



# U.S. House of Representatives COMMITTEE ON ETHICS

## Employee Post-Travel Disclosure Form

Original  Amendment

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House, B-81 Cannon House Office Building, within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

- Name of Traveler: Clayton Swope
- a. Name of Accompanying Relative: \_\_\_\_\_ **OR** None   
b. Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
- a. Dates: Departure: May 2, 2019 Return: May 3, 2019  
b. Dates at Personal Expense, if any: \_\_\_\_\_ **OR** None
- Departure City: Washington, DC Destination: New York, NY Return City: Washington, DC
- Sponsor(s), Who Paid for the Trip: United Nations Foundation
- Describe Meetings and Events Attended: Meetings with various UN organizations that play a role in addressing the humanitarian crisis in Yemen and with representatives from the U.S. Mission to the UN
- Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box*:
  - a completed *Sponsor Post-Travel Disclosure Form*;
  - the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Grantmaking or Non-Grantmaking Sponsor Forms*;
  - page 2 of the completed *Traveler Form* submitted by the employee; **and**
  - the letter from the Committee on Ethics approving my participation on this trip.
- a. I represent that I participated in each of the activities reflected in the attached sponsor's agenda. **Signify statement is true by checking the box:**   
b. If not, explain: \_\_\_\_\_

LEGISLATIVE RESOURCE CENTER  
2019 MAY 17 PM 3:45  
OFFICE OF THE CLERK  
U.S. HOUSE OF REPRESENTATIVES

**I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.**

Signature of Traveler:  Date: 5/16/2019

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: Derek Kilmer Date: 5/16/2019

Signature of Supervising Member:



# U.S. House of Representatives COMMITTEE ON ETHICS

## Sponsor Post-Travel Disclosure Form

Original  Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip within ten days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Sponsor(s) who paid for the trip: United Nations Foundation

2. Travel Destination(s): New York, NY

3. Date of Departure: Thursday, May 2, 2019 Date of Return: Friday, May 3, 2019

4. Name(s) of Traveler(s): Perry Chappell, Jay Kronzer, Carson Middleton, Michael Perez, Mary Ellen Richardson, Brooke Stuedell, Clayton Swope, Ben Talus

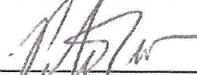
*Note:* You may list more than one traveler on a form only if *all* information is *identical* for each person listed.

5. Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	\$221.00	\$253.00	\$114.00	\$20.00 Fee for UN Guided Tour and Lecture Briefing
Accompanying Family Member				

6. All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box:

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: 5/6/2019

Name: Peter Yeo Title: Senior Vice President

Organization: United Nations Foundation

**I am an officer of the above-named organization. Signify statement is true by checking box:**

Address: 1750 Pennsylvania Ave NW, Suite 300, Washington, D.C. 20006

Telephone: (646) 559-6980 Ask for Troy Wolfe Email: twolfe@unausa.org

**Committee staff may contact the above-named individual if additional information is required.**

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

U.S. House of Representatives  
Committee on Ethics

TRAVELER FORM

1. Name of Traveler: Clayton Swope
2. Sponsor(s) (who will be paying for the trip): United Nations Foundation (UNF)
3. Travel destination(s): New York City, NY
4. a. Date of departure May 2, 2019 Date of return: May 3, 2019  
b. Will you be extending the trip at your personal expense?  Yes  No  
If yes, dates at personal expense: \_\_\_\_\_
5. a. Will you be accompanied by a relative at the sponsor's expense?  Yes  No  
b. If yes:  
(1) Name of accompanying relative: \_\_\_\_\_  
(2) Relationship to traveler:  Spouse  Child  Other (specify): \_\_\_\_\_  
(3) Accompanying relative is at least 18 years of age:  Yes  No
6. a. Did the trip sponsor answer "yes" to Question 9(d) on the Primary Trip Sponsor Form (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or foreign agent and you are requesting lodging for two nights)?  Yes  No  
b. If yes, explain why the second night of lodging is warranted:  
\_\_\_\_\_  
\_\_\_\_\_
7. Primary Trip Sponsor Form is attached, including agenda, invitee list, and any other attachments and contributing sponsor forms:  Yes  No  
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. Staff should include their job title and how the activities on the itinerary relate to their duties.  
I am Rep. Kilmer's Military Legislative Assistant. As part of that role, I cover foreign affairs, including policy related to the United Nations and Yemen, both of which are focus areas for this trip.
9. Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, and/or arranging the trip?  Yes  No

10. **FOR STAFF TRAVELERS:**

**TO BE COMPLETED BY YOUR EMPLOYING MEMBER:**

**ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL**

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Date: April 1, 2019

  
\_\_\_\_\_  
Signature of Employing Member



U.S. House of Representatives

# COMMITTEE ON ETHICS

## Primary Trip Sponsor Form

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee website (ethics.house.gov) provides detailed instructions for filling out the form.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.**

1. Sponsor who will be paying for the trip: United Nations Foundation (UNF)
2. I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. Signify that the statement is true by checking box:
3. **Check only one.** I represent that:
  - a. The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip:  **OR**
  - b. The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds:  **OR**
  - c. The primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.   
If "c" is checked, list the names of the additional sponsors: \_\_\_\_\_
4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary): \_\_\_\_\_  
**Please see attached for explanation and invitee list.**
5. Is travel being offered to an accompanying family member of the House invitee(s)?  Yes  No
6. Date of Departure: Thursday, May 2, 2019 Date of Return: Friday, May 3, 2019
7. a. City of departure: Washington, D.C.  
b. Destination(s): New York, NY  
c. City of return: Washington, D.C.
8. **Check only one.** I represent that:
  - a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965:  **OR**
  - b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent:  **OR**
  - c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.
9. **Check only one of the following:**
  - a. I checked 8(a) or (b) above:
  - b. I checked 8(c) above but am not offering any lodging:
  - c. I checked 8(c) above and am offering lodging and meals for one night:  **OR**
  - d. I checked 8(c) above and am offering lodging and meals for two nights:  If you checked this box, explain why the second night of lodging is warranted: \_\_\_\_\_



10. Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box:*
11. **Check only one of the following:**  
 a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify that the statement is true by checking box:*  **OR**  
 b. *Not Applicable.* Trip sponsor is a U.S. institution of higher education:
12. For *each* sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip *and* its role in organizing and/or conducting the trip:  
UNF works to educate all Americans, including the U.S. Congress, on the importance of a strong U.S.-UN relationship. This learning trip provides an opportunity for congressional staff to visit the UN and take part in meetings with UN officials to learn about the UN response to the humanitarian crisis in Yemen.
13. **Answer parts a and b. Answer part c if necessary:**  
 a. Mode of travel: Air  Rail  Bus  Car  Other  (specify: \_\_\_\_\_)  
 b. Class of travel: Coach  Business  First  Charter  Other  (specify: \_\_\_\_\_)  
 c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:  
 \_\_\_\_\_  
 \_\_\_\_\_
14. I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box:*
15. **Check only one.** I represent that either:  
 a. The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees:  **OR**  
 b. The trip involves events that are arranged specifically *with regard* to congressional participation:   
 If "b" is checked:  
 1) Detail the cost *per day* of meals (approximate cost may be provided): \$57.00/day  
 \_\_\_\_\_  
 2) Provide the reason for selecting the location of the event or trip: \_\_\_\_\_  
This trip will bring participants to the UN Headquarters which is located in New York, NY.
16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:  
 Hotel Name: EVEN Hotel NY-Midtown East City: New York, NY Cost Per Night: \$253.00  
 Reason(s) for Selecting: This hotel was chosen because of favorable cost and location. All attendees will be staying at this hotel.  
 Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_  
 Reason(s) for Selecting: \_\_\_\_\_  
 Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_  
 Reason(s) for Selecting: \_\_\_\_\_
17. I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking box:*



U.S. House of Representatives

# COMMITTEE ON ETHICS

18. Total Expenses for each Participant:

<input type="checkbox"/> Actual Amounts	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
<input checked="" type="checkbox"/> Good Faith Estimates			
For each Member, Officer, or Employee	\$250.00, Round-trip train fare and shuttle bus to and from NY Penn Station	\$253.00	\$114.00
For each Accompanying Family Member			

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee	\$20.00	Fee for UN Guided tour and Lecture Briefing
For each Accompanying Family Member		

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

19. **Check only one:**

- a. I certify that I am an officer of the organization listed below:  **OR**
- b. *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. I certify that I am not a registered federal lobbyist or foreign agent for any sponsor of this trip.

21. I certify by my signature that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: 3/29/2019

Name: Peter Yeo

Title: Senior Vice President

Organization: United Nations Foundation

Address: 1750 Pennsylvania Ave NW, Suite 300, Washington, D.C. 20006

Telephone: (646) 559-6980 Ask for Troy Wolfe

Email: twolfe@unusa.org

If there are any questions regarding this form, please contact the Committee at the following address:

**Committee on Ethics**  
 U.S. House of Representatives  
 1015 Longworth House Office Building, Washington, D.C. 20515  
 Phone: 202-225-7103 General Fax: 202-225-7392

Theodore E. Deutch, Florida  
*Chairman*  
Kenny Marchant, Texas  
*Ranking Member*

Grace Meng, New York  
Susan Wild, Pennsylvania  
Dean Phillips, Minnesota  
Anthony Brown, Maryland

John Ratcliffe, Texas  
George Holding, North Carolina  
Jackie Walorski, Indiana  
Michael Guest, Mississippi



ONE HUNDRED SIXTEENTH CONGRESS

## U.S. House of Representatives

### COMMITTEE ON ETHICS

Thomas A. Rust  
*Staff Director and Chief Counsel*

David W. Arrojo  
*Counsel to the Chairman*

Christopher A. Donesa  
*Counsel to the Ranking Member*

1015 Longworth House Office Building  
Washington, D.C. 20515-6328  
Telephone: (202) 225-7103  
Facsimile: (202) 225-7392

May 1, 2019

Mr. Clayton Swope  
Office of the Honorable Derek Kilmer  
1410 Longworth House Office Building  
Washington, DC 20515

Dear Mr. Swope:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to New York, New York, scheduled for May 2 to 3, 2019, sponsored by United Nations Foundation.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$390 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Theodore E. Deutch  
Chairman

Kenny Marchant  
Ranking Member

TED/KM:kej

# UNITED NATIONS FOUNDATION

**AGENDA FOR:  
United Nations Foundation's  
Congressional Staff Learning Trip to UN Headquarters  
May 2-3, 2019**

## **Thursday, May 2, 2019**

- 3:25 PM – 6:56 PM **Depart Washington, D.C. via Amtrak Northeast Regional# 134**  
*Union Station*
- 6:56 PM – 7:30 PM **Transfer to EVEN Hotels New York - Midtown East**
- 7:30 PM – 7:45 PM **Check in at EVEN Hotels New York - Midtown East and Prepare for Dinner**  
*221 E 44th St, New York, NY 10017*
- 7:45 PM – 8:00 PM **Transfer to Osteria Laguna Restaurant for Dinner**  
*209 42nd St, New York, NY 10017*
- 8:00 PM – 9:30 PM **Working Dinner with Delegation Participants and Briefing the Office for the Coordination of Humanitarian Affairs (OCHA), the United Nations Development Programme (UNDP) and Members of the Business Council for the United Nations (BCUN).**
- **Ms. Melanie Hauenstein Regional Advisor in UNDPs Arab States Bureau,**
  - **Mr. George Khoury, Middle East Division Director (OCHA)**
  - **Mr. Daniel Schwartz, Director, Global Policy Affairs (MasterCard)**
  - **Ms. Michele Malejki, Global Head of Strategic Programs for Corporate Sustainability (HP, Inc.)**

*Osteria Laguna Restaurant, 209 E 42nd St, New York, NY 10017*

*Briefing Focus: Explore the challenges for securing access, safe distribution corridors and providing protection for humanitarian workers while maintaining operational independence amid ongoing conflict in Yemen. Discuss the role of humanitarian and private sector partnerships in bringing innovation, new technologies and optimizing humanitarian response.*

## **Friday, May 3, 2019**

- 7:30 AM – 7:45 AM **Hotel check-out. Please leave your luggage with the porter and meet in the lobby for departure to the U.S. Mission to the United Nations**  
*EVEN Hotels New York - Midtown East, 221 E 44th St, New York, NY 10017*
- 7:45 AM – 8:00 AM **Transfer to the U.S. Mission to the United Nations**
- 8:00 AM – 9:15 AM **Working Breakfast and Briefing by the U.S. Mission to the United Nations**  
*U.S. Mission to the United Nations, 799 United Nations Plaza, New York, NY 10017*
- Briefing Focus: To discuss the humanitarian crisis in Yemen and efforts by U.S.-UN to mitigate this conflict.*
- 9:15 AM – 9:45 AM **Transfer to the United Nations Headquarters**



# UNITED NATIONS FOUNDATION

- 9:45 AM – 10:30 AM **Briefing by Mr. Gresham Barrett, Sr. Director DC Office World Food Programme (WFP)**  
*Location: UNHQ CR-A*
- Briefing Focus: To discuss WFPs operations overall, including hotspots, and their work in Yemen.*
- 10:30 AM – 11:15 AM **Briefing by Mr. Andrew Gilmour, Assistant Secretary-General for Human Rights, United Nations Office of the High Commissioner for Human Rights (OHCHR)**  
*Location: UNHQ CR-A*
- Briefing Focus: Provide overview of the Office of the UN High Commissioner's work and priorities for 2019 and discuss the High-Commissioners efforts to secure and advocate for the human rights of affected civilians in the Yemen conflict.*
- 11:15 AM – 11:20 AM **Break**
- 11:20 AM – 12:05 PM **Briefing by Mr. Stewart Simonson, Assistant Director-General, WHO's office at the United Nations in New York, Ms. Ann Erb Leoncavallo, Humanitarian Specialist, United Nations Population Agency (UNFPA)**  
*Location: UNHQ CR-A*
- Briefing Focus: Discuss the ongoing health crisis in Yemen, its impact in the overall humanitarian situation and the UN's efforts to provide treatment amid challenges.*
- 12:05 PM – 12:20 PM **Transfer to UN Guided Tour**
- 12:20 PM – 1:20 PM **United Nations Guided Tour and Briefing**  
*UNHQ*
- Briefing Focus: UN expert-led tour including in-depth daily briefing, historic overview, and chamber-specific briefings on the UN Security Council, UN General Assembly, Economic and Social Council, and Trusteeship Council.*
- 1:20 PM – 1:30 PM **Transfer to Private Dining Room**
- 1:30 PM – 2:30 PM **Lunch Briefing by and Mr. Darko Mocibob, UN Departments of Political/Peacebuilding Affairs and Peace Operations (DPPA-DPO)**  
*Location: UNHQ Private Dining Room 1-3*
- Briefing Focus: Discuss the UN's ongoing programs to mediate the conflict in Yemen, including the ongoing operationalization of Security Council actions and resolutions.*
- 2:30 PM – 2:45 PM **Depart United Nations Headquarters for New York Penn Station**
- 2:45 PM – 3:35 PM **Transit to New York Penn Station**
- 3:35 PM – 7:07 PM **Depart NYC via Amtrak Northeast Regional #173**  
*New York Penn Station*

**House Invitee List for United Nations Foundation  
Congressional Staff Learning Trip to the United Nations  
Thursday, May 2, 2019 – Friday, May 3, 2019**

The following staff have been invited to participate in this learning trip to United Nations Headquarters in New York because they work on issues related to UN funding, international affairs, foreign policy, national security, global health, humanitarian assistance, and related topics.

- Reyn Archer, *Chief of Staff, Rep. Jeff Fortenberry (R-NE)*
- Jack Arriaga, *Foreign Policy Legislative Assistant, Rep. Suzanne Bonamici (D-OR)*
- Disha Banik, *Foreign Policy Legislative Assistant, Rep. Hakeem Jeffries (D-NY)*
- Isabela Belchior, *Legislative Counsel, Rep. Sheila Jackson Lee (D-TX)*
- Peter Billerbeck, *House Foreign Affairs, Rep. Seth Moulton (D-MA)*
- Andrew Bower, *Legislative Assistant, Rep. Alan Lowenthal (D-CA)*
- Christopher Buki, *Foreign Policy Legislative Assistant, Rep. David McKinley (R-WV)*
- Ben Chao, *Legislative Correspondent, Rep. Ed Case (D-HI)*
- Perry Chappell, *Legislative Assistant, Rep. David Rouzer (R-NC)*
- Kat Cosgrove, *Foreign Policy Legislative Assistant, Rep. Chris Pappas (D-NH)*
- Jon Green, *Foreign Policy Advisor, Rep. Jason Crow (D-CO)*
- Jessica Hagens-Jordan, *Defense and Foreign Policy Advisor, Rep. Jim Himes (D-CT)*
- Jonathan Halpern, *Legislative Director, Rep. Sanford Bishop (D-GA)*
- Hailey Hart, *Foreign Policy Legislative Assistant, Rep. Blaine Luetkemeyer (R-MO)*
- Holly Hough, *Foreign Policy Legislative Assistant, Rep. Duncan Hunter (R-CA)*
- Timothy Huebner, *Legislative Assistant, Rep. Debbie Dingell (D-MI)*
- Erik Kinney, *Foreign Policy Legislative Assistant, Rep. Jim Sensenbrenner (R-WI)*
- Andrew Kohlrieser, *Foreign Policy Legislative Assistant, Rep. Bill Huizenga (R-MI)*
- Jay Kronzer, *Legislative Director, Rep. Mark Green (R-TN)*
- Jennifer Lauterbach, *Foreign Policy Legislative Assistant, Rep. Debbie Lesko (R-AZ)*
- Sofya Leonova, *Legislative Director, Rep. Daniel Lipinski (D-IL)*
- Chrissy Liotta, *Legislative Aide, Rep. Kevin Hern (R-OK)*

- Zach Martin, *Senior Legislative Assistant, Rep. Collin Peterson (D-MN)*
- Carson Middleton, *Deputy Chief of Staff/Legislative Director, Rep. Virginia Foxx (R-NC)*
- Davis Pace, *Legislative Director, Rep. John Ratcliffe (R-TX)*
- Max Pedrotti, *Foreign Policy Legislative Assistant, Rep. Carol Miller (R-WV)*
- Michael Perez, *Foreign Policy Legislative Assistant, Rep. Susan Davis (D-CA)*
- Mary Ellen Richardson, *Senior Legislative Assistant, Rep. Darin LaHood (R-IL)*
- Samantha Schifrin, *Legislative Assistant, Rep. David Price (D-NC)*
- Brooke Stuedell, *Foreign Policy Legislative Assistant, Rep. Xochitl Torres Small (D-NM)*
- Amy Surber, *Legislative Director, Rep. Jim Banks (R-IN)*
- Clayton Swope, *Foreign Policy Legislative Assistant, Rep. Derek Kilmer (D-WA)*
- Ben Talus, *Foreign Policy Legislative Assistant, Rep. Donna Shalala (D-FL)*
- Betsy Thompson, *Senior Defense & Foreign Policy Advisor, Rep. John Garamendi (D-CA)*
- William Tranghese, *Foreign Policy Legislative Assistant, Rep. Richard Neal (D-MA)*
- Shivani Vakharia, *Foreign Policy Legislative Assistant, Rep. Tom Graves (R-GA)*
- Jennifer Van der Heide, *Foreign Policy Legislative Assistant, Rep. Deb Haaland (D-NM)*
- Jesse von Stein, *Foreign Policy Legislative Assistant, Rep. Don Young (R-AK)*
- Dominique Warren, *Foreign Policy Legislative Assistant, Rep. Rashida Tlaib (D-MI)*
- Leslie Zelenko, *Foreign Policy Legislative Assistant, Rep. Mark Pocan (D-WI)*