



U.S. House of Representatives

COMMITTEE ON ETHICS

Employee Post-Travel Disclosure Form

Original Amendment

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House, B-81 Cannon House Office Building, within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Name of Traveler: Benjamin Elleson
2. a. Name of Accompanying Relative: _____ **OR** None
 b. Relationship to Traveler: Spouse Child Other (specify): _____
3. a. Dates: Departure: October 3, 2019 Return: October 4, 2019
 b. Dates at Personal Expense, if any: _____ **OR** None
4. Departure City: Washington, DC Destination: New York City, NY Return City: Washington, DC
5. Sponsor(s), Who Paid for the Trip: NCTA - The Internet and Television Association
6. Describe Meetings and Events Attended: Attached.
7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box:*
 - a. a completed *Sponsor Post-Travel Disclosure Form*;
 - b. the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all attachments and the Grantmaking or Non-Grantmaking Sponsor Forms**;
 - c. page 2 of the completed *Traveler Form* submitted by the employee; **and**
 - d. the letter from the Committee on Ethics approving my participation on this trip.
8. a. I represent that I participated in each of the activities reflected in the attached sponsor's agenda. **Signify statement is true by checking the box:**
 b. If not, explain: _____

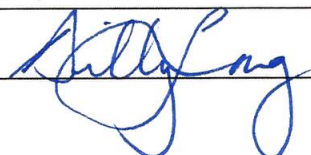
LEGISLATIVE RESOURCE CENTER
2019 OCT 15 PM 5:02
OFFICE OF THE CLERK
U.S. HOUSE OF REPRESENTATIVES

I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.

Signature of Traveler:  Date: 10/15/19

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: Billy Long Date: 10/15/19

Signature of Supervising Member: 



U.S. House of Representatives

COMMITTEE ON ETHICS

Sponsor Post-Travel Disclosure Form

Original Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip *within ten days of their return*. You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Sponsor(s) who paid for the trip: NCTA - The Internet and Television Association

2. Travel Destination(s): New York City, NY

3. Date of Departure: October 3, 2019 Date of Return: October 4, 2019

4. Name(s) of Traveler(s): Ben Elleson, Brian Looser, Michael Mansour, Dylan Moore, Austin Walton


Note: You may list more than one traveler on a form only if *all* information is *identical* for each person listed.

5. Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

| | Total Transportation Expenses | Total Lodging Expenses | Total Meal Expenses | Total Other Expenses (dollar amount per item and description) |
|----------------------------|-------------------------------|------------------------|---------------------|---|
| Traveler | \$303 train | \$298 | \$112 | \$65.00 bus transportation |
| Accompanying Family Member | | | | |

6. All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box:

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: 10/15/19

Name: Dane Snowden Title: Chief Operating Officer

Organization: NCTA - The Internet and Television Association

I am an officer of the above-named organization. Signify statement is true by checking box:

Address: 25 Massachusetts Ave NW, Suite 100, Washington, DC 20001

Telephone: (202) 222-2300 Email: dsnowden@ncta.com

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.



U.S. House of Representatives

COMMITTEE ON ETHICS

TRAVELER FORM

1. Name of Traveler: Benjamin Elleson +
2. Sponsor(s) who will be paying for the trip: NCTA - The Internet and Television Association
3. City and State **OR** Foreign Country of Travel :New York City, NY
4. a. Date of Departure: October 3, 2019 Date of Return: October 4, 2019
 b. Will you be extending the trip at your personal expense? Yes No
 If yes, list dates at personal expense: _____
5. a. Will you be accompanied by a family member at the sponsor's expense? Yes No **If yes:**
 (1) Name of Accompanying Family Member: _____
 (2) Relationship to Traveler: Spouse Child Other (specify): _____
 (3) Accompanying Family Member is at least 18 years of age: Yes No
6. a. Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)? Yes No
 b. **If yes, and you are requesting lodging for two nights, explain why the second night is warranted:**

7. *Primary Trip Sponsor Form* is attached, including agenda, invitee list, and any other attachments and contributing sponsor forms: Yes No
 NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.

8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**

I am the Legislative Director for Rep. Billy Long and advise him on issues pertaining to the cable tv and broadband industry. Also, I advise Rep. Long on his work with the Energy & Commerce Committee, which has jurisdiction over issues related to the cable tv and broadband industry.

9. **Is the traveler aware of any registered federal lobbyists or foreign agents involved planning, organizing, requesting, or arranging the trip?** Yes No

10. For staff travelers, to be completed by your employing Member:

ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member

Date 09/02/19



U.S. House of Representatives

COMMITTEE ON ETHICS

Primary Trip Sponsor Form

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* at least 30 days before the start date of the trip. The trip sponsor should NOT submit the form directly to the Committee. The Committee website (ethics.house.gov) provides detailed instructions for filling out the form.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.

1. Sponsor who will be paying for the trip: NCTA - The Internet & Television Association
2. I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. Signify that the statement is true by checking box:
3. **Check only one.** I represent that:
 - a. The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip: **OR**
 - b. The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds: **OR**
 - c. The primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.If "c" is checked, list the names of the additional sponsors: _____
4. Provide names and titles of ALL House Members and employees you are inviting. For each House invitee, provide an explanation of why the individual was invited (include additional pages if necessary): Please see attached list.
5. Is travel being offered to an accompanying family member of the House invitee(s)? Yes No
6. Date of Departure: October 3, 2019 Date of Return: October 4, 2019
7.
 - a. City of departure: Washington, D.C.
 - b. Destination(s): New York City
 - c. City of return: Washington, D.C.
8. **Check only one.** I represent that:
 - a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: **OR**
 - b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: **OR**
 - c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event and lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.
9. **Check only one of the following:**
 - a. I checked 8(a) or (b) above:
 - b. I checked 8(c) above but am not offering any lodging:
 - c. I checked 8(c) above and am offering lodging and meals for one night: **OR**
 - d. I checked 8(c) above and am offering lodging and meals for two nights: If you checked this box, explain why the second night of lodging is warranted: _____



U.S. House of Representatives COMMITTEE ON ETHICS

10. Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box:*
11. **Check only one of the following:**
 a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify that the statement is true by checking box:* **OR**
 b. *Not Applicable.* Trip sponsor is a U.S. institution of higher education:
12. For *each* sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip *and* its role in organizing and/or conducting the trip:
 NCTA is the principle trade association for the cable television and broadband industry. Attendance by Congressional staff on this trip provides the best opportunity to demonstrate the industry's significance to the U.S. economy, U.S. innovation, and job growth.
13. **Answer parts a and b. Answer part c if necessary:**
 a. Mode of travel: Air Rail Bus Car Other (specify: _____)
 b. Class of travel: Coach Business First Charter Other (specify: _____)
 c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:

14. I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box:*
15. **Check only one.** I represent that either:
 a. The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees: **OR**
 b. The trip involves events that are arranged specifically *with regard* to congressional participation:
 If "b" is checked:
 1) Detail the cost *per day* of meals (approximate cost may be provided): _____
 Approx. \$10 breakfast, \$15 lunch, and \$65 dinner on Oct. 3 and \$15 other meals/incidental food on Oct. 4.
 2) Provide the reason for selecting the location of the event or trip: Many of NCTA's member companies have major facilities in NYC, allowing us to visit multiple locations in one day and provide staff with a diverse learning experience.
16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:
 Hotel Name: Parker New York Hotel City: New York City Cost Per Night: \$288
 Reason(s) for Selecting: Proximity to tour stops and price of available hotel.
 Hotel Name: _____ City: _____ Cost Per Night: _____
 Reason(s) for Selecting: _____
 Hotel Name: _____ City: _____ Cost Per Night: _____
 Reason(s) for Selecting: _____
17. I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking box:*



U.S. House of Representatives
COMMITTEE ON ETHICS

18. **Total Expenses for each Participant:**

| | | | |
|--|---|--|-------------------------------------|
| <input type="checkbox"/> Actual Amounts | Total Transportation Expenses per Participant | Total Lodging Expenses per Participant | Total Meal Expenses per Participant |
| <input checked="" type="checkbox"/> Good Faith Estimates | | | |
| For each Member, Officer, or Employee | \$260 train | \$288 | \$105 |
| For each Accompanying Family Member | | | |

| | | |
|---------------------------------------|---|--|
| | Other Expenses (dollar amount per item) | Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.) |
| For each Member, Officer, or Employee | \$100 | ground transportation |
| For each Accompanying Family Member | | |


NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

19. **Check only one:**

- a. I certify that I am an officer of the organization listed below: **OR**
- b. *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. I certify that I am not a registered federal lobbyist or foreign agent for any sponsor of this trip.

21. I certify by my signature that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: 16 Aug 2019

Name: Dane Snowden

Title: Chief Operating Officer

Organization: NCTA - The Internet & Television Association

Address: 25 Massachusetts Ave NW, Suite 100, Washington, DC 20001

Telephone: 202-222-2424

Email: dsnowden@ncta.com

If there are any questions regarding this form, please contact the Committee at the following address:

Committee on Ethics
 U.S. House of Representatives
 1015 Longworth House Office Building, Washington, D.C. 20515
 Phone: 202-225-7103 General Fax: 202-225-7392

Theodore E. Deutch, Florida
Chairman

Kenny Marchant, Texas
Ranking Member

Grace Meng, New York
Susan Wild, Pennsylvania
Dean Phillips, Minnesota
Anthony Brown, Maryland

John Ratcliffe, Texas
George Holding, North Carolina
Jackie Walorski, Indiana
Michael Guest, Mississippi



ONE HUNDRED SIXTEENTH CONGRESS

U.S. House of Representatives

COMMITTEE ON ETHICS

Thomas A. Rust
Staff Director and Chief Counsel

David W. Arrojo
Counsel to the Chairman

Christopher A. Donesa
Counsel to the Ranking Member

1015 Longworth House Office Building
Washington, D.C. 20515-6328
Telephone: (202) 225-7103
Facsimile: (202) 225-7392

September 10, 2019

Mr. Benjamin Elleson
Office of the Honorable Billy Long
2454 Rayburn House Office Building
Washington, DC 20515

Dear Mr. Elleson:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to New York, New York, scheduled for October 3 to 4, 2019, sponsored by NCTA - The Internet and Television Association. We remind you that, because the trip sponsor employs a federal lobbyist, you may participate in officially-connected activity on one calendar day only.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$390 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Theodore E. Deutch
Chairman

Kenny Marchant
Ranking Member

TED/KM:adw

6.

Participated in a discussion at AMC Networks on the future of the internet and television industry. Toured Spectrum's NY1 and participated in a discussion on the value of cable programming. Had lunch, toured, and participated in a discussion at ESPN's Production Studios on experimental spectrum use in the studio and production process. Toured Comcast/NBCU Studios and participated in a discussion on the content production process and IP protection. Attended a taping of The Daily Show to witness the process of content production and the importance of protecting content from being pirated.

House Invite List

| Last | First | Office | Title |
|-------------|-------------|---|---|
| Bashford | Janice | Rep. Karen Bass (CA37 D) | Legislative Director/Chief Counsel |
| Bond | Slade | Subcommittee on Regulatory Reform, Commercial and Antitrust | Chief Counsel (MAJ) |
| Bounds | Lorissa | Rep. Greg P. Walden (OR02 R) | Chief of Staff |
| Brown | Kaitlin | Rep. David B. McKinley (WV01 R) | Legislative Assistant |
| Bushue | Riley | Rep. Greg P. Walden (OR02 R) | Legislative Director |
| Colwell | Robin | House Committee on Energy and Commerce | Chief Counsel (MIN) |
| Cox | Christopher | Rep. Yvette D. Clarke (NY09 D) | Legislative Assistant |
| Damato | Alex | Rep. Doris O. Matsui (CA06 D) | Legislative Director |
| Dwyer | Steve | Rep. Steny Hoyer (MD05 D) | Senior Policy Adviser |
| Elleson | Ben | Rep. Billy Long (MO07 R) | Legislative Director |
| Finkel | Adam | House Blue Dog Caucus | Policy Director |
| Fultz | Garrett | Rep. Mike Johnson (LA04 R) | Legislative Assistant and Counsel |
| Furman | Andrew | Rep. Bill Flores (TX19 R) | Legislative Assistant |
| Goldberger | Justin | Rep. Donald McEachin (VA04 D) | Legislative Assistant |
| Goldman | Elisa | Subcommittee on Digital Commerce and Consumer Protection | Counsel (MIN) |
| Graham | Timothy | Rep. G.K. Butterfield (NC01 D) | Legislative Counsel |
| Greengrass | David | Rep. Jerry L. Nadler (NY10 D) | Judiciary Counsel |
| Grom | JD | New Democrat Coalition | Executive Director |
| Guffin | Elliott | Rep. Richard Hudson (NC08 R) | Legislative Assistant |
| Hicks | Rob | Rep. Susan Brooks (IN05 R) | Legislative Director |
| Hoehn-Saric | Alex | House Subcommittee on Communications and Technology | Chief Communications and Technology Counsel (MIN) |
| Huckleberry | Chris | Rep. Kurt Schrader (OR05 D) | Deputy Chief of Staff; Legislative Director |
| Huggins | Rachel | Rep. Michael C. Burgess (TX26 R) | Legislative Director |
| Kielty | Peter | House Committee on Energy and Commerce | Deputy General Counsel (MIN) |
| Koohmaraie | Bijan | House Committee on Energy and Commerce | Counsel (MIN) |
| Krekorian | Elise | Rep. Jeff D. Duncan (SC03 R) | Legislative Assistant; Legislative Correspondent |
| Kurth | Timothy | House Subcommittee on Communications and Technology | Senior Professional Staff Member (MAJ) |
| LaBorde | Kate | Rep. Andy Biggs (AZ05 R) | Legislative Director |
| Larson | Sally Rose | Rep. Doug Collins (GA9 R) | Legislative Director |
| Leverich | Jerry | House Subcommittee on Communications and Technology | Counsel (MIN) |
| Long | Ryan | House Committee on Energy and Commerce | Deputy Staff Director (MIN) |

| | | | |
|-----------|----------|---|---------------------------------------|
| Looser | Brian | Rep. John M. Shimkus (IL15 R) | Legislative Director |
| Mansour | Michael | Rep. Adam D. Kinzinger (IL16 R) | Legislative Director |
| Mason | Graham | Rep. Ben Ray Lujan Jr. (NM03 D) | Legislative Director |
| Matt | Svetlana | Rep. Jerry McNerney (CA09 D) | Legislative Assistant |
| McHale | Sterling | Rep. Scott H. Peters (CA52 D) | Legislative Director |
| McKerney | Tripp | Rep. Greg Gianforte (MT00 R) | Sr. Leg Assistant |
| Michael | Emily | Rep. Morgan Griffith (VA09 R) | Senior Policy Advisor |
| Moore | Dylan | Rep. Larry D. Bucshon (IN08 R) | Legislative Assistant |
| Moorman | Miranda | Rep. Markwayne Mullin (OK02 R) | Sr Legislative Assistant |
| Murphy | Elaina | Rep. Brett Guthrie (KY02 R) | Legislative Aide |
| Nsiah | Kwabena | Rep. Cedric L. Richmond (LA02 D) | Chief of Staff |
| Oehmen | Jon | Rep. Bill Flores (TX17 R) | Chief of Staff |
| Oo | Olivia | Rep. Tony Cardenas (CA29 D) | Legislative Director |
| Pace | Davis | Rep. John Ratcliffe (TX4 R) | Legislative Director |
| Parker | Kyle | Rep. G.K. Butterfield (NC01 D) | Legislative Director |
| Primus | Robert | Rep. Nanette Barragan (CA44 D) | Chief of Staff |
| Ramzanali | Asad | Rep. Anna Eshoo (CA18 D) | Senior Policy Advisor |
| Rathore | Rachel | Rep. Bob E. Latta (OH05 R) | Senior Legislative Assistant |
| Ratner | Mark | Rep. Fred Upton (MI11 R) | Legislative Director/Deputy COS |
| Reed | Keenan | Rep. Donald McEachin (VA04 D) | Chief of Staff |
| Richard | Joel | Rep. Ted E. Deutch (FL22 D) | Legislative Assistant; Senior Counsel |
| Richards | Michael | Rep. Pete Olson (TX22 R) | Senior Legislative Assistant |
| Rivas | Edgar | Rep. Tom O'Halleran (AZ01 D) | Legislative Assistant |
| Rockwood | Bill | Rep. Darren Soto (FL09 D) | Legislative Assistant |
| Rodriguez | Ernesto | Rep. Nanette Barragan (CA44 D) | Legislative Director |
| Satalin | Patrick | Rep. Peter F. Welch (VT01 D) | Legislative Director |
| Schemmel | Nick | Rep. Buddy Carter (GA01 R) | Legislative Assistant |
| Sidney | Arthur | Rep. Hank C. Johnson Jr. (GA04 D) | Chief of Staff |
| Smith | Judd | Rep. Martha Roby (AL02 R) | Senior Counsel |
| Stanberry | Charlyn | Rep. Yvette D. Clarke (NY09 D) | Chief of Staff |
| Taggart | Michael | Rep. Cathy A. McMorris Rodgers (WA05 R) | Legislative Director |
| Van Wye | Joseph | Subcommittee on Antitrust, Commercial, and Administrative Law | Pro Staff/Clerk |
| Varner | Nicole | Rep. Marc Veasey (TX33 D) | Legislative Director |

| | | | |
|--------|----------|---|-----------------------|
| Vecchi | Jonathan | Rep. Gus M. Bilirakis (FL12 R) | Legislative Counsel |
| Viau | Evan | Subcommittee on Communications and Technology (MIN) | Professional Staff |
| Victor | Kyle | Rep. Doris O. Matsui (CA06 D) | Chief of Staff |
| Walton | Austin | Rep. Rob Wittman (VA01 R) | Senior Leg Assistant |
| Watson | Greg | Rep. Steve J. Scalise (LA01 R) | Legislative Assistant |
| Wilson | Laura | Rep. Bill Johnson (OH06 R) | Senior Policy Adviser |
| Zoe | Oreck | Rep. Hakeem S. Jeffries (NY08 D) | Legislative Director |

NCTA Congressional Staff Trip
October 3 - 4, 2019
New York City

Thursday, October 3, 2019

- | | |
|-------------------------------|---|
| 6:00 - 9:08 a.m. | Acela 2100 Train to NYC Depart: Union Station; Arrive: Penn Station |
| 9:08 - 9:20 a.m. | Travel (Walk to AMC) |
| 9:20 - 10:00 a.m. | Breakfast* and Presentation at AMC Networks on the Future of the Internet and Television Industry <i>AMC Networks, 11 Pennsylvania Plaza</i> |
| 10:00 - 10:25 a.m. | Travel (Bus to Chelsea Market) |
| 10:25 - 11:25 a.m. | Tour of Spectrum's NY1 and Presentation on the Value of Cable Programming <i>NY1 Studios at Chelsea Market, 75 9th Avenue</i> |
| 11:25 - 11:45 a.m. | Travel (Bus to ESPN) |
| 11:45 a.m. - 1:15 p.m. | Lunch*, Tour, and Presentation at ESPN's Production Studios on Experimental Spectrum Use in the Studio and Production Process <i>ESPN Seaport District Production Studio, Pier 17</i> |
| 1:15 - 1:45 p.m. | Travel (Bus to 30 Rock) |
| 1:45 - 2:45 p.m. | Tour of Comcast/NBCU Studios and Presentation on the Content Production Process and IP Protection <i>30 Rockefeller Plaza (50th Street Entrance)</i> |
| 2:45 - 3:00 p.m. | Travel (Bus to Parker Hotel) |
| 3:00 - 4:30 p.m. | Check-In to Hotel |
| 4:30 - 5:00 p.m. | Travel (Bus to The Daily Show) |
| 5:00 - 7:00 p.m. | Attend Taping of The Daily Show to witness the process of content production and the importance of protecting content from being pirated <i>733 11th Avenue</i> |
| 7:00 - 7:15 p.m. | Travel (Bus to Fox Studio) |
| 7:15 - 8:15 p.m. | Tour of Fox Sports Studio and Live Taping to understand how live sports and related programming originates and is distributed to American consumers <i>1211 6th Avenue</i> |

*All meals paid for and provided by NCTA

8:15 – 8:30 p.m.

Travel (Bus to Dinner)

8:30 - 10:00 p.m.

Dinner*

Location TBD

Overnight at the Parker New York Hotel
119 W 56th Street, New York, NY 10019

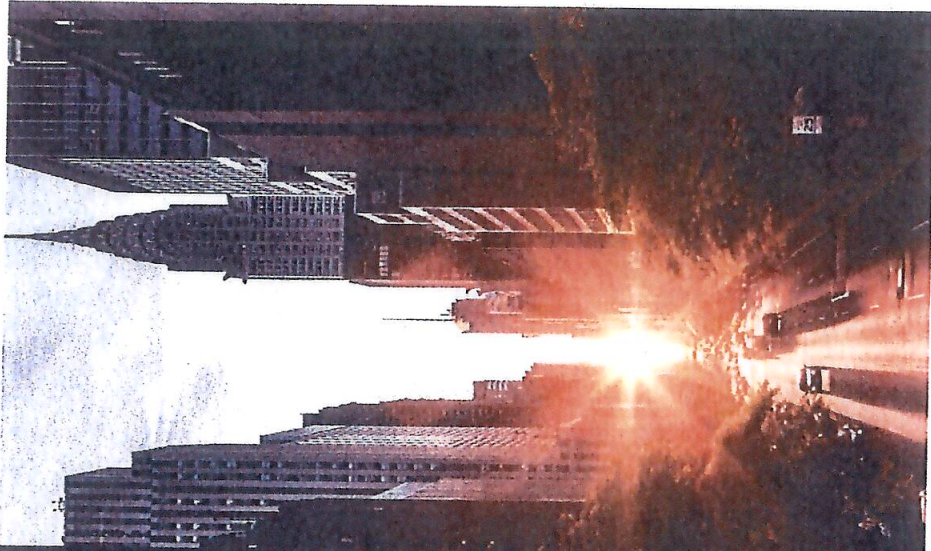
Friday, October 4, 2019

9:03 - 11:49 a.m.

Acela 2151 Train to DC

Depart: Penn Station; Arrive: Union Station

*All meals paid for and provided by NCTA



Join Us

IN NEW YORK CITY

OCTOBER 3-4, 2019

On behalf of NCTA and its members, we are pleased to invite you to join us in NYC to learn how content gets made and delivered to your screen and witness firsthand how content producers, programmers, and cable operators are collaborating to change the future of video and the face of TV technology.

The Private Sponsor Travel Certification Form and trip itinerary for your submission to the Ethics Committee is attached. To attend this trip, you must submit paperwork to Ethics no later than September 3. If you would like to attend, please RSVP to Nicolette Stanley (nstanley@ncta.com) to confirm your spot before submitting your paperwork to Ethics.

This invitation is non-transferable.