



U.S. House of Representatives

# COMMITTEE ON ETHICS

## Employee Post-Travel Disclosure Form

Original  Amendment

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, you must complete this form and *file it with the Clerk of the House, B-81 Cannon House Office Building*, within 15 days after travel is completed. Please *do not* file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Name of Traveler: Howard Ou
2. a. Name of Accompanying Relative: \_\_\_\_\_ OR None   
 b. Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
3. a. Dates: Departure: Wednesday, September 4, 2019 Return: Wednesday, September 4, 2019  
 b. Dates at Personal Expense, if any: \_\_\_\_\_ OR None
4. Departure City: Washington, DC Destination: Lusby, MD Return City: Washington, DC
5. Sponsor(s), Who Paid for the Trip: Foundation for Nuclear Studies
6. Describe Meetings and Events Attended: We toured Calvert Cliffs Nuclear Power Plant, met with local stakeholders and site leadership/employees, and learned about their diverse & flexible mitigation capacity in the event of an emerg
7. Attached to this form are *each* of the following, *signify that each item is attached by checking the corresponding box*:
  - a.  a completed *Sponsor Post-Travel Disclosure Form*;
  - b.  the *Primary Trip Sponsor Form* completed by the trip sponsor *prior* to the trip, *including all* attachments *and* the *Grantmaking or Non-Grantmaking Sponsor Forms*;
  - c.  page 2 of the completed *Traveler Form* submitted by the employee; *and*
  - d.  the letter from the Committee on Ethics approving my participation on this trip.
8. a. I represent that I participated in each of the activities reflected in the attached sponsor's agenda. *Signify statement is true by checking the box:*   
 b. If not, explain: \_\_\_\_\_

LEGISLATIVE RESOURCE CENTER  
2019 OCT 24 AM 11:02  
OFFICE OF THE CLERK  
U.S. HOUSE OF REPRESENTATIVES

I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.

Signature of Traveler:  Date: \_\_\_\_\_

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: Rep. Cisneros Date: \_\_\_\_\_

Signature of Supervising Member: 





U.S. House of Representatives

# COMMITTEE ON ETHICS

## Sponsor Post-Travel Disclosure Form

Original  Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip within ten days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Sponsor(s) who paid for the trip: Foundation for Nuclear Studies (FNS)

2. Travel Destination(s): Lusby, Maryland

3. Date of Departure: September 4, 2019 Date of Return: September 4, 2019

4. Name(s) of Traveler(s): Anna Ferrara, Kelli Liegel, Ross Olchyk, Howard Ou, Brannon Rains

*Note: You may list more than one traveler on a form only if all information is identical for each person listed.*

5. Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	\$70.21		\$26.07	
Accompanying Family Member				

6. All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box:

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: *Maria Korsnick* Date: September 5, 2019

Name: Maria Korsnick Title: Board Chairwoman

Organization: Foundation for Nuclear Studies

I am an officer of the above-named organization. Signify statement is true by checking box:

Address: 233 Pennsylvania Avenue, SE Washington, DC 20003

Telephone: 202-548-0021 Email: alyssa@helenmilby.com

*Committee staff may contact the above-named individual if additional information is required.*

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.



U.S. House of Representatives

# COMMITTEE ON ETHICS

## TRAVELER FORM

1. Name of Traveler: Howard Ou
2. Sponsor(s) who will be paying for the trip: Foundation for Nuclear Studies
3. Travel Destination(s): Lusby, MD
4. a. Date of Departure: Wednesday, September 4, 2019 Date of Return: Wednesday, September 4, 2019  
 b. Will you be extending the trip at your personal expense?  Yes  No  
 If yes, list dates at personal expense: \_\_\_\_\_
5. a. Will you be accompanied by a family member at the sponsor's expense?  Yes  No If yes:  
 (1) Name of Accompanying Family Member: \_\_\_\_\_  
 (2) Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_  
 (3) Accompanying Family Member is at least 18 years of age:  Yes  No
6. a. Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?  Yes  No  
 b. If yes, and you are requesting lodging for two nights, explain why the second night is warranted:  
 \_\_\_\_\_
7. *Primary Trip Sponsor Form* is attached, including agenda, invitee list, and any other attachments and contributing sponsor forms:  Yes  No  
 NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. Staff should include their job title and how the activities on the itinerary relate to their duties.  
 The purpose of this tour is to learn about nuclear policy, including analyzing the technical and practical issues associated with nuclear technologies. As the energy/enviro staffer for my boss, this tour is important in helping staffers understand the key issues affecting energy policy especially as it relates to nuclear. I am the Policy Advisor to Rep. Cisneros.
9. Is the traveler aware of any registered federal lobbyists or foreign agents involved planning, organizing, requesting, or arranging the trip?  Yes  No
10. For staff travelers, to be completed by your employing Member:

### ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member

Date 8/2/19





## Primary Trip Sponsor Form

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should **NOT** submit the form directly to the Committee. The Committee website ([ethics.house.gov](http://ethics.house.gov)) provides detailed instructions for filling out the form.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.**

1. Sponsor who will be paying for the trip: Foundation for Nuclear Studies
2. I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. Signify that the statement is true by checking box:
3. **Check only one.** I represent that:
  - a. The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip:  **OR**
  - b. The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds:  **OR**
  - c. The primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.If "c" is checked, list the names of the additional sponsors: \_\_\_\_\_
4. Provide names and titles of ALL House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary): See attachment 1
5. Is travel being offered to an accompanying family member of the House invitee(s)?  Yes  No
6. Date of Departure: Wednesday, September 4, 2019 Date of Return: Wednesday, September 4, 2019
7.
  - a. City of departure: Washington, DC
  - b. Destination(s): Lusby, MD
  - c. City of return: Washington, DC
8. **Check only one.** I represent that:
  - a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965:  **OR**
  - b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent:  **OR**
  - c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.
9. **Check only one of the following:**
  - a. I checked 8(a) or (b) above:
  - b. I checked 8(c) above but am not offering any lodging:
  - c. I checked 8(c) above and am offering lodging and meals for one night:  **OR**
  - d. I checked 8(c) above and am offering lodging and meals for two nights:  If you checked this box, explain why the second night of lodging is warranted: \_\_\_\_\_





- 10. Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box:*
- 11. **Check only one of the following:**
  - a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify that the statement is true by checking box:*  **OR**
  - b. *Not Applicable.* Trip sponsor is a U.S. institution of higher education:
- 12. For *each* sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip *and* its role in organizing and/or conducting the trip:

See attachment 2

- 13. **Answer parts a and b. Answer part c if necessary:**
  - a. Mode of travel: Air  Rail  Bus  Car  Other  (specify: \_\_\_\_\_)
  - b. Class of travel: Coach  Business  First  Charter  Other  (specify: \_\_\_\_\_)
  - c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:

- 14. I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box:*

- 15. **Check only one.** I represent that either:
  - a. The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees:  **OR**
  - b. The trip involves events that are arranged specifically *with regard* to congressional participation:   
 If "b" is checked:
    - 1) Detail the cost *per day* of meals (approximate cost may be provided): The approximate cost per day of meals is \$32.00 (per allotted per diem)
    - 2) Provide the reason for selecting the location of the event or trip: We selected Calvert Cliffs Nuclear Power to showcase one of the only nuclear plants in the state of Maryland for Congressional staff to visit.

- 16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:
 

Hotel Name: _____	City: _____	Cost Per Night: _____
Reason(s) for Selecting: _____		
Hotel Name: _____	City: _____	Cost Per Night: _____
Reason(s) for Selecting: _____		
Hotel Name: _____	City: _____	Cost Per Night: _____
Reason(s) for Selecting: _____		

- 17. I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking box:*





18. Total Expenses for each Participant:

<input type="checkbox"/> Actual Amounts	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
<input checked="" type="checkbox"/> Good Faith Estimates			
For each Member, Officer, or Employee	\$90.00		\$32.00
For each Accompanying Family Member			

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee		
For each Accompanying Family Member		

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

19. Check only one:

- a. I certify that I am an officer of the organization listed below:  OR
- b. Not Applicable. Trip sponsor is an individual or a U.S. institution of higher education.

20. I certify that I am not a registered federal lobbyist or foreign agent for any sponsor of this trip.

21. I certify by my signature that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: Maria G. Korsnick Date: 8/21/2019

Name: Maria Korsnick

Title: Board Chairwoman

Organization: Foundation for Nuclear Studies

Address: 233 Pennsylvania Ave SE, Washington, DC 20003

Telephone: 202-548-0021

Email: alyssa@helenmilby.com

If there are any questions regarding this form, please contact the Committee at the following address:

**Committee on Ethics**

U.S. House of Representatives

1015 Longworth House Office Building, Washington, D.C. 20515

Phone: 202-225-7103 General Fax: 202-225-7392

Theodore E. Deutch, Florida  
*Chairman*  
Kenny Marchant, Texas  
*Ranking Member*

Grace Meng, New York  
Susan Wild, Pennsylvania  
Dean Phillips, Minnesota  
Anthony Brown, Maryland

John Ratcliffe, Texas  
George Holding, North Carolina  
Jackie Walorski, Indiana  
Michael Guest, Mississippi



ONE HUNDRED SIXTEENTH CONGRESS

## U.S. House of Representatives

COMMITTEE ON ETHICS

Thomas A. Rust  
*Staff Director and Chief Counsel*

David W. Arrojo  
*Counsel to the Chairman*

Christopher A. Donesa  
*Counsel to the Ranking Member*

1015 Longworth House Office Building  
Washington, D.C. 20515-6328  
Telephone: (202) 225-7103  
Facsimile: (202) 225-7392

August 26, 2019

Mr. Howard Ou

Office of the Honorable ~~Ted Lieu~~ *Gilbert R. Cisneros, Jr.*  
431 Cannon House Office Building  
Washington, DC 20515

Dear Mr. Ou:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Lusby, Maryland, scheduled for September 4, 2019, sponsored by Foundation for Nuclear Studies.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$390 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Theodore E. Deutch  
Chairman

Kenny Marchant  
Ranking Member

TED/KM:adw

**Attachment 2 – Question 12:**

The Foundation for Nuclear Studies is a 501(c)(3) nonprofit that provides information and educational opportunities for policymakers and the general public about nuclear science and technology, with the objective of promoting sound national policy.

In pursuit of its mission, the Foundation sponsors a highly regarded Congressional Briefing Series with forums on a broad spectrum of issues related to nuclear technology, ranging from medical isotopes to the transportation of nuclear materials. The events attract high-quality speakers and seek to provide a balanced presentation of differing perspectives.

In an effort to expand our programming, the Foundation is embarking on this trip as part of our ongoing educational tour series in order to provide staff with firsthand knowledge of working nuclear plants. Through our briefing series on the events in Japan, the Foundation discovered that even staffers with a background in nuclear fields lack firsthand experience with nuclear plants and demonstrated a strong interest in being able to tour a facility.

FNS selected Lusby, MD for this trip because it is home to the Calvert Cliffs Nuclear Power Plant. The trip will give the staff the opportunity to tour a working plant and its surrounding facilities.

This trip should provide those staffers with relevant experience to make better informed policy decisions as they perform their various roles on Capitol Hill.

The Foundation for Nuclear Studies is the sole sponsor of this trip and is planning, executing and financing all aspects of the trip.





**Foundation for Nuclear Studies (FNS)  
Educational Staff Tour:  
Calvert Cliffs Nuclear Power Plant**

**WEDNESDAY, SEPTEMBER 4<sup>TH</sup>, 2019  
7:30 AM – 4:00 PM**

**7:30 AM EST**                    **Congressional Staff Board a Motor Coach at Union Station, Washington, DC**

**7:45 AM EST**                    **Motor Coach Departs for the Calvert Cliffs Nuclear Power Plant**

*Educational Nuclear Trip Overview by Helen Milby, Executive Director of FNS*  
Helen Milby will welcome everyone on the bus, highlight the fact that there are Ninety-eight nuclear plants in the United States that generate nearly 20 percent of our electricity—essentially clean and very reliable power for the grid. She will provide the attendees with an overview of what they will see and what they will learn. She will then welcome questions and comments from the attendees.

**9:00 AM EST**                    **Coach Arrives at the Calvert Cliffs Nuclear Office Facility (NOF)**

*Location:                    1650 Calvert Cliffs Pkwy, Lusby, MD 20657*

**9:15 AM EST**                    **Site Welcome, Intros and Site Overview**

*Location:                    Site VP Conference Room*

Calvert Cliffs is located on the western shore of the Chesapeake Bay in Calvert County and is Maryland's only nuclear energy facility. The station is home to two pressurized water reactors capable of generating 1,775 megawatts combined, enough to power more approximately 30 percent of all homes and businesses in the state of Maryland. The plant provides hundreds of well-paying jobs and millions of dollars in economic support, including about \$22.8 million in taxes annually for schools, roads and other public services.

**10:30 AM EST**                    **Calvert Cliffs Tour**

***Site: Waterfront***

This will be an opportunity for the group to witness that safety is Exelon Generation's first priority. Although most people know that nuclear power plants are among the best-protected private sector facilities in America and are monitored and inspected by a host of individuals and organizations, this is an opportunity for the staffers to see how it is actually done at a plant on the banks of the Chesapeake Bay. The guides will also talk about efforts to protect the environment and the endangered species in the Chesapeake Bay area.

***Site: Turbine Deck***

Nuclear power plants heat water to produce steam. The steam is used to spin large turbines that generate electricity. The group will understand how well maintained the turbines are and how electricity is actually produced.

***Site: Main Control Room***

This is an important opportunity to see the Control Room, which is essentially the heart of the nuclear power plant, in real-time. The attendees will witness the operators conduct functions that are integral to the maintenance and function of the power plant. We will also see the simulator for the control room where the operators need to perform ongoing training to ensure safe operation of the facilities.

**12:00 PM EST**

**Lunch with Local Stakeholders and Site Leadership**

*Location: Site VP Conference Room*

The Women in Nuclear (WIN) chapter at Exelon's Calvert Cliffs plant will talk about the efforts executives take to fix the gender gap.

**1:00 PM EST**

**FLEX Tour**

Following the events at Fukushima, the Nuclear Regulatory Commission accepted the U.S. nuclear power industry's proposed safety strategy, called Diverse and Flexible Mitigation Capability, or FLEX. In the event of a nuclear incident, this strategy maintains both short-and-long-term operation integrity. The equipment is protected from natural hazards. It is important for the group to see the FLEX building, and all of the equipment, that is ready and maintained in the event of an event.

**1:30 PM EST**

**Spent Fuel Tour**

*Location: Independent Spent Fuel Storage Installation Pad*

As industry leaders and Congress work to implement a long-term solution for nuclear waste, plants such as Calvert Cliffs safely store used fuel in robust pools and then eventually in airtight containers called dry casks. It is important to see how and where the dry casks are stored and how this storage option is sustainable for years if a federal solution is not available.

**2:30 PM EST**

**Motor Coach Departs for Washington, DC**

**4:00 PM EST**

**Motor Coach Returns to Union Station, Washington, DC**



## Calvert Cliffs Nuclear Power Plant

### Generation

- Number of units .....2 operating units
- Total site net MW generation .....1,756 MW
- 2016 net generation.....14.76 million MWh
- 2016 capacity factor .....95.6 percent
- Customers served .....More than 1 million homes

### Type and Manufacturer of Reactor

- Pressurized Water Reactor.....Combustion Engineering

### Ownership

- Exelon Nuclear .....50.01 percent
- Électricité de France .....49.99 percent

### Construction

- Plant Builder.....Bechtel Power Corporation
- Consulting engineer.....Bechtel Power Corporation
- When construction began .....1969
- When units entered commercial service.....Unit 1: 1975  
Unit 2: 1977
- Operating License.....Unit 1 is licensed to operate until 2034 and Unit 2 until 2036



### Site Features

#### Site Size:

Approximately 1,500 acres

#### Location:

Lusby, Md., approximately 50 miles southeast of Washington, DC, and 65 miles south of Baltimore on the western shore of the Chesapeake Bay

#### Number of employees:

Approximately 900

#### Annual payroll:

Approximately \$125 million

#### 2016 tax payments:

Approximately \$22.8 million

Signature Events/ Key Sponsorships	
<b>Black History Month poster contest</b>	Sponsor contest with local schools that participate in the Student Mentors and Readers, Tutors (SMART) Program.
<b>Local science fairs</b>	Teach students about nuclear energy and electricity, while assisting teachers in science fairs.
<b>Local career day events</b>	Give presentations at career day events held in southern Maryland school districts.

### Other Plant Information/Events

- In addition to the signature events above, Calvert Cliffs sponsors many local community events and gives generously to the community through a variety of charitable activities. In 2016, Calvert Cliffs provided financial and volunteer support to many groups, including:
  - American Red Cross
  - Christmas in April
  - United Way
  - Believe-in-Tomorrow Children's Foundation
  - Tree of Angels, in conjunction with the Calvert County Department of Social Services

**Attachment 1—Question 4:**

List of invited House staff that handle energy issues for their office/committee:

<i>First</i>	<i>Last</i>	<i>Office</i>	<i>Position</i>
Trent	Bauserman	Office of Rep. Hoyer	Senior Policy Advisor
Claire	Borzner	Office of Rep. Doyle	Nuclear Legislative Assistant
Chris	Bowman	Office of Rep. Lamb	Legislative Director
Gideon	Bragin	Office of Rep. Jeffries	Dem Caucus Executive Director
Janie	Costa	Office of Rep. Davis	Legislative Assistant
Tanya	Das	House Committee on Science, Space & Technology	Professional Staff
Emily	Domenech	House Committee on Science, Space & Technology	Senior Policy Advisor
Anna	Ferrara	House Committee on Science, Space & Technology	Policy Assistant
Libby	Foley	Office of Rep. McCollum	Legislative Assistant
Caitlin	Frazer	Office of Rep. Houlahan	Legislative Director
Jonathan	Gerstell	Office of Rep. Luria	Legislative Assistant
Matthew	Golub	Office of Rep. Fleischmann	Nuclear Security Fellow
Drew	Griffin	Office of Rep. Latta	Chief of Staff
Mike	Harmon	Office of Rep. Cooper	Nuclear Legislative Assistant
Tom	Harvey	Office of Rep. Weber	Legislative Assistant
Jordan	Haverly	Office of Rep. Shimkus	Energy & Environment Policy Advisor
Alyse	Huffman	House Committee on Science, Space & Technology	AAAS Fellow
Matthew	Kaplan	Office of Rep. Kaptur	Nuclear Legislative Assistant
Rick	Kessler	House Committee on Energy & Commerce	Senior Advisor, Staff Director
Rick	Kessler	House Committee on Energy and Commerce	Staff Director
Paul	Laurie	Office of Rep. Kinzinger	Legislative Aide
Erica	Lefaive	Office of Rep. Weber	Legislative Assisant
Kelli	Liegel	House Committee on SST	Staff Assistant
Jennifer	Lorraine	Office of Rep. McCarthy	Senior Energy Policy Advisor
Michael	Maitland	Office of Rep. Norcross	Chief of Staff
Celeste	Maloy	Office of Rep. Stewart	Counsel
Michael	Mansour	Office of Rep. Kinzinger	Legislative Director
John	Marshall	House Committee on Energy & Commerce	Policy Coordinator, Energy and Power Subcommittee
John	Marshall	Office of Rep. Rush	Senior Policy Advisor
John	Marshall	Office of Rep. Rush	Senior Policy Advisor



Mary	Martin	Energy and Environment Subcommittee	Chief Counsel
Ian	Merritt	Office of Rep. Fortenberry	Nuclear Security Working Group Fellow
Emily	Michael	Office of Rep. Griffith	Senior Policy Advisor
Hillary	O'Brien	House Committee on Science, Space & Technology	Professional Staff
Ross	Olchyk	Office of Rep. Long	Legislative Assistant
Howard	Ou	Office of Rep. Cisneros	Policy Advisor
Levi	Patterson	Office of Rep. Ben Ray Lujan	Energy LA
Brannon	Rains	House Committee on Energy and Commerce	Legislative Clerk
Adam	Rosenberg	House Committee on Science, Space & Technology	Staff Director
Rishi	Sahgal	Office of Rep. McNerny	Legislative Director
Emily	Saleeby	Office of Rep. Wilson	Nuclear Legislative Assistant
Kathryn	Sorenson	Office of Rep. Luria	Chief of Staff
Peter	Spencer	House Committee on Energy & Commerce	Senior Professional Staff
Madeline	Vey	Office of Rep. Latta	Legislative Director/Counsel
Christian	Walker	Office of Rep. Kirkpatrick	Legislative Director
Samantha	Warren	Office of Rep. Foster	Legislative Director
Austin	Weatherford	Office of Rep. Kinzinger	Chief of Staff
Wintta	Woldemariam	Office of Rep. Clyburn	Policy Director
Tuley	Wright	House Committee on Energy & Commerce	Energy and Environment Policy Advisor