



U.S. House of Representatives  
COMMITTEE ON ETHICS

Employee Post-Travel Disclosure Form

Original  Amendment

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, you must complete this form and file it with the Clerk of the House, B-81 Cannon House Office Building, within 15 days after travel is completed. Please **do not** file this form with the Committee on Ethics.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Name of Traveler: Lesley Robinson
2. a. Name of Accompanying Relative: \_\_\_\_\_ OR None   
 b. Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
3. a. Dates: Departure: May 19, 2019 Return: May 22, 2019  
 b. Dates at Personal Expense, if any: \_\_\_\_\_ OR None
4. Departure City: Billings, Montana Destination: Nashville, TN Return City: Billings, MT
5. Sponsor(s), Who Paid for the Trip: Former Members of Congress (FMC)
6. Describe Meetings and Events Attended: Agenda attached - all meetings were centered around opioid addiction and the impacts to the state of TN with a special focus on healthcare impacts.
7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box:*
  - a.  a completed *Sponsor Post-Travel Disclosure Form*;
  - b.  the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all attachments and the Grantmaking or Non-Grantmaking Sponsor Forms**;
  - c.  page 2 of the completed *Traveler Form* submitted by the employee; **and**
  - d.  the letter from the Committee on Ethics approving my participation on this trip.
8. a. I represent that I participated in each of the activities reflected in the attached sponsor's agenda.  
**Signify statement is true by checking the box:**   
 b. If not, explain: \_\_\_\_\_

U.S. HOUSE OF REPRESENTATIVES  
LEGISLATIVE RESOURCE CENTER  
19 JUN -3 PM 2:39

I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.

Signature of Traveler: Lesley Robinson Date: 5/30/19

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: Greg Gianforte Date: 6/3/2019

Signature of Supervising Member: \_\_\_\_\_

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U.S. House of Representatives

# COMMITTEE ON ETHICS

## Sponsor Post-Travel Disclosure Form

Original  Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip *within ten days of their return*. You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Sponsor(s) who paid for the trip: \_\_\_\_\_  
Former Members of Congress (FMC)

2. Travel Destination(s): Nashville, TN

3. Date of Departure: May 19, 2019 Date of Return: May 22, 2019

4. Name(s) of Traveler(s): Lesley Robinson

*Note: You may list more than one traveler on a form only if all information is identical for each person listed.*

5. Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	\$1137.20	\$740.00	\$272.50	
Accompanying Family Member	None	None	None	None

6. All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box:

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: May 30, 2019

Name: Pete Weichlein Title: CEO

Organization: Association of Former Members of Congress (FMC)

I am an officer of the above-named organization. Signify statement is true by checking box:

Address: 1401 K Street, Suite 503, Washington, DC 20005

Telephone: 202-507-4850 Email: pweichlein@usafmc.org

*Committee staff may contact the above-named individual if additional information is required.*

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.



U.S. House of Representatives

# COMMITTEE ON ETHICS

## TRAVELER FORM

1. Name of Traveler: Lesley Robinson
2. Sponsor(s) who will be paying for the trip: Former Members of Congress (FMC)
3. Travel Destination(s): Nashville, TN
4. a. Date of Departure: May 19, 2019 Date of Return: May 22, 2019  
 b. Will you be extending the trip at your personal expense?  Yes  No  
 If yes, list dates at personal expense: \_\_\_\_\_
5. a. Will you be accompanied by a family member at the sponsor's expense?  Yes  No If yes:  
 (1) Name of Accompanying Family Member: \_\_\_\_\_  
 (2) Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_  
 (3) Accompanying Family Member is at least 18 years of age:  Yes  No
6. a. Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?  Yes  No  
 b. If yes, and you are requesting lodging for two nights, explain why the second night is warranted:  
 \_\_\_\_\_  
 \_\_\_\_\_
7. *Primary Trip Sponsor Form* is attached, including agenda, invitee list, and any other attachments and contributing sponsor forms:  Yes  No  
 NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. Staff should include their job title and how the activities on the itinerary relate to their duties.  
 I serve as the State Director for Representative Greg Gianforte. He serves on the Healthcare Subcommittee of the Energy and Commerce Committee. This trip is focused on numerous aspects of healthcare. By participating I will be able to bring the information back to Representative Gianforte and the rest of our staff to help serve the constituents of our state.  
 \_\_\_\_\_  
 \_\_\_\_\_
9. Is the traveler aware of any registered federal lobbyists or foreign agents involved planning, organizing, requesting, or arranging the trip?  Yes  No
10. For staff travelers, to be completed by your employing Member:

### ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member \_\_\_\_\_

Date 4/16/2019



## Primary Trip Sponsor Form

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* at least 30 days before the start date of the trip. The trip sponsor should NOT submit the form directly to the Committee. The Committee website (ethics.house.gov) provides detailed instructions for filling out the form.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.**

1. Sponsor who will be paying for the trip: Former Members of Congress (FMC)
  
2. I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. Signify that the statement is true by checking box:
  
3. **Check only one.** I represent that:
  - a. The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip:  **OR**
  - b. The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds:  **OR**
  - c. The primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.   
 If "c" is checked, list the names of the additional sponsors: \_\_\_\_\_
  
4. Provide names and titles of ALL House Members and employees you are inviting. For each House invitee, provide an explanation of why the individual was invited (include additional pages if necessary): \_\_\_\_\_  
 see attachment
  
5. Is travel being offered to an accompanying family member of the House invitee(s)?  Yes  No
  
6. Date of Departure: see attachment Date of Return: May 23 2019
  
7. a. City of departure: see attachment  
 b. Destination(s): Nashville, TN  
 c. City of return: see attachment
  
8. **Check only one.** I represent that:
  - a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965:  **OR**
  - b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent:  **OR**
  - c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event and lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.
  
9. **Check only one of the following:**
  - a. I checked 8(a) or (b) above:
  - b. I checked 8(c) above but am not offering any lodging:
  - c. I checked 8(c) above and am offering lodging and meals for one night:  **OR**
  - d. I checked 8(c) above and am offering lodging and meals for two nights:  If you checked this box, explain why the second night of lodging is warranted: \_\_\_\_\_



U.S. House of Representatives

# COMMITTEE ON ETHICS

10. Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box:*
11. **Check only one of the following:**
- a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify that the statement is true by checking box:*  **OR**
  - b. *Not Applicable.* Trip sponsor is a U.S. institution of higher education:
12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:  
FMC is a 501(c)(3) whose mission is to strengthen the Congress through promoting a collaborative approach to policy making and to deepen the understanding our our democratic system. This trip will bring together a bipartisan group of 10 district directors from across the country to learn about the current state of healthcare (con't attachmt
13. **Answer parts a and b. Answer part c if necessary:**
- a. Mode of travel: Air  Rail  Bus  Car  Other  (specify: charter van)
  - b. Class of travel: Coach  Business  First  Charter  Other  (specify: \_\_\_\_\_)
  - c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:  
The van service will be taking the delegation to specific meeting and locations for ground transportation
14. I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box:*
15. **Check only one.** I represent that either:
- a. The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees:  **OR**
  - b. The trip involves events that are arranged specifically *with regard* to congressional participation:   
 If "b" is checked:
    - 1) Detail the cost *per day* of meals (approximate cost may be provided): \_\_\_\_\_  
\$65 per person (good faith estimate)
    - 2) Provide the reason for selecting the location of the event or trip: Vanderbilt Univ. Medical School, is one of the primer medical schools in the US and other healthcare organizations and a VA medical center are there.
16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:
- Hotel Name: Holiday Inn Express City: Nashville Cost Per Night: \$185  
 Reason(s) for Selecting: location and proximately to meetings; and price
- Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_  
 Reason(s) for Selecting: \_\_\_\_\_
- Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_  
 Reason(s) for Selecting: \_\_\_\_\_
17. I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking box:*



U.S. House of Representatives

# COMMITTEE ON ETHICS

### 18. Total Expenses for each Participant:

<input type="checkbox"/> Actual Amounts	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
<input type="checkbox"/> Good Faith Estimates			
For each Member, Officer, or Employee	see attachment	\$555	\$250
For each Accompanying Family Member	N/A	N/A	N/A

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee	\$250	room rental, panelist meals and parking
For each Accompanying Family Member	N/A	N/A

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

### 19. Check only one:

- a. I certify that I am an officer of the organization listed below:  OR
- b. *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. I certify that I am not a registered federal lobbyist or foreign agent for any sponsor of this trip.

21. I certify by my signature that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: 1/12/19

Name: Pete Weichlein, Esq

Title: CEO

Organization: Former Members of Congress (FMC)

Address: 1401 K Street, Suite 503, Washington, DC 20005

Telephone: 202-222-0972

Email: pweichlein@usafmc.org

If there are any questions regarding this form, please contact the Committee at the following address:

### Committee on Ethics

U.S. House of Representatives

1015 Longworth House Office Building, Washington, D.C. 20515

Phone: 202-225-7103 General Fax: 202-225-7392

Theodore E. Deutch, Florida  
*Chairman*  
Kenny Marchant, Texas  
*Ranking Member*

Grace Meng, New York  
Susan Wild, Pennsylvania  
Dean Phillips, Minnesota  
Anthony Brown, Maryland

John Ratcliffe, Texas  
George Holding, North Carolina  
Jackie Walorski, Indiana  
Michael Guest, Mississippi



ONE HUNDRED SIXTEENTH CONGRESS

**U.S. House of Representatives**

**COMMITTEE ON ETHICS**

Thomas A. Rust  
*Staff Director and Chief Counsel*

David W. Arrojo  
*Counsel to the Chairman*

Christopher A. Donesa  
*Counsel to the Ranking Member*

1015 Longworth House Office Building  
Washington, D.C. 20515-6328  
Telephone: (202) 225-7103  
Facsimile: (202) 225-7392

May 13, 2019

Ms. Lesley Robinson  
Office of the Honorable Greg Gianforte  
1222 Longworth House Office Building  
Washington, DC 20515

Dear Ms. Robinson:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Nashville, Tennessee, scheduled for May 19 to 22, 2019, sponsored by United States Association of Former Members of Congress.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$390 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Theodore E. Deutch  
Chairman

Kenny Marchant  
Ranking Member

TED/KM:jeb

**Attachment for House Congressional Ethics Form**  
**FMC: District Director Study Tour Nashville, May 19-22, 2019**

4.

1. **Mr. Joseph Abner, District Director Rep. Steven Chabot** – invited because Rep. Chabot’s district has a very high opioid overdose rate.
2. **Ms. Karen Chapman, District Director, Rep. Anna Eshoo** – invited because Rep. Eshoo is on the Health Subcommittee of the Energy and Commerce Committee
3. **Mr. Corey Garry, District Director, Rep. Ann Kuster,** - invited because Rep. Kuster is on the Health Subcommittee of the Energy and Commerce Committee
4. **Ms. Robyn Grange, District Director, Rep. Bobby Rush** – invited because Rep. Rush is on the Health Subcommittee of the Energy and Commerce Committee
5. **Mr. Tyler Hobbs, District Director, Rep. Billy Long** – invited because Rep. Long is on the Health Subcommittee of the Energy and Commerce Committee and their district has a very high opioid overdose rate.
6. **Ms. Suzanne Kunse, District Director, Rep. Kurt Schrader** – invited because Rep. Schrader is on the Health Subcommittee of the Energy and Commerce Committee
7. **Mr. Jason McGehee, District Director Rep. Bruce Westerman** – invited because this district has one of the highest opioid overdose rate in the country.
8. **Ms. Summer Robertson, Deputy Chief of Staff , Rep. Gus Bilirakis,-** invited because Rep. Gilirakis is on the Health Subcommittee of the Energy and Commerce Committee
9. **Ms. Lesley Robinson, State Director, Rep. Gianforte** -- invited because Rep. Gianforte is on the Health Subcommittee of the Energy and Commerce Committee
10. **Ms. Sandy Simpson, District Director, Rep. James Comer** – invited because this district has one of the highest opioid overdose rates in the country.

6. Jason McGeehee and Summer Robertson will depart May 17<sup>th</sup> and returning May 22<sup>nd</sup>.  
 Joe Abner: will be departing on May 19<sup>th</sup> but his return flight lands on May 23<sup>rd</sup>.  
 All remaining participants will depart May 19<sup>th</sup> and return on May 22<sup>nd</sup>.

7.

Name	Departure city	Return city
Corey Garry	Boston, MA	Boston, MA
Karen Chapman	San Francisco, CA	San Francisco, CA
Robyn Grange	Chicago, Il	Chicago, IL
Tyler Hobbs	Springfield, MO	Springfield, MO
Suzanne Kunse	Portland, OR	Portland, OR
Jason McGehee	Little Rock, AR	Little Rock, AR
Lesley Robinson	Billings, MT	Billings, MT
Summer Robertson	Tampa, FL	Tampa, FL
Joe Abner	Cincinnati, OH	Cincinnati, OH
Sandy Simpson (driving)	Tompkinsville, KY	Tompkinsville, KY



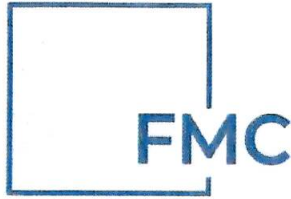
12. and its intersection with workforce, with special attention paid to the impact of the opioid epidemic and on veterans.

18 costs (con't)

Transportation:

Name	Flight	Ground (good faith estimate)	Total
Corey Garry	\$297	\$175	\$472
Karen Chapman	\$506.	\$175	\$681
Robyn Grange	\$416	\$175	\$591
Tyler Hobbs	\$664	\$175	\$839
Suzanne Kunse	\$658	\$175	\$833
Jason McGehee	\$512	\$175	\$687
Lesley Robinson	\$642	\$175	\$817
Summer Robertson	\$262	\$175	\$437
Joe Abner	\$1752	\$175	\$1927

Sandy Simpson car mileage \$80 (good faith estimate) + \$175 van service = \$255



**2019 District Directors Study Tour**  
 May 19-22, 2019 | Nashville, TN  
**Draft schedule**

Hotel

Name: Holiday Inn Express  
 920 Broadway, Nashville, TN 37203  
 615-244-8188 contact name: Clayton Master  
 Meeting Contact: Micaela Kirkwood

Contact

Sharon Witiw : (703) 309-3691  
 Haley LaTourette (908) 410-5008

**Sunday, May 19** (casual attire)

Depart from home airports to Nashville, TN  
 Arrivals:

<u>First Name</u>	<u>Last name</u>	<u>flight</u>	<u>Departure location</u>	<u>Arrival time</u>
Karen	Chapman	US 1830	San Francisco, CA	5:18PM
Corey	Garry	DL 5981	Boston, MA	12:48PM
Robyn	Grange	AA 3178	Chicago O'Hare	1:34PM
Tyler	Hobbs	DL 5171/ DL 2599	Springfield, MO/ Atlanta, GA	3:19PM
Suzanne	Kunse	US 0789 / US0202	Portland, OR / Denver, CO	2:38PM
Jason	McGehee	DL 1913/ DL 1676	Little Rock, AR/ Atlanta, GA	FRI 1:46PM
Lesley	Robinson	DL 2065/ DL 0960	Billings, MT/ Minn-St. Paul	1:34PM
Summer	Robertson	WN 1417	Tampa, FL	FRI. 8:20AM
Joseph	Abner	AA5091	Charlotte, NC/ Cincinnati, OH	4:18PM
Sharon	Witiw (FMC)	AA 4709	Washington, DC	10:00AM
Haley	LaTourette (FMC)	AA 4709	Washington, DC	10:00AM

Bus or Taxi to the hotel and check in.  
**Sandy Simpson will be driving**

- 3:00- 4:30PM**      **Optional**  
**Visit and Tour of Country Music Hall of Fame**  
*Country Music Hall of Fame and Museum*  
 222 5th Ave. S., Nashville, TN 37203
- 7:00 – 8:30 PM**      **Welcome Dinner**  
 Topic: Discuss the schedule and the topics of discussion  
 (guests: local District Directors)  
 Location: TBD

Monday, May 20

(business casual attire)

- 8:30 – 10:00AM**      **Breakfast Panel Discussion with leadership from TN Department of Health and TN Department of Mental Health and Substance Abuse**  
Topics: What are these State Department doing to respond to the addiction crisis; how are they using the federal funds they receive; and impact on the workforce.  
*Location: Holiday Inn Express, Arts District Conference room, 960 Broad Street*
- 10:15 – 11:30AM**      **Panel discussion with Insurance leaders**  
Topic: What effects have the latest federal healthcare laws and regulations had on the insurance industry? What impact has the opioid epidemic and other additions had on the insurance industry.  
*Location: Holiday Inn Express, Arts District Conference room, 960 Broad Street*  
*Invitation extended*
- 12:30 - 1:15PM**      **Lunch at Woolworth**  
*Location: Woolworth on Fifth, 221 5<sup>th</sup> Ave. N., Nashville, TN 37219*
- 1:30- 3:00 PM**      **Meeting with Commissioner of Workforce and Labor, Bureau of Workers Compensation**  
Topic: What the impact of the new healthcare regulations and the addiction epidemic?  
*Location: Department of Labor & Workforce Development Office, Commissioner's Conference Room, Floor 4A, 220 French Landing Drive, Nashville*
- 3:30-5:00 PM**      **History of Voting Rights**  
Topic: How TN (and Nashville) has changed from a center point of civil rights strife to one of the fastest growing communities in the US and an community that has become a leading location for the healthcare community.  
*Location: Nashville Public Library Location TBD*
- 6:30-8:00PM**      **Dinner Discussion with Dr. Winston Parris, the founder of the Pain Control Center at Vanderbilt and former Member of Congress Bob Clement**  
Topic: The old and the new approaches to pain management and use of opioid.  
*Location: TBD*

Tuesday, May 21

(business casual attire)

- 9:00 – 10:30AM**      **Breakfast Meeting with, Ms. Vendral- Baron Executive leadership and from the Pharmacy Service Department of the Tennessee Valley Healthcare (part of the Veterans Administration Medical Centers)**  
Topic: Relationship between Congressional offices and the VA  
*Location: Holiday Inn Express, Artist Conference Room*
- 10:30- 12:00PM**      **Panel discussion with Local leaders from Mental Health America**  
Topic: How has the caregivers role changed under the new healthcare laws/ and regulations? How has caregivers roles changed with the addiction epidemic?  
*Invitation extended: Date and Time to be confirmed*
- 12:15- 1:30PM**      **Luncheon Discussion with Author Trish Luna**  
Topic: How does addiction affect the family, particularly the children of an addict? What are the unique resources that children of addicts need?  
*Location: TBD*
- 2:00 – 4:30PM**      **Plant tour and discussion with leaders at Nissan assembly plant**  
Topic: How is Nissan, a large company, addressing healthcare issues, including addiction, with it's employees  
*Location: Smyrna Nissan Plant, Smyrna, TN*  
*Invitation extended- to be confirmed*
- 6:30 – 8:00PM**      **Dinner Discussion with honored Guest, Judge O. Duane Slone**  
Topic: What is your unique judicial response to the addition crisis, particularly with drug-dependent mothers.  
*Location:*  
*Invitation under consideration.*

8:00AM check out and meet in Hotel Lobby

Breakfast Pancake Pantry  
17 96 21<sup>st</sup> Ave S, Nashville

10:15 – 11:45AM **Discussion with Dr. Bonnie Miller, Senior Associate Dean for Health Sciences Education, Vanderbilt University Medical School**  
Topics: How are medical schools dealing with the opioid epidemic; how are they preparing medical students for roles in understanding and improving health systems and end of life care.  
*Location: Vanderbilt University,*

12:00 - 1:30PM **Luncheon discussion with Vanderbilt University Medical School Students**  
Topics: the current healthcare system, preparation beyond medical education.  
*Location: Vanderbilt University Medical School*

2:00-3:30PM **Optional meeting with former Nashville Mayor, Megan Barry, a parent of a child who overdosed.**

**Departures:**

<u>First Name</u>	<u>Last name</u>	<u>flight</u>	<u>Connections + destination</u>	<u>depart time</u>
Karen	Chapman	US 0308	San Francisco, CA	6:05PM
Corey	Garry	DL 6002	Boston, MA	6:35PM
Robyn	Grange	AA3240	Chicago, IL O'Hare	5:42PM
Tyler	Hobbs	DL 2176/ DL3283	Atlanta, GA/ Springfield, MO	5:05PM
Suzanne	Kunse	UN 0308/ 0481	San Francisco/ Portland, OR	6:05PM
Jason	McGehee	DL 1173/ DL 2087	Atlanta, GA/ Little Rock, AR	7:44PM
Lesley	Robinson	DL 0708/ DL 2335	Minn-St. Paul/ Billings, MO	6:15PM
Summer	Robertson	WN 1971	Tampa, FL	9:30PM
Joseph	Abner	AA5698	Chicago/Cincinnati, OH	7:30PM
Sharon	Witiw (FMC)	AA 5085	Washington, DC	6:32PM
Haley	LaTourette (FMC)	AA 5085	Washington, DC	6:32PM