



# U.S. House of Representatives COMMITTEE ON ETHICS

## EMPLOYEE POST-TRAVEL DISCLOSURE FORM Original Amendment

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House, by email at [gifttravelreports@mail.house.gov](mailto:gifttravelreports@mail.house.gov), within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Name of Traveler: Lizzy Fallon
2. a. Name of Accompanying Relative: \_\_\_\_\_ OR None   
 b. Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
3. a. Dates: Departure: 1/5/22 Return: 1/7/22  
 b. Dates at Personal Expense, if any: \_\_\_\_\_ OR None
4. Departure City: DC Destination: Las Vegas Return City: DC
5. Sponsor(s), Who Paid for the Trip: Consumer Technology Association
6. Describe Meetings and Events Attended:  
 I attended the CES conference.
7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box*:
  - a.  a completed *Sponsor Post-Travel Disclosure Form*;
  - b.  the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
  - c.  page 2 of the completed *Traveler Form* submitted by the employee; **and**
  - d.  the letter from the Committee on Ethics approving my participation on this trip.
8. a.  I represent that I participated in each of the activities reflected in the attached sponsor's agenda.  
**Signify statement is true by checking the box.**  
 b. If not, explain:

**I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.**

Signature of Traveler:  Date: 1/24/22

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: Tom Emmer Date: 1/24/22  
Signature of Supervising Member:



U.S. House of Representatives

# COMMITTEE ON ETHICS

## SPONSOR POST-TRAVEL DISCLOSURE FORM

Original  Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip within ten days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Sponsor(s) who paid for the trip: \_\_\_\_\_
2. Travel Destination(s): \_\_\_\_\_
3. Date of Departure: \_\_\_\_\_ Date of Return: \_\_\_\_\_
4. Name(s) of Traveler(s): \_\_\_\_\_

*Note:* You may list more than one traveler on a form only if *all* information is *identical* for each person listed.

5. Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler				
Accompanying Family Member				

6.  All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box.

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature:     *Kara R. Dickerson*     Date: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Organization: \_\_\_\_\_

**I am an officer of the above-named organization. Signify statement is true by checking box.**

Address: \_\_\_\_\_

Email:     andrea@cta.tech     Telephone:     301-518-6336    

**Committee staff may contact the above-named individual if additional information is required.**

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.





U.S. House of Representatives

# COMMITTEE ON ETHICS

## TRAVELER FORM

1. Name of Traveler: Lizzy Fallon

2. Sponsor(s) who will be paying or providing in-kind support for the trip:  
Consumer Technology Association

3. City and State **OR** Foreign Country of Travel : Las Vegas, NV

4. a. Date of Departure: 1/5/22 Date of Return: 1/7/22

b. Yes  No  Will you be extending the trip at your personal expense?  
If yes, list dates at personal expense: \_\_\_\_\_

5. a. Yes  No  Will you be accompanied by a family member at the sponsor's expense? **If yes:**

(1) Name of Accompanying Family Member: \_\_\_\_\_

(2) Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_

(3) Yes  No  Accompanying Family Member is at least 18 years of age:

6. a. Yes  No  Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?

b. **If yes**, and you are requesting lodging for two nights, explain why the second night is warranted:  
I am flying into Las Vegas on January 5th, the day before I am participating in the conference on the 6th. The conference is a full day of events on the 6th so it's not possible to get a return flight on the 6th and I will need to fly out on the 7th.

7. Yes  No  *Primary Trip Sponsor Form* is attached, including agenda, invitee list, and any other attachments and Additional Sponsor Forms.

*NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.*

8. Explain why participation in the trip is connected to the traveler's individual official or representational duties.

**Staff should include their job title and how the activities on the itinerary relate to their duties.**

I am the Legislative Assistant who manages my boss' Financial Services Committee portfolio as well as his co-chair responsibilities for the Blockchain Caucus, so I am speaking in that capacity at the conference to discuss blockchain legislation.

9. Yes  No  **Is the traveler aware of any registered federal lobbyists or foreign agents involved planning, organizing, requesting, or arranging the trip?**

10. For staff travelers, to be completed by your employing Member:

### ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member Tom Finner Date 12/3/21





U.S. House of Representatives

# COMMITTEE ON ETHICS

## TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection. This form and any attachments may be delivered to the Committee at 1015 Longworth or e-mailed to [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).

**Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date.** Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. **You must receive explicit approval from the Committee before you depart on this trip.**

Name of Traveler: Lizzy Fallon

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.

Signature: 

Name of Signatory (if other than traveler): \_\_\_\_\_

For Staff (name of employing Member or Committee): Rep. Tom Emmer

Office Address: 315 Cannon House Office Building

Telephone Number: 202-225-2331

Email Address of Contact Person: christine.callaghan@mail.house.gov

Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, and these forms are being submitted to the Committee less than 30 days before the trip departure date.

NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.

**KEEP A COPY OF THIS FORM.** Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or via e-mail: [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).



U.S. House of Representatives

# COMMITTEE ON ETHICS

## PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee website ([ethics.house.gov](http://ethics.house.gov)) provides detailed instructions for filling out the form.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.**

1. Sponsor who will be paying for the trip:
2.  I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. *Signify that the statement is true by checking box.*
3. **Check only one.** I represent that:
  - a.  The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip: **OR**
  - b.  The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds: **OR**
  - c.  The primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.  
If "c" is checked, list the names of the additional sponsors:
4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary):
5. Yes  No  Is travel being offered to an accompanying family member of the House invitee(s)?
6. Date of departure: \_\_\_\_\_ Date of return: \_\_\_\_\_
7. a. City of departure: \_\_\_\_\_  
b. Destination(s): \_\_\_\_\_  
c. City of return: \_\_\_\_\_
8. **Check only one.** I represent that:
  - a.  The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: **OR**
  - b.  The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: **OR**
  - c.  The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.
9. **Check only one of the following:**
  - a.  I checked 8(a) or (b) above; **OR**
  - b.  I checked 8(c) above but am not offering any lodging; **OR**
  - c.  I checked 8(c) above and am offering lodging and meals for one night; **OR**
  - d.  I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted:



U.S. House of Representatives

# COMMITTEE ON ETHICS

10.  Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*
11. **Check only one of the following:**
- a.  I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify that the statement is true by checking box; OR*
- b.  *Not Applicable.* Trip sponsor is a U.S. institution of higher education.
12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:
13. **Answer parts a and b. Answer part c if necessary:**
- a. Mode of travel: Air  Rail  Bus  Car  Other  (specify: \_\_\_\_\_ )
- b. Class of travel: Coach  Business  First  Charter  Other  (specify: \_\_\_\_\_ )
- c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:
14.  I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking the box.*
15. **Check only one.** I represent that either:
- a.  The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
- b.  The trip involves events that are arranged specifically *with regard* to congressional participation.
- If "b" is checked:
- 1) Detail the cost *per day* of meals (approximate cost may be provided):
- 2) Provide the reason for selecting the location of the event or trip:
16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:
- Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_
- Reason(s) for Selecting: \_\_\_\_\_
- Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_
- Reason(s) for Selecting: \_\_\_\_\_
- Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_
- Reason(s) for Selecting: \_\_\_\_\_
17.  I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*





U.S. House of Representatives

# COMMITTEE ON ETHICS

### 18. Total Expenses for each Participant:

<input type="checkbox"/> Actual Amounts	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
<input type="checkbox"/> Good Faith Estimates			
For each Member, Officer, or Employee			
For each Accompanying Family Member			

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee		
For each Accompanying Family Member		

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

### 19. Check only one:

- a.  I certify that I am an officer of the organization listed below; **OR**
- b.  *Not Applicable*. Trip sponsor is an individual or a U.S. institution of higher education.

### 20. I certify by my signature that

- a. I read and understand the Committee's Travel Regulations;
- b. I am not a registered federal lobbyist or registered foreign agent; and
- c. The information on this form is true, complete, and correct to the best of my knowledge.

Signature: Kara R. Dickerson Date: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_ Telephone: \_\_\_\_\_

## INSTRUCTIONS

Complete the *Primary Trip Sponsor Form* and submit the agenda, invitation list, any attachments, and any *Additional Trip Sponsor Forms* directly to the Travelers.

Written approval from the Committee on Ethics is required before traveling on this trip. The Committee on Ethics will notify the House invitees directly and will not notify the trip sponsors.

**Willful or knowing misrepresentation on this form may be subject to criminal prosecution under 18 U.S.C. § 1001. Signatures must comply with section 104(bb) of the Travel Regulations.**

**For questions, please contact the Committee on Ethics at:**

1015 Longworth House Office Building  
Washington, D.C. 20515

[ethicscommittee@mail.house.gov](mailto:ethicscommittee@mail.house.gov) | 202-225-7103  
More information and forms available at [ethics.house.gov](http://ethics.house.gov)



U.S. House of Representatives

# COMMITTEE ON ETHICS

## PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee website ([ethics.house.gov](http://ethics.house.gov)) provides detailed instructions for filling out the form.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.**

1. Sponsor who will be paying for the trip:

Consumer Technology Association (CTA)

2.  I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. Signify that the statement is true by checking box.

3. **Check only one.** I represent that:

a.  The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip: **OR**

b.  The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds: **OR**

c.  The primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.

If "c" is checked, list the names of the additional sponsors:

4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary):

See attached.

5. Yes  No  Is travel being offered to an accompanying family member of the House invitee(s)?

6. Date of departure: Wednesday, January 5, 2022 Date of return: Friday, January 7, 2022

7. a. City of departure: Washington, DC or Home District

b. Destination(s): Las Vegas, NV

c. City of return: Washington, DC or Home District

8. **Check only one.** I represent that:

a.  The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: **OR**

b.  The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: **OR**

c.  The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.

9. **Check only one of the following:**

a.  I checked 8(a) or (b) above; **OR**

b.  I checked 8(c) above but am not offering any lodging; **OR**

c.  I checked 8(c) above and am offering lodging and meals for one night; **OR**

d.  I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted:

See attached.





U.S. House of Representatives  
COMMITTEE ON ETHICS

- 10.  Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*
- 11. **Check only one of the following:**
  - a.  I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify that the statement is true by checking box; OR*
  - b.  *Not Applicable.* Trip sponsor is a U.S. institution of higher education.
- 12. For *each* sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip *and* its role in organizing and/or conducting the trip:

CTA is the sole sponsor of this trip and its interest in the CTA's annual trade show and conference for CES 2022. CTA issues the invitations, organizes all facets of the conference and books travel and lodging on their behalf.

- 13. **Answer parts a and b. Answer part c if necessary:**
  - a. Mode of travel: Air  Rail  Bus  Car  Other  (specify: \_\_\_\_\_)
  - b. Class of travel: Coach  Business  First  Charter  Other  (specify: \_\_\_\_\_)
  - c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:

- 14.  I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking the box.*
- 15. **Check only one.** I represent that either:
  - a.  The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; **OR**
  - b.  The trip involves events that are arranged specifically *with regard* to congressional participation.

If "b" is checked:

1) Detail the cost *per day* of meals (approximate cost may be provided):

2) Provide the reason for selecting the location of the event or trip:

Location of annual trade show and conference is based on the space requirements

- 16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

Hotel Name: Encore at Wynn Las Vegas City: Las Vegas Cost Per Night: \$419.00

Reason(s) for Selecting: Location of trade show and conference and ability to accommdate space needs and access to program.

Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_

Reason(s) for Selecting: \_\_\_\_\_

Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_

Reason(s) for Selecting: \_\_\_\_\_

- 17.  I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking the box.*





U.S. House of Representatives

# COMMITTEE ON ETHICS

### 18. Total Expenses for each Participant:

<input type="checkbox"/> Actual Amounts	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
<input checked="" type="checkbox"/> Good Faith Estimates			
For each Member, Officer, or Employee	\$750.00	\$838.00	\$250.00
For each Accompanying Family Member			

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee	\$250.00	\$100 reg fee/ \$150 roundtrip transport airport
For each Accompanying Family Member		

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

### 19. Check only one:

- a.  I certify that I am an officer of the organization listed below; **OR**
- b.  *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

### 20. I certify by my signature that

- a. I read and understand the Committee's Travel Regulations;
- b. I am not a registered federal lobbyist or registered foreign agent; and
- c. The information on this form is true, complete, and correct to the best of my knowledge.

Signature: Kara R. Dickerson Date: 09/30/2021

Name: Kara Dickerson Title: VP, Strategic Partnerships and Conferences

Organization: Consumer Technology Association

Address: 1919 S. Eads Street, Arlington, VA 22202

Email: andrea@mietusevents.com Telephone: (301) 518-6336

## INSTRUCTIONS

Complete the *Primary Trip Sponsor Form* and submit the agenda, invitation list, any attachments, and any *Additional Trip Sponsor Forms* directly to the Travelers.

Written approval from the Committee on Ethics is required before traveling on this trip. The Committee on Ethics will notify the House invitees directly and will not notify the trip sponsors.

**Willful or knowing misrepresentation on this form may be subject to criminal prosecution under 18 U.S.C. § 1001. Signatures must comply with section 104(bb) of the Travel Regulations.**

**For questions, please contact the Committee on Ethics at:**

1015 Longworth House Office Building  
Washington, D.C. 20515

[ethicscommittee@mail.house.gov](mailto:ethicscommittee@mail.house.gov) | 202-225-7103  
More information and forms available at [ethics.house.gov](http://ethics.house.gov)



Theodore E. Deutch, Florida  
*Chairman*

Jackie Walorski, Indiana  
*Ranking Member*

Susan Wild, Pennsylvania  
Dean Phillips, Minnesota  
Veronica Escobar, Texas  
Mondaire Jones, New York

Michael Guest, Mississippi  
Dave Joyce, Ohio  
John H. Rutherford, Florida  
Kelly Armstrong, North Dakota



ONE HUNDRED SEVENTEENTH CONGRESS

## U.S. House of Representatives

COMMITTEE ON ETHICS

Thomas A. Rust  
*Staff Director and Chief Counsel*

David W. Arrojo  
*Counsel to the Chairman*

Kelle A. Strickland  
*Counsel to the Ranking Member*

1015 Longworth House Office Building  
Washington, D.C. 20515-6328  
Telephone: (202) 225-7103  
Facsimile: (202) 225-7392

December 29, 2021

Ms. Elizabeth Fallon  
Office of the Honorable Tom Emmer  
315 Cannon House Office Building  
Washington, DC 20515

Dear Ms. Fallon:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Las Vegas, Nevada, scheduled for January 5 to 7, 2022, sponsored by Consumer Technology Association.

This approval represents the Committee's determination that the proposed trip complies with relevant House rules, federal laws, and Travel Regulations promulgated by the Committee. You should engage in your own assessment of the risks and implications of engaging in travel during the current COVID-19 pandemic.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$415 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,



Theodore E. Deutch  
Chairman



Jackie Walorski  
Ranking Member

TED/JW:adw





# Leaders in Technology

## House Privately Sponsored Trip Form Attachments Consumer Technology Association (CTA) LIT 2022

Wednesday, January 5, 2022 – Friday, January 7, 2022

Congressional Elected Leaders and Congressional Staff are invited to participate based on their participation in committees such as Commerce, Science and Technology, Judiciary, Transportation, or other roles as Members of Congress, Congressional Chief of Staffs, Chief Counsel, Legislative Directors and Assistants and Committee Staff. The Leaders in Technology (LIT) Program at CES has historically had over 200 elected and appointed leaders in government participate. They experience firsthand the innovative consumer Technology industry. LIT participants are able to interact with cutting-edge technology such as artificial intelligence, 5G, and self-driving technology, as well as participating in policy discussions that govern emerging technology as part of Innovation Policy conference programming.

### HOUSE STAFF LIST

First Name	Last Name	Title	Member's Office
Sally	Adams	Chief of Staff	Office of Rep. Tom O'Halleran
Austin	Agrella	Staff Director	Subcommittee on Cybersecurity, Infrastructure Protection and Innovation
Abbas	Alawieh	Chief of Staff	Office of Rep. Cori Bush
LaVerne	Alexander	Chief of Staff	Office of Rep. Donald Payne
Henry	Allen	Legislative Assistant	Office of Rep. Tom Tiffany
Matthew	Allen	Senior Legislative Assistant	Office of Rep. Diana DeGette
Liz	Amster	DC Chief of Staff	Office of Rep. Kathleen Rice
Wendy	Anderson	Chief of Staff	Office of Rep. Val Demings
Taylor	Andreae	Chief of Staff	Office of Rep. Mike Gallagher
Don	Andres	Chief of Staff	Office of Rep. Jesús "Chuy" Garcia
Gary	Andres	Staff Director	Office of Rep. Kevin Brady
Jessie	Andrews	Chief of Staff	Office of Rep. Antonio Delgado
Haddon	Antonucci	Legislative Assistant	Office of Rep. Jefferson "Jeff" Van Drew
Perry	Apelbaum	Staff Director; Chief Counsel	Office of Rep. Jerry Nadler
Grady	Austin	Legislative Assistant; Legislative Correspondent	Office of Rep. Tom Rice
Joel	Bailey	Chief of Staff	Office of Rep. Jimmy Panetta
Eliza	Baker	Chief of Staff	Office of Rep. Daniel "Dan" Crenshaw
Jimmy	Ballard	Legislative Director	Office of Rep. Rodney Davis

<b>First</b>	<b>Last Name</b>	<b>Title</b>	<b>Member's Office</b>
Tim	Barnes	Chief of Staff	Office of Rep. Brendan Boyle
Jake	Barr	Legislative Assistant	Office of Rep. Kathy Castor
Jason	Bauknecht	Chief of Staff	Office of Rep. Tom Tiffany
Chris	Bayles	Legislative Assistant	Office of Rep. Gary Palmer
Hillary	Beard	Chief of Staff	Office of Rep. Terri Sewell
Alexander	Beckmann	Senior Policy Advisor	Office of Rep. Ch
Megan	Bel Miller	Chief of Staff	Office of Whip Steve Scalise
Beth	Bell	Staff Director	Office of Rep. Mike Thompson
Josh	Bell	Chief of Staff	Office of Rep. Ron Estes
Moira	Bergin	Staff Director	Office of Rep. Yvette Clarke
Eric	Bergren	Chief of Staff	Office of Rep. Brett Guthrie
Lisa	Bianco	Chief of Staff	Office of Rep. Joe Neguse
Christine	Biron	Chief of Staff	Office of Rep. Darren Soto
Dan	Black	Chief of Staff	Office of Rep. Debbie Dingell
Alex	Blair	Chief of Staff	Office of Rep. Greg Steube
Steven	Blattner	Legislative Director	Rep. Yvette Clarke
Gabriella	Boffelli	Chief of Staff	Office of Commish. Jenniffer González-Colón
Anne-Marie	Boisseau	Senior Legislative Assistant	Office of Rep. Lizzie Fletcher
Alex	Bolton	Chief of Staff	Office of Rep. Nicole Malliotakis
Kate	Bonner	Chief of Staff	Office of Rep. Lloyd Smucker
Bradley	Bottoms	Chief of Staff	Office of Rep. John Garamendi
Sean	Brady	Chief of Staff	Office of Rep. Vern Buchanan
Brandon	Bragato	Staff Director	Office of Rep. Joe Neguse
Ross	Branson	Chief of Staff	Office of Rep. Debbie Lesko
Greg	Brooks	Chief of Staff	Office of Rep. Brad Wenstrup
Keelie	Broom	Chief of Staff	Office of Rep. Burgess Owens
Kaitlin	Brown	Legislative Assistant	Office of Rep. David McKinley
Lavell	Brown	Senior Legislative Assistant	Office of Rep. Danny Davis
Karen	Brown McAfee	Staff Director	Office of Rep. Bill Pascrell
Sarah	Burke	Deputy Staff Director	Office of Rep. Cathy McMorris Rodgers
Alex	Burkett	Staff Director	Office of Rep. Rick Larsen
Tim	Butler	Chief of Staff	Office of Rep. Mike Kelly
Zachary	Cafritz	Chief of Staff	Office of Rep. Don Beyer
Michael	Cameron	Legislative Assistant	Office of Rep. Cathy McMorris Rodgers
Kyle	Campbell	Legislative Assistant	Office of Rep. Tom McClintock
Lisa	Canini	Staff Director	Office of Rep. Lou Correa



Benjamin	Cantrell	Chief of Staff	Office of Rep. Markwayne Mullin
<b>First Name</b>	<b>Last Name</b>	<b>Title</b>	<b>Member's Office</b>
Colleen	Carlos	Chief of Staff	Office of Rep. Madeleine Dean
Jeffrey	Carroll	Staff Director	Office of Rep. Frank Pallone
Brandon	Casey	Staff Director	Office of Rep. Richard "Richie" Neal
Carlos	Castro	Legislative Assistant	Office of Rep. Carlos Gimenez
Marc	Cevasco	Chief of Staff	Office of Rep. Ted Lieu
Kathryn	Chakmak	Legislative Assistant	Office of Rep. Jason Smith
Perry	Chappell	Legislative Assistant	Office of Rep. David Rouzer
Michael	Christesen	Legislative Assistant; Legislative Correspondent	Office of Rep. Thomas "Tom" Suozzi
Andrew	Christianson	Chief of Staff	Office of Rep. Dusty Johnson
Nick	Coe	Chief of Staff	Office of Rep. Angie Craig
Lisa	Cohen	Chief of Staff	Office of Rep. Diana DeGette
Michael	Comer	Deputy Director of Communications	Office of Minority Whip Steve Scalise
Lillie	Coney	Acting Chief of Staff	Office of Rep. Sheila Jackson Lee
David	Cook	Tech Fellow	Office of Rep. Darrell Issa
Billy	Constangy	Chief of Staff	Office of Rep. Richard Hudson
Benjamin	Couhig	Chief of Staff	Office of Rep. Brian Babin
Christopher	Cox	Chief of Staff	Office of Rep. Yvette Clarke
Chris	Crawford	Chief of Staff; Communications Director	Office of Rep. Buddy Carter
Timothy	Cummings	Chief of Staff	Office of Rep. Jackie Walorski
Nicole	Damasco	Chief of Staff	Office of Rep. Jerry McNerney
Arie	Dana	Chief of Staff	Office of Rep. Michelle Steel
Malikha	Daniels	Staff Director	Office of Del. Eleanor Norton
Aaron	Davis	Staff Director	Office of Rep. Dina Titus
David	Davis	Chief of Staff	Office of Rep. Kevin Brady
Logan	de La Barre-Hays	Legislative Assistant	Office of Rep. Garret Graves
Rocky	Deal	Chief of Staff	Office of Rep. Tom McClintock
James	Decker	Chief of Staff	Office of Rep. Michael "Mike" Burgess
Kathy	Dedrick	Staff Director	Office of Rep. Peter DeFazio
Ken	Degenfelder	Staff Director, Insular Affairs	Office of Rep. Bruce Westerman
Kenneth	Degraff	Senior Policy Advisor	Office of Speaker Pelosi
Tim	Del Monico	Chief of Staff	Office of Rep. Raul Ruiz
Michael	Demakos	Legislative Assistant	Office of Rep. Kathleen Rice
Matt	Dernoga	Senior Legislative Assistant	Office of Rep. Nanette Barragan
Sonali	Desai	Chief of Staff	Office of Rep. Judy Chu

Patrick	Devney	Chief of Staff	Office of Rep. Ann "Annie" Kuster
<b>First Name</b>	<b>Last Name</b>	<b>Title</b>	<b>Member's Office</b>
Monica	Didiuk	Chief of Staff	Office of Rep. Adrian Smith
Marilyn	Dillihay	Chief of Staff	Office of Rep. Steve Cohen
Tom	Dolan	Legislative Assistant	Office of Rep. Jodey Arrington
Matthew	Donnellan	Chief of Staff	Office of Rep. Carol Miller
Troy	Dougall	Senior Legislative Assistant	Office Of Rep. John Curtis
Jordan	Downs	Chief of Staff	Office of Rep. Michael Guest
Mike	Dunn	Legislative Assistant	Office of Rep. John Larson
Matt	Dwyer	Staff Director	Office of Rep. Salud Carbajal
Samantha	Dybas	Senior Legislative Assistant	Office of Rep. Darin LaHood
Chuck	Eaton	Chief of Staff	Office of Rep. Brian Higgins
Kevin	Eichinger	Chief of Staff	Office of Rep. Jim Jordan
Ben	Elleson	Deputy Chief of Staff	Office of Rep. Billy Long
Erin	Elliott	Chief of Staff; Communications Director; Counsel	Office of Rep. John Katko
Jaryn	Emhof	Chief of Staff; Communications Director	Office of Rep. Daniel "Dan" Webster
Rachel	Emmons	Legislative Assistant	Office of Rep. Scott Perry
Allie	Esau	Legislative Assistant	Office of Rep. Pete Stauber
Ahmed	Elsayed	Chief of Staff	Office of Rep. Tony Cardenas
Brian	Fahey	Senior Legislative Assistant	Office of Rep. John Curtis
Michael	Falencki	Staff Director	Office of Rep. Rodney Davis
Lizzy	Fallon	Legislative Assistant	Office of Rep. Tom Emmer
Melanee	Farrah	Chief of Staff	Office of Rep. Nikema Williams
Drew	Feeley	Staff Director	Office of Rep. Rick Crawford
Sarah	Feinman	Chief of Staff	Office of Rep. Lizzie Fletcher
Alex	Ferro	Chief of Staff	Office of Rep. Carlos Gimenez
David	FitzSimmons	Chief of Staff	Office of Rep. Michelle Fischbach
Liam	Fitzsimmons	Chief of Staff	Office of Rep. Frank Pallone
Jamie	Fleet	Staff Director	Office of Rep. Zoe Lofgren
Michael	Florio	Chief of Staff	Office of Rep. Thomas "Tom" Suozzi
Fiona	Flory	Legislative Assistant	Office of Rep. Conor Lamb
Roddy	Flynn	Chief of Staff	Office of Rep. Mary Scanlon
Liam	Forsythe	Chief of Staff	Office of Rep. Nanette Barragan
Cameron	Foster	Chief of Staff	Office of Rep. Kevin Hern
Andrew	Furman	Legislative Assistant	Office of Rep. Greg Pence
Sean	Gard	Chief of Staff	Office of Rep. Gwen Moore

Teri	Geiger	Chief of Staff	Office of Rep. Troy Balderson
Emily	German	Staff Director	Office of Rep. Antonio Delgado
<b>First Name</b>	<b>Last Name</b>	<b>Title</b>	<b>Member's Office</b>
Matthew	Gerson	Legislative Assistant	Office of Rep. Antonio Delgado
Jay	Gertsema	Chief of Staff	Office of Rep. Dina Titus
Jennifer	Goedke	Chief of Staff	Office of Rep. Jared Huffman
Vic	Goetz	Senior Legislative Assistant	Office of Rep. Brad Schneider
Hope	Goins	Staff Director, Committee on Homeland Securities	Homeland Security
Murat	Gokcigdem	Chief of Staff; Scheduler	Office of Rep. Eddie Bernice "Eddie" Johnson
Scott	Goldstein	Chief of Staff	Office of Rep. Hank Johnson
John	Gorczynski	Chief of Staff	Office of Rep. Sylvia Garcia
Chris	Gorud	Chief of Staff	Office of Rep. Alan Lowenthal
Luke	Graeter	Legislative Assistant	Office of Rep. Brad Wenstrup
Ian	Gray	Legislative Assistant	Office of Rep. Tom Malinowski
Kristie	Greco Johnson	Chief of Staff	Office of Rep. Peter DeFazio
Hana	Greenberg	Chief of Staff	Office of Rep. Ron Kind
Katie	Greenberg	Legislative Assistant	Office of Rep. Julia Brownley
Daniel	Greene	Professional Staff Member	Office of Rep. Jan Schakowsky
Emily	Greene	Senior Legislative Assistant	Office of Rep. Jim Jordan
Michael	Grider	Chief of Staff	Office of Rep. Tim Burchett
Drew	Griffin	Chief of Staff	Office of Rep. Bob Latta
Tyler	Grimm	Chief Counsel for Policy and Strategy	House Committee on the Judiciary
Hillary	Gross	Chief of Staff	Office of Rep. Bob Gibbs
Bertha	Guerrero	Chief of Staff	Office of Rep. Jimmy Gomez
Anuj	Gupta	Chief of Staff	Office of Rep. Dwight Evans
Matt	Gurtler	Chief of Staff	Office of Rep. Thomas Massie
Connie	Hair	Chief of Staff	Office of Rep. Louie Gohmert
Amy	Hall	Staff Director	Office of Rep. Lloyd Doggett
Martin	Hall	Staff Director	Office of Rep. Garret Graves
Ryan	Hambleton	Staff Director	Office of Rep. David Rouzer
Mike	Hamilton	Chief of Staff	Office of Rep. David McKinley
Wendy	Hamilton	Outreach and Member Services Advisor	Office of the Assistant Speaker
James	Hampson	Chief of Staff	Office of Rep. Dan Bishop
Johanna	Hardy	Staff Director	Office of Rep. Daniel "Dan" Webster
Meryl	Harold	Legislative Assistant	Office of Rep. Angie Craig
Benjamin	Harrison	Senior Legislative Assistant	Office of Rep. Veronica Escobar



Nicole	Harrison	Legislative Assistant	Office of Rep. Ron Estes
<b>First Name</b>	<b>Last Name</b>	<b>Title</b>	<b>Member's Office</b>
Iain	Hart	Legislative Director	Office of Rep. John Garamendi
Jennifer	Haynes	Legislative Director	Office of Rep. Darrell Issa
Hayden	Haynes	Chief of Staff	Office of Rep. Mike Johnson
Emily	Hebein	Legislative Assistant	Office of Rep. Bob Lotta
Michael	Helmer	Legislative Assistant	Office of Rep. Randy Weber
Joan	Hillebrands	Chief of Staff	Office of Rep. Fred Upton
Liz	Hittos	Chief of Staff	Office of Rep. Gus Bilirakis
Christopher	Hixon	Staff Director	Office of Rep. Jim Jordan
Jacob	Hochberg	Chief of Staff	Office of Rep. Henry Cuellar
			Office of Rep. Cathy McMorris Rodgers
Nate	Hodson	Staff Director	
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Brett	Horton	Chief of Staff	Office of Whip Steve Scalise
Bradley	Howard	Chief of Staff	Office of Rep. Stephanie Murphy
Chris	Huckleberry	Chief of Staff	Office of Rep. Kurt Schrader
Renee	Hudson	Chief of Staff	Office of Rep. Victoria Spartz
Paige	Hutchinson	Chief of Staff	Office of Rep. Colin Allred
Tim	Hysom	Chief of Staff	Office of Rep. Jake Auchincloss
Angeline	Jabbar	Chief of Staff	Office of Del. Eleanor Norton
Kyle	Jackson	Chief of Staff	Office of Rep. Larry Bucshon
			Office of Rep. Carolyn Bourdeaux
Matthew	Jackson	Legislative Assistant	
Tasia	Jackson	Chief of Staff	Office of Rep. Hakeem Jeffries
Jack	Jacobs	Senior Advisor	Office of Rep. Ben CLine
Allison	Johnson	Senior Legislative Assistant	Office of Rep. Mark DeSaulnier
			Office of Rep. Steven "Steve" Horsford
Asha	Jones	Chief of Staff	
Chris	Jones	Legislative Assistant	Office of Rep. Gus Bilirakis
Nancy	Juarez	Chief of Staff	Office of Rep. Marie Newman
Sarah	Kaplan Feinmann	Chief of Staff	Office of Rep. Lizzie Fletcher
Alexandra	Karabatsos	Legislative Assistant	Office of Rep. Lori Trahan
Peter	Karafotas	Chief of Staff	Office of Rep. David Cicilline
Joel	Keralis	Legislative Assistant	Office of Rep. Adrian Smith

Rick	Kessler	Staff Director; Senior Advisor, Energy and Environment	Office of Rep. Paul Tonko
Rachel	Kelly	Chief of Staff	Office of Rep. Derek Kilmer
<b>First Name</b>	<b>Last Name</b>	<b>Title</b>	<b>Member's Office</b>
Priscilla	Kim	Legislative Assistant	Office of Rep. Zoe Lofgren
Kathryn	King	Senior Legislative Assistant	Office of Rep. Rick Crawford
Olivia	Kirchberg	Legislative Assistant	Office of Rep. Ron Kind
Rachel	Kline	Senior Legislative Assistant	Office of Rep. Stephanie Murphy
Allen	Klump	Chief of Staff	Office of Rep. Jeff Duncan
Christopher	Knauer	Staff Director	Office of Rep. Diana DeGette
Kevin	Knight	Acting Chief of Staff	Office of Rep. David Schweikert
Joseph	Knowles	Chief of Staff	Office of Rep. Brian Fitzpatrick
Desiree	Koetzle	Chief of Staff	Office of Rep. Pete Stauber
John	Kohler	Legislative Assistant	Office of Rep. Troy Balderson
Daniel	Kroese	Staff Director	Office of Rep. John Katko
Timothy	Kurt	Chief Counsel	Office of Rep. Gus Bilirakis
Casey	Kustin	Staff Director	Office of Rep. Ted Deutch
Craig	Kwiecinski	Chief of Staff	Office of Rep. Conor Lamb
Kate	LaBorde	Chief of Staff	Office of Rep. Andy Biggs
Emily	Lammers	Legislative Assistant	Office of Rep. Robert Latta
Jillian	Lane Wyant	Chief of Staff	Office of Rep. Matt Gaetz
James	Langenderfer	Chief of Staff	Office of Rep. Brian Mast
R.J.	Laukitis	Chief of Staff	Office of Rep. Tim Walberg
Ricky	Le	Chief of Staff	Office of Rep. Linda Sanchez
Stacey	Leavandosky	Chief of Staff	Office of Rep. Zoe Lofgren
Matt	Lee	Chief of Staff	Office of Rep. Deborah Ross
Rosalyn	Leighton	Chief of Staff	Office of Rep. Kelly Armstrong
Eduardo	Lerma	Chief of Staff	Office of Rep. Veronica Escobar
Alexis	L'Heureux	Chief of Staff	Office of Rep. Seth Moulton
Joe	Lillis	Chief of Staff	Office of Rep. Billy Long
Elizabeth	Lloyd	Legislative Assistant	Office of Rep. Dusty Johnson
Lane	Lofton	Chief of Staff	Office of Rep. Chris Pappas
Dvora	Lovinger	Chief of Staff	Office of Rep. John Sarbanes
Jonathan	Lowe	Chief of Staff	Office of Rep. Steve Chabot
Michael	Lowry	Chief of Staff	Office of Rep. Neal Dunn
David	Lucas	Chief of Staff	Office of Rep. Mike Doyle
Laura Elizabeth	Lundy	Legislative Assistant	Office of Rep. Michael Guest
Kelly	Lungren McCollum	Chief of Staff	Office of Rep. Morgan Griffith
Elizabeth	Mackenzie	Staff Director	Office of Rep. Julia Brownley
Auke	Mahar-Piersma	Staff Director	Office of Rep. Donald Payne

Bret	Manley	Chief of Staff	Office of Rep. Rodney Davis
Betsy	Marr	Chief of Staff; Communications Director	Office of Rep. Mark DeSaulnier
Gene	Martorony	Chief of Staff	Office of Rep. Albio Sires
<b>First Name</b>	<b>Last Name</b>	<b>Title</b>	<b>Member's Office</b>
Sean	Mason	Legislative Assistant	Office of Rep. Beth Van Duyne
Josh	Mathis	Staff Director	House Committee on Science, Space, and Technology
Svetlana	Matt	Legislative Director	Office of Jerry McNerny
Scott	Matus	Senior Policy Advisor	Office of Rep. Yvette Clark
Kathryn	Maxwell	Staff Director	Office of Rep. Carlos Gimenez
Lauren	McClain	Staff Director	Office of Rep. Val Demings
Kelly	McCollum	Chief of Staff	Office of Rep. Morgan Griffith
Anna	McCormack	Chief of Staff	Office of Rep. David Rouzer
Ryan	McCormack	Chief of Staff	Office of Rep. Scott Fitzgerald
Matt	McCullough	Chief of Staff	Office of Rep. Mike Bost
Mark	McDevitt	Chief of Staff	Office of Rep. Lori Trahan
Matt	McMurray	Legislative Director	Office of Rep. Robin Kelly
Matthew	McMurray	Chief of Staff	Office of Rep. Anna Eshoo
Matthew	McNally	Chief of Staff	Office of Rep. Sean Maloney
Mara	Mellstrom	Chief of Staff	Office of Rep. Nancy Mace
Matthew	Meyer	Chief of Staff	Office of Rep. Jason Smith
Emily	Michael	Legislative Director	Office of Rep. Morgan Griffith
David	Miller	Counsel	Office of Rep. Frank Pallone
Morna	Miller	Staff Director	Office of Rep. Danny Davis
Vivian	Moeglein	Staff Director	Office of Rep. Bruce Westerman
Tim	Monahan	Staff Director; Director of Oversight	Office of Rep. Rodney Davis
Jeff	Morgan	Chief of Staff	Office of Rep. Paul Tonko
Michael	Mucchetti	Chief of Staff; Legislative Director	Office of Rep. Lloyd Doggett
Lauren	Muglia	Chief of Staff	Office of Rep. Scott Perry
Matthew	Muirragui	Staff Director, Water	Office of Rep. Jared Huffman
Allison	Murphy	Chief of Staff	Office of Rep. Jefferson "Jeff" Van Drew
Elaina	Murphy	Senior Legislative Assistant	Office of Rep. Brett Guthrie
Sean	Murphy	Legislative Assistant	Office of Rep. Michelle Fischbach
Terrell	Mwetta	Legislative Assistant	Office of Rep. Earl Blumenauer
Lewis	Myers	Operations Director	Office of Rep. Stacy Plaskett
Brandon	Naylor	Legislative Director	Office of Rep. Sharice Davids



Janet	Nice	Legislative Assistant	Office of Rep. Darin LaHood
Ashley	Nichols	Staff Director	Office of Rep. Pete Stauber
Andrew	Nicholson	Legislative Assistant	Office of Rep. John Katko
Gianluca	Nigro	Legislative Assistant	Office of Rep. Brendan Boyle
Andrew	Noh	Chief of Staff	Office of Rep. Marilyn Strickland
Corey	Norman	Chief of Staff	Office of Rep. John Curtis
<b>First Name</b>	<b>Last Name</b>	<b>Title</b>	<b>Member's Office</b>
Richard	Obermann	Chief of Staff	Office of Rep. Eddie Bernice "Eddie" Johnson
James	O'Brien	Senior Legislative Assistant	Office of Rep. Kevin Brady
Ross	Olchyk	Senior Legislative Assistant	Office of Rep. Billy Long
Jake	Olson	Chief of Staff	Office of Rep. Beth Van Duyne
Kathryn	Olson	Staff Director	Office of Rep. John Larson
Erin	O'Quinn	Chief of Staff	Office of Rep. Kim Schrier
Nick	Ornstein	Legislative Assistant	Office of Rep. Mike Thompson
Alex	Ortiz	Chief of Staff	Office of Rep. Don Young
Casey	O'Shea	Chief of Staff	Office of Rep. Brad Schneider
Nishith	Pandya	Chief of Staff	Office of Rep. Bobby Rush
George	Pappas	Acting Staff Director; Senior Advisor	Office of Rep. Devin Nunes
Kyle	Parker	Chief of Staff	Office of Rep. G.K. Butterfield
Stephanie	Parks	Staff Director	Office of Rep. Devin Nunes
Max	Pedrotti	Legislative Assistant	Office of Rep. Carol Miller
Nancy	Peele	Chief of Staff	Office of Rep. Sam Graves
Ari	Perlmutter	Legislative Assistant	Office of Rep. Kim Schrier
Madeline	Perrino	Legislative Assistant	Office of Rep. Bob Gibbs
Steve	Pfrang	Chief of Staff	Office of Rep. Darin LaHood
Ray	Phillips	Legislative Assistant	Office of Rep. Burgess Owens
Candyce	Phoenix	Staff Director	Office of Rep. Jamie Raskin
MaryAnne	Pintar	Chief of Staff	Office of Rep. Scott Peters
Jilian	Plank	Chief of Staff	Office of Rep. Devin Nunes
Lilah	Pomerance	Chief of Staff	Office of Rep. Pramila Jayapal
Jared	Powell	Chief of Staff	Office of Rep. Cathy McMorris Rodgers
Thomas	Presti	Senior Professional Staff Member	House Subcommittee on Aviation, Committee on Transportation, and Infrastructure
Brannon	Rains	Policy Analyst	Office of Rep. Gus Bilirakis
Kevin	Rambosk	Legislative Director	Office of Rep. Debbie Dingell
Asad	Ramzanali	Legislative Director	Office of Rep. Anna Eshoo
John	Rayfield	Staff Director	Office of Rep. Bob Gibbs

Daniel	Rebnord	Staff Director	Office of Rep. Stephen "Steve" Lynch
Raven	Reeder	Chief of Staff	Office of Del. Eleanor Norton
Colston	Reid	Chief of Staff	Office of Rep. Tom Malinowski
Bart	Reising	Operations Director	Office of Whip Steve Scalise
Melanie	Rhinehart Van Tassell	Chief of Staff	Office of Rep. Mike Thompson
Benjamin	Rich	Chief of Staff	Office of Rep. Bill Pascrell
Mitchell	Rivard	Chief of Staff	Office of Rep. Dan Kildee
Keanu	Rivera	Legislative Assistant	Office of Rep. Mary Scanlon
Joe	Rizzo	Chief of Staff	Office of Rep. Tom Reed
Kyle	Robertson	Chief of Staff	Office of Rep. Greg Pence
Bill	Rockwood Jr.	Deputy Legislative Director	Office of Rep. Darren Soto
Estefania	Rodriguez	Chief of Staff	Office of Rep. Carolyn Bourdeaux
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Jason	Rogers	Chief of Staff	Office of Rep. Chip Roy
Amanda	Rogers Thorpe	Staff Director	Office of Rep. Peter Welch
Joshua	Rogin	Chief of Staff	Office of Rep. Ted Deutch
Mark	Roman	Staff Director	Office of Rep. Jason Smith
Tumia	Romero	Chief of Staff	Office of Rep. Danny Davis
Jean	Roseme	Chief of Staff	Office of Rep. Frederica "Freddi" Wilson
Talia	Rosen	Legislative Assistant	Office of Rep. Gwen Moore
David	Ross	Legislative Assistant	Office of Rep. Rodney Davis
Tara	Rountree	Chief of Staff	Office of Rep. A. Donald "Donald" McEachin
Grace	Rubinger	Legislative Assistant	Office of Rep. Don Beyer
Kim	Rudolph	Chief of Staff	Office of Rep. Andre Carson
Amy	Rutkin	Chief of Staff	Office of Rep. Jerry Nadler
Kevin	Ryan	Chief of Staff	Office of Rep. Stephen "Steve" Lynch
Terra	Sabag	Chief of Staff	Office of Rep. Rick Larsen
Aya	Saed	Legislative Assistant	Office of Rep. Cori Bush
Jacqueline	Sanchez	Chief of Staff	Office of Rep. Lisa Blunt Rochester
Laurie	Saroff	Chief of Staff	Office of Rep. Lou Correa
Paul	Sass	Staff Director	Office of Rep. Sam Graves
Patrick	Satalin	Chief of Staff	Office of Rep. Peter Welch
Paul	Sawyer	Chief of Staff	Office of Rep. Garret Graves
Aaron	Schmidt	Chief of Staff	Office of Rep. Suzan DelBene
Robert	Schroeder	Chief of Staff	Office of Rep. Troy Nehls

Evan	Schuler	Legislative Assistant	Office of Rep. Brian Fitzpatrick
Steven	Schultz	Senior Legislative Assistant	Office of Rep. Donald Payne
Seth	Scott	Chief of Staff; General Counsel	Office of Rep. Greg Stanton
Ryan	Seiger	Staff Director; Senior Counsel	Office of Rep. Grace Napolitano
Lucy	Shaw	Legislative Assistant	Office of Rep. Jamie Raskin
<b>First Name</b>	<b>Last Name</b>	<b>Title</b>	<b>Member's Office</b>
Joe	Sheehy	Chief of Staff	Office of Rep. Grace Napolitano
Jonah	Shumate	Chief of Staff	Office of Rep. Rick Crawford
David	Silberberg	Legislative Assistant	Office of Rep. Judy Chu
Allison	Slagell	DCOS	Office of Rep. Frank Lucas
Sarah	Slocum Collins	Chief of Staff	Office of Rep. Bruce Westerman
Amy	Smith	Chief of Staff	Office of Rep. John Joyce
Delayne	Smith	Legislative Assistant	Office of Rep. Kevin Brady
Katherine	Smith	Staff Director	Office of Rep. Troy Nehls
William	Smith	Chief of Staff	Office of Rep. Gary Palmer
Willie	Smith	Chief of Staff	Office of Rep. Earl Blumenauer
Mike	Smullen	Chief of Staff	Office of Rep. Bill Johnson
		Staff Director, Wildlife and Oceans	
Lora	Snyder		Office of Rep. Jared Huffman
Mark	Snyder	Chief of Staff	Office of Rep. Jim Himes
Frederic	Sottnick	Legislative Assistant	Office of Rep. John Joyce
David	Sours	Chief of Staff	Office of Rep. Drew Ferguson
Mark	Spannagel	Chief of Staff	Office of Rep. Doug LaMalfa
Scott	Stephanou	Chief of Staff	Office of Rep. John Larson
Zach	Stokes	Senior Legislative Assistant	Office of Rep. Kurt Schrader
Nick	Strader	Chief of Staff	Office of Rep. Cliff Bentz
Caren	Street	Chief of Staff	Office of Rep. Karen Bass
Will	Strother	Senior Legislative Assistant	Office of Rep. Tim Burchett
Stuart	Styron	Senior Legislative Assistant	Office of Rep. Val Demings
Michael	Susini	Legislative Assistant	Office of Rep. Albio Sires
Julie	Tagen	Chief of Staff	Office of Rep. Jamie Raskin
Omair	Taher	Legislative Director	Office of Rep. Jim Gomez
Allison	Teixeira Sulier	Chief of Staff	Office of Rep. Sharice Davids
Syd	Terry	Chief of Staff	Office of Rep. Jan Schakowsky
Tejasi	Thatte	Chief of Staff	Office of Rep. Tony Cardenas
Jeremy	Tittle	Chief of Staff	Office of Rep. Salud Carbajal
			Office of Rep. Richard "Richie" Neal
William	Tranghese	Chief of Staff; Press Secretary	
Miles	Trinidad	Legislative Assistant	Office of Rep. Peter DeFazio
Maria	Tripplaar	Staff Director	Office of Rep. Mike Bost
Chris	Tudor	DC Chief of Staff	Office of Rep. Tom McClintock



Peter	Tyler	Staff Director	Office of Rep. Chris Pappas
Ana	Unruh Cohen	Staff Director	Office of Rep. Kathy Castor
Amber	Unwala	Legislative Director	Office of Rep. Greg Meeks
Nicole	Varner	Chief of Staff	Office of Rep. Marc Veasey
Garrett	Ventry	Chief of Staff	Office of Rep. Ken Buck
<b>First Name</b>	<b>Last Name</b>	<b>Title</b>	<b>Member's Office</b>
Matthew	Vergheese	Chief of Staff	Office of Rep. Anthony Brown
Kyle	Victor	Chief of Staff	Office of Rep. Doris Matsui
Cheryl	Vincent	Staff Director	Office of Rep. Jackie Walorski
Christine	Wagner	Chief of Staff	Office of Rep. Kaiiali'i "Kai" Kahele
J.R.	Walker	Legislative Assistant	Office of Rep. Morgan Griffith
Rebecca	Walldorff	Chief of Staff	Office of Rep. Lucy McBath
Yebbie	Watkins	Chief of Staff	Office of Rep. Jim Clyburn
Jennifer	Watson	Chief of Staff	Office of Rep. Tom Rice
Austin	Weatherford	Chief of Staff	Office of Rep. Adam Kinzinger
Kiel	Weaver	Staff Director	Office of Rep. Cliff Bentz
Robby	Wehagen	Deputy Chief of Staff	Office of Rep. Buddy Carter
Joseph	White	Legislative Assistant	Office of Rep. Michael Guest
Jeanette	Whitener	Chief of Staff	Office of Rep. Randy Weber
Pamela	Whitney	Staff Director	Office of Rep. Don Beyer
Zachary	Wilkinson	Legislative Assistant	Office of Rep. Andre Carson
Yardena	Wolf	Chief of Staff	Office of Rep. Eric Swalwell
Veronica	Wong	Chief of Staff	Office of Rep. Darrell Issa
Holly	Woodruff Lyons	Staff Director; Senior Counsel	Office of Rep. Garret Graves
Austin	Yager	Senior Legislative Assistant	Office of Rep. Raul Ruiz
Ella	Yates	Member Services Director	Committee on Judiciary
Lenny	Young	Chief of Staff	Office of Rep. Julia Brownley
Daniel	Zawitoski	DC Chief of Staff	Office of Rep. Scott Peters
Helena	Zyblikewycz	Staff Director	Office of Del. Eleanor Norton

**Question #9**

Travel is across the country from Washington, DC to Las Vegas. The House Invitee is scheduled to participate in a full day of programming that is scheduled accordingly to ethic requirements to necessitate a (2) night stay and be available to what CTA has to offer regarding a substantive agenda.

## Leaders In Technology Program CES 2022 Schedule

Wednesday, January 5, 2022

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5:31 PM EST 7:48 PM PST	<b>United Flight #780</b> Depart Washington Dulles International Airport (IAD) Arrive Las Vegas McCarran International Airport (LAS)
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Thursday, January 6, 2022

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7:00 AM – 9:00 AM	<b>Breakfast</b> <i>Encore at Wynn, Registration Suite</i>
9:00 AM–10:00 AM	<b>Keynote Address</b> Robert Ford, President & CEO, <b>Abbott</b>
9:00 AM–10:00 AM	<b>IPS Session: Regulating Crypto</b> How do we protect consumers and investors while securing US leadership in financial technology? <i>N262, North Hall, LVCC</i>
10:20 AM –11:20 AM	<b>IPS Session: Seizing the Opportunity of Tech Innovation with 5G</b> 5G will transform tech innovation to a new level, if we let it. Come hear from 5G innovators on the promise of 5G and how federal, state, and local policy can create the right conditions for success. <i>N262, North Hall, LVCC</i>
11:15 AM – 1:30 PM	<b>Lunch*</b> <i>LVCC, North Hall N263</i>
12:40 PM – 1:40 PM	<b>IPS Session: Privacy 3.0: What is Needed in an Evolving Digital Age?***</b> Governments are moving to consider new privacy laws, which is easier said than done. Hear policymakers and industry discuss pitfalls to avoid when crafting privacy laws, how to protect consumer data, and giving businesses clear rules of the road. <i>N262, North Hall, LVCC</i>

**Thursday, January 6, 2022**

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1:00 PM – 2:00 PM

Keynote: TBD\*\*

1:45 PM– 3:15 PM

**LIT Show Floor Tour and Demonstrations**

Tech EAST Tour

This is a tour of the East Exhibit Hall allows all Members and Staff the opportunity to visit a variety of exhibitors showcasing their new products and technologies in the consumer electronic industry.

*Departs from N263, North Hall, LVCC*

3:30 PM – 5:00 PM

**LIT Show Floor Tour and Demonstrations**

Tech WEST Tour

This is a tour of the West Exhibit Hall allows all Members and Staff the opportunity to visit a variety of exhibitors showcasing their new products and technologies in the consumer electronic industry.

*Departs from N263, North Hall, LVCC*

6:30 PM – 10:00 PM

**LIT Reception & Dinner**

**Keynote Address**

John Foley, CEO, **Peloton** in an Interview with Liz Claman, **Fox Business**

John Foley and his co-founders started Peloton in 2012 to create a first-of-its-kind interactive fitness platform that brings the energy and benefits of studio-style workouts to the convenience and comfort of home. The company's thousands of interactive live and on-demand classes across 10+ fitness disciplines can be accessed through the connected Peloton Bike, Peloton Bike+, Peloton Tread and Peloton App. As an avid cyclist and boutique fitness addict, John leveraged his engineering, manufacturing, consumer tech and business experience to create Peloton, a technology company that meets at the nexus of fitness and media and is impacting the physical, mental and emotional health of millions of people globally. Guests will gain a better perspective of Peloton's methods of innovation and its personalization of high technology, qualities that can be applied more broadly in the design and manufacturing of consumer products.

*Wynn Las Vegas, Cristal Ballroom*

**Friday, January 7, 2022**

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**United Flight # 780**

8:15 AM PST

Depart Las Vegas McCarran International Airport (LAS) Arrive

3:46 PM EST

Washington Dulles International Airport (IAD)

\*This lunch is set up as a grab and go available between or following tours and meetings for the participants.

\*\*The attendee can choose between attending the Keynote or attending the IPS session scheduled over the Keynote Address





# Leaders in Technology

## House Privately Sponsored Trip Form Attachments Consumer Technology Association (CTA) LIT 2022

**Wednesday, January 5, 2022- Friday, January 7, 2022**

Congressional Elected Leaders and Congressional Staff are invited to participate based on their participation in committees such as Commerce, Science and Technology, Judiciary, Transportation, or other roles as Members of Congress, Congressional Chief of Staffs, Chief Counsel, Legislative Directors and Assistants and Committee Staff. The Leaders in Technology (LIT) Program at CES has historically had over 200 elected and appointed leaders in government participate. They experience firsthand the innovative consumer Technology industry. LIT participants are able to interact with cutting-edge technology such as artificial intelligence, 5G, and self-driving technology, as well as participating in policy discussions that govern emerging technology as part of Innovation Policy conference programming.

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Ian	Gray	Legislative Assistant	Office of Rep. Tom Malinowski
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Matthew	Muirragui	Staff Director, Water	Office of Rep. Jared Huffman
Allison	Murphy	Chief of Staff	Office of Rep. Jefferson "Jeff" Van Drew

<b>First Name</b>	<b>Last Name</b>	<b>Title</b>	<b>Member's Office</b>
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Thomas	Presti	Senior Professional Staff Member	House Subcommittee on Aviation, Committee on Transportation and Infrastructure



<b>First Name</b>	<b>Last Name</b>	<b>Title</b>	<b>Member's Office</b>
Brannon	Rains	Policy Analyst	Office of Rep. Gus Bilirakis
Kevin	Rambosk	Legislative Director	Office of Rep. Debbie Dingell
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Robert	Schroeder	Chief of Staff	Office of Rep. Troy Nehls

<b>First Name</b>	<b>Last Name</b>	<b>Title</b>	<b>Member's Office</b>
Evan	Schuler	Legislative Assistant	Office of Rep. Brian Fitzpatrick
Steven	Schultz	Senior Legislative Assistant	Office of Rep. Donald Payne
Seth	Scott	Chief of Staff; General Counsel	Office of Rep. Greg Stanton
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Lucy	Shaw	Legislative Assistant	Office of Rep. Jamie Raskin
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Caren	Street	Chief of Staff	Office of Rep. Karen Bass
Will	Strother	Senior Legislative Assistant	Office of Rep. Tim Burchett
Stuart	Styron	Senior Legislative Assistant	Office of Rep. Val Demings
Michael	Susini	Legislative Assistant	Office of Rep. Albio Sires
Julie	Tagen	Chief of Staff	Office of Rep. Jamie Raskin
Omair	Taher	Legislative Director	Office of Rep. Jim Gomez
Allison	Teixeira Sulier	Chief of Staff	Office of Rep. Sharice Davids
Syd	Terry	Chief of Staff	Office of Rep. Jan Schakowsky
Tejasi	Thatte	Chief of Staff	Office of Rep. Tony Cardenas
Jeremy	Tittle	Chief of Staff	Office of Rep. Salud Carbajal
William	Tranghese	Chief of Staff; Press Secretary	Office of Rep. Richard "Richie" Neal
Miles	Trinidad	Legislative Assistant	Office of Rep. Peter DeFazio
Maria	Trippaar	Staff Director	Office of Rep. Mike Bost
Chris	Tudor	DC Chief of Staff	Office of Rep. Tom McClintock
Peter	Tyler	Staff Director	Office of Rep. Chris Pappas

First Name	Last Name	Title	Member's Office
Ana	Unruh Cohen	Staff Director	Office of Rep. Kathy Castor
Nicole	Varner	Chief of Staff	Office of Rep. Marc Veasey
Garrett	Ventry	Chief of Staff	Office of Rep. Ken Buck
Matthew	Verghese	Chief of Staff	Office of Rep. Anthony Brown
Kyle	Victor	Chief of Staff	Office of Rep. Doris Matsui
Cheryl	Vincent	Staff Director	Office of Rep. Jackie Walorski
Christine	Wagner	Chief of Staff	Office of Rep. Kaiiali'i "Kai" Kahele
J.R.	Walker	Legislative Assistant	Office of Rep. Morgan Griffith
Rebecca	Walldorff	Chief of Staff	Office of Rep. Lucy McBath
Jennifer	Watson	Chief of Staff	Office of Rep. Tom Rice
Austin	Weatherford	Chief of Staff	Office of Rep. Adam Kinzinger
Kiel	Weaver	Staff Director	Office of Rep. Cliff Bentz
Joseph	White	Legislative Assistant	Office of Rep. Michael Guest
Jeanette	Whitener	Chief of Staff	Office of Rep. Randy Weber
Pamela	Whitney	Staff Director	Office of Rep. Don Beyer
Zachary	Wilkinson	Legislative Assistant	Office of Rep. Andre Carson
Yardena	Wolf	Chief of Staff	Office of Rep. Eric Swalwell
Veronica	Wong	Chief of Staff	Office of Rep. Darrell Issa
Holly	Woodruff Lyons	Staff Director; Senior Counsel	Office of Rep. Garret Graves
Austin	Yager	Senior Legislative Assistant	Office of Rep. Raul Ruiz
Lenny	Young	Chief of Staff	Office of Rep. Julia Brownley
Daniel	Zawitoski	DC Chief of Staff	Office of Rep. Scott Peters
Helena	Zyblikewycz	Staff Director	Office of Del. Eleanor Norton

### Question #9

Travel is across the country from Washington, DC to Las Vegas. The House Invitee is scheduled to participate in a full day of programming that is scheduled accordingly to ethic requirements to necessitate a (2) night stay and be available to what CTA has to offer regarding a substantive agenda.

## Leaders In Technology Program CES 2022 Schedule

### Wednesday, January 5, 2022

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5:31 PM EST 7:48 PM PST	<b>United Flight # 780</b> Depart Washington Dulles International Airport (IAD) Arrive Las Vegas McCarran International Airport (LAS)
7:00 PM – 10:00 PM	<b>LIT Program Reception</b> Join CTA to celebrate the Leaders in Technology Program and the spirit of innovation. LIT program guests will have the opportunity to discuss pro-innovation public policies with tech industry leaders. <i>Commonwealth, 525 Fremont Street</i>

### Thursday, January 6, 2022

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7:00 AM – 9:00 AM	<b>Breakfast</b> <i>Encore at Wynn, Registration Suite</i>
9:00 AM–10:00 AM	<b>Keynote Address</b> Robert Ford, President & CEO, <b>Abbott</b>
9:00 AM–10:00 AM	<b>IPS Session: Regulating Crypto</b> How do we protect consumers and investors while securing US leadership in financial technology? <i>N262, North Hall, LVCC</i>
10:20 AM –11:20 AM	<b>IPS Session: Tech and Government: How are they stopping the next cyber-attack?</b> Join CTA for a conversation on cybersecurity, and how businesses are adapting their products and services to combat current and emerging threats to protect consumers. <i>N262, North Hall, LVCC</i>



**Thursday, January 6, 2022**

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|--------------------|--|
| 11:15 AM – 1:30 PM | <b>Lunch</b><br><i>LVCC, North Hall N263</i>   |
| 11:30 AM – 1:30 PM | <b>Lunch</b><br><i>Encore at Wynn, Registration Suite</i>  |
| 12:40 PM – 1:40 PM | <b>IPS Session: Privacy 3.0: What is Needed in an Evolving Digital Age?</b><br>Governments are moving to consider new privacy laws, which is easier said than done. Hear policymakers and industry discuss pitfalls to avoid when crafting privacy laws, how to protect consumer data, and giving businesses clear rules of the road.<br><i>N262, North Hall, LVCC</i> |
| 1:00 PM – 2:00 PM  | Keynote: TBD   |
| 1:45 PM – 3:15 PM  | <b>LIT Show Floor Tour and Demonstrations</b><br>Tech EAST Tour<br><i>Departs from N263, North Hall, LVCC</i>  |
| 3:30 PM – 5:00 PM  | <b>LIT Show Floor Tour and Demonstrations</b><br>Tech WEST Tour<br><i>Departs from N263, North Hall, LVCC</i>  |
| 6:30 PM – 10:00 PM | <b>LIT Reception &amp; Dinner</b><br><b>Keynote Address</b><br><i>To be announced</i><br><i>Wynn Las Vegas, Cristal Ballroom</i>   |

**Friday, January 7, 2022**

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|-------------|---|
|             | <b>United Flight # 780</b>                            |
| 8:15 AM PST | Depart Las Vegas McCarran International Airport (LAS) |
| 3:46 PM EST | Arrive Washington Dulles International Airport (IAD)  |

## Leaders In Technology Program

### CES 2022 Schedule

Wednesday, January 5, 2022 – Friday, January 7, 2022

#### Wednesday, January 5, 2022

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PM  
RON                      **Arrival to Las Vegas, Nevada**  
The Encore Hotel, Las Vegas, Nevada

#### Thursday, January 6, 2022

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7:00 AM – 9:00 AM                      **Breakfast**  
*Encore at Wynn, Registration Suite*

The Keynote and IPS Session: [Regulating Crypto](#) are concurrent sessions and the traveler must attend one of these sessions

9:00 AM–10:00 AM                      **Keynote Address**  
Robert Ford, President & CEO, **Abbott**  
Abbott - the first healthcare company to keynote CES - shares how the technology revolution in health care empowers patients to improve lives.  
*Venetian, Level 5, Palazzo Ballroom*

9:00 AM–10:00 AM                      **IPS Session: Regulating Crypto**  
How do we protect consumers and investors while securing US leadership in financial technology?  
*N262, North Hall, LVCC*  
Speakers: Congressman Tom Emmer, Kristin Smith (Executive Director, Blockchain Association)  
Moderator: Michael Petricone (CTA)

10:20 AM –11:20 AM                      **IPS Session: Seizing the Opportunity of Tech Innovation with 5G**  
5G will transform tech innovation to a new level, if we let it. Come hear from 5G innovators on the promise of 5G and how federal, state, and local policy can create the right conditions for success. *N262, North Hall, LVCC*  
Speakers: John Godfrey (Senior Vice President, Public Policy, Samsung), Asad Ramzanali (Legislative Director, Office of Rep. Eshoo), Emily Hebein (Legislative Assistant, Office of Rep. Latta), Deanna Kovar (Vice President, Production and Precision, John Deere).  
Moderator: David Grossman (CTA)

**Thursday, January 6, 2022**

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11:15 AM – 1:30 PM

**Lunch\***

*LVCC, North Hall N263*

12:40 PM – 1:40 PM

**IPS Session: Privacy 3.0: What is Needed in an Evolving Digital Age?**

Governments are moving to consider new privacy laws, which is easier said than done. Hear policymakers and industry discuss pitfalls to avoid when crafting privacy laws, how to protect consumer data, and giving businesses clear rules of the road.

*N262, North Hall, LVCC*

Speakers: Carlos Nunez (Chief Medical Officer, ResMed), Asad Ramzanali (Legislative Director, Office of Rep. Eshoo), Maureen Ohlhausen (Partner, Baker Botts)

Moderator: Tiffany Moore (CTA)

1:45 PM– 3:15 PM

**LIT Show Floor Tour and Demonstrations**

Tech EAST Tour

This is a tour of the East Exhibit Hall allows all Members and Staff the opportunity to visit a variety of exhibitors showcasing their new products and technologies in the consumer electronic industry.

*Departs from N263, North Hall, LVCC*

2:00 PM – 3:30 PM

**EPA SMM Electronics Challenge Awards Ceremony and Roundtable Discussion on Advancing the Circularity of Electronics and Critical Minerals**

Join the U.S. Environmental Protection Agency (EPA) as it announces a new vision for work to make electronics more sustainable and recognizes contributions in sustainable design and electronics circularity as part of the 8th Annual Sustainable Materials Management (SMM) awards. Following this ceremony, join EPA in an interactive discussion on the challenges and opportunities to advance the circularity of electronics, batteries, automobiles, PV panels, and critical minerals

*S227 A-B, South Hall, LVCC*

## Thursday, January 6, 2022

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- 3:00 PM – 4:00 PM      **Keynote: The Future of Transportation is Driven by Technology**  
Remarks by The Honorable Peter Buttigieg, U.S. Department of Transportation followed by a conversation with Qualcomm CEO Cristiano Amon.  
*West Hall 228-233*
- 3:30 PM – 5:00 PM      **LIT Show Floor Tour and Demonstrations**  
Tech WEST Tour  
This is a tour of the West Exhibit Hall allows all Members and Staff the opportunity to visit a variety of exhibitors showcasing their new products and technologies in the consumer electronic industry.  
*Departs from N263, North Hall, LVCC*
- 6:30 PM – 10:00 PM      **LIT Reception & Dinner**  
**Keynote Address**  
Emmy Award-winning Fox Business anchor **Liz Claman** will host a discussion with **Eren** and **Fatih Ozmen** of the **Sierra Nevada Corporation**. The Ozmen's share their journey about applications in space exploration, satellites, aircraft integration, navigation and guidance systems, threat detection and security, scientific research and infrastructure and discuss the future of space.  
***ALL LIT DINNER ATTENDEES MUST BRING THEIR CES 2022 BADGE WITH THEM TO ENTER THE EVENT***  
*Wynn Las Vegas, Cristal Ballroom*
- RON                              The Encore Hotel, Las Vegas, Nevada

## Friday, January 7, 2022

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AM                              **Departure from Las Vegas, Nevada**

\*This lunch is set up as a grab and go available between or following tours and meetings for the participants.

