



# U.S. House of Representatives COMMITTEE ON ETHICS

## Employee Post-Travel Disclosure Form

Original  Amendment

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House, B-81 Cannon House Office Building, within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Name of Traveler: Eric Gustafson
2. a. Name of Accompanying Relative: \_\_\_\_\_ OR None   
 b. Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
3. a. Dates: Departure: April 24, 2019 Return: April 26, 2019  
 b. Dates at Personal Expense, if any: \_\_\_\_\_ OR None
4. Departure City: Washington, DC Destination: Cambridge, MA Return City: Washington, DC
5. Sponsor(s), Who Paid for the Trip: The Massachusetts Institute of Technology
6. Describe Meetings and Events Attended: Participated in climate and clean-energy technology discussions led by MIT professors and researchers, and toured research labs.
7. Attached to this form are **each** of the following, *signify that each item is attached by checking the corresponding box:*
  - a.  a completed *Sponsor Post-Travel Disclosure Form*;
  - b.  the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Grantmaking or Non-Grantmaking Sponsor Forms*;
  - c.  page 2 of the completed *Traveler Form* submitted by the employee; **and**
  - d.  the letter from the Committee on Ethics approving my participation on this trip.
8. a. I represent that I participated in each of the activities reflected in the attached sponsor's agenda.  
**Signify statement is true by checking the box:**   
 b. If not, explain: \_\_\_\_\_

2019 MAY 10 PM 3:09

I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.

Signature of Traveler:  Date: May 10, 2019

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: Rep. Bill Flores Date: May 10, 2019

Signature of Supervising Member: 



U.S. House of Representatives

# COMMITTEE ON ETHICS

## Sponsor Post-Travel Disclosure Form

Original  Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip within ten days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Sponsor(s) who paid for the trip: The Massachusetts Institute of Technology

2. Travel Destination(s): Cambridge, MA

3. Date of Departure: April 24, 2019 Date of Return: April 26, 2019

4. Name(s) of Traveler(s): Eric Gustafson


*Note:* You may list more than one traveler on a form only if *all* information is *identical* for each person listed.

5. Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	\$ 418.67	624.90 (incl. taxes)	180.17	
Accompanying Family Member				

6. All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box:

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: May 3, 2019

Name: Kerry Emanuel Title: Cecil & Ida Green Professor

Organization: Massachusetts Institute of Technology

**I am an officer of the above-named organization. Signify statement is true by checking box:**

Address: 77 Massachusetts Avenue, 54-1820, Cambridge, MA 02139

Telephone: 617 253 9397 Email: emanuel@mit.edu

*Committee staff may contact the above-named individual if additional information is required.*

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.



U.S. House of Representatives  
COMMITTEE ON ETHICS

TRAVELER FORM

1. Name of Traveler: Eric Gustafson
2. Sponsor(s) who will be paying for the trip: The Massachusetts Institute of Technology
3. Travel Destination(s): Cambridge, MA
4. a. Date of Departure: April 24, 2019 Date of Return: April 26, 2019  
 b. Will you be extending the trip at your personal expense?  Yes  No  
 If yes, list dates at personal expense: \_\_\_\_\_
5. a. Will you be accompanied by a family member at the sponsor's expense?  Yes  No **If yes:**  
 (1) Name of Accompanying Family Member: \_\_\_\_\_  
 (2) Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_  
 (3) Accompanying Family Member is at least 18 years of age:  Yes  No
6. a. Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)?  Yes  No  
 b. **If yes, and you are requesting lodging for two nights, explain why the second night is warranted:**  
 \_\_\_\_\_  
 \_\_\_\_\_
7. *Primary Trip Sponsor Form* is attached, including agenda, invitee list, and any other attachments and contributing sponsor forms:  Yes  No  
 NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**  
 As the Legislative Director responsible for energy and environmental issues, this seminar will allow me to learn more about  
 \_\_\_\_\_  
 new clean energy technologies and engage in policy discussions with subject-matter experts and fellow colleagues.  
 \_\_\_\_\_
9. **Is the traveler aware of any registered federal lobbyists or foreign agents involved planning, organizing, requesting, or arranging the trip?**  Yes  No
10. For staff travelers, to be completed by your employing Member:

ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member *Bill Floun* Date 3/21/2019



U.S. House of Representatives

# COMMITTEE ON ETHICS

## Primary Trip Sponsor Form

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* at least 30 days before the start date of the trip. The trip sponsor should NOT submit the form directly to the Committee. The Committee website (ethics.house.gov) provides detailed instructions for filling out the form.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.**

1. Sponsor who will be paying for the trip: The Massachusetts Institute of Technology
2. I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. Signify that the statement is true by checking box:
3. **Check only one.** I represent that:
  - a. The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip:  OR
  - b. The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds:  OR
  - c. The primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.   
If "c" is checked, list the names of the additional sponsors: ClearPath, Inc. a 501 (c)(3) organization
4. Provide names and titles of ALL House Members and employees you are inviting. For each House invitee, provide an explanation of why the individual was invited (include additional pages if necessary): See enclosed
5. Is travel being offered to an accompanying family member of the House invitee(s)?  Yes  No
6. Date of Departure: Wednesday, April 24, 2019 Date of Return: Friday, April 26, 2019
7.
  - a. City of departure: Washington, DC
  - b. Destination(s): Cambridge, MA
  - c. City of return: Washington, DC
8. **Check only one.** I represent that:
  - a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965:  OR
  - b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent:  OR
  - c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event and lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.
9. **Check only one of the following:**
  - a. I checked 8(a) or (b) above:
  - b. I checked 8(c) above but am not offering any lodging:
  - c. I checked 8(c) above and am offering lodging and meals for one night:  OR
  - d. I checked 8(c) above and am offering lodging and meals for two nights:  If you checked this box, explain why the second night of lodging is warranted: \_\_\_\_\_



U.S. House of Representatives

# COMMITTEE ON ETHICS

10. Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). *Indicate agenda is attached by checking box:*
11. **Check only one of the following:**
- a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. *Signify that the statement is true by checking box:*  **OR**
- b. *Not Applicable.* Trip sponsor is a U.S. institution of higher education:
12. For *each* sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip *and* its role in organizing and/or conducting the trip:
- The Massachusetts Institute of Technology is a non-profit research university with multiple departments working on cutting-edge energy & climate technology & related policy. ClearPath, Inc. is a 501(c)(3) nonprofit organization dedicated to accelerate conservative clean energy solutions by working with academia, policy makers & private sector
13. **Answer parts a and b. Answer part c if necessary:**
- a. Mode of travel: Air  Rail  Bus  Car  Other  (specify: taxis)
- b. Class of travel: Coach  Business  First  Charter  Other  (specify: \_\_\_\_\_)
- c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:
- \_\_\_\_\_
14. I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). *Signify that the statement is true by checking box:*
15. **Check only one.** I represent that either:
- a. The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees:  **OR**
- b. The trip involves events that are arranged specifically *with regard* to congressional participation:
- If "b" is checked:
- 1) Detail the cost *per day* of meals (approximate cost may be provided): 4/24/19 = approx. \$110.00;  
4/25/19 = approx. \$165.00; 4/26/19 = approx. \$ 50.00
- 2) Provide the reason for selecting the location of the event or trip: Seminar is being held on the MIT campus to enable extensive participation by MIT faculty and provide access to MIT laboratories.
16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:
- Hotel Name: Residence Inn, CambridgeMarriott City: Cambridge, MA Cost Per Night: \$273.00 + tax  
Reason(s) for Selecting: Proximity to the MIT campus & best price available within walking distance of the campus.
- Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_  
Reason(s) for Selecting: \_\_\_\_\_
- Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_  
Reason(s) for Selecting: \_\_\_\_\_
17. I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. *Signify that the statement is true by checking box:*



U.S. House of Representatives

# COMMITTEE ON ETHICS

### 18. Total Expenses for each Participant:

<input type="checkbox"/> Actual Amounts	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
<input checked="" type="checkbox"/> Good Faith Estimates			
For each Member, Officer, or Employee	\$361.10 for airfare	\$624.90 for 2 nights (\$273 p.n. + taxes)	\$325.00 (\$110 on 4/24, \$165 on 4/25 & \$50 on 4/26)
For each Accompanying Family Member	n/a	n/a	n/a

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee	\$100.00	bus + taxis to/from airports + possible airport parking at DCA.
For each Accompanying Family Member	n/a	n/a

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

### 19. Check only one:

- a. I certify that I am an officer of the organization listed below:  OR
- b. *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education.

20. I certify that I am not a registered federal lobbyist or foreign agent for any sponsor of this trip.

21. I certify by my signature that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: 8/6/2009

Name: Kerry A. Emanuel

Title: Cecil & Ida Green Professor, Department of Earth, Atmospheric & Planetary Sciences

Organization: Massachusetts Institute of Technology

Address: 77 Massachusetts Avenue, 54-1820

Telephone: 617 253 9397

Email: emanuel@mit.edu

If there are any questions regarding this form, please contact the Committee at the following address:

**Committee on Ethics**  
 U.S. House of Representatives  
 1015 Longworth House Office Building, Washington, D.C. 20515  
 Phone: 202-225-7103 General Fax: 202-225-7392



U.S. House of Representatives

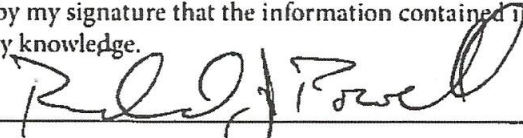
# COMMITTEE ON ETHICS

## Non-Grantmaking Trip Sponsor Form

This form should be completed by a private individual or entity that provides funds, services, or in-kind donations to another entity to underwrite, in whole or in part, a trip or an event, meal, or activity that will occur during a trip, or a necessary expense that will be incurred during a trip, with express or implicit knowledge or understanding that one or more House Members or employees may participate in or attend that trip or event, or otherwise may be beneficiaries of the gift or donation. A Non-Grantmaking Sponsor that has a direct involvement in planning, organizing, conducting, or participating in the trip must complete this form. Provide a copy of your completed form to the primary sponsor of the trip.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.**

1. Name of your organization: ClearPath, Inc.
2. Name of Primary Trip Sponsor: Massachusetts Institute of Technology
3. My organization has provided funds to the above named Primary Trip Sponsor to pay all or part of the expenses for a trip to (destination): Cambridge, Massachusetts on date: April 24th-26th, 2019 that primarily is being organized or arranged by the above-named Primary Trip Sponsor.  Yes  No
4. My organization has had a direct role in the organizing, planning, arranging, or will have a role in conducting, the trip identified in response to Question 3 or an event that will occur during that trip.  Yes  No
5. **Check only one:**
  - a.  My organization does not employ or retain a registered federal lobbyist or foreign agent **OR**
  - b.  My organization employs a registered federal lobbyist or foreign agent, but their involvement in planning, organizing, or arranging the trip was *de minimis* under the travel regulations.
6. I certify that I am not a registered federal lobbyist or foreign agent for any sponsor of this trip.
7. I certify by my signature that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: 02/22/2019

Name: Richard Powell Title: Executive Director

Organization: ClearPath, Inc.

Address: 611 Maryland Ave. NE, Washington, DC 20002

Telephone: (202) 670-1021 Email: powell@clearpath.org

If there are any questions regarding this form, please contact the Committee at the following address:

**Committee on Ethics**  
U.S. House of Representatives  
1015 Longworth House Office Building, Washington, D.C. 20515  
Phone: 202-225-7103 General Fax: 202-225-7392

Theodore E. Deutch, Florida  
*Chairman*  
Kenny Marchant, Texas  
*Ranking Member*

Grace Meng, New York  
Susan Wild, Pennsylvania  
Dean Phillips, Minnesota  
Anthony Brown, Maryland

John Ratcliffe, Texas  
George Holding, North Carolina  
Jackie Walorski, Indiana  
Michael Guest, Mississippi



ONE HUNDRED SIXTEENTH CONGRESS

## U.S. House of Representatives

### COMMITTEE ON ETHICS

Thomas A. Rust  
*Staff Director and Chief Counsel*

David W. Arrojo  
*Counsel to the Chairman*

Christopher A. Doneso  
*Counsel to the Ranking Member*

1015 Longworth House Office Building  
Washington, D.C. 20515-6328  
Telephone: (202) 225-7103  
Facsimile: (202) 225-7392

April 15, 2019

Mr. Eric Gustafson  
Office of the Honorable Bill Flores  
2228 Rayburn House Office Building  
Washington, DC 20515

Dear Mr. Gustafson:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Cambridge, Massachusetts, scheduled for April 24 to 26, 2019, sponsored by Massachusetts Institute of Technology (MIT) and ClearPath, Inc.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$390 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Theodore E. Deutch  
Chairman

Kenny Marchant  
Ranking Member

TED/KM:kej





MIT WASHINGTON OFFICE  
820 First Street, NE Suite 610  
Washington, DC 20002

Tel: 202 789 1828

May 3, 2019

Mr. Eric Gustafson  
Legislative Director  
Office of Representative David McKinley  
2228 Rayburn House Office Building  
Washington, DC 20515

Dear Eric,

Thank you for taking time out of your busy schedule to travel to MIT for the Senior Congressional Staff Seminar "Energy Options and Economic Opportunities for Decarbonization" which took place in Cambridge, MA from April 24-26, 2019. MIT paid the following expenses on your behalf:

	\$
<b>Return Flight on American Airlines, DC-Boston-DC:</b>	<b>351.10</b>
<b>Hotel</b> (2 nights) at The Cambridge Residence Inn	<b>624.90</b>
<b>Meals/Coffee Breaks:</b> (Breakfasts were included at the hotel)	
Wednesday lunch/afternoon/dinner	76.26
Thursday morning/lunch/afternoon/dinner	88.89
Friday morning/lunch	15.02
<b>FOOD TOTAL:</b>	<b>180.17</b>
<b>Incidentals:</b>	
Bus from/to Logan Airport & Cambridge Residence Inn	<b>31.25</b>
Ubers to/from Reagan airport & home	<b>36.32</b>
<b>TOTAL for Eric Gustafson:</b>	<b>\$ 1, 223.74</b>

If you have any questions or need any further information, please do not hesitate to contact me at 202 789 1828.

Sincerely,

*Helen*

Helen Haislmaier  
Program Coordinator

Massachusetts Institute of Technology

Senior Congressional Staff Seminar  
“Energy Options and Economic Opportunities for Decarbonization”

April 24-26, 2019

**AGENDA**

*All sessions to be held in the Bush Room (10-105) unless otherwise stated*

**Wednesday, April 24 – Day 1**

- 9:30 – 11:00 AM American Airlines flight from DC Reagan Airport to Boston Logan Airport
- 11:45 – 12:30 PM Drop bags at Cambridge Residence Inn. Bus to MIT Campus/Registration
- 12:30 – 2:15 PM **Welcome and Luncheon with Keynote:**  
**Artificial Intelligence and Machine Learning: What’s New and What Are the Implications for the Power Sector?**
- Kerry Emanuel**, Cecil and Ida Green Professor of Atmospheric Science  
**Robert Armstrong**, Chevron Professor of Chemical Engineering and Director of the MIT Energy Initiative  
**Aude Oliva**, Principal Research Scientist, Computer Science & Artificial Intelligence Lab  
**Saurabh Amin**, Associate Professor, Department of Civil and Environmental Engineering
- Dr. Emanuel will give a welcome address to the group and lay out the agenda for the workshop. Dr. Armstrong will introduce the keynote lecturers. Dr. Oliva will present the MIT Quest for Intelligence initiative and discuss research on artificial intelligence and machine learning. Dr. Amin will discuss how such research can be used to support the resilience of the power sector.**
- 2:15 – 2:30 PM Break
- 2:30 – 4:00 PM **Climate Risks**  
**Kerry Emanuel**, Cecil and Ida Green Professor of Atmospheric Science  
**Dr. Emanuel will provide an overview of the history of climate science, the current state of knowledge, and how current challenges can be framed in terms of risk.**
- 4:00 – 5:30 PM **Advances in Nuclear Energy**  
**Dennis Whyte**, Hitachi America Professor and Head of the Department of Nuclear Science and Engineering  
**Jacopo Buongiorno**, TEPCO Professor and Associate Department Head of Nuclear Science and Engineering  
**Dr. Whyte and Dr. Buongiorno will describe recent MIT research on the future of nuclear energy in a carbon constrained world as well as potential advances in both nuclear and fusion energy technologies.**
- 7:00 PM **Informal dinner with MIT faculty and students**  
*Cambridge Residence Inn by Marriott*  
**Working event for seminar participants to engage with MIT professors, panel participants, and graduate students.**

**Thursday, April 25 – Day 2**

7:30 – 8:45 AM      **Continental breakfast at hotel/Walk to the Bush Room, MIT Campus**

9:00 – 9:30 AM      **Welcoming Remarks**

**Maria Zuber**, Earle A. Griswold Professor and MIT Vice President for Research

**Dr. Zuber will welcome participants on behalf of MIT's central administration and provide a broad overview of MIT's research on decarbonization.**

9:30 – 11:00 AM      **Carbon Capture and Sequestration Technologies**

Presenter: **Brad Hager**, Cecil and Ida Green Professor of Earth Sciences

**Dr. Hager will describe the scale of the problem; the current state of carbon capture, utilization, and sequestration, and discuss research at MIT to identify, develop and promote new technologies.**

11:00 – 11:15 AM      **Coffee Break**

11:15 – 12:45 PM      **U.S. Opportunities for Renewables**

**Francis O'Sullivan**, Director of Research and Analysis, MIT Energy Initiative

**Dr. O'Sullivan will discuss the deployment of renewable energy and research on expected economic activity in this technology sector.**

12:45 – 1:45 PM      **Luncheon, with brief remarks by a representative from**

**ClearPath, Inc.**

**Spencer Nelson**, Program Director, Energy Innovation

**Spencer will discuss the ClearPath, Inc. mission, the organization's interest in supporting this seminar, and his perspective on the current federal clean energy policy landscape.**

2:00 – 5:00 PM      **Lab Tours:**

- **The Plasma Science & Fusion Center.** *The MIT Plasma Science and Fusion Center is leading the charge to harness fusion energy by using a disruptive, breakthrough technology which will revolutionize the energy landscape. The goal is to create a workforce pipeline—from education to employment—firmly placing the US at the center of the new fusion energy industry.*

**Dr. Dennis Whyte will take participants on a tour of MIT's Plasma Science and Fusion Center, explaining the research mentioned above.**

- **Biomolecular Materials Group.** *Dr Angela Belcher's lab spans the fields of biomaterials, biomolecular materials, organic-inorganic interfaces and solid-state chemistry and devices. Her primary research focus is evolving new materials for energy, electronics, the environment and medicine.*

**Dr. Angela Belcher will take participants on a tour of her lab and give an overview of the research above.**

- 5:00 – 5:20 PM Return to Cambridge Residence Inn. Rest/Free time
- 6:30 PM: Assemble in the lobby of Cambridge Residence Inn. Walk to MIT Samberg Center.
- 7:00 PM Arrive Samberg Center, Dining Room 2
- 7:15 PM **Dinner with Keynote Speaker**, Samberg Center, Salon M  
 Speaker: **David Danielson**, Breakthrough Energy Ventures  
**Dr. Danielson will present on the work of Breakthrough Energy Ventures, which works to link cutting-edge, government-funded research to patient, risk-tolerant capital so that more clean energy innovations get to market faster.**

**Friday, April 26 – Day 3**

- 7:30 – 8:45 AM **Continental breakfast at hotel/check out.** *(Bags can be left at the hotel)*  
**Walk to The Bush Room, MIT Campus**
- 9:00 – 10:30 AM **Electricity System and Energy Efficiency**  
**Christopher R. Knittel**, (moderator), George P. Shultz Professor of Applied Economics, MIT Sloan School of Management.  
**Marija Ilic**, Senior Research Scientist, Laboratory for Information & Decision Systems  
**Christoph Reinhart**, Professor and Director, Building Technology Program, MIT School of Architecture  
**Steven Leeb**, Professor & MacVicar Faculty Fellow, Electrical Engineering & Computer Science, and Mechanical Engineering  
**Dr. Knittel will moderate a panel discussion covering the economics and technical aspects of energy systems and the how energy efficiency impacts the overall system.**
- 10:30 – 10:45 AM **Coffee Break**
- 10:45 – 12:15 PM **International Economic Opportunities and National Security**  
**Henry (Jake) Jacoby**, William F. Pounds Professor Emeritus of Management, Sloan School of Management  
**Dr. Jacoby will discuss the risks and opportunities, for global business and national security, of the emerging energy transition, and explore policies that could enhance the U.S. position.**
- 12:15 – 2:15 PM **Box Lunch with discussion & demonstration of En-Roads Climate Model**  
**John Sterman**, Jay Forrester Professor of Management, Director of System Dynamics, Sloan School of Management; **Andrew (Drew) Jones**, Founder and Co-Director of Climate Interactive  
**Dr. Sterman and Mr. Jones will demonstrate an interactive simulation tool that shows the impacts of various decarbonization policies on climate change.**
- 2:15 - 2:45 PM: **Return to hotel to collect bags. Travel to Boston Logan Airport**
- 4:00 – 5:30 PM Flight from Boston to DC.

Eric	Bergren	Chief of Staff	Office of Representative Brett Guthrie
Lauren	Billman	Legislative Director	Office of Representative Carol Devine Miller
Jeff	Bishop	Legislative Director	Office of Representative Peter Stauber
Matt	Blackwell	Legislative Director	Office of Representative Neal Dunn
Alex	Blair	Chief of Staff	Office of Representative Greg Steube
Michael	Bloomquist	Minority Staff Director	Committee on Energy & Commerce
Aaron	Bonnaure	Chief of Staff	Office of Representative Guy Reschenthaler
Jake	Bornstein	Legislative Director	Office of Representative John Curtis
Amy	Bos	Legislative Director	Office of Representative Jim Sensenbrenner, Jr.
Lorissa	Bounds	Chief of Staff	Office of Representative Greg Walden
Michelle	Bowling	Legislative Aide/Press Secretary	Office of Representative James Comer
Jenifer	Bradley	Legislative Director	Office of Representative John Rutherford
Sean	Brady	Deputy Chief of Staff and Legislative	Office of Representative Vern Buchanan
Colin	Brainard	Chief of Staff	Office of Representative Steve Watkins
Austin	Bray	Legislative Assistant and Counsel	Office of Representative Kevin Brady
Anna	Breen	Senior Legislative Assistant	Office of Representative Jaime Herrera Beutler
Samuel	Breene	Senior Legislative Assistant	Office of Representative Mike Kelly
Matthew	Brennan	Chief of Staff	Office of Representative GT Thompson
Alex	Briggs	Legislative Director	Office of Representative Bob Gibbs
Christopher	Brinson	Chief of Staff	Office of Representative Mike Rogers
Kenneth	Brooke	Legislative Assistant	Office of Representative Mark E. Amodei
Joanna	Brown	Legislative Director	Office of Representative Tim Walberg
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Rory	Burke	Legislative Director	Office of Representative Paul A. Gosar
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Riley	Bushue	Legislative Director	Office of Representative Greg Walden
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John	Caddock	Legislative Assistant	Office of Representative Alex X. Mooney
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	Austin	Agrella	Legislative Director	Office of Representative Will Hurd
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	Brian	Allen	Legislative Assistant	Office of Representative Louie Gohmert
	David	Allen	Legislative Director	Office of Representative Martha Roby
	Eric	Amidon	Chief of Staff	Office of Representative Lee Zeldin
	Craig	Anderson	Legislative Assistant	Office of Representative Austin Scott
	Dale	Anderson	Chief of Staff	Office of Representative Doug Lamborn
	Hannah	Anderson	Legislative Assistant	Office of Representative Dan Crenshaw
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	Ashley	Antoskiewicz	Legislative Director	Office of Representative Darin LaHood
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	Eric	Arndt	Legislative Assistant	Office of Representative Chris Collins
	Luci	Arveseth	Legislative Assistant	Office of Representative Chris Stewart
	Gus	Ashton	Legislative Director	Office of Representative Ross Spano
	Maggie	Ayrea	Legislative Director	Office of Representative Garret Graves
	Chelsea	Bacher	Legislative Assistant	Office of Representative Tom Rice
	Ashley	Bailey	Legislative Assistant	Office of Representative Mike Bost
	James	Ballard	Legislative Director	Office of Representative Rodney Davis
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	Joe	Bartlett	Legislative Assistant	Office of Representative Francis Rooney
	Brian	Bates	Legislative Assistant	Office of Representative Bob Gibbs
	Chris	Bayles	Legislative Assistant	Office of Representative Gary Palmer
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	Andrew	Bell	Chief of Staff	Office of Representative Ted Budd
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	Pamela	Day	Chief of Staff	Office of Representative Don Young
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	Ben	Elleson	Legislative Director	Office of Representative Billy Long
	Richard	England	Legislative Director	Office of Representative Pete Olson
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Joe	Lillis	Chief of Staff	Office of Representative Billy Long
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Brian	Looser	Legislative Director	Office of Representative John Shimkus
Jonathan	Lowe	Legislative Director	Office of Representative Steve Chabot
Molly	Lowe	Legislative Director	Office of Representative Mark E. Amodei
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Paul	Howell	Chief of Staff	Office of Representative Trent Kelly
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David	Keller	Chief of Staff	Office of Representative Jim Banks
Melissa	Kelly	Chief of Staff	Office of Representative Pete Olson
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Joseph	Miller	Chief of Staff	Office of Representative Chip Roy
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Adam	York	Legislative Director	Office of Representative Steve Watkins
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Nate	Zimpher	Legislative Assistant	Office of Representative Troy Balderson
Daniel	Black	Legislative Assistant	Office of Delegate Aumua Amata Coleman Radewagen