

U.S. House of Representatives ON ETHICS

EMPLOYEE POST-TRAVEL DISCLOSURE FORM Discussion Original Description Amendment

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, you must complete this form and *file it with the Clerk of the House, by email at gifttravelreports@mail.house.gov*, within 15 days after travel is completed. Please *do not* file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

| 1. | Name of Traveler: John Patrick Rauber | | | | |
|-----|--|--|--|--|--|
| 2. | | | | | |
| | b. Relationship to Traveler: 🔲 Spouse 🔲 Child 🔲 Other (specify): | | | | |
| 3. | a. Dates: Departure: <u>8/10/21</u> Return: <u>8/12/21</u> | | | | |
| | b. Dates at Personal Expense, if any: OR None | | | | |
| 4. | Departure City: Washington, DC Destination: Peoria, IL Return City: Washington, DC | | | | |
| 5. | Sponsor(s), Who Paid for the Trip: Growmark, the Illinois Soybean Association Checkoff Board, and the Illinois Corn Marketing Board | | | | |
| б. | Describe Meetings and Events Attended: Throughout the three days, the group traveled to various agriculture related businesses, farms, and plants. This included 3 family farms, a pork processing facility, trucking facilities, and fertilizer facilites. At each visit we met with stakeholders about issues impacting the agriculture community and work Member of Congress are engaged on. | | | | |
| 7. | Attached to this form are <i>each</i> of the following, <i>signify that each item is attached by checking the corresponding box</i> : | | | | |
| | a. 🔲 a completed Sponsor Post-Travel Disclosure Form; | | | | |
| | b. I the <i>Primary Trip Sponsor Form</i> completed by the trip sponsor <i>prior</i> to the trip, <i>including all</i> attachments <i>and</i> the <i>Additional Sponsor Form(s)</i> ; | | | | |
| | c. 🔳 page 2 of the completed <i>Traveler Form</i> submitted by the employee; <i>and</i> | | | | |
| | d. 🔲 the letter from the Committee on Ethics approving my participation on this trip. | | | | |
| 8. | a. 🔳 I represent that I participated in each of the activities reflected in the attached sponsor's agenda. | | | | |
| | Signify statement is true by checking the box. | | | | |
| | b. If not, explain: | | | | |
| | rtify that the information contained on this form is true, complete, and correct to the best of my knowledge. | | | | |
| 51g | nature of Traveler: Date: | | | | |
| Dis | I authorized this travel in advance. I have determined that all of the expenses listed on the attached <i>Sponsor Post-Travel Disclosure Form</i> were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain. | | | | |
| Nai | ne of Supervising Member: Date: | | | | |
| Sig | nature of Supervising Member: | | | | |



SPONSOR POST-TRAVEL DISCLOSURE FORM

🔳 Original 📃 Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip within ten days of their return. You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

- 1. Sponsor(s) who paid for the trip: GROWMARK, Inc.; Illinois Soybean Association Checkoff Board; Illinois Com Marketing Board
- 2. Travel Destination(s): Peoria, IL
- 3. Date of Departure: 8/10/2021 Date of Return: 8/12/2021
- 4. Name(s) of Traveler(s): Charles Bolden and John Rauber

Note: You may list more than one traveler on a form only if all information is identical for each person listed.

5. Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

| | Total Transportation Expenses | Total Lodging Expenses | Total Meal Expenses | Total Other Expenses (dollar amount per item and description) |
|-------------------------------|----------------------------------|---------------------------|------------------------|---|
| Traveler | \$640.33 | \$255.36 | \$113.95 | N/A |
| Accompanying Family Member | N/A | N/A | N/A | N/A |

6. All expenses connected to the trip were for actual costs incurred and not a per diem or lump sum payment. Signify statement is true, by checking box.

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature:

Date:

Name: Ann Kafer

Title: VP of Human Resources & Chief Strategy Officer

Organization: GROWMARK, Inc.

I am an officer of the above-named organization. Signify statement is true by checking box.

Address: 1701 Towanda Avenue, Bloomington, IL 61702

Email: <u>CSpencer@growmarK.com</u> Telephone: (309) 557-6343

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.



SPONSOR POST-TRAVEL DISCLOSURE FORM

📕 Original 📘 Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip within ten days of their return. You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

- 1. Sponsor(s) who paid for the trip: GROWMARK, Inc.; Illinois Soybean Association Checkoff Board; Illinois Com Marketing Board
- 2. Travel Destination(s): Peoria, IL
- 3. Date of Departure: 8/10/2021

Date of Return: 8/12/2021

- 4. Name(s) of Traveler(s): Charles Bolden and John Rauber Note: You may list more than one traveler on a form only if all information is *identical* for each person listed.
- 5. Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

| | Total Transportation Expenses | Total Lodging Expenses | Total Meal Expenses | Total Other Expenses (dollar amount per item and description) |
|-------------------------------|----------------------------------|---------------------------|------------------------|---|
| Traveler | \$640.33 | \$255.36 | \$113.95 | N/A |
| Accompanying Family Member | N/A | N/A | N/A | N/A |

6. All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box.

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: L

Name: Rodney Weinzierl

Date: 8/24/2(____

Title: Executive Director

Organization: Illinois Corn Marketing Board

I am an officer of the above-named organization. Signify statement is true by checking box.

Address: 14129 Carole Drive, Bloomington, IL 61702

Email: Weinzier @ ilcorn org

Telephone: (309) 838-5568

Committee staff may contact the above named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.



U.S. House of Representatives COMMITTEE ON ETHICS

SPONSOR POST-TRAVEL DISCLOSURE FORM

Original Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip within ten days of their return. You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

- Sponsor(s) who paid for the trip: GROWMARK, Inc.; Illinols Soybean Association Checkoff Board; Illinols Corn Marketing Board 1.
- 2. Travel Destination(s): Peoria, IL
- Date of Return: 8/12/2021 3. Date of Departure: 8/10/2021
- 4. Name(s) of Traveler(s): Charles Bolden and John Rauber

Note: You may list more than one traveler on a form only if all information is identical for each person listed.

5. Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

| | Total Transportation Expenses | Total Lodging Expenses | Total Meal Expenses | Total Other Expenses (dollar amount per item and description) |
|-------------------------------|---|---------------------------|-------------------------------|---|
| Traveler | \$640.33 | \$255.36 | \$113.95 | N/A |
| Accompanying Family Member | N/A | N/A | N/A | N/A |

6. All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box.

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: Andrew Larson Date: 8/26/21

Name: Andrew Larson

Title: Director of Public Policy and Market Development

Organization: Illinois Soybean Association Checkoff Board

I am an officer of the above-named organization. Signify statement is true by checking box.

Address: 1605 Commerce Parkway, Bloomington, IL 61704

Email: larsona @ ilsoy, org______ Telephone: (309) 808-3612

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.



U.S. House of Representatives COMMITTEE ON ETHICS

PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* at least 30 days before the start date of the trip. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee website (ethics.house.gov) provides detailed instructions for filling out the form.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.

- Sponsor who will be paying for the trip: GROWMARK, Inc. (divided equally between GROWMARK and sponsors listed in 3C)
- 2. I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. Signify that the statement is true by checking box.
- 3. Check only one. I represent that:
 - a. The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip: OR
 - b. The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds: OR
 - c. The primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.
 - If "c" is checked, list the names of the additional sponsors:
 - Illinois Soybean Association Checkoff Board, Illinois Corn Marketing Board
- 4. Provide names and titles of ALL House Members and employees you are inviting. For each House invitee, provide an explanation of why the individual was invited (include additional pages if necessary):

See attached.

- 5. Yes Mo No Is travel being offered to an accompanying family member of the House invitee(s)?
- 6. Date of departure: <u>8/10/2021</u> Date of return: <u>8/12/2021</u>
- 7. a. City of departure: Washington, D.C.
 - b. Destination(s): Peoria, IL
 - c. City of return: Washington, D.C.

8. Check only one. I represent that:

- a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965; OR
- b. I The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: ()R
- c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.
- 9. Check only one of the following:
 - a. I checked 8(a) or (b) above; OR
 - b. 🛄 I checked 8(c) above but am not offering any lodging; OR
 - c. I checked 8(c) above and an offering lodging and meals for one night; OR
 - d. I checked 8(c) above and am offering lodging and meals for two nights. If you checked this box, explain why the second night of lodging is warranted:



U.S. House of Representatives ETHICS

- 10. Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box.*
- Check only one of the following:
 a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. Signify that the statement is true by checking box; OR

b. Not Applicable. Trip sponsor is a U.S. institution of higher education.

12. For *each* sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip *and* its role in organizing and/or conducting the trip:

GROWMARK - outline/logistics for tour and communication; retail operations, nutrient stewardship, transportation.

IL Soybean Assoc. Checkoff Board - agenda topics; crop production and utilization, channels to market.

IL Corn Marketing Board - agenda topics; crop production and utiliztion, channels to market.

13. Answer parts a and b. Answer part c if necessary:

| a. Mode of travel: | Air 🔳 Rail 🔄 Bus 🚺 Car 🔳 Other 🛄 (specify:) | |
|--------------------|--|--|
| | Coach Business First Charter Other (specify: | |

- c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:
- 14. III I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). Signify that the statement is true by checking the box.
- 15. Check only one. I represent that either:
 - a. The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees; OR
 - b. The trip involves events that are arranged specifically with regard to congressional participation. If "b" is checked:
 - 1) Detail the cost *per day* of meals (approximate cost may be provided):
 - \$35 per day
 - Provide the reason for selecting the location of the event or trip: Area: Ag hub to crop production/agribusinesses that can provide firsthand experience w/ ag.
- 16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

| Hotel Name: Embassy Suites | City: East Peoria, IL | Cost Per Night: \$114 |
|---|-----------------------|-----------------------|
| Reason(s) for Selecting: Proximity to int | erstate/tour stops | |
| Hotel Name: | City: | Cost Per Night: |
| Reason(s) for Selecting: | | |
| Hotel Name: | City: | Cost Per Night: |
| Reason(s) for Selecting: | | |

17. If represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. Signify that the statement is true by checking the box.



U.S. House of Representatives COMMITTEE ON ETHICS

18. Total Expenses for each Participant:

| Actual Amounts Good Faith Estimates | Total Transportation Expenses per Participant | Total Lodging Expenses per Participant | Total Meal Expenses per Participant |
|--|--|--|--|
| For each Member, Officer, or Employee | \$654 | \$228 | \$105 |
| For each Accompanying Family Member | N/A | | |

| | Other Expenses (dollar amount per item) | Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.) |
|--|--|---|
| For each Member, Officer, or Employee | N/A | |
| For each Accompanying Family Member | N/A | |

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

19. Check only one:

- a. I certify that I am an officer of the organization listed below; OR
- b. Not Applicable. Trip sponsor is an individual or a U.S. institution of higher education.
- 20. I certify by my signature that
 - a. I read and understand the Committee's Travel Regulations;
 - b. I am not a registered federal lobbyist or registered foreign agent; and

c. The information on this form is true, complete, and correct to the best of my knowledge.

| Signature: Am Jaike | Date: | 6/11/21 |
|---|------------|--|
| Name: Ann Kafer | Title: | VP of Human Resources & Chief Strategy Officer |
| Organization: GROWMARK, Inc. | | |
| Address: 1701 Towanda Avenue, Bloomington, IL 61702 |) | |
| Email: cspencer@growmark.com | Telephone: | (309) 557-6343 |

INSTRUCTIONS

Complete the *Primary Trip Sponsor Form* and submit the agenda, invitation list, any attachments, and any *Additional Trip Sponsor Forms* directly to the Travelers.

Written approval from the Committee on Ethics is required before traveling on this trip. The Committee on Ethics will notify the House invitees directly and will not notify the trip sponsors.

Willful or knowing misrepresentation on this form may be subject to criminal prosecution under 18 U.S.C. § 1001, Signatures must comply with section 104(bb) of the Travel Regulations.

For questions, please contact the Committee on Ethics at:

1015 Longworth House Office Buildingethicscommittee@mail.house.gov202-225-7103Washington, D.C. 20515More information and forms available at ethics.house.gov



ADDITIONAL TRIP SPONSOR FORM

This form should be completed by an organization that provides funds, services, or in-kind assistance to another entity to underwrite, in whole or in part, a trip or an event, meal, or activity that will occur during a trip, or a necessary expense that will be incurred during a trip, with express or implicit knowledge or understanding that one or more House Members or employees may participate in or attend that trip or event, or otherwise may be beneficiaries of the gift or donation. Provide a copy of your completed form to the primary sponsor of the trip.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001, Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.

- 1. Name of Primary Trip Sponsor: GROWMARK, Inc.
- 2. Name of your organization: Illinois Corn Marketing Board
- 3. Yes [] No [] Is your organization designated a § 501(c)(3) charitable organization by the Internal Revenue Service?
- 4. Yes 🚺 No 🔳 Does your organization receive funding from any foreign government or multinational organization?
- 5. Check one. I certify that my organization:
 - a. Has provided a grant, gift, or donation to the above-named Primary Trip Sponsor and conducts an audit or review of its grant, gift, or donation to ensure that the funds are spent in accordance with the terms of its grant, gift, or donation. OR
 - b. 🔳 Has had a direct role in the organizing, planning, or conducting of a trip to
 - Destination: Peorla, Illinols on Date: 8/10/2021-8/12/2021

that is being organized or arranged by the above-named Primary Trip Sponsor. OR

- c. Has provided in-kind support to the above-named Primary Trip Sponsor (e.g., meeting planning assistance, meeting space and set-up, and paying for expenses related to this trip directly to the service provider).
- 6. Check only one:
 - a. I My organization does not employ or retain a registered federal lobbyist or foreign agent OR
 - b. My organization employs a registered federal lobbyist or foreign agent, but their involvement in planning, organizing, or arranging the trip was *de minimis* under the travel regulations.
- 7. I certify by my signature that
 - a. I read and understand the Committee's Travel Regulations;
 - b. I am not a registered federal lobbyist or registered foreign agent;
 - c. I am an officer of this organization and am duly authorized to sign this form; and
 - d. The information on this form is true, complete, and correct to the best of my knowledge.

| Signature: CreenMul | Date: 6/18/21 |
|---|---------------------------|
| Name: Rodney Weinzier | Title: Executive Director |
| Organization: Illinois Corn Marketing Board | |
| Address: 14129 Carole Drive, Bloomington | , IL 61702 |

Email: weinzier@ilcorn.org

Telephone: (309) 838-5568



ADDITIONAL TRIP SPONSOR FORM

This form should be completed by an organization that provides funds, services, or in-kind assistance to another entity to underwrite, in whole or in part, a trip or an event, meal, or activity that will occur during a trip, or a necessary expense that will be incurred during a trip, with express or implicit knowledge or understanding that one or more House Members or employees may participate in or attend that trip or event, or otherwise may be beneficiaries of the gift or donation. Provide a copy of your completed form to the primary sponsor of the trip.

NOVE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips,

1. Name of Primary Trip Sponsor: GROWMARK, Inc.

2. Name of your organization: Illinois Soybean Association Checkoff Board

- 3. Yes No III Is your organization designated a § 501(c)(3) charitable organization by the Internal Revenue Service?
- 4. Yes 🛄 No 🔝 Does your organization receive funding from any foreign government or multinational organization?
- 5. Check one. I certify that my organization:
 - a. Has provided a grant, gift, or donation to the above-named Primary Trip Sponsor and conducts an audit or review of its grant, gift, or donation to ensure that the funds are spent in accordance with the terms of its grant, gift, or donation. OR
 - b. Has had a direct role in the organizing, planning, or conducting of a trip to Destination: Peoria, Illinois on Date: 8/10/2021-8/12/2021

that is being organized or arranged by the above-named Primary Trip Sponsor. OR

c. Has provided in-kind support to the above-named Primary Trip Sponsor (e.g., meeting planning assistance, meeting space and set-up, and paying for expenses related to this trip directly to the service provider).

6. Check only one:

a. My organization does not employ or retain a registered federal lobbyist or foreign agent OR

- b. My organization employs a registered federal lobbyist or foreign agent, but their involvement in planning, organizing, or arranging the trip was *de minimis* under the travel regulations.
- 7. I certify by my signature that
 - a. I read and understand the Committee's Travel Regulations;
 - b. I am not a registered federal lobbyist or registered foreign agent;
 - c. I am an officer of this organization and am duly authorized to sign this form; and
 - d. The information on this form is true, complete, and correct to the best of my knowledge.

Signature:

Name: Andrew Larson

Title: Director of Public Policy and Merket Devolupment

Organization: Illinois Soybean Association Checkoff Board

Address: 1605 Commerce Parkway, Bloomington, IL 61704

Email: larsona@ilsoy.org

(Telephone: (309) 808-3612



U.S. House of Representatives COMMITTEE ON ETHICS

TRAVELER FORM

| 1. | Name of Traveler: John / Rarbo | | | | |
|----|---|---------|--|--|--|
| 2. | . Sponsor(s) who will be paying or providing in-kind support for the trip: | | | | |
| | Growmark, Illnois Soyben Association, and the Illnois Corn Marking F. | 30 ~ 10 | | | |
| 3. | City and State OR Foreign Country of Travel : Peolin Illinuri | | | | |
| 4. | a. Date of Departure: $\frac{8}{10/21}$ Date of Return: $\frac{8}{12/21}$ | | | | |
| | b. Yes 🔲 No 🕅 Will you be extending the trip at your personal expense? | | | | |
| | If yes, list dates at personal expense: | | | | |
| 5. | a. Yes 🔲 No 🕅 Will you be accompanied by a family member at the sponsor's expense? If yes: | | | | |
| | (1) Name of Accompanying Family Member: | | | | |
| | (2) Relationship to Traveler: 🔲 Spouse 🔲 Child 🔲 Other (specify): | | | | |
| | (3) Yes 🔲 No 💭 Accompanying Family Member is at least 18 years of age: | | | | |
| 6. | a. Yes No Did the trip sponsor answer "Yes" to Question 8(c) on the Primary Trip Sponsor Form (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)? | | | | |
| | b. If yes, and you are requesting lodging for two nights, explain why the second night is warranted: | | | | |
| | · · · · · · · · · · · · · · · · · · · | | | | |

7. Yes Primary Trip Sponsor Form is attached, including agenda, invitee list, and any other attachments and Additional Sponsor Forms.

NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.

8. Explain why participation in the trip is connected to the traveler's individual official or representational duties.

Staff should include their job title and how the activities on the itinerary relate to their duties. As the Communication Pive de for Rep. Latters, this trip will provide important insight about the cymuchum + farmy in Listy, which is vital to the 18th Distrit of Illinus.

- 9. Yes No X Is the traveler aware of any registered federal lobbyists or foreign agents involved planning, organizing, requesting, or arranging the trip?
- 10. For staff travelers, to be completed by your employing Member:

ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

| | | 21 |
|-------------------------------|------------|-----------|
| Signature of Employing Member | 1/m Tatkoj | Date 1/24 |
| | 0 01 | ····· |



U.S. House of Representatives ETHICS

TRAVELER FORM

1. Name of Traveler: John Patrick Rauber

2. Sponsor(s) who will be paying or providing in-kind support for the trip: GROWMARK, Inc.

- 3. City and State OR Foreign Country of Travel : Peoria, Illinois
- 5. a. Yes 🔲 No 🔳 Will you be accompanied by a family member at the sponsor's expense? If yes:
 - (1) Name of Accompanying Family Member:
 - (2) Relationship to Traveler: Spouse Child Other (specify):
 - (3) Yes No Accompanying Family Member is at least 18 years of age:
- 6. a. Yes No Did the trip sponsor answer "Yes" to Question 8(c) on the Primary Trip Sponsor Form (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?
 - b. If yes, and you are requesting lodging for two nights, explain why the second night is warranted:
- 7. Yes No Primary Trip Sponsor Form is attached, including agenda, invitee list, and any other attachments and Additional Sponsor Forms.

NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.

- 8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. Staff should include their job title and how the activities on the itinerary relate to their duties. I am the Communications Director for Congressman Darin LaHood, who represents the 18th Congressional District of Illinois, including Peoria. As one of the largest agriculture districts in the country, this trip will provide me with the opportunity to learn more about an important economic driver for our district.
- 9. Yes No Is the traveler aware of any registered federal lobbyists or foreign agents involved planning, organizing, requesting, or arranging the trip?
- 10. For staff travelers, to be completed by your employing Member:

ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member _____

Date_



TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privatelysponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection. This form and any attachments may be delivered to the Committee at 1015 Longworth or e-mailed to travel.requests@mail.house.gov.

Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date. Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. You must receive explicit approval from the Committee before you depart on this trip.

Name of Traveler: John Patrick Rauber

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

| I certify that the information contained on both pages of this form is true, complete, and correct to the best o | f |
|--|---|
| my knowledge. | |

| Signature: | |
|-------------|--|
| Simo du no. | |
| aignanure: | |
| | |
| | |

Name of Signatory (if other than traveler):

For Staff (name of employing Member or Committee); Rep. Darin LaHood

Office Address: 1424 Longworth HOB

Telephone Number: 3016421587

Email Address of Contact Person: john.rauber@mail.house.gov

Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, and these forms are being submitted to the Committee less than 30 days before the trip departure date.

NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.

KEEP A COPY OF THIS FORM. Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or via e-mail: *travel.requests@mail.house.gov*.



U.S. House of Representatives COMMITTEE ON ETHICS

TRAVELER FORM

1. Name of Traveler: John Patrick Rauber

- 2. Sponsor(s) who will be paying or providing in-kind support for the trip: GROWMARK, Inc.
- 3. City and State OR Foreign Country of Travel : Peoria, Illinois
- 4. a. Date of Departure: 8/10/21 Date of Return: 8/12/21
 b. Yes No Will you be extending the trip at your personal expense?

If yes, list dates at personal expense:

- 5. a. Yes 🔲 No 🔳 Will you be accompanied by a family member at the sponsor's expense? If yes:
 - (1) Name of Accompanying Family Member: _
 - (2) Relationship to Traveler: 🔲 Spouse 🔲 Child 🔲 Other (specify): _____
 - (3) Yes No Accompanying Family Member is at least 18 years of age:
- 6. a. Yes No bid the trip sponsor answer "Yes" to Question 8(c) on the Primary Trip Sponsor Form (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?
 - b. If yes, and you are requesting lodging for two nights, explain why the second night is warranted:
- 7. Yes No Primary Trip Sponsor Form is attached, including agenda, invitee list, and any other attachments and Additional Sponsor Forms.

NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.

8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. Staff should include their job title and how the activities on the itinerary relate to their duties. I am the Communications Director for Congressman Darin LaHood, who represents the 18th Congressional District of Illinois, including Peoria. As one of the largest agriculture districts in the country, this trip will provide me with the opportunity to learn more about an important economic driver for our district.

- 9. Yes No Is the traveler aware of any registered federal lobbyists or foreign agents involved planning, organizing, requesting, or arranging the trip?
- 10. For staff travelers, to be completed by your employing Member:

ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

abord Signature of Employing Member _ Date



U.S. House of Representatives COMMITTEE ON ETHICS

TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privatelysponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection. This form and any attachments may be delivered to the Committee at 1015 Longworth or e-mailed to travel.requests@mail.house.gov.

Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date. Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. You must receive explicit approval from the Committee before you depart on this trip.

Name of Traveler: John Patrick Rauber

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.

| Signature: Ruh Jtu /hm | |
|--|--------|
| Name of Signatory (if ther than traveler): | CO N |
| For Staff (name of employing Member or Committee): Rep. Darin LaHood | REC |
| Office Address: 1424 Longworth HOB | -9 I |
| Telephone Number: 3016421587 | ETH 9: |
| Email Address of Contact Person: john.rauber@mail.house.gov | 10S |

Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, and these forms are being submitted to the Committee less than 30 days before the trip departure date.

NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.

KEEP A COPY OF THIS FORM. Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or via e-mail: *travel.requests@mail.house.gov*. Theodore E. Deutch, Florida Chairman Jackie Walorski, Indiana Ranking Member

Susan Wild, Pennsylvania Dean Phillips, Minnesota Veronica Escobar, Texas Mondaire Jones, New York

Michael Guest, Mississippi Dave Joyce, Ohio John H. Rutherford, Florida Kelly Armstrong, North Dakota



ONE HUNDRED SEVENTEENTH CONGRESS

U.S. House of Representatives

COMMITTEE ON ETHICS

Thomas A. Rust Staff Director and Chief Counsel

> David W. Arrojo Counsel to the Chairman

Kelle A. Strickland Counsel to the Ranking Member

1015 Longworth House Office Building Washington, D.C. 20515–6328 Telephone: (202) 225–7103 Facsimile: (202) 225–7392

July 29, 2021

Mr. John Rauber Office of the Honorable Darin LaHood 1424 Longworth House Office Building Washington, DC 20515

Dear Mr. Rauber:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Peoria, Illinois, scheduled for August 10 to 12, 2021, sponsored by Growmark, Inc., the Illinois Soybean Association Checkoff Board, and the Illinois Corn Marketing Board.

This approval represents the Committee's determination that the proposed trip complies with relevant House rules, federal laws, and Travel Regulations promulgated by the Committee. You should engage in your own assessment of the risks and implications of engaging in travel during the current COVID-19 pandemic.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$415 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

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2021 Congressional Staff Tour AGENDA

Tuesday, August 10

| Time | Location | Topic | District |
|--|--|---|---|
| 10:00 AM End Time Depart from Airport | Peoria International Airport – 6100 W Everett McKinley Dirksen Pkwy, Peoria, IL 61607 | Flight Lands at 9:18 AM (Depart DC at 5:59 AM) | |
| 10:45 AM | GROWMARK Tank and Truck Center – 240 W Ashland St, Morton, IL 61550 | Learn about services provided to ensure safety of propane and anhydrous ammonia tanks. Discuss challenges related to employment and tariffs. | Darin LaHood (IL–18 th) |
| 12:00 PM End Time | Depart GTTC | | |
| 12:15 PM | David Uhlman Farm – 26111 Allentown Rd. Tremont, IL 61568 | Lunch – Host farmer will describe his farm operation and the issues they face on their farm growing corn. sovbeans, and pumpkins. | Darin LaHood (IL-18 th) |
| 1:45 PM End Time | Depart Uhlman farm | | |
| 2:00 PM | Precision Planting – 23207 Townline Rd, Tremont, IL 61568 | Explore the impact of precision technology on production agriculture and improved management practices. | Darin LaHood (IL-18 th) |
| 3:15 PM End Time | Depart Precision Planting | | |
| 3:30 PM | Midwest Food Bank – 700 Erie Ave, Morton, IL 61550 | Understand the role of food banks. Assist in packaging of food. | Darin LaHood (IL–18 th) |
| 5:00 PM End time | Depart Midwest | | |
| 5:20 PM | Mike Wurmnest Farm – 31373 Lakeland Rd. Deer Creek, IL 61733 | Dinner – Host farmer will provide an overview of their farm operation and discuss issues impacting their corn/soybean farm. | Darin LaHood (IL-18 th) |
| 8:00 PM End Time | Depart Wurmnest farm for hotel: Embassy Suites 1100 Conference Center Drive East Peoria, IL 61611 | | |

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| hursday | |
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| Time | Location | Topic | District |
|----------------------|--|--|---|
| 8:15 AM | Depart hotel | | |
| 8:30 AM | Peoria Lock & Dam – 1139 Wesley Rd, Creve Coeur, IL 61610 | Review role of waterway infrastructure in moving farm inputs and commodities. Discuss challenges in infrastructure improvements. | Cheri Bustos (IL–17 th) |
| 10:00 AM End Time | Depart Peoria Lock | | |
| 10:15 AM | National Center for Agricultural Utilization Research – 1815 N University St, Peoria, IL 61604 | Understand the role of the Peoria Ag Lab. See the work conducted at the lab. | Cheri Bustos (IL-17 th) |
| 11:30 AM End Time | Depart Ag Lab | | - |
| 12:00 PM | Alwan and Sons Meat Co. – 703 E. War Memorial Dr., Peoria Heights, IL 61616 | Tour family-owned butcher shop and grocery store to learn about livestock production, grain demand from livestock, and meat processing. Lunch following tour. | Darin LaHood (IL–18 th) |
| 1:20 PM End Time | Depart Alwan and Sons Meat Co. | | |
| 2:00 PM | GROWMARK Terminal – 11122 S. Terminal Road, Mapleton, IL 61547 | Tour terminal and discuss the role of waterways and challenges to logistics/distribution. | Cheri Bustos (IL–17 th) |
| 3:15 PM End Time | Depart GROWMARK Terminal | | |
| 4:24 PM End Time | Drop off attendees at Airport | Flight at 6:24 PM | |

Wednesday, August 11

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| lime | Location | Tonic | Dist. |
|----------|---|--|---|
| 8:30 AM | Depart hotel | 2002 | nsmo |
| 10:00 AM | John Deere Harvester Works – 1100 13th Ave, East Moline, IL 61244 | See how combines are manufactured. Discuss industry challenges. | Cheri Bustos |
| 11:45 AM | Depart John Deere | 24 | (IF1/m) |
| 12:00 AM | Johnny's Italian Steakhouse – 1300 River Dr. Moline, IL 61265 | Lunch Speaker on renewable fuels/E-15 waiver | Cheri Bustos |
| 1:20 PM | Depart Johnny's | | (111/11) |
| 2:00 PM | Gold Star FS 13125 IL-81, Cambridge, IL 61238 | Speaker on farm profitability with activity to further understanding of commodity risk management. | Cheri Bustos (IL-17 th) |
| | | practices and technology (e.g. crop scouting, chemical application, etc.) | |
| 4:00 PM | Depart Gold Star FS | | |
| WH 00:0 | Ron Moore Farm – 1162 80th St. Roseville, IL 61473 | Dinner | Cheri Bustos |
| 7:30 PM | Depart Moore farm for hotel: Embassy Suites 1100 Conference Center Drive East Peoria, IL 61611 | | |

Thursday, August 12

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| Time | Location | Tonic | District |
|----------|----------------------------------|--|------------------------|
| 8:15 AM | Depart hotel | 200 | DISILICE |
| 8:30 AM | Peoria Lock & Dam 1139 | Review role of waterway infrastructure in | Cheri |
| | wesley Kd, Creve Coeur, IL 61610 | moving farm inputs and commodities. Discuss | Bustos |
| 10:00 AM | Denart Peonia Lock | challenges in infrastructure improvements. | (IL-17 th) |
| 10:15 AM | National Center for Acricultural | I Indomicand the mid-side and so is a second | |
| | | See the work conducted at the lab. | Chen |
| 1 3+4 | University St. Peoria. IL 61604 | | BUSTOS |
| 11:30 AM | Depart Ag Lab | | (11-1/) |
| 12:00 PM | Ross Pauli Farm – Edwards, IL | Lunch | Darin |
| | | | LaHood |
| | | | (IL-18 th) |
| 1:20 PM | Depart Pauli farm | | |
| 2:00 PM | GROWMARK Terminal - 11122 | Tour terminal and discuss the role of | Cheri |
| | S. Terminal Road, Mapleton, IL | waterways and challenges to | Bustos |
| | 0154/ | logistics/distribution. | (II -17th) |
| 3:15 PM | Depart GROWMARK Terminal | | |
| 4-24 PM | Drop off attendees at Airport | Flight af 6:24 PM | |

2021 Congressional Staff Tour DRAFT AGENDA

Tuesday, August 10

| | LOCATION | Tonic | District |
|----------------------|---------------------------------|---|--------------------------|
| 10:00 AM | Peoria International Airnort - | Flinht 1 ande at 0-10 AtA | nismic |
| | 6100 W Everett McKinlev Dirksen | Densit DC of 5-50 AM | |
| | Pkwy, Peoria, IL 61607 | (with early of a start of | |
| 10:45 AM | GROWMARK Tank and Truck | Learn about services provided to ensure | Darie |
| | Center - 240 W Ashland St. | safety of nronane and anhydroits ammonia | Follon |
| 1997 1997 1997 | Morton, IL 61550 | tanks. Discuss challenges related to | |
| | | employment and tariffe | 1 01-711 |
| 12:00 PM | Depart GTTC | | |
| 12:15 PM | David Uhlman Farm 26111 | Lunch | Darin |
| | Allentown Rd. Tremont, IL 61568 | | 1 aHood |
| | | | |
| 1:45 PM | Depart Uhlman farm | | (IIT-18m) |
| 2:00 PM | Precision Planting – 23207 | Explore the impact of precision technology | Darin |
| | Townline Rd, Tremont, IL 61568 | on production agriculture and improved | 1 aHood |
| • | | management practices. | (II - 18th) |
| 3:15 PM | Depart Precision Planting | | |
| 3:30 PM | Midwest Food Bank - 700 Erie | Understand the role of food hanks Assist in | Darin |
| | Ave, Morton, IL 61550 | packaging of food. | l ahood |
| | | | (ii |
| 5:00 PM | Depart Midwest | | 115-10) |
| 5:20 PM | Mike Wurmnest Farm - | Dinner | Darin |
| 1 | 31373 Lakeland Rd. | | 1 aHood |
| | Deer Creek, IL 61733 | | (II - 18 th) |
| 8:00 PM | Depart Wumnest farm for hotel: | | 2 |
| | Embassy Suites | | |
| | 1100 Conference Center Drive | | |

U.S. House of Representatives Committee on Ethics PRIVATE SPONSOR TRAVEL CERTIFICATION FORM Question #4 - Name and Title of Invitees 2021 Trip to Illinois

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| Mark | Anthony | Title Fellow | |
|------------------------------|---|--|--------------------------|
| Ashley | Antoskiewicz | Deputy Chief of Staff, Legislative Director | Rep. Lauren Underwood |
| Jimmy | Ballard | Legislative Director | Rep. Darin LaHood |
| Noah | Barger | Legislative Director | Rep. Rodney Davis |
| Jessica | Bernton | Legislative Director | Rep. Mike Bost |
| Chelsea | Blink | Legislative Assistant | Rep. Brad Schneider |
| Charles | Bolden | Legislative Assistant | Rep. Lauren Underwood |
| Tommy | Brown | Legislative Assistant | Rep. Robin Kelly |
| Lavell | Brown | Senior Legislative Assistant | Rep. Brad Schneider |
| Bryce | Causey | | Rep. Danny Davis |
| Lauren | Citron | Legislative Correspondent Legislative Director | Rep. Marie Newman |
| Janie | Costa | the second s | Rep. Bobby Rush |
| Mike | Cusher | Legislative Assistant | Rep. Rodney Davis |
| Brandon | DIFulvio | Legislative Director | Rep. Chuy Garcla |
| Samantha | Dybas | Legislative Aide | Rep. Robin Kelly |
| Yul | Edwards | Legislative Assistant | Rep. Darin Lahood |
| Max | Frankel | Chief of Staff | Rep. Danny Davis |
| Lanette | Garcia | Legislative Director | Rep. Mike Quigley |
| Marcus | Garza | Legislative Assistant | Rep. Chuy Garcia |
| Caleb | Glichrist | Legislative Director | Rep. Marle Nowman |
| lacob | Hochberg | Deputy Chief of Staff | Rep. Danny Davis |
| Susannah | Howleson | Legislative Director | Rep. Raja Krishnamoorthi |
| eighton | Huch | Fellow | Rep. Bill Foster |
| ll | Hunter-Williams | Legislative Director | Rep. Cheri Bustos |
| Allison | Jarus | Deputy Chief of Staff | Rep. Danny Davis |
| iam | Kuebler | Legislative Director | Rep. Mike Quigley |
| Vaomi | Lake | Legislative Assistant | Rep. Adam Kinzinger |
| late | Lane | Legislative Assistant | Rep. Chuy Garcia |
| aul | Laurie | Senior Legislative Assistant | Rep. Mike Bost |
| ourdan | Lewis | Legislative Assistant | Rep. Adam Kinzinger |
| Diem-Mi | Lu | Senior Policy Advisor | Rep. Bobby Rush |
| Alchael | Allenger and a location and an allenging and an an | Senior Policy Adivsor/Legislative Counsel | Rep. Bill Foster |
| obert | Mansour Marcus | Legislative Director | Rep. Adam Kinzinger |
| Aatt | Presente the set of the set of the sale of the set of the | Chief of Staff | Rep. Jan Schakowsky |
| usuf | McMurray | Legislative Director | Rep. Robin Kelly |
| lishith | Nekzad | Legislative Assistant | Rep. Cheri Bustos |
| aroline | Pandya | Legislative Director | Rep. Bobby Rush |
| | Paris-Behr | Legislative Director | Rep. Lauren Underwood |
| leghan ris | Pazik | Junior Legislative Assistant | Rep. Sean Casten |
| ohn | Pittard | Legislative Assistant | Rep. Sean Casten |
| manage and the second second | Rauber | Communications Director | Rep. Darin LaHood |
| revor | Reuschel | Chief of Staff | Rep. Cherl Bustos |
| helsey | Rice-Davis | Legislative Aide | Rep. Brad Schneider |
| lary Ellen | Richardson | Senior Legislative Assistant | Rep. Darin LaHood |
| laggie | Schmidt | Legislaltve Assistant | Rep. Bill Foster |
| ich | Shaben | Legislative Aide | Rep. Raja Krishnamoorthi |
| 111 | Shapiro | Legislative Director | Rep. Sean Casten |
| <u>m</u> | Soffen | Senior Legislative Assistant | Rep. Sean Casten |
| ichel | Sorensen | Legislative Assistant | Rep. Raja Krishnamoorthi |
| se | Sugarman | Senior Legislative Assistant | Rep. Bill Foster |
| imi | Teixeira | Legislative Director | Rep. Mary Miller |
| d | Terry | Chief of Staff | Rep. Jan Schakowsky |
| mantha | Warren | Deputy Chief of Staff/Legislative Director | Rep. Bill Foster |
| resa | Williams | Policy Adviser | Rep. Jan Schakowsky |
| mmy | Zapata | Legislative Correspondent | Rep. Cheri Bustos |

Please note: All participants have been invited to this agriculture education program because they have direct involvement in the issues covered on the agenda with their job responsibilities.