only one:

- a.  I certify that I am an officer of the organization listed below; OR
- b.  Not Applicable. Trip sponsor is an individual or a U.S. institution of higher education.

### 20. I certify by my signature that

- a. I read and understand the Committee's Travel Regulations;
- b. I am not a registered federal lobbyist or registered foreign agent; and
- c. The information on this form is true, complete, and correct to the best of my knowledge.

Signature: Kerry Loughney 2022 Digitally signed by Kerry Loughney 2022  
Date: 2022.02.25 17:04:35 -05'00' Date: 02/25/2022

Name: Kerry Loughney Title: Executive Director

Organization: Federal Communications Bar Association

Address: 1020 19th Street, NW, Suite 325, Washington, DC 20036

Email: kerry@fcba.org Telephone: (202) 293-4000

## INSTRUCTIONS

Complete the *Primary Trip Sponsor Form* and submit the agenda, invitation list, any attachments, and any *Additional Trip Sponsor Forms* directly to the Travelers.

Written approval from the Committee on Ethics is required before traveling on this trip. The Committee on Ethics will notify the House invitees directly and will not notify the trip sponsors.

Willful or knowing misrepresentation on this form may be subject to criminal prosecution under 18 U.S.C. § 1001. Signatures must comply with section 104(bb) of the Travel Regulations.

For questions, please contact the Committee on Ethics at:

1015 Longworth House Office Building  
Washington, D.C. 20515

[ethicscommittee@mail.house.gov](mailto:ethicscommittee@mail.house.gov) | 202-225-7103  
More information and forms available at [ethics.house.gov](http://ethics.house.gov)

Theodore E. Deutch, Florida  
*Chairman*  
Jackie Walorski, Indiana  
*Ranking Member*

Susan Wild, Pennsylvania  
Dean Phillips, Minnesota  
Veronica Escobar, Texas  
Mondaire Jones, New York

Michael Guest, Mississippi  
Dave Joyce, Ohio  
John H. Rutherford, Florida  
Kelly Armstrong, North Dakota



ONE HUNDRED SEVENTEENTH CONGRESS

## U.S. House of Representatives

### COMMITTEE ON ETHICS

Thomas A. Rust  
*Staff Director and Chief Counsel*

David W. Arrojo  
*Counsel to the Chairman*

Kelle A. Strickland  
*Counsel to the Ranking Member*

1015 Longworth House Office Building  
Washington, D.C. 20515-6328  
Telephone: (202) 225-7103  
Facsimile: (202) 225-7392

March 23, 2022

Mr. Evan Viau  
Committee on Energy & Commerce  
2322A Rayburn House Office Building  
Washington, DC 20515

Dear Mr. Viau:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Hot Springs, Virginia, scheduled for April 1 to 2, 2022, sponsored by Federal Communications Bar Association.

This approval represents the Committee's determination that the proposed trip complies with relevant House rules, federal laws, and Travel Regulations promulgated by the Committee. You should engage in your own assessment of the risks and implications of engaging in travel during the current COVID-19 pandemic.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$415 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

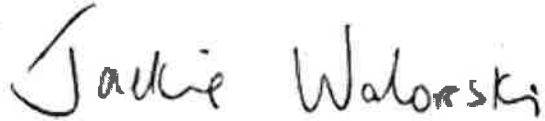


If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,



Theodore E. Deutch  
Chairman



Jackie Walorski  
Ranking Member

TED/JW:tn

## **Federal Communications Bar Association Annual Seminar**

### **Primary Trip Sponsor Form Question 4**

**Gerald Leverich** (Chief Counsel, Communications and Technology, Committee on Energy and Commerce—Majority, US House of Representatives) and **Evan Viau** (Professional Staff Member, House Committee on Energy and Commerce) will be speaking on a panel at the FCBA Annual Seminar entitled "The View from the Hill—Legislative Priorities in 2022 and Beyond." The Seminar serves to educate the attendees on issues relating to telecommunications, technology, and law. With the experience and knowledge that Gerald and Evan possess, the attendees will gain information and benefit for use in their professional capacity.

*Coming Back, Together--2022 FCBA Annual Seminar*  
Post on Social Media #FCBASeminar  
Twitter: @FCBALaw ~ Instagram: @fcba\_law

**2022 ANNUAL SEMINAR PROGRAM April 1-3, 2022**  
The Omni Homestead Resort, Hot Springs, VA  
(TENTATIVE AGENDA as of 2/27/22)

**FRIDAY, APRIL 1**

- 1:00 – 5:30 p.m. Registration
- 2:30 – 3:00 p.m. Networking time – *Sponsored by Technology & Communications Law, PLLC*
- 3:00 – 3:10 p.m. Seminar Welcome – FCBA President Megan Anne Stull
- 3:10 – 4:10 p.m. CLE Session on Ethics
- Speaker:*  
Deepika Ravi, Partner, Harris, Wiltshire & Grannis LLP
- (The FCBA has applied for 1.0 hour of MCLE credit by the VA Bar. Approval is pending)*
- 4:10 – 4:20 p.m. Break
- 4:20 – 5:05 p.m. Panel TBD
- Panelists:*  
TBD
- Moderators:*  
TBD
- 5:05 – 5:15 p.m. Break – *Sponsored by Technology & Communications Law, PLLC*
- 5:15 – 5:45 p.m. A Fireside Chat with FCC Chairwoman Rosenworcel
- Moderator:*  
Megan Anne Stull, Senior Counsel, Google and President, FCBA
- 6:30 – 7:30 p.m. Opening Reception – *Sponsored by Harris, Wiltshire & Grannis LLP*
- 6:45 – 8:45 p.m. Family BBQ

8:00 – 9:30 p.m. Bingo – *Sponsored by AT&T*

9:00 – 11:59 p.m. Karaoke – *Sponsored by Hogan Lovells*

**SATURDAY, APRIL 2**

7:30 – 10:00 a.m. Breakfast Buffet

8:00 – 11:30 a.m. Registration

9:00 – 9:30 a.m. A Fireside Chat with Commissioner Simington

Moderator:

Barry Ohlson, Vice President, Regulatory Affairs, Cox Enterprises and President-Elect, FCBA

9:30 – 10:20 a.m. Connecting Communities: Digital Equity & Closing the Digital Divide

Panelists:

TBD

Moderators:

Anisa Latif Green, Director, Federal Regulatory, AT&T

10:20 – 10:30 a.m. Break – *Sponsored by EchoStar/Hughes*

10:30 – 11:00 a.m. The View from the Hill—Legislative Priorities in 2022 and Beyond

Evan Viau, Professional Staff Member, U.S. House Committee on Energy and Commerce (invited)

Christianna Barnhart, Senior Counsel, U.S. Senate Committee on Commerce, Science, and Transportation (invited)

Olivia Trusty, Policy Director, U.S. Senate Committee on Commerce, Science, and Transportation (invited)

Gerald Leverich, Chief Counsel, Communications and Technology, Committee on Energy and Commerce—Majority, U.S. House of Representatives (invited)

Moderator:

Scott Blake Harris, Partner, Harris, Wiltshire and Grannis LLP

11:00 – 11:10 a.m. Break

11:10 a.m. – Noon Cyber: Is Partnership at a Crossroads?

Panelists:

Debra Jordan, Chief, Public Safety and Homeland Security Bureau, FCC

**Kathryn Condello**, Senior Director, National Security / Emergency Preparedness, Lumen Technologies  
**Maureen McLaughlin**, Vice President of Public Policy, Iridium (invited)  
**Eric Tamarkin**, Director and Senior Public Policy Counsel, Samsung Electronics America  
**Melanie Tiano**, Assistant Vice President, Cybersecurity, CTIA – The Wireless Association

Moderator:

**Joshua Turner**, Partner, Wiley Rein LLP

**Lunch on your own**

- 1:15 p.m.**                    **Golf Tournament**  
*Old Course*
- 1:30 p.m.**                    **Troddenvale Cidery – Organized by the YLC**
- 1:45 p.m./2:15 p.m.**   **Naturalist Hike in Cascades Gorge**  
*Alleghany Outfitters*
- 6:00 – 7:00 p.m.**        **Happy Hour for all Attendees – Organized by the YLC**
- 6:00 – 9:30 p.m.**        **Kids Dinner and Activities Registration**
- 7:00 – 7:30 p.m.**        **Reception – Sponsored by Somos, Inc.**
- 7:30 – 9:30 p.m.**        **Dinner Buffet – Remarks by FCBA President Megan Anne Stull**
- 8:45 – 11:00 p.m.**      **Your Favorite Lawn Games with Your FCBA friends**

**SUNDAY, APRIL 3**

- 7:30 – 10:00 a.m.**      **Breakfast Buffet**