



U.S. House of Representatives COMMITTEE ON ETHICS

Employee Post-Travel Disclosure Form

Original Amendment

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House, B-81 Cannon House Office Building, within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Name of Traveler: Dustin H. Davidson
2. a. Name of Accompanying Relative: _____ OR None
 b. Relationship to Traveler: Spouse Child Other (specify): _____
3. a. Dates: Departure: May 28, 2019 Return: May 29, 2018
 b. Dates at Personal Expense, if any: _____ OR None
4. Departure City: Washington, D.C. Destination: Key West, FL Return City: Washington D.C.
5. Sponsor(s), Who Paid for the Trip: The Nature Conservancy
6. Describe Meetings and Events Attended: Visit to look at coral reef restoration efforts and endangered species protection efforts in the Keys.
7. Attached to this form are *each* of the following, signify that each item is attached by checking the corresponding box:
 - a. a completed *Sponsor Post-Travel Disclosure Form*;
 - b. the *Primary Trip Sponsor Form* completed by the trip sponsor *prior* to the trip, *including all* attachments *and* the *Grantmaking or Non-Grantmaking Sponsor Forms*;
 - c. page 2 of the completed *Traveler Form* submitted by the employee; *and*
 - d. the letter from the Committee on Ethics approving my participation on this trip.
8. a. I represent that I participated in each of the activities reflected in the attached sponsor's agenda.
Signify statement is true by checking the box:
 b. If not, explain: I took a subsequent flight to Key West that resulted in my absence at the Marine Tropical Research Lab.

LEGISLATIVE RESOURCE CENTER
2019 JUN 10 PM 12:05
OFFICE OF THE CLERK
U.S. HOUSE OF REPRESENTATIVES

I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.

Signature of Traveler: [Signature] Date: 6/10/19

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: Garret Graves Date: 6/10/19

Signature of Supervising Member: [Signature]



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COMMITTEE ON ETHICS

Sponsor Post-Travel Disclosure Form

Original Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip *within ten days of their return*. You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Sponsor(s) who paid for the trip: The Nature Conservancy

2. Travel Destination(s): Key West, Mote Marine Laboratory, Looe Key Reef, and National Key Deer Refuge

3. Date of Departure: May 28, 2019 Date of Return: May 29, 2019

4. Name(s) of Traveler(s): Dustin Davidson, Miriam Fry, Javier Gamboa, Jeremy Marcus and Chris Worrell

Note: You may list more than one traveler on a form only if *all* information is *identical* for each person listed.

5. Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	697.39	194.00	105.98	76.64
Accompanying Family Member	Not applicable	Not applicable	Not applicable	Not applicable

6. All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box:

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: *Laura P. Robinson* Date: June 4, 2019

Name: Laura P. Robinson Title: Assistant Secretary

Organization: The Nature Conservancy

I am an officer of the above-named organization. Signify statement is true by checking box:

Address: 2500 Maitland Center Parkway, Ste 311, Maitland, FL 32751

Telephone: 407-389-4812 Email: lrobinson@tnc.org

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.



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COMMITTEE ON ETHICS

TRAVELER FORM

1. Name of Traveler: Dustin H. Davidson
2. Sponsor(s) who will be paying for the trip: The Nature Conservancy
3. Travel Destination(s): Key West, Florida
4. a. Date of Departure: May 28, 2019 Date of Return: May 29, 2019
 b. Will you be extending the trip at your personal expense? Yes No
 If yes, list dates at personal expense: _____
5. a. Will you be accompanied by a family member at the sponsor's expense? Yes No If yes:
 (1) Name of Accompanying Family Member: _____
 (2) Relationship to Traveler: Spouse Child Other (specify): _____
 (3) Accompanying Family Member is at least 18 years of age: Yes No
6. a. Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)? Yes No
 b. If yes, and you are requesting lodging for two nights, explain why the second night is warranted:

7. *Primary Trip Sponsor Form* is attached, including agenda, invitee list, and any other attachments and contributing sponsor forms: Yes No

NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.

8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. Staff should include their job title and how the activities on the itinerary relate to their duties.

Energy and Environment Staffer for a Natural Resources Committee member and Ranking Member of the Select Committee in tl

Energy and Environment staffer for a House Natural Resources Committee member and the Ranking Member on Select Committee on Climate Change

9. Is the traveler aware of any registered federal lobbyists or foreign agents involved planning, organizing, requesting, or arranging the trip? Yes No
10. For staff travelers, to be completed by your employing Member:

ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member _____

Date 4/23/19



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Primary Trip Sponsor Form

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* at least 30 days before the start date of the trip. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee website (ethics.house.gov) provides detailed instructions for filling out the form.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.

1. Sponsor who will be paying for the trip: the Nature Conservancy
2. I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent.
Signify that the statement is true by checking box:
3. Check only one. I represent that:
 - a. The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip: OR
 - b. The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds: OR
 - c. The primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.
If "c" is checked, list the names of the additional sponsors: _____
4. Provide names and titles of ALL House Members *and* employees you are inviting. For each House invitee, provide an explanation of why the individual was invited (include additional pages if necessary): See attached
5. Is travel being offered to an accompanying family member of the House invitee(s)? Yes No
6. Date of Departure: May 28, 2019 Date of Return: May 29, 2019
7. a. City of departure: Arlington VA
b. Destination(s): Key West FL
c. City of return: Arlington VA
8. Check only one. I represent that:
 - a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: OR
 - b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: OR
 - c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.
9. Check only one of the following:
 - a. I checked 8(a) or (b) above:
 - b. I checked 8(c) above but am not offering any lodging:
 - c. I checked 8(c) above and am offering lodging and meals for one night: OR
 - d. I checked 8(c) above and am offering lodging and meals for two nights: If you checked this box, explain why the second night of lodging is warranted: _____



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10. Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box:*
11. **Check only one of the following:**
- a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify that the statement is true by checking box:* OR
- b. *Not Applicable.* Trip sponsor is a U.S. institution of higher education:
12. For *each* sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip *and* its role in organizing and/or conducting the trip:
- This educational boat/snorkel tour and lecture will provide the opportunity to learn first-hand, about the challenges facing reefs from more than ten years of data collected by the Florida Reef Resilience Program and rising sea levels. The tour will provide a local example of a global challenge.
13. **Answer parts a and b. Answer part c if necessary:**
- a. Mode of travel: Air Rail Bus Car Other (specify: _____)
- b. Class of travel: Coach Business First Charter Other (specify: _____)
- c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:
- _____
14. I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box:*
15. **Check only one.** I represent that either:
- a. The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees: OR
- b. The trip involves events that are arranged specifically *with regard* to congressional participation:
- If "b" is checked:
- 1) Detail the cost *per day* of meals (approximate cost may be provided): \$86.00
- 2) Provide the reason for selecting the location of the event or trip: Closest location to coral reefs in Southeast Florida
16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:
- Hotel Name: Fairfield Inn City: Key West, FL Cost Per Night: 212.00
Reason(s) for Selecting: lowest cost, safe hotel near tour location
- Hotel Name: _____ City: _____ Cost Per Night: _____
Reason(s) for Selecting: _____
- Hotel Name: _____ City: _____ Cost Per Night: _____
Reason(s) for Selecting: _____
17. I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking box:*



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18. Total Expenses for each Participant:

<input type="checkbox"/> Actual Amounts	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
<input checked="" type="checkbox"/> Good Faith Estimates			
For each Member, Officer, or Employee	451.00	212.00	86.00
For each Accompanying Family Member			

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee		
For each Accompanying Family Member		

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

19. Check only one:

- a. I certify that I am an officer of the organization listed below: OR
- b. *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. I certify that I am not a registered federal lobbyist or foreign agent for any sponsor of this trip.

21. I certify by my signature that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: 4-10-19

Name: Laura Robinson

Title: Senior Attorney/Assistant Secretary

Organization: The Nature Conservancy

Address: 2500 Maitland Center Parkway, Suite 311, Maitland FL 32751

Telephone: 407-369-4812

Email: lrobinson@inc.org

If there are any questions regarding this form, please contact the Committee at the following address:

Committee on Ethics
 U.S. House of Representatives
 1015 Longworth House Office Building, Washington, D.C. 20515
 Phone: 202-225-7103 General Fax: 202-225-7392

Theodore E. Deutch, Florida
Chairman
Kenny Marchant, Texas
Ranking Member

Grace Meng, New York
Susan Wild, Pennsylvania
Dean Phillips, Minnesota
Anthony Brown, Maryland

John Ratcliffe, Texas
George Holding, North Carolina
Jackie Walorski, Indiana
Michael Guest, Mississippi



ONE HUNDRED SIXTEENTH CONGRESS

U.S. House of Representatives

COMMITTEE ON ETHICS

Thomas A. Rust
Staff Director and Chief Counsel

David W. Arrojo
Counsel to the Chairman

Christopher A. Donesa
Counsel to the Ranking Member

1015 Longworth House Office Building
Washington, D.C. 20515-6328
Telephone: (202) 225-7103
Facsimile: (202) 225-7392

May 24, 2019

Mr. Dustin Davidson
Office of the Honorable Garret Graves
2402 Rayburn House Office Building
Washington, DC 20515

Dear Mr. Davidson:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Key West, Florida, scheduled for May 28 to 29, 2019, sponsored by Nature Conservancy. We remind you that, because the trip sponsor employs a federal lobbyist, you may participate in officially-connected activity on one calendar day only.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$390 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Theodore E. Deutch
Chairman

Kenny Marchant
Ranking Member

TED/KM:jeb

Tour Invitees

As of April 26, 2019

Strikethrough – originally invited but did not attend

Underline - attended but was not originally on attendee list

- ~~1. Rep. Debbie Mucarsel Powell~~
2. McHenry (NC) – ~~Jeff Butler, COS,~~ Chris Worrell
3. Byrne (AL) – Miriam Fry,
4. Van Drew (NJ) Javier Gamboa, LD,
5. Cartwright (PA) – Jeremy Marcus, DCOS
- ~~6. McNerney (CA) – Rishi Sahgal, LD (?)~~
- ~~7. Democrat Climate Committee staff – Kenzie Landa (PENDING)~~
8. Graves (LA) – Dustin Davidson
9. Rooney (FL) – ~~Corey Schrødt~~ LD
10. Dr. Andy Buckner – Keys NMS
11. Robert Spottswood – FWC Comissioner
12. Jennifer Fitzwater – FWC
13. Whitney Grey – FDEP
- ~~14. Kevin Claridge – FDEP~~
- ~~15. Roman Gastesi – Monroe County~~
16. Chris Bergh – Florida TNC
17. Janet Bowman – Florida TNC
18. Rod Braun – Florida TNC
19. Jason Albritton – USGR TNC
- ~~20. Daniel Horton-Diaz – COS, Mucarsel Powell~~
21. Dan Clark – National Wildlife Refuge Manager
22. Karen Bohnsack, FDEP

May 28, 2019

- 11:24 a.m. Flight arrival Key West Airport, Flight No. AA4558 (all House staff arriving on this flight)
- 11:30 – 12:00 p.m. Group assembles at Key West Airport Arrivals Terminal and ground transportation (provided) to hotel
- 12:00 – 12:30 p.m. Depart airport and travel to Mote Marine Tropical Research Lab on Summerland Key
- 12:30 – 1:30 p.m. Arrive Mote Marine Tropical Research Lab; Introductions, tour overview and discussion of what we will see – lunch – tour Mote Marine lab
- 1:30 – 1:45 p.m. Depart Mote Marine Tropical Research Lab and travel to Dive Boat
- 1:45 – 4:00 p.m. Board boat and tour Looe Key Reef in the Florida Keys National Marine Sanctuary (FKNMS) – discussion of Climate and Marine Matters and in-water snorkel tour. Dr. Andy Buckner with FKNMS to accompany on tour.
- The purpose the tour is to see firsthand the impacts to the coral reef from climate change and other impacts; we can only see *coral bleaching, coral disease, and impacts from hurricanes* in the water. This cannot be seen from the boat due to water visibility and perspective.
- 1:45-2:00 Board boat*
2:00-2:40 Travel to snorkel site
2:40-2:55 Safety check, put on gear, etc.
2:55-3:25 Snorkeling activity to view reef and coral impacts
3:25-4:00 Return to dock
- 4:00 p.m. Return to dock
- 4:00 – 4:15 p.m. Gather items, disembark boat, depart docks and travel to National Key Deer Refuge
- 4:15 - 5:30 p.m. Tour National Key Deer Refuge and observe impacts of sea level rise and climate change impacts
- 5:30 – 6:00 p.m. Travel to hotel
- 6:00 – 7:00 p.m. Hotel check in and prepare for dinner - on your own
- 7:00 – 7:30 p.m. Gather at Hotel lobby and travel to dinner
- 7:30 – 9:00 p.m. Dinner at Southernmost Beach Café and debrief on the day and discussion with local and state officials regarding impacts of climate change on natural resources and infrastructure. Additional attendees may include ~~Roman Gastesi~~ Lisa Tennyson (Monroe County), Whitney Gray (Florida Department of Environmental Protection), Jennifer Fitzwater (Florida Fish and Wildlife Conservation Commission) and Robert Spottswood (Florida Fish and Wildlife Conservation Commission).

9:00 p.m.

Return to hotel; end of activities

May 29, 2019

Travel home on own schedules

Strikethrough = did not attend

Underline = did attend