Employee Post-Travel Disclosure Form

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual Financial Disclosure Statements of those employees required to file them. In accordance with House Rule 25, clause 5, you must complete this form and file it with the Clerk of the House, B-81 Cannon House Office Building, within 15 days after travel is completed. Please do not file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Name of Traveler: Robbin Bass

2. a. Name of Accompanying Relative: __________________________ OR None □
   b. Relationship to Traveler: □ Spouse □ Child □ Other (specify): __________________________

3. a. Dates: Departure: __________________________ Return: __________________________
   b. Dates at Personal Expense, if any: __________________________ OR None □

4. Departure City: Dallas, TX  Destination: Santa Clara, CA  Return City: Dallas, TX

5. Sponsor(s), Who Paid for the Trip: US Association of Former Members of Congress (FMC)

6. Describe Meetings and Events Attended: Discussions and meetings with industry leaders regarding data collection, privacy, rural broadband, 5G and current regulatory issues.

7. Attached to this form are each of the following, signify that each item is attached by checking the corresponding box:
   a. ☑ a completed Sponsor Post-Travel Disclosure Form;
   b. ☑ the Primary Trip Sponsor Form completed by the trip sponsor prior to the trip, including all attachments and the Grantmaking or Non-Grantmaking Sponsor Forms;
   c. ☑ page 2 of the completed Traveler Form submitted by the employee; and
   d. ☑ the letter from the Committee on Ethics approving my participation on this trip.

8. a. I represent that I participated in each of the activities reflected in the attached sponsor’s agenda.
   Signify statement is true by checking the box: ☑
   b. If not, explain: ______________________________________

I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.

Signature of Traveler: __________________________ Date: 03/9/2020

I authorized this travel in advance. I have determined that all of the expenses listed on the attached Sponsor Post-Travel Disclosure Form were necessary and that the travel was in connection with the employee’s official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: John Ratcliffe Date: 03/9/2020

Signature of Supervising Member: __________________________

Version date 12/2018 by Committee on Ethics
Sponsor Post-Travel Disclosure Form

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip within ten days of their return. You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Sponsor(s) who paid for the trip: U.S. Association of Former Members of Congress (FMC)

2. Travel Destination(s): San Jose, CA

3. Date of Departure: February 25, 2020
   Date of Return: February 29, 2020

4. Name(s) of Traveler(s): Robbin Bass
   Note: You may list more than one traveler on a form only if all information is identical for each person listed.

5. Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

<table>
<thead>
<tr>
<th>Traveler</th>
<th>Total Transportation Expenses</th>
<th>Total Lodging Expenses</th>
<th>Total Meal Expenses</th>
<th>Total Other Expenses (dollar amount per item and description)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$1,172 ($724 flight + $448 ground trans)</td>
<td>$920 (4 nights x $230)</td>
<td>$282</td>
<td>$339 ($115 in room rentals + $224 panelist meals)</td>
</tr>
<tr>
<td>Accompanying Family Member</td>
<td>N/A</td>
<td>N/A</td>
<td>N/A</td>
<td>N/A</td>
</tr>
</tbody>
</table>

6. All expenses connected to the trip were for actual costs incurred and not a per diem or lump sum payment. Signify statement is true by checking box: ☑

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: [Signature] Date: 3/5/2020

Name: Pete Weichlein
Title: CEO

Organization: U.S. Association of Former Members of Congress

I am an officer of the above-named organization. Signify statement is true by checking box: ☑

Address: 1401 K St NW, Suite 901, Washington DC, 20005

Telephone: (202) 507-4850
Email: pweichlein@usafmc.org

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

Version date 12/2018 by Committee on Ethics
**TRAVELER FORM**

1. Name of Traveler: Robbin Bass

2. Sponsor(s) who will be paying for the trip: Former Members of Congress

3. City and State OR Foreign Country of Travel: San Jose, CA

4. a. Date of Departure: February 25, 2020  
   Date of Return: February 29, 2020
   b. Will you be extending the trip at your personal expense?  
      ☐ Yes  ☐ No
      If yes, list dates at personal expense: __________

5. a. Will you be accompanied by a family member at the sponsor’s expense?  
     ☐ Yes  ☐ No  If yes:
     (1) Name of Accompanying Family Member:  
     (2) Relationship to Traveler: ☐ Spouse  ☐ Child  ☐ Other (specify):  
     (3) Accompanying Family Member is at least 18 years of age:  
        ☐ Yes  ☐ No

6. a. Did the trip sponsor answer "Yes" to Question 8(c) on the **Primary Trip Sponsor Form** (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?  
     ☐ Yes  ☐ No
   b. If yes, and you are requesting lodging for two nights, explain why the second night is warranted:

7. **Primary Trip Sponsor Form** is attached, including agenda, invitee list, and any other attachments and contributing sponsor forms:  
   ☐ Yes  ☐ No
   NOTE: The agenda should show the traveler’s individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.

8. Explain why participation in the trip is connected to the traveler’s individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**
   As the District Director for Mr. Ratcliffe I play a critical role in advancing telecommunication and cyber security issues across the district sharing the latest information with relevant stakeholders and working with legislative staff to understand solutions. The knowledge gained will be an asset to our district.

9. Is the traveler aware of any registered federal lobbyists or foreign agents involved planning, organizing, requesting, or arranging the trip?  
   ☐ Yes  ☐ No

10. For staff travelers, to be completed by your employing Member:

**ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL**

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee’s official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member  

Date 1/4/2020
Primary Trip Sponsor Form

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a Traveler Form at least 30 days before the start date of the trip. The trip sponsor should NOT submit the form directly to the Committee. The Committee website (ethics.house.gov) provides detailed instructions for filling out the form.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee’s Travel Regulations may also lead to the denial of permission to sponsor future trips.

1. Sponsor who will be paying for the trip: U.S. Association of Former Members of Congress (FMC)

2. I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. Signify that the statement is true by checking box: ☑

3. Check only one. I represent that:
   a. The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip: ☑ OR
   b. The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds: ☑ OR
   c. The primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities. ☑
      If "c" is checked, list the names of the additional sponsors:

4. Provide names and titles of ALL House Members and employees you are inviting. For each House invitee, provide an explanation of why the individual was invited (include additional pages if necessary):

See Attachment

5. Is travel being offered to an accompanying family member of the House invitee(s)? ☑ Yes ☑ No

6. Date of Departure: February 25, 2020 Date of Return: See Attachment

7. a. City of departure: See Attachment
   b. Destination(s): San Jose, CA
   c. City of return: See Attachment

8. Check only one. I represent that:
   a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: ☑ OR
   b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: ☑ OR
   c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event and lobbyist/foreign agent involvement in planning, organizing, requesting, or arranging the trip was de minimis under the Committee’s travel regulations. ☑

9. Check only one of the following:
   a. I checked 8(a) or (b) above: ☑
   b. I checked 8(c) above but am not offering any lodging: ☑
   c. I checked 8(c) above and am offering lodging and meals for one night: ☑ OR
   d. I checked 8(c) above and am offering lodging and meals for two nights: ☑ If you checked this box, explain why the second night of lodging is warranted:

Version date 12/2018 by Committee on Ethics
10. Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). Indicate agenda is attached by checking box: ☑

11. Check only one of the following:
   a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. Signify that the statement is true by checking box: ☑ OR
   b. Not Applicable. Trip sponsor is a U.S. institution of higher education: ☐

12. For each sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip and its role in organizing and/or conducting the trip:
   FMC is a 501(c)(3) with a mission to strengthen the Congress through promoting a collaborative approach to policy making, & to deepen the understanding of our democratic system. This trip will bring together a bipartisan group of 9 District Directors from across the country to learn about cybersecurity, artificial intelligence, (attachment)

13. Answer parts a and b. Answer part c if necessary:
   a. Mode of travel:
      Air ☑ Rail ☐ Bus ☐ Car ☐ Other ☑ (specify: Charter Van)
   b. Class of travel:
      Coach ☑ Business ☐ First ☐ Charter ☐ Other ☐ (specify:)
   c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:
      The van/bus service will be taking the group to specific meetings and locations as ground transportation.

14. I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). Signify that the statement is true by checking box: ☑

15. Check only one. I represent that either:
   a. The trip involves an event that is arranged or organized without regard to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees: ☐ OR
   b. The trip involves events that are arranged specifically with regard to congressional participation: ☑
      If "b" is checked:
      1) Detail the cost per day of meals (approximate cost may be provided):
         $66 per person (good faith estimate)
         ☐
      2) Provide the reason for selecting the location of the event or trip: Silicon Valley is central to much of the technological innovation happening in the U.S. and serves as headquarters to many tech giants that (attachment)

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:
   Hotel Name: Biltmore Hotel
   City: Santa Clara
   Cost Per Night: $230
   Reason(s) for Selecting:
   location and proximity to meetings; price

   Hotel Name:
   City:
   Cost Per Night:
   Reason(s) for Selecting:

   Hotel Name:
   City:
   Cost Per Night:
   Reason(s) for Selecting:

17. I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. Signify that the statement is true by checking box: ☑
18. Total Expenses for each Participant:

<table>
<thead>
<tr>
<th></th>
<th>Total Transportation Expenses per Participant</th>
<th>Total Lodging Expenses per Participant</th>
<th>Total Meal Expenses per Participant</th>
</tr>
</thead>
<tbody>
<tr>
<td>□ Actual Amounts</td>
<td>Total Transportation Expenses per Participant</td>
<td>Total Lodging Expenses per Participant</td>
<td>Total Meal Expenses per Participant</td>
</tr>
<tr>
<td>□ Good Faith Estimates</td>
<td>See Attachment</td>
<td>$920</td>
<td>$297</td>
</tr>
<tr>
<td></td>
<td>For each Member, Officer, or Employee</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>For each Accompanying Family Member</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>N/A</td>
<td>N/A</td>
<td>N/A</td>
</tr>
<tr>
<td>□ Other Expenses (dollar amount per item)</td>
<td>Identify Specific Nature of “Other” Expenses (e.g., taxi, parking, registration fee, etc.)</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>For each Member, Officer, or Employee</td>
<td>$180 (see attachment)</td>
<td>Room rentals, panellist costs, entrance fees</td>
</tr>
<tr>
<td></td>
<td>For each Accompanying Family Member</td>
<td>N/A</td>
<td>N/A</td>
</tr>
</tbody>
</table>

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

19. Check only one:
   a. I certify that I am an officer of the organization listed below: □ OR
   b. Not Applicable. Trip sponsor is an individual or a U.S. institution of higher education. □

20. I certify that I am not a registered federal lobbyist or foreign agent for any sponsor of this trip. □

21. I certify by my signature that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: [Signature]

Name: Pete Weichlein

Title: CEO

Organization: U.S. Association of Former Members of Congress

Address: 1401 K St NW, Suite 901, Washington, D.C. 20005

Telephone: (202) 507-4850

Email: pweichlein@usafmc.org

If there are any questions regarding this form, please contact the Committee at the following address:

Committee on Ethics
U.S. House of Representatives
1015 Longworth House Office Building, Washington, D.C. 20515
Phone: 202-225-7103 General Fax: 202-225-7392

Version date 12/2018 by Committee on Ethics
February 21, 2020

Ms. Robbin Bass  
Office of the Honorable John Ratcliffe  
2500 North Robison Road  
Suite 190  
Texarkana, TX 75505

Dear Ms. Bass:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Santa Clara, California, scheduled for February 25 to 29, 2020, sponsored by United States Association of Former Members of Congress.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than $390 from a single source on the “Travel” schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee’s Office of Advice and Education at extension 5-7103.

Sincerely,

Theodore E. Deutch  
Chairman

Kenny Marchant  
Ranking Member

TED/KM:smm
District Directors Study Tour
February 25-29, 2020 | Silicon Valley, CA
Final Schedule

Hotel
Biltmore Hotel
2151 Laurelwood Rd
Santa Clara, CA 95054
Amy Becker, Meeting & Events Manager
(408) 346-4718 | amybe@hotelbiltmore.com

Contact
Haley LaTourette
(908) 410-5008 | hlatourette@usa.fmC.org
Sharon West Witw
(703) 309-3691 | SWitw@usa.fmC.org
Assoc. of Former Members of Congress

Tuesday, February 25
(casual attire)
Depart from home airports to San Jose International Airport, CA
Bolded participants land in San Francisco, CA

Arrivals:

<table>
<thead>
<tr>
<th>First Name</th>
<th>Last name</th>
<th>flight</th>
<th>Departure location</th>
<th>Arrival time</th>
</tr>
</thead>
<tbody>
<tr>
<td>Robbin</td>
<td>Bass</td>
<td>AA2735</td>
<td>Dallas, TX</td>
<td>6:55 PM</td>
</tr>
<tr>
<td>James</td>
<td>Edge</td>
<td>UA1973</td>
<td>Houston, TX</td>
<td>4:58 PM</td>
</tr>
<tr>
<td>Julie</td>
<td>Emmons</td>
<td>DL1803/DL2059</td>
<td>Raleigh, NC</td>
<td>6:26 PM</td>
</tr>
<tr>
<td>Anne</td>
<td>Hagan</td>
<td>AA2735</td>
<td>Dallas, TX</td>
<td>6:55 PM</td>
</tr>
<tr>
<td>Sarah</td>
<td>Keeler</td>
<td>UA0779</td>
<td>Cleveland, OH</td>
<td>9:35 PM</td>
</tr>
<tr>
<td>Dustin</td>
<td>Krasny</td>
<td>DL1750</td>
<td>Detroit, MI</td>
<td>6:30 PM</td>
</tr>
<tr>
<td>Kasy</td>
<td>Mahan</td>
<td>AA3139/AA6031</td>
<td>Fresno, CA</td>
<td>3:35 PM</td>
</tr>
<tr>
<td>Raul</td>
<td>Martinez</td>
<td>AA815/AA6031</td>
<td>Miami, FL</td>
<td>3:35 PM</td>
</tr>
<tr>
<td>Dennis</td>
<td>Sills</td>
<td>AS 1994</td>
<td>Seattle, WA</td>
<td>3:52 PM</td>
</tr>
<tr>
<td>Megan</td>
<td>Sims</td>
<td>AA0043/AA6059</td>
<td>Indianapola, IN</td>
<td>8:05 PM</td>
</tr>
</tbody>
</table>

3:00 - 10:00PM  Check into hotel various arrival time

Group uses Biltmore Hotel & Suites complimentary airport shuttle upon arrival
San Francisco arrivals will take Ubers to Biltmore Hotel

7:45 – 9:30PM  Welcome Dinner with Delegation
Topic: Discuss the schedule and all meeting partners, what to expect, overview of topics.
Location: Biltmore Hotel, Monterey Room
Breakfast on your own at the hotel

8:20AM  Meet in lobby for transportation

8:30-9:00AM  TRAVEL TO NASA AMES

9:00 – 11:30AM  Government and Tech Crossroads Meeting and site visits
Topic: Discussion with NASA leaders, regarding government agency's collaboration with the private sector on tech issues.
Location: N-15A Ames Research Center, Moffett Field, CA 94035

11:30 - 12:00PM  TRAVEL

12:00 – 1:30PM  Lunch Discussion on Internet Law
Topics: Internet laws and regulations regarding fighting online sex trafficking and intellectual property concerns.
Location: Santa Clara University of Law, Charney Hall

1:30 - 2:00PM  TRAVEL

2:00 – 4:00PM  Artificial Intelligence Meeting with Nuro
Topics: How can your district prepare for the next phase in autonomous deliveries and vehicles? Artificial Intelligence from the perspective of a small but up-and-coming, rapidly expanding company.
Location: Nuro, 1300 Terra Bella, Suite 200, Mountain View, CA 94043

4:00-4:30PM  TRAVEL BACK TO HOTEL

5:45PM  Meet in hotel lobby to go to dinner

5:45- 6:00PM  TRAVEL

6:00-7:30PM  Dinner with delegation
Topic: How can law enforcement work with the tech industry and battle the existing and pending concerns of the nation's security.
Location: 71 Saint Peter, 71 N San Pedro Street, San Jose, CA
Breakfast on your own at the hotel

8:20AM  Meet in lobby for transportation

8:30-9:00AM  TRAVEL TO APPLE PARK

9:00 – 11:00AM  Meeting and Discussion with Apple Executives
Topic: Balancing personal privacy, business objectives and government
demands. Data privacy and cybersecurity concerns in coordination with law
enforcement challenges.
Location: Apple Park, Cupertino, CA

11:00- 11:15AM  TRAVEL

11:15 – 12:30 PM  Lunch Discussion with Silicon Valley Leadership Group
Topic: Overview of Silicon Valley and tech policy challenges; where is
technology headed? What should we be paying more attention to in this
sphere? What lessons can be taken back to your home communities?
Location: Jim Su Jang, 3561 Camino Real Suite #10, Santa Clara, CA

12:30 – 1:00PM  TRAVEL

1:00 – 3:00 PM  Tesla Meeting and Showroom Display
Topic: How to prepare your district for the next phase in infrastructure. Data
privacy of consumers and their products, artificial intelligence and where
Tesla’s tech is headed.
Location: Tesla Showroom, Fremont, CA

3:00- 3:30AM  TRAVEL

3:30-4:30PM  Meeting with Samsung Executives on the future of 5G
Topic: How to bring 5G into your district, future challenges, information to
focus on ahead of a broader installation in the US.
Location: Billmore Hotel, Monterey Room

5:30PM  Meet in hotel lobby

5:45 - 6:00PM  TRAVEL

6:00-7:30PM  Dinner Discussion with Female Leaders of the Tech Industry
Topic: Women in Technology, boundaries and hurdles, what can be done
about these issues? What should outsiders know more about? How is this
affecting other professional communities?
Location: Mia V'Nino, 1290 Benton Street, Santa Clara
Friday, February 28

Breakfast on your own at the hotel

8:30AM  
Meet in hotel lobby for transportation

8:30-9:10AM  
TRAVEL TO GOOGLE

9:30-11:30AM  
Meeting with Google  
Topic: Data Privacy, and security concerns of algorithms. Next steps for developing and address these concerns.  
Location: Google Campus

11:30-11:45PM  
TRAVEL

11:45 - 1:15PM  
Lunch Discussion with local district directors and Silicon Valley Leadership VP of Transportation, Housing and Community Development  
Topic: How do you address the housing and transportation needs of all members of the community that support the tech industry?  
Location: Pedras, 3935 Freedom Cir, Santa Clara, C-A

1:15-1:30 PM  
TRAVEL

1:30-3:30PM  
Meet with Santa Clara University Students  
Topic: Public service, how the next generation of public servants will change, the best ways that a Congressional Office can connect with its younger constituents and serve colleges in their district.  
Location: Santa Clara University, Shopell Lounge

3:30-4:00 PM  
TRAVEL

4:00-5:30PM  
San Jose’s approach to 5G Deployment and Digital Inclusion  
Topic: Welcome from Mayor Liccardo, discussion on digital inclusion efforts, 5G and initiatives throughout the city. How can your community adapt or break through some of its technological boundaries.  
Location: City Hall, 45 S 6th St, San Jose, C-A 95113

5:30PM  
TRAVEL BACK TO THE HOTEL

6:45PM  
Meet in hotel lobby

7:00-8:30PM  
Closing dinner Discussion  
Topic: What knowledge was gained on this study tour that can be brought back to your district? What knowledge was gained on this study tour that can be brought back to your Member to support their policy work?  
Location: Farmers Union, 151 W Santa Clara St, San Jose, C-A 95113
Depart from San Jose International Airport, CA
Bolded participants depart from San Francisco, CA

### Departures:

<table>
<thead>
<tr>
<th>First Name</th>
<th>Last name</th>
<th>flight</th>
<th>Connections + destination</th>
<th>depart time</th>
</tr>
</thead>
<tbody>
<tr>
<td>Robbin</td>
<td>Bass</td>
<td>AA0172</td>
<td>Dallas, TX</td>
<td>7:57 AM</td>
</tr>
<tr>
<td>James</td>
<td>Edge</td>
<td>UA540</td>
<td>Houston, TX</td>
<td>7:20 AM</td>
</tr>
<tr>
<td>Julie</td>
<td>Emmons</td>
<td>DL0825/DL2733</td>
<td>Raleigh, NC</td>
<td>10:40 PM FRIDAY</td>
</tr>
<tr>
<td>Anne</td>
<td>Hagan</td>
<td>AA0172</td>
<td>Dallas, TX</td>
<td>7:57 AM</td>
</tr>
<tr>
<td>Sarah</td>
<td>Keeler</td>
<td>UA2262</td>
<td>Cleveland, OH</td>
<td>10:46 AM</td>
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<tr>
<td>Dustin</td>
<td>Krasny</td>
<td>DL0854</td>
<td>Detroit, MI</td>
<td>7:10 AM</td>
</tr>
<tr>
<td>Kathy</td>
<td>Mahan</td>
<td>AA6019/AA3139</td>
<td>Fresno, CA</td>
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<tr>
<td>Raul</td>
<td>Martinez</td>
<td>AA6059/AA1314</td>
<td>Miami, FL</td>
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<tr>
<td>Dennis</td>
<td>Sills</td>
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<td>Seattle, WA</td>
<td>10:20 AM</td>
</tr>
<tr>
<td>Megan</td>
<td>Sims</td>
<td>AA6059/AA1653</td>
<td>Indianapolis, IN</td>
<td>8:45 PM FRIDAY</td>
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</tbody>
</table>