Employee Post-Travel Disclosure Form

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual Financial Disclosure Statements of those employees required to file them. In accordance with House Rule 25, clause 5, you must complete this form and file it with the Clerk of the House, B-81 Cannon House Office Building, within 15 days after travel is completed. Please do not file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Name of Traveler: Summer-Star Robertson

2. a. Name of Accompanying Relative: OR None
   b. Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): ☐

3. a. Dates: Departure: May 19, 2019 Return: May 22, 2019
   b. Dates at Personal Expense, if any: May 17-18

4. Departure City: Tampa Destination: Nashville Return City: Tampa

5. Sponsor(s), Who Paid for the Trip: Former Members of Congress

6. Describe Meetings and Events Attended: Participated in meetings about opioid crisis plaguing the nation and discussed with government officials on this subject as well.

7. Attached to this form are each of the following, signify that each item is attached by checking the corresponding box:
   a. ☑ a completed Sponsor Post-Travel Disclosure Form;
   b. ☑ the Primary Trip Sponsor Form completed by the trip sponsor prior to the trip, including all attachments and the Grantmaking or Non-Grantmaking Sponsor Forms;
   c. ☑ page 2 of the completed Traveler Form submitted by the employee; and
   d. ☑ the letter from the Committee on Ethics approving my participation on this trip.

8. a. I represent that I participated in each of the activities reflected in the attached sponsor's agenda.
   Signify statement is true by checking the box: ☑
   b. If not, explain: ____________________________

I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.

Signature of Traveler: ____________________________ Date: 6/7/19

I authorized this travel in advance. I have determined that all of the expenses listed on the attached Sponsor Post-Travel Disclosure Form were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: Gus M. Bilirakis Date: 6/7/19

Signature of Supervising Member: ____________________________
Sponsor Post-Travel Disclosure Form

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip within ten days of their return. You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Sponsor(s) who paid for the trip:
   Former Members of Congress (FMC)

2. Travel Destination(s): Nashville, TN

3. Date of Departure: May 19, 2019  Date of Return: May 23, 2019

4. Name(s) of Traveler(s): Summer Robertson

   Note: You may list more than one traveler on a form only if all information is identical for each person listed.

5. Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

<table>
<thead>
<tr>
<th></th>
<th>Total Transportation Expenses</th>
<th>Total Lodging Expenses</th>
<th>Total Meal Expenses</th>
<th>Total Other Expenses (dollar amount per item and description)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Traveler</td>
<td>$564</td>
<td>$740.00</td>
<td>$272.50</td>
<td></td>
</tr>
<tr>
<td>Accompanying Family Member</td>
<td>None</td>
<td>None</td>
<td>None</td>
<td>None</td>
</tr>
</tbody>
</table>

6. All expenses connected to the trip were for actual costs incurred and not a per diem or lump sum payment. Signify statement is true by checking box: ☑

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: [Signature]  Date: May 29, 2019

Name: Pete Weichlein  Title: CEO

Organization: Association of Former Members of Congress (FMC)

I am an officer of the above-named organization. Signify statement is true by checking box: ☑

Address: 1401 K Street, Suite 503, Washington, DC 20005

Telephone: 202-507-4850  Email: pweichlein@usafmc.org

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

Version date 12/2018 by Committee on Ethics
TRAVELER FORM

1. Name of Traveler: Summer Star Robertson

2. Sponsor(s) who will be paying for the trip: Former Members of Congress

3. Travel Destination(s): Nashville, TN

4. a. Date of Departure: May 19, 2019  Date of Return: May 23, 2019
   b. Will you be extending the trip at your personal expense?  ☐ Yes  ☑ No
   If yes, list dates at personal expense: Nashville

5. a. Will you be accompanied by a family member at the sponsor’s expense?  ☐ Yes  ☑ No  If yes:

   (1) Name of Accompanying Family Member: 

   (2) Relationship to Traveler: ☐ Spouse  ☐ Child  ☐ Other (specify): 

   (3) Accompanying Family Member is at least 18 years of age:  ☐ Yes  ☑ No

6. a. Did the trip sponsor answer “Yes” to Question 8(c) on the Primary Trip Sponsor Form (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?  ☐ Yes  ☑ No
   b. If yes, and you are requesting lodging for two nights, explain why the second night is warranted:

7. Primary Trip Sponsor Form is attached, including agenda, invitee list, and any other attachments and contributing sponsor forms:  ☐ Yes  ☑ No
   NOTE: The agenda should show the traveler’s individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.

8. Explain why participation in the trip is connected to the traveler’s individual official or representational duties. Staff should include their job title and how the activities on the itinerary relate to their duties.

   I advise the Congressman on Health related policy issues and work on substance abuse issues in our community, which is heavily impacted by opioid crisis.

9. Is the traveler aware of any registered federal lobbyists or foreign agents involved planning, organizing, requesting, or arranging the trip?  ☐ Yes  ☑ No

10. For staff travelers, to be completed by your employing Member:

    ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

    I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee’s official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

    Signature of Employing Member: [Signature]
    Date: 4/18/19
Primary Trip Sponsor Form

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a Traveler Form at least 30 days before the start date of the trip. The trip sponsor should NOT submit the form directly to the Committee. The Committee website (ethics.house.gov) provides detailed instructions for filling out the form.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee’s Travel Regulations may also lead to the denial of permission to sponsor future trips.

1. Sponsor who will be paying for the trip: Former Members of Congress (FMC)

2. I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. Signify that the statement is true by checking box: ✓

3. Check only one. I represent that:
   a. The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip: ✓ OR
   b. The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds: ✓ OR
   c. The primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities: ✓
   If "c" is checked, list the names of the additional sponsors:

4. Provide names and titles of ALL House Members and employees you are inviting. For each House invitee, provide an explanation of why the individual was invited (include additional pages if necessary): see attachment

5. Is travel being offered to an accompanying family member of the House invitee(s)? ✓ Yes ☐ No

6. Date of Departure: see attachment Date of Return: May 23 2019

7. a. City of departure: see attachment
   b. Destination(s): Nashville, TN
   c. City of return: see attachment

8. Check only one. I represent that:
   a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: ✓ OR
   b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: ✓ OR
   c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event and lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was de minimis under the Committee’s travel regulations: ☐

9. Check only one of the following:
   a. I checked 8(a) or (b) above: ✓
   b. I checked 8(c) above but am not offering any lodging: ☐
   c. I checked 8(c) above and am offering lodging and meals for one night: ✓ OR
   d. I checked 8(c) above and am offering lodging and meals for two nights: ✓ If you checked this box, explain why the second night of lodging is warranted:

Version date 12/2018 by Committee on Ethics
10. Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). Indicate agenda is attached by checking box: ☑

11. Check only one of the following:
   a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. Signify that the statement is true by checking box: ☑ OR ☐
   b. Not Applicable. Trip sponsor is a U.S. institution of higher education: ☐

12. For each sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip and its role in organizing and/or conducting the trip:
   FMC is a 501(c)(3) whose mission is to strengthen the Congress through promoting a collaborative approach to policy making and to deepen the understanding of our democratic system. This trip will bring together a bipartisan group of 10 district directors from across the country to learn about the current state of healthcare (con't attachmt)

13. Answer parts a and b. Answer part c if necessary:
   a. Mode of travel: Air ☑ Rail ☐ Bus ☐ Car ☐ Other ☑ (specify: charter van)
   b. Class of travel: Coach ☑ Business ☐ First ☐ Charter ☐ Other ☐ (specify:)
   c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:

      The van service will be taking the delegation to specific meeting and locations for ground transportation

14. I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). Signify that the statement is true by checking box: ☑

15. Check only one. I represent that either:
   a. The trip involves an event that is arranged or organized without regard to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees: ☐ OR ☑
   b. The trip involves events that are arranged specifically with regard to congressional participation: ☑

      If "b" is checked:

      1) Detail the cost per day of meals (approximate cost may be provided):

      $65 per person (good faith estimate)

      2) Provide the reason for selecting the location of the event or trip: Vanderbilt Univ. Medical School, is one of the premier medical schools in the US and other healthcare organizations and a VA medical center are there.

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

      Hotel Name: Holiday Inn Express City: Nashville Cost Per Night: $185
      Reason(s) for Selecting: location and proxiately to meetings; and price

      Hotel Name: City: Cost Per Night:
      Reason(s) for Selecting:

      Hotel Name: City: Cost Per Night:
      Reason(s) for Selecting:

17. I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. Signify that the statement is true by checking box: ☑

Version date 12/2018 by Committee on Ethics
18. **Total Expenses for each Participant:**

<table>
<thead>
<tr>
<th>Actual Amounts</th>
<th>Total Transportation Expenses per Participant</th>
<th>Total Lodging Expenses per Participant</th>
<th>Total Meal Expenses per Participant</th>
</tr>
</thead>
<tbody>
<tr>
<td>☐</td>
<td>see attachment</td>
<td>$555</td>
<td>$250</td>
</tr>
<tr>
<td>☐</td>
<td>For each Member, Officer, or Employee</td>
<td></td>
<td></td>
</tr>
<tr>
<td>☐</td>
<td>For each Accompanying Family Member</td>
<td>N/A</td>
<td>N/A</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses (dollar amount per item)</th>
<th>Identify Specific Nature of “Other” Expenses (e.g., taxi, parking, registration fee, etc.)</th>
</tr>
</thead>
<tbody>
<tr>
<td>For each Member, Officer, or Employee</td>
<td>$250 room rental, panelist meals and parking</td>
</tr>
<tr>
<td>For each Accompanying Family Member</td>
<td>N/A</td>
</tr>
</tbody>
</table>

**NOTE:** Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

19. **Check only one:**
   a. I certify that I am an officer of the organization listed below: ☐ OR
   b. Not Applicable: Trip sponsor is an individual or a U.S. institution of higher education. ☐

20. I certify that I am not a registered federal lobbyist or foreign agent for any sponsor of this trip. ☐

21. I certify by my signature that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: [Signature]

Name: Pete Weichlein, Esq

Title: CEO

Organization: Former Members of Congress (FMC)

Address: 1401 K Street, Suite 503, Washington, DC 20005

Telephone: 202-222-0972

Email: pweichlein@usafmc.org

If there are any questions regarding this form, please contact the Committee at the following address:

**Committee on Ethics**

U.S. House of Representatives

1015 Longworth House Office Building, Washington, D.C. 20515

Phone: 202-225-7103 General Fax: 202-225-7392

Version date 12/2018 by Committee on Ethics
May 13, 2019

Ms. Summer Robertson
Office of the Honorable Gus Bilirakis
2112 Rayburn House Office Building
Washington, DC 20515

Dear Ms. Robertson:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Nashville, Tennessee, scheduled for May 19 to 22, 2019, sponsored by United States Association of Former Members of Congress. We note that you are only accepting one-way transportation from the sponsor.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than $390 from a single source on the “Travel” schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.
If you have any further questions, please contact the Committee’s Office of Advice and Education at extension 5-7103.

Sincerely,

[Signatures]

Theodore E. Deutch
Chairman

Kenny Marchant
Ranking Member

TED/KM:jeb
4.  
1. Mr. Joseph Abner, District Director Rep. Steven Chabot – invited because Rep. Chabot's district has a very high opioid overdose rate.  
5. Mr. Tyler Hobbs, District Director, Rep. Billy Long – invited because Rep. Long is on the Health Subcommittee of the Energy and Commerce Committee and their district has a very high opioid overdose rate.  
7. Mr. Jason McGehee, District Director Rep. Bruce Westerman – invited because this district has one of the highest opioid overdose rates in the country.  
8. Ms. Summer Robertson, Deputy Chief of Staff, Rep. Gus Bilirakis,- invited because Rep. Bilirakis is on the Health Subcommittee of the Energy and Commerce Committee  
10. Ms. Sandy Simpson, District Director, Rep. James Comer – invited because this district has one of the highest opioid overdose rates in the country.

6. Jason McGehee and Summer Robertson will depart May 17th and returning May 22nd.  
Joe Abner will be departing on May 19th but his return flight lands on May 23rd.  
All remaining participants will depart May 19th and return on May 22nd.

7.  
<table>
<thead>
<tr>
<th>Name</th>
<th>Departure city</th>
<th>Return city</th>
</tr>
</thead>
<tbody>
<tr>
<td>Corey Garry</td>
<td>Boston, MA</td>
<td>Boston, MA</td>
</tr>
<tr>
<td>Karen Chapman</td>
<td>San Francisco, CA</td>
<td>San Francisco, CA</td>
</tr>
<tr>
<td>Robyn Grange</td>
<td>Chicago, IL</td>
<td>Chicago, IL</td>
</tr>
<tr>
<td>Tyler Hobbs</td>
<td>Springfield, MO</td>
<td>Springfield, MO</td>
</tr>
<tr>
<td>Suzanne Kunse</td>
<td>Portland, OR</td>
<td>Portland, OR</td>
</tr>
<tr>
<td>Jason McGehee</td>
<td>Little Rock, AR</td>
<td>Little Rock, AR</td>
</tr>
<tr>
<td>Lesley Robinson</td>
<td>Billings, MT</td>
<td>Billings, MT</td>
</tr>
<tr>
<td>Summer Robertson</td>
<td>Tampa, FL</td>
<td>Tampa, FL</td>
</tr>
<tr>
<td>Joe Abner</td>
<td>Cincinnati, OH</td>
<td>Cincinnati, OH</td>
</tr>
<tr>
<td>Sandy Simpson (driving)</td>
<td>Tompkinsville, KY</td>
<td>Tompkinsville, KY</td>
</tr>
</tbody>
</table>
12. and its intersection with workforce, with special attention paid to the impact of the opioid epidemic and on veterans.

18 costs (con't)

**Transportation:**

<table>
<thead>
<tr>
<th>Name</th>
<th>Flight</th>
<th>Ground</th>
<th>(good faith estimate)</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>Corey Garry</td>
<td>$297</td>
<td>$175</td>
<td></td>
<td>$472</td>
</tr>
<tr>
<td>Karen Chapman</td>
<td>$506.</td>
<td>$175</td>
<td></td>
<td>$681</td>
</tr>
<tr>
<td>Robyn Grange</td>
<td>$416</td>
<td>$175</td>
<td></td>
<td>$591</td>
</tr>
<tr>
<td>Tyler Hobbs</td>
<td>$664</td>
<td>$175</td>
<td></td>
<td>$839</td>
</tr>
<tr>
<td>Suzanne Kunse</td>
<td>$658</td>
<td>$175</td>
<td></td>
<td>$833</td>
</tr>
<tr>
<td>Jason McGehee</td>
<td>$512</td>
<td>$175</td>
<td></td>
<td>$687</td>
</tr>
<tr>
<td>Lesley Robinson</td>
<td>$642</td>
<td>$175</td>
<td></td>
<td>$817</td>
</tr>
<tr>
<td>Summer Robertson</td>
<td>$262</td>
<td>$175</td>
<td></td>
<td>$437</td>
</tr>
<tr>
<td>Joe Abner</td>
<td>$1752</td>
<td>$175</td>
<td></td>
<td>$1927</td>
</tr>
</tbody>
</table>

Sandy Simpson car mileage $80 (good faith estimate) + $175 van service = $255
2019 District Directors Study Tour  
May 19-22, 2019 | Nashville, TN  
Draft schedule

**Hotel**
Name: Holiday Inn Express  
920 Broadway, Nashville, TN 37203  
615-244-8188 contact name: Clayton Master  
Meeting Contact: Micaela Kirkwood

**Contact**
Sharon Wtiw : (703) 309-3691  
Haley LaTourette (908) 410-5008

**Sunday, May 19** (casual attire)

Depart from home airports to Nashville, TN  
Arrivals:

<table>
<thead>
<tr>
<th>First Name</th>
<th>Last name</th>
<th>flight</th>
<th>Departure location</th>
<th>Arrival time</th>
</tr>
</thead>
<tbody>
<tr>
<td>Karen</td>
<td>Chapman</td>
<td>US 1830</td>
<td>San Francisco, CA</td>
<td>5:18PM</td>
</tr>
<tr>
<td>Corey</td>
<td>Garry</td>
<td>DL 5981</td>
<td>Boston, MA</td>
<td>12:48PM</td>
</tr>
<tr>
<td>Robyn</td>
<td>Grange</td>
<td>AA 3178</td>
<td>Chicago O'Hare</td>
<td>1:34PM</td>
</tr>
<tr>
<td>Tyler</td>
<td>Hobbs</td>
<td>DL 5171/ DL 2599</td>
<td>Springfield, MO/ Atlanta, GA</td>
<td>3:19PM</td>
</tr>
<tr>
<td>Suzanne</td>
<td>Kunse</td>
<td>US 0789 / US0202</td>
<td>Portland, OR / Denver, CO</td>
<td>2:38PM</td>
</tr>
<tr>
<td>Jason</td>
<td>McGeehe</td>
<td>DL 1913/ DL 1676</td>
<td>Little Rock, AR/ Atlanta, GA</td>
<td>1:46PM</td>
</tr>
<tr>
<td>Lesley</td>
<td>Robinson</td>
<td>DL 2065/ DL 0960</td>
<td>Billings, MT/ Mank-St. Paul</td>
<td>1:34PM</td>
</tr>
<tr>
<td>Summer</td>
<td>Robertson</td>
<td>WN 1417</td>
<td>Tampa, FL</td>
<td>FRI 8:20AM</td>
</tr>
<tr>
<td>Josephia</td>
<td>Abner</td>
<td>AA5091</td>
<td>Charlotte, NC/ Cincinnati, OH</td>
<td>4:18PM</td>
</tr>
<tr>
<td>Sharon</td>
<td>Wtiw (FMC)</td>
<td>AA 4709</td>
<td>Washington, DC</td>
<td>10:00AM</td>
</tr>
<tr>
<td>Haley</td>
<td>LaTourette (FMC)</td>
<td>AA 4709</td>
<td>Washington, DC</td>
<td>10:00AM</td>
</tr>
</tbody>
</table>

Bus or Taxi to the hotel and check in.  
Sandy Simpson will be driving

**Optional**
3:00- 4:30PM  
Visit and Tour of Country Music Hall of Fame  
*Country Music Hall of Fame and Museum*  
222 5th Ave. S., Nashville, TN 37203

**7:00 – 8:30 PM**  
Welcome Dinner  
Topic: Discuss the schedule and the topics of discussion  
(guests: local District Directors)  
*Location: TBD*
8:30 – 10:00AM  Breakfast Panel Discussion with leadership from TN Department of Health and TN Department of Mental Health and Substance Abuse Topics: What are these State Department doing to respond to the addiction crisis; how are they using the federal funds they receive; and impact on the workforce.
Location: Holiday Inn Express, Arts District Conference room, 960 Broad Street

10:15 – 11:30AM  Panel discussion with Insurance leaders
Topic: What effects have the latest federal healthcare laws and regulations had on the insurance industry? What impact has the opioid epidemic and other additions had on the insurance industry.
Location: Holiday Inn Express, Arts District Conference room, 960 Broad Street
Invitation extended

12:30 - 1:15PM  Lunch at Woolworth
Location: Woolworth on Fifth, 221 5th Ave. N., Nashville, TN 37219

1:30- 3:00 PM  Meeting with Commissioner of Workforce and Labor, Bureau of Workers Compensation
Topic: What the impact of the new healthcare regulations and the addiction epidemic?
Location: Department of Labor & Workforce Development Office, Commissioner's Conference Room, Floor 4-A, 220 French Landing Drive, Nashville

3:30-5:00 PM  History of Voting Rights
Topic: How TN (and Nashville) has changed from a center point of civil rights strife to one of the fastest growing communities in the US and an community that has become a leading location for the healthcare community.
Location: Nashville Public Library Location TBC

6:30-8:00PM  Dinner Discussion with Dr. Winston Parris, the founder of the Pain Control Center at Vanderbilt and former Member of Congress Bob Clement
Topic: The old and the new approaches to pain management and use of opioid.
Location: TBD
Tuesday, May 21
(business casual attire)

9:00 – 10:30AM  Breakfast Meeting with Ms. Vendra- Baron  Executive leadership and from the Pharmacy Service Department of the Tennessee Valley Healthcare (part of the Veterans Administration Medical Centers)  Topic: Relationship between Congressional offices and the VA  Location: Holiday Inn Express, Artist Conference Room

10:30- 12:00PM  Panel discussion with Local leaders from Mental Health America  Topic: How has the caregivers role changed under the new healthcare laws/and regulations? How has caregivers roles changed with the addiction epidemic?  Invitation extended: Date and Time to be confirmed

12:15- 1:30PM  Luncheon Discussion with Author Trish Luna  Topic: How does addiction affect the family, particularly the children of an addict? What are the unique resources that children of addicts need?  Location: TBD

2:00 – 4:30PM  Plant tour and discussion with leaders at Nissan assembly plant  Topic: How is Nissan, a large company, addressing healthcare issues, including addiction, with it's employees  Location: Smyrna Nissan Plant, Smyrna, TN  Invitation extended: to be confirmed

6:30 – 8:00PM  Dinner Discussion with honored Guest, Judge O. Duane Stone  Topic: What is your unique judicial response to the addition crisis, particularly with drug-dependent mothers.  Location:  
Invitation under consideration.
Wednesday, May 22

8:00AM  check out and meet in Hotel Lobby

Breakfast  Pancake Pantry
            17 96 21st Ave S, Nashville

10:15 – 11:45AM  Discussion with Dr. Bonnie Miller, Senior Associate Dean for Health Sciences Education, Vanderbilt University Medical School
Topics: How are medical schools dealing with the opioid epidemic; how are they preparing medical students for roles in understanding and improving health systems and end of life care.
Location: Vanderbilt University,

12:00 - 1:30PM  Luncheon discussion with Vanderbilt University Medical School Students
Topics: the current healthcare system, preparation beyond medical education.
Location: Vanderbilt University Medical School

2:00-3:30PM  Optional meeting with former Nashville Mayor, Megan Barry, a parent of a child who overdosed.

Departures:

<table>
<thead>
<tr>
<th>First Name</th>
<th>Last Name</th>
<th>flight</th>
<th>Connections + destination</th>
<th>depart time</th>
</tr>
</thead>
<tbody>
<tr>
<td>Karen</td>
<td>Chapman</td>
<td>US 0308</td>
<td>San Francisco, CA</td>
<td>6:05PM</td>
</tr>
<tr>
<td>Corey</td>
<td>Garry</td>
<td>DL 6002</td>
<td>Boston, MA</td>
<td>6:35PM</td>
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<tr>
<td>Robyn</td>
<td>Gruje</td>
<td>AA3240</td>
<td>Chicago, IL O'Hare</td>
<td>5:42PM</td>
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<tr>
<td>Tyler</td>
<td>Hobbs</td>
<td>DL 2176/ DL 3283</td>
<td>Atlanta, GA/ Springfield, MO</td>
<td>5:05PM</td>
</tr>
<tr>
<td>Suzanne</td>
<td>Kurse</td>
<td>UN 0398/ 0481</td>
<td>San Francisco/ Portland, OR</td>
<td>6:05PM</td>
</tr>
<tr>
<td>Jason</td>
<td>McGehee</td>
<td>DL 1173/ DL 2087</td>
<td>Atlanta, GA/ Little Rock, AR</td>
<td>7:44PM</td>
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<tr>
<td>Lesley</td>
<td>Robinson</td>
<td>DL 0708/ DL 2335</td>
<td>Minn-St. Paul/ Billings, MO</td>
<td>6:15PM</td>
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<tr>
<td>Summer</td>
<td>Robertson</td>
<td>WN 1971</td>
<td>Tampa, FL</td>
<td>9:30PM</td>
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<tr>
<td>Joseph</td>
<td>Ahner</td>
<td>AA5698</td>
<td>Chicago/Cincinnati, OH</td>
<td>7:30PM</td>
</tr>
<tr>
<td>Sharon</td>
<td>Witw (PMC)</td>
<td>AA 5085</td>
<td>Washington, DC</td>
<td>6:32PM</td>
</tr>
<tr>
<td>Haley</td>
<td>LaTourette (PMC)</td>
<td>AA 5085</td>
<td>Washington, DC</td>
<td>6:32PM</td>
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