



U.S. House of Representatives

COMMITTEE ON ETHICS

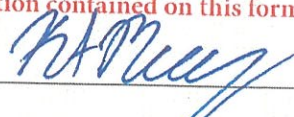
EMPLOYEE POST-TRAVEL DISCLOSURE FORM Original Amendment

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House, by email at gifttravelreports@mail.house.gov, within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

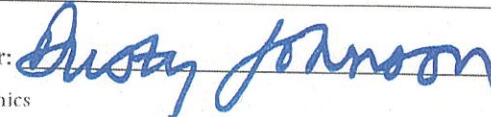
1. Name of Traveler: Katie Murray
2. a. Name of Accompanying Relative: _____ **OR** None
 b. Relationship to Traveler: Spouse Child Other (specify): _____
3. a. Dates: Departure: August 26, 2021 Return: August 27, 2021
 b. Dates at Personal Expense, if any: _____ **OR** None
4. Departure City: Rapid City, SD Destination: Minneapolis, MN Return City: Rapid City, SD
5. Sponsor(s), Who Paid for the Trip: Bipartisan Policy Center
6. Describe Meetings and Events Attended:
 Attended Minnesota State Fair. We toured businesses, including the Mall of America, to share how their businesses work and have adapted in the past year. We also participated in a bipartisan Braver Angels dinner to discuss how to bring civility back into politics.
7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box*:
 - a. a completed *Sponsor Post-Travel Disclosure Form*;
 - b. the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Additional Sponsor Form(s)*;
 - c. page 2 of the completed *Traveler Form* submitted by the employee; **and**
 - d. the letter from the Committee on Ethics approving my participation on this trip.
8. a. I represent that I participated in each of the activities reflected in the attached sponsor's agenda.
Signify statement is true by checking the box.
 b. If not, explain:

I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.

Signature of Traveler:  Date: 09/10/2021

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: Rep. Dusty Johnson Date: 9/10/2021

Signature of Supervising Member: 



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SPONSOR POST-TRAVEL DISCLOSURE FORM

Original Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip *within ten days of their return*. You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Sponsor(s) who paid for the trip: Bipartisan Policy Center
2. Travel Destination(s): Minneapolis - St. Paul, MN
3. Date of Departure: Aug. 26, 2021 Date of Return: Aug. 27, 2021

4. Name(s) of Traveler(s): Katie Murray

Note: You may list more than one traveler on a form only if *all* information is *identical* for each person listed.

5. Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	436.80	132.63	27.40	382.18 (rental car/fuel - shared with <u>Murray</u> <u>Johnson</u>)
Accompanying Family Member	N/A	N/A	N/A	N/A

6. All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box.

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: [Signature] Date: 09/03/2021

Name: Jason Grumet Title: President

Organization: Bipartisan Policy Center

I am an officer of the above-named organization. Signify statement is true by checking box.

Address: 1225 I Street, NW, Washington, DC 20005

Email: jgrumet@bipartisanpolicy.org Telephone: 703-350-3736

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.



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Primary Trip Sponsor Form

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee website (ethics.house.gov) provides detailed instructions for filling out the form.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.

1. Sponsor who will be paying for the trip: Bipartisan Policy Center
2. I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. Signify that the statement is true by checking box:
3. **Check only one.** I represent that:
 - a. The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip: **OR**
 - b. The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds: **OR**
 - c. The primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.
If "c" is checked, list the names of the additional sponsors: _____
4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary): _____
Katie Murray, Regional Director, West River (see addendum); Rep. Dusty Johnson (see addendum)
5. Is travel being offered to an accompanying family member of the House invitee(s)? Yes No
6. Date of Departure: August 26, 2021 Date of Return: August 27, 2021
7. a. City of departure: Rapid City, South Dakota
b. Destination(s): Minneapolis - Saint Paul, Minnesota
c. City of return: Rapid City, South Dakota
8. **Check only one.** I represent that:
 - a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: **OR**
 - b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: **OR**
 - c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.
9. **Check only one of the following:**
 - a. I checked 8(a) or (b) above:
 - b. I checked 8(c) above but am not offering any lodging:
 - c. I checked 8(c) above and am offering lodging and meals for one night: **OR**
 - d. I checked 8(c) above and am offering lodging and meals for two nights: If you checked this box, explain why the second night of lodging is warranted: _____



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10. Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box:*
11. **Check only one of the following:**
- a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify that the statement is true by checking box:* **OR**
 - b. *Not Applicable.* Trip sponsor is a U.S. institution of higher education:
12. For *each* sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip *and* its role in organizing and/or conducting the trip:
 See addendum
-
-

13. **Answer parts a and b. Answer part c if necessary:**
- a. Mode of travel: Air Rail Bus Car Other (specify: _____)
 - b. Class of travel: Coach Business First Charter Other (specify: _____)
 - c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:
 N/A
-

14. I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box:*

15. **Check only one.** I represent that either:
- a. The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees: **OR**
 - b. The trip involves events that are arranged specifically *with regard* to congressional participation:
- If "b" is checked:
- 1) Detail the cost *per day* of meals (approximate cost may be provided): \$70.00

 - 2) Provide the reason for selecting the location of the event or trip: See addendum

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:
- Hotel Name: Home2 Suites by Hilton City: Plymouth, MN Cost Per Night: \$187.90
 Reason(s) for Selecting: Proximity to events
- Hotel Name: _____ City: _____ Cost Per Night: _____
 Reason(s) for Selecting: _____
- Hotel Name: _____ City: _____ Cost Per Night: _____
 Reason(s) for Selecting: _____

17. I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking box:*



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TRAVELER FORM

1. Name of Traveler: Katie Murray
2. Sponsor(s) who will be paying or providing in-kind support for the trip:
Bipartisan Policy Center
3. City and State **OR** Foreign Country of Travel: Minneapolis, MN
4. a. Date of Departure: August 26, 2021 Date of Return: August 27, 2021
b. Yes No Will you be extending the trip at your personal expense?
If yes, list dates at personal expense: _____
5. a. Yes No Will you be accompanied by a family member at the sponsor's expense? **If yes:**
(1) Name of Accompanying Family Member: _____
(2) Relationship to Traveler: Spouse Child Other (specify): _____
(3) Yes No Accompanying Family Member is at least 18 years of age:
6. a. Yes No Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?
b. If yes, and you are requesting lodging for two nights, explain why the second night is warranted:
7. Yes No *Primary Trip Sponsor Form* is attached, including agenda, invitee list, and any other attachments and Additional Sponsor Forms.

NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.

8. Explain why participation in the trip is connected to the traveler's individual official or representational duties.
Staff should include their job title and how the activities on the itinerary relate to their duties.
I am the West River Director who focuses on agriculture, public land and conservation issues, as well as constituent services. This trip will be relevant to my work in the western part of SD as many events on the itinerary will focus on ag, trade and health.

9. Yes No **Is the traveler aware of any registered federal lobbyists or foreign agents involved planning, organizing, requesting, or arranging the trip?**

10. For staff travelers, to be completed by your employing Member:

ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member Betsy Johnson

Date 7/27/2021



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18. Total Expenses for each Participant:

<input type="checkbox"/> Actual Amounts	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
<input checked="" type="checkbox"/> Good Faith Estimates			
For each Member, Officer, or Employee	\$416.80	\$187.90	\$70.00
For each Accompanying Family Member	N/A		

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee	\$330.10	Rental car/fuel (shared with Rep. Johnson)
For each Accompanying Family Member	N/A	

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

19. Check only one:

- a. I certify that I am an officer of the organization listed below: **OR**
- b. *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. I certify that I am not a registered federal lobbyist or foreign agent for any sponsor of this trip.

21. I certify by my signature that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: 7/26/2021

Name: Jason Grumet

Title: President

Organization: Bipartisan Policy Center

Address: 1225 I Street NW, Suite 1000, Washington, DC, 20005

Telephone: 202-218-6778

Email: jgrumet@bipartisanpolicy.org

If there are any questions regarding this form, please contact the Committee at the following address:

Committee on Ethics
 U.S. House of Representatives
 1015 Longworth House Office Building, Washington, D.C. 20515
 Phone: 202-225-7103 General Fax: 202-225-7392

Theodore E. Deutch, Florida
Chairman
Jackie Walorski, Indiana
Ranking Member

Susan Wild, Pennsylvania
Dean Phillips, Minnesota
Veronica Escobar, Texas
Mondaire Jones, New York

Michael Guest, Mississippi
Dave Joyce, Ohio
John H. Rutherford, Florida
Kelly Armstrong, North Dakota



ONE HUNDRED SEVENTEENTH CONGRESS

U.S. House of Representatives

COMMITTEE ON ETHICS

Thomas A. Rust
Staff Director and Chief Counsel

David W. Arrojo
Counsel to the Chairman

Kelle A. Strickland
Counsel to the Ranking Member

1015 Longworth House Office Building
Washington, D.C. 20515-6328
Telephone: (202) 225-7103
Facsimile: (202) 225-7392

August 19, 2021

Ms. Katie Murray
Office of the Honorable Dusty Johnson
2525 West Main, Suite 310
Rapid City, SD 57702

Dear Ms. Murray:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Minneapolis, Minnesota, scheduled for August 26 to 27, 2021, sponsored by Bipartisan Policy Center.

This approval represents the Committee's determination that the proposed trip complies with relevant House rules, federal laws, and Travel Regulations promulgated by the Committee. You should engage in your own assessment of the risks and implications of engaging in travel during the current COVID-19 pandemic.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$415 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,



Theodore E. Deutch
Chairman

Jackie Walorski
Ranking Member

TED/JW:smm

Addendum – Primary Trip Sponsor Form

Item 4: Representative Dusty Johnson:

Congressman Dusty Johnson represents the entirety of the state of South Dakota, a neighboring state to Minnesota. He is a member of the House Committee on Agriculture, and ranking member for the Livestock and Foreign Agriculture subcommittee. Rep. Johnson is also a member of the House Committee on Transportation and Infrastructure. For this panel, he serves on the Subcommittee on Highways and Transit, and the Subcommittee on Railroads, Pipelines, and Hazardous Materials.

The trip to MN-3 will provide Rep. Johnson with information relevant to his positions on the Agriculture Committee, particularly with the visits to Cargill and the MN State Fair. At Cargill, his exposure to their Food Innovation Center will provide insight into protections for the domestic food supply chains and agriculture infrastructure. The conversation will also include reform pricing in cattle economics, biofuels regulations, and agronomic services. The visit to the State Fair will provide Rep. Johnson a chance to meet and speak with a wide range of farmers and agricultural leaders to learn more about the challenges, pressures, and opportunities facing those in the agricultural sector. Congressman Johnson will also meet with the Minnesota agriculture commissioner.

Additionally, at the Mall Of America, Rep. Johnson will learn about the threats against American facilities and what strategies are being employed to combat both physical and online attacks. His service on the Transportation and Infrastructure committee will give him a foundation to engage in a conversation about mobility systems being designed to response to threats.

Ms. Katie Murray (West River Director to Rep. Dusty Johnson): In this capacity, Ms. Murray staffs Rep. Johnson on agricultural issues, land and conservation, and legislation dealing with trade impacting mining and farming. With Rep. Johnson's service on the House Agriculture Committee, the trip is relevant to her work in the western part of South Dakota. As referenced above, much of the trip will focus on providing insight and real-world experience with these topics, and will enhance Ms. Murray's work for Rep. Johnson.

Item 7 (b):

American Congressional Exchange **Ed Case (D-HI-1) visiting Chris Stewart (UT-2), Aug. 1-4, 2021**

Sat., July 31

5:20 p.m. Rep. Case Departs DCA, DL #1641
8:02 Arr. SLC

8:55 a.m. Audrey Case Departs HNL, UA #372
4:52 p.m. Arr. SFO
6:25 Dep. SFO, UA #5879
9:07 Arr. SLC

Transfer to Inn on the Hill, 225 N. State St., Salt Lake City, 801-328-1466

Sun., Aug. 1

1:54 p.m. Jonathan Perman (BPC staff) Depart ORD, DL #1305
4:30 Arr. SLC
7:30 Pick-up Rental Car.

5:10 p.m. John Richter (BPC staff) Depart DCA, DL #1641
7:47 Arr. SLC

8:00 Transfer to Inn on the Hill
8:15 Check-in

Mon., Aug. 2

7:50-8:50 a.m. Rep. Stewart meets with Rep. Case at Inn on the Hill for breakfast.
Rep. Stewart's wife, Evie joins us for breakfast.

8:50-9:15 Check out of hotel and drive to Temple Square, Joseph Smith Memorial Building
Parking provided at Church Office Bldg. underground Parking Garage: 50 E
North Temple St. Colton Miles will meet us at the parking attendant.

9:15-9:45 Led by The Church of Jesus Christ of Latter-day Saints (LDS) leaders at
Temple Square: Elder Mark A. Bragg, General Authority Seventy who serves in
the North America West Area Presidency (which includes Hawaii) as well as
Marty Stephens, Director of Government, Community and Interfaith Relations.

The discussion will focus on the impact of the Church of LDS on the religious,
cultural, social, and political life in the state of Utah and the U.S. Specifically, the
talks will include issues of religious freedom, the separation of Church and State,
and the role of the Church of LDS in attracting new workforce talent and families
to settle in the region. Also, the two congressmen will tour Temple Square
buildings, historic sites, and exhibits. Contact: Colton Miles, 801-380-5032

9:45 Discussion concludes.
9:45-10:00 Travel to Welfare Square in Church vehicle.

10:00-10:45 Tour and meet with leaders of Welfare Square.

Led by Elder Christopher and Sister Erlynn Lansing, Directors of Church
Hosting, Reps. Case and Stewart will tour the food production facilities in
operation, as well as the sorting operations for clothing and other goods.

Since the Great Depression, Welfare Square has been a landmark location for The Church of Jesus Christ of Latter-day Saints in its efforts to care for those in need. The square hosts various employment services, food production and storage facilities, distribution centers, and training facilities. The services housed here are provided free of charge to Latter-day Saints and others in the community. Rep. Case will have opportunity to see firsthand how local and faith-based entities can play a role in ensuring the nation's social safety net.

Welfare Square includes a 178-foot grain silo, a milk and cheese processing plant, a cannery, a bakery, a market-style grocery, a clothing collection warehouse, and employment assistance offices. Services on the square are operated by volunteers and employees of the Church.

10:45 Tour/Meeting concludes.

10:45-11:00 Travel to Humanitarian Center in Church vehicle.

11:00-11:30 Tour and meet with leaders of Humanitarian Center.

Led by Colton Miles, Manager, Government Relations; Reps. Case and Stewart will learn about the Latter-day Saint Humanitarian Center, established in 1991, to prepare humanitarian supplies for use worldwide and train those desiring to develop employable skills to become self-reliant.

Wherever possible, humanitarian supplies are acquired in or near the area where they are needed. In some cases, supplies are shipped from Salt Lake City. The humanitarian supplies required by the Church include clothing, hygiene and school kits, emergency medical modules, and quilts. These items are processed and prepared for shipment to where they are needed most. In a typical year, the Latter-day Saint Humanitarian Center will ship about 8 million pounds of shoes and clothing, 300,000 hygiene and school kits, and 12,000 quilts to relieve suffering in more than 50 countries.

At any given time, approximately 200 individuals – mostly refugees and immigrants – are being trained at the center to join the workforce and become self-reliant. These associates represent as many as 30 countries and 20 different languages and many attend English classes during their training. Associates are assigned a job coach who teaches work skills and emphasizes the importance of attendance, punctuality, personal hygiene, and other basic life skills. Training typically lasts up to 18 months, after which assistance is provided in finding long-term employment.

Rep. Case will be afforded a greater understanding of private entity involvement in augmenting foreign assistance efforts, as well as employee assimilation for refugees and immigrants.

11:30 Humanitarian Center visit concludes.

11:30-11:45 Return to Temple Sq. on Church vehicle.

- 11:45-Noon Drive to University of Utah, 201 South Presidents Circle, Suite 300 (300 Park Building). Contact: Jason Perry, 801-230-3347
- 12:00-12:45 Working lunch meeting and tour at University of Utah. The entirety of the lunch is officially connected activity. Led by [Dr. Daniel Reed](#), Senior Vice President for Academic Affairs, [Dr. Andy Weyrich](#), Vice President for Research, Jason Perry Vice President for Government Relations & Director, Hinckley Institute of Politics. This discussion will feature an overview of University of Utah research, federal grants, mission, trajectory, and areas of need/possible for partnerships.
- 12:45 Working lunch concludes.
- 12:45-1:00 Travel to the Energy and Geosciences Institute (EGI), 423 Wakura Way
There are 5 marked spaces for visitor parking close to the main entrance. If those spaces are full, please park in the Patient parking lot located in the middle Wakara lot (where buildings 417 & 423 meet). The patient parking lot is a designated visitor lot and you will not be ticketed.
- 1:00-1:45 Energy and Geosciences Institute led by: Dr. Andy Weyrich, [Dr. Milind Deo](#), Peter D. and Catherine R. Meldrum Professor, Department of Chemical Engineering; and Dr. Joseph Moore, project FORGE managing PI, Dr. John McLennan, Associate Professor of Chemical Engineering.
- Discussion and tour of EGI and [Utah FORGE](#) project which enables cutting-edge research and drilling and technology testing, and allows scientists to identify replicable, commercial pathways to energy and geoscience.. The FORGE effort, a partnership with the U.S. Department of Energy, includes a robust instrumentation, data collection, and data dissemination component to capture and share data and activities occurring at FORGE in real time.
- 1:45 Lab tour concludes
- 1:45-2:00 Drive to Recursion, 41 S. Rio Grande St., Salt Lake City. Contact: Max Green, Park in the numbered, metered spaces on the east side of Recursion HQ (400 west). They are directly in front of our east entrance doors. Parking payment will be handled by Recursion staff.
- 2:00-3:00 Led by former Utah Governor and HHS Secretary Mike Leavitt. This meeting will focus on federal value-based healthcare innovation policy. After 16 years (1993-2009) serving as Utah Governor, U.S. EPA Administrator, and then as Secretary of the U.S. Dept. of Health & Human Services, Leavitt now lends his vast expertise to the healthcare industry as it continues the transition to value-based care. With pharmaceutical manufacturers and biotech companies like Salt Lake City-based Recursion looking to identify market opportunities that align to their strategic objectives around value-based contracting, Leavitt will lead a dialogue about value-based arrangements and how they impact is translating into changes in the delivery of care. In particular, the talk will center on the role that biotech companies can play in these endeavors.
- 3:00 Meeting with Hon. Mike Leavitt concludes

- 3:00-4:15 Meeting w/ Recursion, led by founder/CEO, Chris Gibson. Founded in 2013, Recursion combines biology with artificial intelligence for drug discovery. Using human cell models of diseases, Recursion captures microscopic images to build biological datasets and computational techniques to identify disease treatments. This meeting with a homegrown and expanding digital biotech company will provide a glimpse into Utah's future as the state invests in the new BioHive public/private partnership to continue to develop Utah's healthcare innovation sector. Joining us will be Salt Lake City Mayor Erin Mendenhall, Theresa Foxley, President/CEO and Colby Cooley, V.P. for Business Development, EDC Utah.
- 4:00 Rep. Stewart drives to Hill AFB for military retirement ceremony of his nephew.
- 4:15 Meeting with Recursion concludes
- 4:15-4:45 Drive to SLC Airport and return car.
- 4:45 Airport check-in
- 5:45 Dep. SLC, DL #4282
- 6:54 Arr. SGU
- 6:55-8:15 Pick-up Enterprise rental car (2047849190) and drive to Springdale.
- 8:15 Check-in to Quality Inn, 1516 Zion Park Ave., Springdale
- 8:45 Dinner at Diluvia's Ristorante, 1149 Zion Park Blvd. Springdale, confirm #1157

Tue., Aug. 3

- 6:15 a.m. Breakfast at the hotel.
- 6:45-7:15 Drive to Angel's Landing trailhead, Zion National Park. Park at Zion National Park Lodge.
- 7:15-10:30 Arrive Grotto trailhead for Angels Landing hike.
- Led by Park Superintendent Jeff Bradybaugh the two members will hike the most popular trail in Zion N.P. and will meet with Park Rangers along the trail to discuss trail maintenance, crowd control, and safety measures on this hike, which is 4 miles roundtrip with a 1,500 ft. gain in elevation. They will also learn about parking and managing hikers, bikers, campers, on roadways and facilities that are stretched to capacity.
- Rep. Stewart serves as Vice Chair of the House Appropriations Interior & Environment Subcommittee. Rep. Case serves on the House Natural Resources National Parks, Forests and Public Lands Subcommittee.
- 10:30 Hike and briefings conclude

10:30-11:00 Walk back to Zion National Park Lodge

- 11:00-12:45 Working lunch (the entirety of the lunch is officially connected) led by:
- Zion National Park Superintendent Jeff Bradybaugh +1, 435-772-0140
 - Cassity Bromley, Zion N.P. Program Manager For Resources Management and Research
 - Cory MacNulty, Associate Director, SW Region, National Parks Conservation Assn., 801-834-3125
 - Elaine York, West Desert Regional Director, The Nature Conservancy, in Utah, 801-856-5835
 - Bob Nead, Owner/Manager, Alton Coal
 - Jim Finley, Finley Resources Group
 - Washington County Commissioner Victor Iverson
 - Kane County Commissioner Brent Chamberlain
 - Kevin McLaws, owner, Zion Mountain Ranch Resort

At this meeting, Reps. Case and Stewart will engage in a dialogue to explore the tricky balancing act required to try to satisfy a number of interests including: tourism, preservation/conservation, safety, and natural resources, particularly water. The gathering will include conservation/environmental advocates, Zion N.P. leadership, County Commissioners, and a local resort owner. With the pent-up demand for visits to national parks now that COVID-19 has eased, management teams both inside national parks and on other nearby federal and private lands are finding it difficult to accommodate the masses of visitors and assure their safety.

12:45 Working lunch concludes.

12:45-2:45 Depart Zion NP and drive to Bryce Canyon N.P.

2:45 Arr. Bryce Canyon National Park Visitors Center, park there.

2:50-3:45 Dep. Visitors Center by tour bus and see major sights at rim, incl. short hike, led by Park Staff. The conversation for this visit will center around relatively static budgets that have challenged Bryce Canyon given the enormous increase in visitations, especially post-pandemic. Among the strategies being considered and that will be discussed include timed-ticketing and capping daily visits. Another issue is how funding from the recently passed Great American Outdoors Act (116th Congress) can allow for more flexibility as National Parks compete for project monies, given their backlog of maintenance.

3:45 Arr. back at Visitors Center, tour and briefings conclude.

3:45-4:00 Drive to Ruby's Inn.

4:00-5:15 Arr. Ruby's Inn for meeting led by:

- Acting Park Superintendent Jim Ireland, 801-910-5560 +1
- Garfield County Commissioners: Jerry Taylor, David Tebbs
- Garfield County Sheriff James "Danny" Perkins, 435-616-3054

- Kane County Sheriff Tracy Glover, 435-689-0437
- Brian Merrill, Great Western Rivers, 801-631-3188
- Lance Syrett, owner, Ruby's Inn, yes

Rep. Case serves on the House Natural Resources Water, Oceans, and Wildlife Subcommittee, while Rep. Stewart serves as Vice Chair of the House Appropriations Interior & Environment Subcommittee. This meeting brings together Bryce Canyon N.P. leadership, county commissioners and sheriffs, a coal company, an outfitter, and a representative of the hospitality industry. The participants will discuss land use issues and how drought conditions are impacting regional water supplies. In addition, the county officials will present the need for additional financial resources to aid in the growing number of search and rescue operation on Bureau of Land Management lands.

5:15 Meeting concludes.

5:15-7:00 Dep. Bryce Canyon and drive to Cedar City.

7:00-7:45 Check-in to SpringHill Suites by Marriott, 1477 South Old Highway 91, and then drive to Chef Alfredo's Ristorante (Italian), 2313 UT-56, Cedar City, 435-586-2693

7:45-9:45 Dinner with:

- Marilyn Wood, Mike Bleak, Iron County Commissioners;
- Mark Whitney, Beaver County Commissioner
- Corrina Bow, Chairwoman, Shane Parashonts, Administrator, Paiute Indian Tribes of Utah
- Tom Delice, Cedar Band
- Indian Peaks Band, rep. TBD
- Kanosh Band
- Koosharem Band
- Shivwits Band

This meeting involves a group of County Commissioners and representatives of the area's Native American communities. Rep. Case serves on House Natural Resources Indigenous Peoples of the U.S. Subcommittee. The Bureau of Land Management (BLM) is required to maintain an ecological balance between wild horses, livestock, vegetation, and other wildlife. The bulk of UT's herd management areas are in UT-2 and the explosive growth of wild horse herds has had a detrimental impact on grazing lands further impaired by recent drought conditions. Native Americans and wild horses have a shared history and so it will be important for Rep. Case to gain the different perspectives offered by the participants in this meeting.

9:45 Dinner concludes.

9:45-10:00 Drive back to hotel.

Wed., Aug. 4

6:15 a.m. Breakfast at hotel.

6:45-7:00 Drive to Cedar City Airport and return rental car.

7:00 Airport Check-in.

7:40 Dep. CDC, DL #4288

8:37 Arr. SLC

8:40-9:00 Transfer to Deseret News, 55 North 300 West, Suite 500

9:00-10:30 Arr. at Deseret News for editorial board meeting.

10:30 Ed board meeting concludes.

10:30-10:50 Depart Deseret News and drive to SLC Airport.

10:50 Arr. SLC for check-in

11:50 Rep. Case and Audrey Depart SLC, DL #2454

2:25 p.m. Arr. HNL

11:40 a.m. JR Departs SLC, SWA #791

5:45 p.m. Arr. BWI

12:40 p.m. JP Departs SLC, UA #2046

4:47 p.m. Arr. ORD

Item 12: *Bipartisan Policy Center*: The Bipartisan Policy Center is a non-profit organization that combines the best ideas from both parties to promote health, security, and opportunity for all Americans. BPC drives principled and politically viable policy solutions through the power of rigorous analysis and painstaking negotiation.

As a Washington, D.C.-based think tank that actively promotes bipartisanship, BPC works to address the key challenges facing the nation. Our policy solutions are the product of informed deliberations by former elected and appointed officials, business and labor leaders, and academics and advocates who represent both ends of the political spectrum. We are currently focused on such issues as health, energy, national security, the economy, financial regulatory reform, housing, immigration, infrastructure, and governance.

While a healthy, civil debate among those with differing viewpoints is an essential component of our democracy, the current partisan tone in government is impeding progress. BPC is focused on how to overcome political divides and help make our government work better.

Regardless of deep policy disagreements, Congress must operate with mutual respect, decency, and civility which are foundational to forging collaborative solutions. While there are disparities and regional differences, as elected officials, members of Congress all have a responsibility to address challenges confronting their constituents and the nation, as well as strengthen the institution itself.

The American Congressional Exchange (ACE) Program is a systematic approach to building better relationships and bipartisanship in Congress. ACE is focused on members of the U.S. House of Representatives and is built upon three precepts:

- To develop trust, Members of Congress must listen to one another to understand what it is that motivates them and concerns them.
- Once they listen to each other, they often learn they actually have more in common than meets the eye – and if they can see each other in that vein, impactful legislation can be achieved.
- A shared experience based on close interaction can be what brings Members of Congress together to take action on behalf of the American people.

The central goal of ACE is to build connections and trust, which will create conditions for intentional negotiation and compromise on issues of importance to the participants' constituencies as well as the nation. The trips will increase mutual understandings, and further collaboration on policy matters and legislation. Additionally, as a result, Congress will operate more effectively. BPC representative will accompany traveler on the trip to provide logistics and coordinate functioning of meetings, events, and site visits.

15. b. 2

The congressional district MN-3 affords Congressman Johnson a variety of learning opportunities relevant to his home district and his committee assignments. Like South Dakota, Minnesota's economy is very much agriculture dependent. He will be able to see the similarities and differences between two neighboring states particularly when it comes to agriculture and learn from the comparisons and distinctions. And, in particular, Cargill is one of the major agricultural companies in the country, with a large presence across the nation and certainly within South Dakota.

At the same time, this particular district will also provide Rep. Johnson an opportunity to experience and understand the particular challenges and issues of an urban/suburban area essentially sandwiched between a major American city, and agricultural land. This will provide Rep. Johnson with a different perspective that he can also bring to his official congressional duties as he considers national interests along with those of his more rural state of South Dakota.

American Congressional Exchange

Dusty Johnson (R-SD-at large) visiting Dean Phillips (D-MN-3), Aug. 26-27, 2021

Thurs., Aug. 26

- 11:45 a.m. Rep. Johnson and Rep. Phillips meet up with BPC staff at 5-8 Grill & Bar, 6251 Douglas Ct., North, Champlain, for Juicy Lucy lunch.
- 11:45-12:45pm Lunch and preview of trip.
- 12:45-1:00 Drive to Medtronic Cardiac Surgery facility, 7611 Northland Dr. North, Brooklyn Park
- 1:00-2:30 Medtronic Cardiac Surgery tour and meeting.
- 2:30-3:00 Drive to MN State Fair, Hoyt Ave., W., Falcon Heights.
- 3:00-6:00 Visit State Fair.
- 6:00-6:30 Drive to restaurant TBD for Common Ground/Braver Angels dinner event.
- 6:30-8:15 Common Ground/Braver Angels dinner event.
- 8:15-8:30 Drive to Rep. Phillips' home in Deephaven, where Rep. Johnson will spend the night.

Fri., Aug. 27

- 7:45-8:00am Drive to Cargill North American Food Innovation Center (R&D), 14305 21st Ave. N., Parkers Lake Pointe.
- 8:00-9:30 Tour and visit Cargill.
- 9:30-9:45 Drive to General Mills World Headquarters, 1 General Mills Blvd., Golden Valley.
- 9:45-11:15 Tour and meeting with General Mills.
- 11:15-11:30 Drive to Cambria, 11000 W. 78th St., #220
- 11:30-12:30 Tour and meeting with Cambria
- 12:30-12:45 Drive to the Mall of America, 60 E. Broadway, Bloomington.
- 12:45-2:15 Tour Mall of America and meet with security team for working lunch.
- 2:15-2:30 Drive to MSP.
- 2:30-2:50 Rep. Johnson flight check-in.
- 3:30 Dep. MSP, DL #4973

4:32

Arr. FSD