Employee Post-Travel Disclosure Form

V	Original	Amendmen
	O	

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure* Statements of those employees required to file them. In accordance with House Rule 25, clause 5, you must complete this form and file it with the Clerk of the House, B-81 Cannon House Office Building, within 15 days after travel is completed. Please do not file this form with the Committee on Ethics.

Sponsor Post-Travel Disclosure Form

Original	Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip within ten days of their return. You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses. NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.							
1. 3	Sponsor(s) who pai	id for the trip: Partnersh	ip for a Secure America				
2 ,		() Airlie Contor Warren	ton VA				
		(s): Airlie Center, Warren					
	_	November 9, 2019	Date of Ret	urn: November 10, 2	019		
		r(s): See Attached List o					
5 /	Note: 100 may list	more than one traveler o	n a form only if <i>all</i> inform	mation is <i>identical</i> for	each person listed.		
5. <i>I</i>	Actual amount of		of, or reimbursed to, each	individual named in	Question 4:		
		Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description		
	Traveler	\$35	\$90	\$77	\$191		
	Accompanying Family Member						
6. A	6. All expenses connected to the trip were for actual costs incurred and not a per diem or lump sum payment. Signify statement is true by checking box:						
I cert	ify that the inform	nation contained in this	form is true, complete,	and correct to the bee	t of my knowledge		
	// 1.	4 1	to the de, complete,	and correct to the bes	t of my knowledge.		
Signa	Signature:						
Name: Curtis M. Silvers Title: Executive Director							
Orga	nization: Partners	ship for a Secure America	a				
I am	an officer of the ab	ove-named organization	ı. Signify statement is tru	ıe by checking box: 🛭			
Addr	ess: 1129 20th St	reet NW, Suite 500, Was	hington D.C. 20036				
Telep	hone: 202-293-858	30		_ Email: silvers@ps	saonline.org		
	Committee	staff may contact the al	oove-named individual ij	f additional informati	on is required.		

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

Version date 12/2018 by Committee on Ethics

TRAVELER FORM

1.	Name of Traveler: 1-M2IN (Elloy)
2.	Sponsor(s) who will be paying for the trip: Partnership for a Secure America
	City and State OR Foreign Country of Travel: Warren ton, VA
4.	a. Date of Departure: November 9, 209 Date of Return: November 10, 209
	b. Will you be extending the trip at your personal expense? Yes No
	If yes, list dates at personal expense:
5.	a. Will you be accompanied by a family member at the sponsor's expense? \(\sumsymbol{\text{Yes}}\) Yes \(\sumsymbol{\text{No}}\) If yes:
	(1) Name of Accompanying Family Member:
	(2) Relationship to Traveler: Spouse Child Other (specify):
	(3) Accompanying Family Member is at least 18 years of age: Yes No
6.	 a. Did the trip sponsor answer "Yes" to Question 8(c) on the Primary Trip Sponsor Form (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)? Yes No b. If yes, and you are requesting lodging for two nights, explain why the second night is warranted:
7.	Primary Trip Sponsor Form is attached, including agenda, invitee list, and any other attachments and contributing sponsor forms: Yes No
	NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8.	Explain why participation in the trip is connected to the traveler's individual official or representational duties. Staff should include their job title and how the activities on the itinerary relate to their duties.
	As Seniar Legislative Assistant handling foreign affairs for my member, my participation in this program will invease my subject matter expertise in this policy area and enhance my understanding of Is the traveler aware of any registered federal lobbyists or foreign agents involved planning organizing
9.	Is the traveler aware of any registered federal lobbyists or foreign agents involved planning, organizing, requesting, or arranging the trip? \(\sigma\) Yes (\(\sigma\) No
10.	For staff travelers, to be completed by your employing Member:
	ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL
ra	ereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my ect supervision, to accept expenses for the trip described in this request. I have determined that the above-described vel is in connection with my employee's official duties and that acceptance of these expenses will not create the bearance that the employee is using public office for private gain.
Sig	nature of Employing Member Date 10/3/19

Primary Trip Sponsor Form

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* at least 30 days before the start date of the trip. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee website (ethics. house.gov) provides detailed instructions for filling out the form.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.

	comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.
l.	Sponsor who will be paying for the trip: Partnership for a Secure America
2.	I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. Signify that the statement is true by checking box:
3.	Check only one. I represent that:
	a. The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip: OR
	b. The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted fund only from entities that will receive a tangible benefit in exchange for those funds:
	c. The primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.
	If "c" is checked, list the names of the additional sponsors: Carnegie Corporation of New York
ŧ.	Provide names and titles of ALL House Members <i>and</i> employees you are inviting. For each House invitee, provide a explanation of why the individual was invited (include additional pages if necessary): _see attached
	In traval hains of found to a manage of the state of the
· .	Is travel being offered to an accompanying family member of the House invitee(s)? Yes No
	Date of Departure: November 9, 2019 Date of Return: November 10, 2019
	a. City of departure: Washington D.C.
	b. Destination(s): Warrenton, VA
	c. City of return: Washington D.C.
	Check only one. I represent that:
	a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: OR
	b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: OR
	c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event <i>and</i> lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was <i>de minimis</i> under the Committee's travel regulations.
	Check only one of the following: a. I checked 8(a) or (b) above:
	b. I checked 8(c) above but am not offering any lodging:
	c. I checked 8(c) above and am offering lodging and meals for one night: OR
	d. I checked 8(c) above and am offering lodging and meals for two nights: If you checked this box, explain why the second night of lodging is warranted:

10.	tached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an urly description of planned activities for trip invitees). <i>Indicate agenda is attached by checking box</i> :						
11.	Check only one of the following: a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. Signify that the statement is true by checking box: OR						
	b. Not Applicable. Trip sponsor is a U.S. institution of higher education:						
12.	For <i>each</i> sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip <i>and</i> its role in organizing and/or conducting the trip:						
	Carnegie is focused on educating future leaders in national security and foreign policy. The purpose of this trip is to						
	foster and promote bipartisanship, a goal that Partnership for a Secure America (PSA) supports. PSA is a 501(c)3						
	registered nonprofit and has sole responsibility for organizing and conducting the trip.						
13.	Answer parts a and b. Answer part c if neccessary:						
	a. Mode of travel: Air Rail Bus Car Other (specify:						
	b. Class of travel: Coach ✓ Business ☐ First ☐ Charter ☐ Other ☐ (specify:						
	c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:						
4.	I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). Signify that the statement is true by checking box:						
5.	Check only one. I represent that either: a. The trip involves an event that is arranged or organized without regard to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees:						
	b. The trip involves events that are arranged specifically with regard to congressional participation: If "b" is checked:						
	1) Detail the cost per day of meals (approximate cost may be provided): \$38						
	2) Provide the reason for selecting the location of the event or trip: The location is close to Washington D.C. to allow travel for participants and speakers						
6.	Name, nightly cost, and reasons for selecting each hotel or other lodging facility:						
	Hotel Name: Airlie Center City: Warrenton, VA Cost Per Night: \$90						
	Reason(s) for Selecting:						
	Hotel Name: City: Cost Per Night:						
	Reason(s) for Selecting:						
	Hotel Name: City: Cost Per Night:						
	Reason(s) for Selecting:						
7.	I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum						
	payment. Signify that the statement is true by checking box: \boxed{x}						

10 TD 4 1 D				and the first terms of the state of the stat			
18. Total Expenses for each Participant:							
	Actual Amounts	Total Transportation	Total Lodging Expenses	Total Meal Expenses			
	Good Faith Estimates	Expenses per Participant	per Participant	per Participant			
	ach Member,	\$35	\$90	\$77 (aver 2 dave)			
Office	er, or Employee	455	1 490	\$77 (over 2 days)			
For ea	ach Accompanying						
Famil	y Member						
<u> </u>							
		Other Expenses	Identify Specific Nature of				
		(dollar amount per item)	(e.g., taxi, parking, registra	tion fee, etc.)			
	ich Member,	\$191	Conference Services over	2 days			
Office	r, or Employee	ψ131	Comerence Services over	z days			
	ich Accompanying						
Famil	y Member		2				
NOTE	Willful or knowing misren	presentations on this form may	ha subject to seiminal and a set	on pursuant to 18 U.S.C. § 1001			
19. Check of		resentations on this form may	be subject to criminal prosecuti	on pursuant to 18 U.S.C. § 1001			
		of the organization listed bel	ow: X OR				
				ı. 🗖			
	b. <i>Not Applicable</i> . Trip sponsor is an individual or a U.S. institution of higher education. 20. I certify that I am not a registered federal lobbyist or foreign agent for any sponsor of this trip.						
	21. I certify by my signature that the information contained in this form is true, complete, and correct to the						
best of r	my knowledge.	//					
Signature	antika I		Date:_/e	/24/2010			
Orginature: _	tie NA Cilver		Date: _7	12019			
Name:	tis M. Silvers	3					
1 itle:	utive Director						
Organizatio	Partnership for a Se	cure America					
1		ite 500, Washington DC 200	036				
Telephone:	(202) 293-8580						

If there are any questions regarding this form, please contact the Committee at the following address:

Committee on Ethics

U.S. House of Representatives

1015 Longworth House Office Building, Washington, D.C. 20515

Phone: 202-225-7103 General Fax: 202-225-7392

Email: silvers@psaonline.org

Grantmaking Trip Sponsor Form

This form should be completed by a public charity or private foundation (both as defined under section 501(c)(3) of the Internal Revenue Code) that provides a grant of funds to another entity to underwrite, in whole or in part, a trip or an event, meal, or activity that will occur during a trip, or a necessary expense that will be incurred during a trip, with express or implicit knowledge or understanding that one or more House Members or employees may participate in or attend that trip or event, or otherwise may be beneficiaries of the gift or donation. Provide a copy of your completed form to the primary sponsor of the trip.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.

1.	I certify that (name of your organization):
	has been designated a § 501(c)(3) nonprofit charitable organization by the Internal Revenue Service.
2.	Name of Primary Trip Sponsor: Partnership for a Secure America
3.	I certify that my organization (check and complete a or b):
	a. A Has provided a grant, gift, or donation to the above-named Primary Trip Sponsor and conducts an audit or review of its grant, gift, or donation to ensure that the funds are spent in accordance with the terms of its grant, gift, or donation. OR
	b. Has had a direct role in the organizing, planning, or conducting of a trip to
	Destination: on Date:
	that is being organized or arranged by the above-named Primary Trip Sponsor.
4.	Check only one:
	 a.
5.	I certify that I am not a registered federal lobbyist or foreign agent for any sponsor of this trip.
	I certify by my signature that the information contained in this form is true, complete, and correct to the best of my knowledge.
Sig	nature:
Na	me: Nicole Howe Buggs Title: Assoc Corp Secretary, Director
	ganization: Carnegie Corporation of NY
Ad	dress: 437 Madison Ave, New York, NY 10022
	ephone: 212.207.6231 Email: NB@carnegie.org
	If there are any questions regarding this form, please contact the Committee at the following address:

Committee on Ethics

U.S. House of Representatives

1015 Longworth House Office Building, Washington, D.C. 20515

Phone: 202-225-7103 General Fax: 202-225-7392

Theodore E. Deutch, Florida Chairman Kenny Marchant, Texas Ranking Member

Grace Meng, New York Susan Wild, Pennsylvania Dean Phillips, Minnesota Anthony Brown, Maryland

John Ratcliffe, Texas George Holding, North Carolina Jackie Walorski, Indiana Michael Guest, Mississippi



U.S. House of Representatives

COMMITTEE ON ETHICS

Thomas A. Rust Staff Director and Chief Counsel

> David W. Arrojo Counsel to the Chairman

Christopher A. Donesa
Counsel to the Ranking Member

1015 Longworth House Office Building Washington, D.C. 20515–6328 Telephone: (202) 225–7103 Facsimile: (202) 225–7392

November 6, 2019

Ms. Tenzin Pelkyi Office of the Honorable Al Green 2347 Rayburn House Office Building Washington, DC 20515

Dear Ms. Pelkyi:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Warrenton, Virginia, scheduled for November 9 to 10, 2019, sponsored by Partnership for a Secure America, with financial support from the Carnegie Corporation of New York.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$390 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Theodore E. Deutch Chairman Kenny Marchant Ranking Member

TED/KM:mso



CONGRESSIONAL PARTNERSHIP PROGRAM

Itinerary:

Saturday, November 9th

1:30 pm Depart from Union Station, Washington, DC

3:00 – 4:00 pm Arrive at Airlie Conference Center & Check-in

4:00 – 5:30 pm Material Review and Preparation

5:30 – 6:00 pm Opening Remarks and Review of Agenda:
Andy Semmel, Chairman of the Board of Directors,

Partnership for a Secure America

Andy Semmel will outline retreat agenda, provide logistical information for the weekend (i.e. location of restrooms, where to store luggage, etc.), and all

attendees will introduce themselves.

6:00 – 6:30 pm Airlie House – Meadow Room

Guest Speakers: Graeme Bannerman, Board of Directors – Partnership for a Secure America; & Andy

Semmel, Chairman of the Board of Directors,

Partnership for a Secure America

Topic: Bipartisan Panel: Principles and Processes for

Cooperation (Confirmed)

Discussion will cover the specifics of how a bipartisan group of Congressional staff are able to negotiate, cooperate, and achieve success in pursuit of legislative duties. Participants will engage one another in a partnership exercise.

6:30 - 7:00 pm

Federal Room

Pre-Dinner Reception
Informal conversations with guest speakers

Attendees will have an opportunity to informally engage their colleagues, PSA staff, and speakers.

7:00 - 9:00 pm

Federal Room Keynote Dinner

Guest Speaker: Hon. Brad Carson, Professor for Public Policy, Frank Batten School of Leadership and Public Policy, University of Virginia

Topic: Perspectives of a Former Congressman on matters concerning national security with a focus on U.S.-China relations. (Confirmed)

Mr. Carson will offer perspectives on his time serving as an intelligence office, as an Acting-Under Secretary, and as a Member of Congress. Mr. Carson will discuss

issues relevant to U.S.-China relations.

9:00 - 10:00 pm

Federal Room

After-Dinner Reception
Informal conversations with guest speakers

Attendees will have an opportunity to informally engage their colleagues, PSA staff, and speakers.

Sunday, November 10th

Between 8:00 - 9:00 am

Airlie House – Dining Room

Breakfast

9:00 - 12:00 pm

Group A

Airlie House – Meadow Room

National Security Council Simulation

National Security Advisor: Mr. Robert Sheldon, Head of Technology Strategy for Public Sector at

CrowdStrike (Confirmed)

Participants will engage in a simulation where they are asked to negotiate a solution to a hypothetical foreign policy crisis.

9:00 - 10:30 am

Group B

Airlie House – Jefferson Room

Guest Speaker: Ms. Tamanna Salikuddin,

United States Institute of Peace *Topic:* Fostering Peace Processes

(Confirmed)

Ms. Salikuddin will draw on her experience as the Senior Expert for Inclusive Peace Processes at the United States Institute of Peace with a regional focus of South Asia

10:30 – 12:00 pm

Group B

Airlie House - Jefferson Room

Guest Speaker: Mr. Robert Cardillo,

Distinguished Fellow, Center for Emerging Technology and Security, Georgetown University

Topic: How Geospatial Intelligence Supports

National Security, and Perspectives on Integration in the Intelligence Community

(Confirmed)

Mr. Cardillo will draw on his experiences working in the National Geospatial-Intelligence Agency and the Office of the Director of National Intelligence.

12:00 - 1:00 pm

Airlie House – Dining Room Lunch

1:00 - 2:00 pm

Informal conversations with guest speakers

2:00 - 5:00 pm

Group B
Airlie House – Meadow Room
National Security Council Simulation

National Security Advisor: Mr. Robert Sheldon, Head of Technology Strategy for Public Sector at CrowdStrike (Confirmed)

Participants will engage in a simulation where they are asked to negotiate a solution to a hypothetical foreign policy crisis.

2:00 - 3:30 pm

Group A

Airlie House – Jefferson Room

Guest Speaker: Ms. Tamanna Salikuddin,

United States Institute of Peace *Topic:* Fostering Peace Processes

(Confirmed)

Ms. Salikuddin will draw on her experience as the Senior Expert for Inclusive Peace Processes at the United States Institute of Peace with a regional focus of South Asia 3:30 - 5:00 pm

Group A

Airlie House – Jefferson Room **Guest Speaker:** Mr. Robert Cardillo,
Distinguished Fellow, Center for Emerging
Technology and Security, Georgetown University **Topic:** How Geospatial Intelligence Supports
National Security, and Perspectives on
Integration in the Intelligence Community

(Confirmed)

Mr. Cardillo will draw on his experiences working in the National Geospatial-Intelligence Agency and the Office of the Director of National Intelligence.

5:00 - 5:30 pm

Airlie House – Meadow Room Wrap-up and Departure from Airlie



CONGRESSIONAL PARTNERSHIP PROGRAM

Fall 2019 Participant List:

RYAN CARNEY Chief of Staff Rep. Bryan Steil	KEN-BEN CHAO Legislative Correspondent Rep. Ed Case		
BRYSTOL ENGLISH Professional Staff House Committee Science, Space, & Technology	Julian Fleischman Legislative Aide Rep. Brian Mast		
EDWARD GARCIA Defense Fellow House Committee Armed Services	NICK GENEROUS Congressional Fellow House Committee on Homeland Security		
COREY HOLMES Professional Staff Member House Committee on Foreign Affairs	JENNA HOPKINS Legislative Assistant Committee on Homeland Security		
BRITTANY HUGHES Policy Advisor/Counsel Rep. John Lewis	COLLIN HUSTED Legislative Assistant Rep. John Katko		
LIZ LEIBOWITZ Appropriations Associate and Foreign Affairs Legislative Assistant Rep. Nita Lowey	MICHAEL MANSOUR Legislative Director Rep. Adam Kinzinger		
BRIANNA MIKESKA Legislative Assistant Rep. Michael McCaul	KATHERINE MORLEY Legislative Assistant Rep. Steve Womack		
WILLIAM QUINN Defense Fellow Rep. Seth Moulton	YUVARAJ SIVALINGAM National Security Advisor Rep. Gilbert R. Cisneros, Jr.		
PELKYI TENZIN Senior Legislative Assistant Rep. Al Green	JOSE VILLALVAZO Military Legislative Assistant Rep. Lori Trahan		

TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection. This form, and any attachments, may be faxed to the Committee at 202-225-7392, sent or delivered to the Committee at 1015 Longworth, or e-mailed to travel.requests@mail.house.gov.

Your completed request must be submitted to the Committee no less than 30 days before your proposed departure date. Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. You must receive explicit approval from the Committee before you depart on this trip.

Name of Traveler: Tenzin Pelty		·	
NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursu	ant to	18 U.S.	.C. § 1001.
I certify that the information contained on both pages of this form is true, complete, and correct to t my knowledge.	he bes	t of	
Signature:	COMMIT	2019 (
Name of Signatory (if other than traveler):	TE.	CT -L	
For Staff (name of employing Member or Committee): Rep. Al Green	<u> </u>	말	NED-
Office Address: 2347 Rayburn House Office Building Washing	18A,	DC	Z051,
Telephone Number: (202) 225 - 7508			
Email Address of Contact Person:	rance s	ponsor	ed by that
and the partial of			

NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.

KEEP A COPY OF THIS FORM. Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form, please contact the Committee on Ethics at 202-225-7103 or via e-mail: travel.requests@mail.house.gov.