



U.S. House of Representatives

# COMMITTEE ON ETHICS

## Employee Post-Travel Disclosure Form

☒ Original ☐ Amendment

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House, B-81 Cannon House Office Building, within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Name of Traveler: Robbin Bass
2. a. Name of Accompanying Relative: \_\_\_\_\_ **OR** None ☒  
b. Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): \_\_\_\_\_
3. a. Dates: Departure: February 25, 2020 Return: February 29, 2020  
b. Dates at Personal Expense, if any: \_\_\_\_\_ **OR** None ☒
4. Departure City: Dallas, TX Destination: Santa Clara, CA Return City: Dallas, TX
5. Sponsor(s), Who Paid for the Trip: US Association of Former Members of Congress (FMC)
6. Describe Meetings and Events Attended: Discussions and meetings with industry leaders regarding data collection, privacy, rural broadband, 5G and current regulatory issues.
7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box:*
  - a. ☒ a completed *Sponsor Post-Travel Disclosure Form*;
  - b. ☒ the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all attachments and** the *Grantmaking or Non-Grantmaking Sponsor Forms*;
  - c. ☒ page 2 of the completed *Traveler Form* submitted by the employee; **and**
  - d. ☒ the letter from the Committee on Ethics approving my participation on this trip.
8. a. I represent that I participated in each of the activities reflected in the attached sponsor's agenda.  
**Signify statement is true by checking the box:** ☒  
b. If not, explain: \_\_\_\_\_

LEGISLATIVE RESOURCE CENTER  
2020 MAR -9 PM 12:21  
OFFICE OF THE CLERK  
U.S. HOUSE OF REPRESENTATIVES

**I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.**

Signature of Traveler: Robbin C. Bass Date: 03/9/2020

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: John Ratcliffe Date: 03/9/2020

Signature of Supervising Member: \_\_\_\_\_

*John Ratcliffe*





U.S. House of Representatives

# COMMITTEE ON ETHICS

## Sponsor Post-Travel Disclosure Form

☒ Original ☐ Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip within ten days of their return. You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Sponsor(s) who paid for the trip: U.S. Association of Former Members of Congress (FMC)

2. Travel Destination(s): San Jose, CA

3. Date of Departure: February 25, 2020 Date of Return: February 29, 2020

4. Name(s) of Traveler(s): Robbin Bass

Note: You may list more than one traveler on a form only if all information is identical for each person listed.

5. Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	\$1,172 (\$724 flight + \$448 ground trans)	\$920 (4 nights x \$230)	\$282	\$339 (\$115 in room rentals + \$224 panelist meals)
Accompanying Family Member	N/A	N/A	N/A	N/A

6. All expenses connected to the trip were for actual costs incurred and not a per diem or lump sum payment. Signify statement is true by checking box: ☒

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: [Signature] Date: 3/5/2020

Name: Pete Weichlein Title: CEO

Organization: U.S. Association of Former Members of Congress

I am an officer of the above-named organization. Signify statement is true by checking box: ☒

Address: 1401 K St NW, Suite 901, Washington DC, 20005

Telephone: (202) 507-4850 Email: pweichlein@usafmc.org

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.





U.S. House of Representatives

# COMMITTEE ON ETHICS

## TRAVELER FORM

1. Name of Traveler: Robbin Bass
2. Sponsor(s) who will be paying for the trip: Former Members of Congress
3. City and State **OR** Foreign Country of Travel: San Jose, CA <sup>PB</sup> Santa Clara, CA
4. a. Date of Departure: February 25, 2020 Date of Return: February 29, 2020  
b. Will you be extending the trip at your personal expense? ☐ Yes ☒ No  
If yes, list dates at personal expense: \_\_\_\_\_
5. a. Will you be accompanied by a family member at the sponsor's expense? ☐ Yes ☒ No If yes:  
(1) Name of Accompanying Family Member: \_\_\_\_\_  
(2) Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): \_\_\_\_\_  
(3) Accompanying Family Member is at least 18 years of age: ☐ Yes ☐ No
6. a. Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)? ☐ Yes ☒ No  
b. If yes, and you are requesting lodging for two nights, explain why the second night is warranted:  
\_\_\_\_\_  
\_\_\_\_\_
7. *Primary Trip Sponsor Form* is attached, including agenda, invitee list, and any other attachments and contributing sponsor forms: ☒ Yes ☐ No  
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. Staff should include their job title and how the activities on the itinerary relate to their duties.  
As the District Director for Mr. Ratcliffe I play a critical role in advancing telecommunications and cyber security issues across the district sharing the latest information with relevant stakeholders and working with legislative staff to understand solutions. The knowledge gained will be an asset to our district.
9. Is the traveler aware of any registered federal lobbyists or foreign agents involved planning, organizing, requesting, or arranging the trip? ☐ Yes ☒ No
10. For staff travelers, to be completed by your employing Member:

### ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member

John Ratcliffe

Date 1/24/2020





U.S. House of Representatives

# COMMITTEE ON ETHICS

## Primary Trip Sponsor Form

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should **NOT** submit the form directly to the Committee. The Committee website ([ethics.house.gov](http://ethics.house.gov)) provides detailed instructions for filling out the form.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.**

1. Sponsor who will be paying for the trip: U.S. Association of Former Members of Congress (FMC)
2. I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent.  
Signify that the statement is true by checking box: ☒
3. **Check only one.** I represent that:
  - a. The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip: ☒ **OR**
  - b. The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds: ☐ **OR**
  - c. The primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities. ☐If "c" is checked, list the names of the additional sponsors: \_\_\_\_\_
4. Provide names and titles of **ALL** House Members and employees you are inviting. For each House invitee, provide an explanation of why the individual was invited (include additional pages if necessary):  
See Attachment
5. Is travel being offered to an accompanying family member of the House invitee(s)? ☐ Yes ☒ No
6. Date of Departure: February 25, 2020 Date of Return: See Attachment
7. a. City of departure: See Attachment  
b. Destination(s): San Jose, CA  
c. City of return: See Attachment
8. **Check only one.** I represent that:
  - a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: ☐ **OR**
  - b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: ☒ **OR**
  - c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event and lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations. ☐
9. **Check only one of the following:**
  - a. I checked 8(a) or (b) above: ☒
  - b. I checked 8(c) above but am not offering any lodging: ☐
  - c. I checked 8(c) above and am offering lodging and meals for one night: ☐ **OR**
  - d. I checked 8(c) above and am offering lodging and meals for two nights: ☐ If you checked this box, explain why the second night of lodging is warranted: \_\_\_\_\_





U.S. House of Representatives

# COMMITTEE ON ETHICS

10. Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). Indicate agenda is attached by checking box: ☒
11. **Check only one of the following:**
- a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. Signify that the statement is true by checking box: ☒ **OR**
- b. *Not Applicable.* Trip sponsor is a U.S. institution of higher education: ☐
12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:
- FMC is a 501(c)(3) with a mission to strengthen the Congress through promoting a collaborative approach to policy making, & to deepen the understanding of our democratic system. This trip will bring together a bipartisan group of 9 District Directors from across the country to learn about cybersecurity, artificial intelligence, (attachment)
13. **Answer parts a and b. Answer part c if necessary:**
- a. Mode of travel: Air ☒ Rail ☐ Bus ☐ Car ☐ Other ☒ (specify: Charter Van)
- b. Class of travel: Coach ☒ Business ☐ First ☐ Charter ☐ Other ☐ (specify: \_\_\_\_\_)
- c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:
- The van/bus service will be taking the group to specific meetings and locations as ground transportation.
14. I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). Signify that the statement is true by checking box: ☒
15. **Check only one.** I represent that either:
- a. The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees: ☐ **OR**
- b. The trip involves events that are arranged specifically *with regard* to congressional participation: ☒
- If "b" is checked:
- 1) Detail the cost *per day* of meals (approximate cost may be provided): \_\_\_\_\_  
\$66 per person (good faith estimate)
- 2) Provide the reason for selecting the location of the event or trip: Silicon Valley is central to much of the technological innovation happening in the U.S. and serves as headquarters to many tech giants that (attachment)
16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:
- Hotel Name: Biltmore Hotel City: Santa Clara Cost Per Night: \$230  
Reason(s) for Selecting: location and proximity to meetings; price
- Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_  
Reason(s) for Selecting: \_\_\_\_\_
- Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_  
Reason(s) for Selecting: \_\_\_\_\_
17. I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. Signify that the statement is true by checking box: ☒



U.S. House of Representatives

# COMMITTEE ON ETHICS

**18. Total Expenses for each Participant:**

<input type="checkbox"/> Actual Amounts	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
<input checked="" type="checkbox"/> Good Faith Estimates			
For each Member, Officer, or Employee	See Attachment	\$920	\$297
For each Accompanying Family Member	N/A	N/A	N/A

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee	\$180 (see attachment)	Room rentals, panelist costs, entrance fees
For each Accompanying Family Member	N/A	N/A

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

**19. Check only one:**

a. I certify that I am an officer of the organization listed below: ☒ **OR**

b. *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education. ☐

20. I certify that I am not a registered federal lobbyist or foreign agent for any sponsor of this trip. ☒

21. I certify by my signature that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: 1-23-2020

Name: Pete Weichlein

Title: CEO

Organization: U.S. Association of Former Members of Congress

Address: 1401 K St NW, Suite 901, Washington, D.C. 20005

Telephone: (202) 507-4850

Email: pweichlein@usafmc.org

If there are any questions regarding this form, please contact the Committee at the following address:

**Committee on Ethics**

U.S. House of Representatives

1015 Longworth House Office Building, Washington, D.C. 20515

Phone: 202-225-7103 General Fax: 202-225-7392



Theodore E. Deutch, Florida  
*Chairman*

Kenny Marchant, Texas  
*Ranking Member*

Grace Meng, New York  
Susan Wild, Pennsylvania  
Dean Phillips, Minnesota  
Anthony Brown, Maryland

John Ratcliffe, Texas  
George Holding, North Carolina  
Jackie Walorski, Indiana  
Michael Guest, Mississippi



ONE HUNDRED SIXTEENTH CONGRESS

## U.S. House of Representatives

### COMMITTEE ON ETHICS

Thomas A. Rust  
*Staff Director and Chief Counsel*

David W. Arrojo  
*Counsel to the Chairman*

Christopher A. Donesa  
*Counsel to the Ranking Member*

1015 Longworth House Office Building  
Washington, D.C. 20515-6328  
Telephone: (202) 225-7103  
Facsimile: (202) 225-7392

February 21, 2020

Ms. Robbin Bass  
Office of the Honorable John Ratcliffe  
2500 North Robison Road  
Suite 190  
Texarkana, TX 75505

Dear Ms. Bass:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Santa Clara, California, scheduled for February 25 to 29, 2020, sponsored by United States Association of Former Members of Congress.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$390 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Theodore E. Deutch  
Chairman

Kenny Marchant  
Ranking Member

TED/KM:mmm



## District Directors Study Tour February 25-29, 2020 | Silicon Valley, CA Final Schedule

### Hotel

Biltmore Hotel  
2151 Laurelwood Rd  
Santa Clara, CA 95054  
Amy Becker, Meeting & Events Manager  
(408) 346-4718 | [amyb@hotelbiltmore.com](mailto:amyb@hotelbiltmore.com)

### Contact

Haley LaTourette  
(908) 410-5008 | [Hlatourette@usafmc.org](mailto:Hlatourette@usafmc.org)  
Sharon West Witiw  
(703) 309-3691 | [SWitiw@usafmc.org](mailto:SWitiw@usafmc.org)  
Assoc. of Former Members of Congress

**Tuesday, February 25**

**(casual attire)**

Depart from home airports to San Jose International Airport, CA  
Bolded participants land in San Francisco, CA

### Arrivals:

<u>First Name</u>	<u>Last name</u>	<u>flight</u>	<u>Departure location</u>	<u>Arrival time</u>
Robbin	Bass	AA2735	Dallas, TX	6:55 PM
<b>James</b>	<b>Edge</b>	UA1973	Houston, TX	<b>4:58 PM</b>
Julie	Emmons	DL1803/DL2059	Raleigh, NC	6:26 PM
Anne	Hagan	AA2735	Dallas, TX	6:55 PM
Sarah	Keeler	UA0779	Cleveland, OH	9:35 PM
Dustin	Krasny	DL 1750	Detroit, MI	6:30 PM
Kathy	Mahan	AA3139/AA6031	Fresno, CA	3:35 PM
Raul	Martinez	AA815/AA6031	Miami, FL	3:35 PM
Dennis	Sills	AS 1994	Seattle, WA	3:52 PM
Megan	Sims	AA0043/AA6059	Indianapolis, IN	8:05 PM

**3:00 - 10:00PM**      **Check into hotel various arrival time**

*Group uses Biltmore Hotel & Suites complimentary airport shuttle upon arrival  
San Francisco arrivals will take Ubers to Biltmore Hotel*

**7:45 – 9:30PM**

### **Welcome Dinner with Delegation**

Topic: Discuss the schedule and all meeting partners, what to expect, overview of topics.

Location: Biltmore Hotel, Monterey Room



**Wednesday, February 26**

**(business casual attire)**

**Breakfast on your own at the hotel**

**8:20AM**                      **Meet in lobby for transportation**

**8:30-9:00AM**              **TRAVEL TO NASA AMES**

**9:00 – 11:30AM**            **Government and Tech Crossroads Meeting and site visits**  
Topic: Discussion with NASA leaders, regarding government agency's collaboration with the private sector on tech issues.  
*Location: NASA Ames Research Center, Moffett Field, CA 94035*

**11:30- 12:00PM**          **TRAVEL**

**12:00 – 1:30PM**            **Lunch Discussion on Internet Law**  
Topics: Internet laws and regulations regarding fighting online sex trafficking and intellectual property concerns.  
*Location: Santa Clara University of Law, Charney Hall*

**1:30- 2:00PM**              **TRAVEL**

**2:00 – 4:00PM**              **Artificial Intelligence Meeting with Nuro**  
Topics: How can your district prepare for the next phase in autonomous deliveries and vehicles? Artificial Intelligence from the perspective of a small but up-and-coming, rapidly expanding company.  
*Location: Nuro, 1300 Terra Bella, Suite 200, Mountain View, CA 94043*

**4:00-4:30PM**              **TRAVEL BACK TO HOTEL**

**5:45PM**                      **Meet in hotel lobby to go to dinner**

**5:45- 6:00PM**              **TRAVEL**

**6:00-7:30PM**              **Dinner with delegation**  
Topic: How can law enforcement work with the tech industry and battle the existing and pending concerns of the nation's security.  
*Location: 71 Saint Peter, 71 N San Pedro Street, San Jose, CA*

Thursday, February 27

(business casual attire)

Breakfast on your own at the hotel

- 8:20AM Meet in lobby for transportation
- 8:30-9:00AM TRAVEL TO APPLE PARK
- 9:00 – 11:00AM Meeting and Discussion with Apple Executives  
Topic: Balancing personal privacy, business objectives and government demands. Data privacy and cybersecurity concerns in coordination with law enforcement challenges.  
*Location: Apple Park, Cupertino, CA*
- 11:00- 11:15AM TRAVEL
- 11:15 – 12:30 PM Lunch Discussion with Silicon Valley Leadership Group  
Topic: Overview of Silicon Valley and tech policy challenges; where is technology headed? What should we be paying more attention to in this sphere? What lessons can be taken back to your home communities?  
*Location: Jang Su Jang, 3561 Camino Real Suite #10, Santa Clara, CA*
- 12:30 – 1:00PM TRAVEL
- 1:00 – 3:00 PM Tesla Meeting and Showroom Display  
Topic: How to prepare your district for the next phase in infrastructure. Data privacy of consumers and their products, artificial intelligence and where Tesla's tech is headed.  
*Location: Tesla Showroom, Fremont, CA*
- 3:00- 3:30AM TRAVEL
- 3:30-4:30PM Meeting with Samsung Executives on the future of 5G  
Topic: How to bring 5G into your district, future challenges, information to focus on ahead of a broader installation in the US.  
*Location: Biltmore Hotel, Monterey Room*
- 5:30PM Meet in hotel lobby
- 5:45- 6:00PM TRAVEL
- 6:00-7:30PM Dinner Discussion with Female Leaders of the Tech Industry  
Topic: Women in Technology, boundaries and hurdles, what can be done about these issues? What should outsiders know more about? How is this affecting other professional communities?  
*Location: Mio Vicino, 1290 Benton Street, Santa Clara*



**Friday, February 28**

**(business casual)**

**Breakfast on your own at the hotel**

- |                       |  |
|-----------------------|--|
| <b>8:30AM</b>         | <b>Meet in hotel lobby for transportation</b>  |
| <b>8:30-9:10AM</b>    | <b>TRAVEL TO GOOGLE</b>  |
| <b>9:30-11:30AM</b>   | <b>Meeting with Google</b><br>Topic: Data Privacy, and security concerns of algorithms. Next steps for developing and address these concerns.<br><i>Location: Google Campus</i>  |
| <b>11:30-11:45PM</b>  | <b>TRAVEL</b>  |
| <b>11:45 - 1:15PM</b> | <b>Lunch Discussion with local district directors and Silicon Valley Leadership VP of Transportation, Housing and Community Development</b><br>Topic: How do you address the housing and transportation needs of all members of the community that support the tech industry?<br><i>Location: Pedros, 3935 Freedom Cir, Santa Clara, CA</i>  |
| <b>1:15-1:30 PM</b>   | <b>TRAVEL</b>  |
| <b>1:30-3:30PM</b>    | <b>Meet with Santa Clara University Students</b><br>Topic: Public service, how the next generation of public servants will change, the best ways that a Congressional Office can connect with its younger constituents and serve colleges in their district.<br><i>Location: Santa Clara University, Shapell Lounge</i>                      |
| <b>3:30-4:00 PM</b>   | <b>TRAVEL</b>  |
| <b>4:00-5:30PM</b>    | <b>San Jose's approach to 5G Deployment and Digital Inclusion</b><br>Topic: Welcome from Mayor Liccardo, discussion on digital inclusion efforts, 5G and initiatives throughout the city. How can your community adapt or break through some of its technological boundaries.<br><i>Location: City Hall, 45 S 6th St, San Jose, CA 95113</i> |
| <b>5:30PM</b>         | <b>TRAVEL BACK TO THE HOTEL</b>  |
| <b>6:45PM</b>         | <b>Meet in hotel lobby</b>   |
| <b>7:00-8:30PM</b>    | <b>Closing dinner Discussion</b><br>Topic: What knowledge was gained on this study tour that can be brought back to your district? What knowledge was gained on this study tour that can be brought back to your Member to support their policy work?<br><i>Location: Farmers Union, 151 W Santa Clara St, San Jose, CA 95113</i>            |

**Saturday , February 29**

Depart from San Jose International Airport, CA  
Bolded participants depart from San Francisco, CA

**Departures:**

<u>First Name</u>	<u>Last name</u>	<u>flight</u>	<u>Connections + destination</u>	<u>depart time</u>
Robbin	Bass	AA0172	Dallas, TX	7:57 AM
<b>James</b>	<b>Edge</b>	<b>UA540</b>	<b>Houston, TX</b>	<b>7:20 AM</b>
Julie	Emmons	DL0825/DL2753	Raleigh, NC	10:40 PM FRIDAY
Anne	Hagan	AA0172	Dallas, TX	7:57 AM
Sarah	Keeler	UA2262	Cleveland, OH	10:46 AM
Dustin	Krasny	DL0854	Detroit, MI	7:10 AM
Kathy	Mahan	AA6019/AA3139	Fresno, CA	8:07 AM
Raul	Martinez	AA6059/AA1314	Miami, FL	8:45PM FRIDAY
Dennis	Sills	AS1623	Seattle, WA	10:20 AM
Megan	Sims	AA6059/AA1653	Indianapolis, IN	8:45 PM FRIDAY