Original	☐ Amendment
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\*LEGISLATIVE RESOURCE CENTER

# EMPLOYEE POST-TRAVEL DISCLOSURE FORMOV 14 AM | 1:11

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual Financial Disclosure Statements of those employees required to file them. In accordance with House Rule 25, clause 5, you must complete this form and file it with the Clerk of the House, 135 Cannon House Office Building, within 15 days after travel is completed. Please do not file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1.	Name of Traveler: Alexandra Marie White
2.	a. Name of accompanying relative:
	b. Relationship to Traveler: Spouse Child Other (specify):
3.	a. Dates of departure and return: Departure: Oct. 17, 2018 Return: Oct. 19, 2018
	b. Dates at personal expense (if any): or None
4.	Departure city: Washington, D.C.  Destination: West Palm Beach, FL Return city: Washington, D.C.
5.	Sponsor(s) (who paid for the trip):  South Florida Ag. Foundation
6.	Describe meetings and events attended:  Tours of Citrus Groves, Meeting one-on-one with Florida farmers,
٠.	Meeting with Cattlemen, Toured Rice Processing Plant, Toured Sugar Mill, Toured Sugar Field
7.	Attached to this form are EACH of the following ( <i>signify that each item is attached by checking the corresponding box</i> ):  a.   a completed Sponsor Post-Travel Disclosure Form;
	<ul> <li>b.  the Primary Trip Sponsor Form completed by the trip sponsor prior to the trip, including all attachments and Grantmaking or Non-Grantmaking Sponsor Forms;</li> <li>c.  page 2 of the completed Traveler Form submitted by the employee; <i>and</i></li> <li>d.  the letter from the Committee on Ethics approving my participation on this trip.</li> </ul>
8.	<ul> <li>a. I represent that I participated in each of the activities reflected in the attached sponsor's agenda. (Signify that statement is true by checking box):</li> <li>b. If not, explain:</li> </ul>
kno	ertify that the information contained on this form is true, complete, and correct to the best of my owledge.  GNATURE OF TRAVELER:
I a Spo em	uthorized this travel in advance. I have determined that all of the expenses listed on the attached onsor Post-Travel Disclosure form were necessary and that the travel was in connection with the ployee's official duties and would not create the appearance that the employee is using public office private gain.
	ME OF SUPERVISING MEMBER: Drew Ferguson DATE: 11 13 2018
SIC	GNATURE OF SUPERVISING MEMBER:
	cion date 2/2015 by Committee on Ethics

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### SPONSOR POST-TRAVEL DISCLOSURE FORM

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip within 10 days of their return. You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1.	Sponsor(s) (who paid for the trip): South Florida Agricultural Foundation, Inc.						
2.	Travel Destination(s): West Palm Beach & Clewiston, Palm Beach & Hendry Counties, Florida						
3.	Date of Departu	oct. 17, 20	18	Date of	Return: Oct. 19, 2018		
4.	Name(s) of Trav	veler(s): Allie W	/hite				
				form only if <u>all</u>	information is identical for each person listed.)		
5.	Actual amount	of expenses paid	on behalf of, or r	eimbursed to, e	ach individual named in response to Question 4:		
	-	Total Transportation Expenses	Total <i>Lodging</i> Expenses	Total Meal Expenses	Other Expenses (dollar amount per item and description)		
	Traveler	\$322.20	199.00	115.78			
	Accompanying Relative	· ·					
5.		nnected to the tripe by checking box		costs incurred	and not a per diem or lump sum payment. (Signify		
				is true, comple	te, and correct to the best of my knowledge.		
	Signature:		Hannock		,		
		Hammock			Title: President		
	Organization: South Florida Agricultural Foundation						
	I am an officer of the above-named organization (signify statement is true by checking box):						
	Address: P. O. Box 1952						
	West Palm Beach, FL 33402						
	Telephone numb	<sub>oer:</sub> 561-315-04	81				
	Email Address:	0 1 1 01	ryl@soflagfour	ndation.org			
	Committee staff may contact the above-named individual if additional information is required.  If you have questions regarding your completion of this form, please contact the Committee on Ethics at (202) 225-7103.						

## TRAVELER FORM

1.	Name of Traveler: Alexandra Marie White
2.	Sponsor(s) (who will be paying for the trip): South Florida Agricultural
	Foundation, Inc.
3.	Travel destination(s): West Pelm Beach, Belle Glade in Palm Beach Co. Clewiston in
4.	a. Date of departure Oct. 17, 2018 Date of return: Oct. 19, 2018  b. Will you be extending the trip at your personal expense?  Yes No  If yes, dates at personal expense:
5.	<ul> <li>a. Will you be accompanied by a relative at the sponsor's expense? ☐ Yes</li> <li>b. If yes: <ul> <li>(1) Name of accompanying relative:</li> </ul> </li> </ul>
	(2) Relationship to traveler:   Spouse   Child   Other (specify):
	(3) Accompanying relative is at least 18 years of age: ☐ Yes ☐ No
6.	<ul> <li>a. Did the trip sponsor answer "yes" to Question 9(d) on the Primary Trip Sponsor Form (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or foreign agent and you are requesting lodging for two nights)? ☐ Yes No</li> <li>b. If yes, explain why the second night of lodging is warranted:</li> </ul>
7.	Primary Trip Sponsor Form is attached, including agenda, invitee list, and any other attachments and contributing sponsor forms: Yes \sum No NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8.	Explain why participation in the trip is connected to the traveler's <u>individual</u> official or representational duties. Staff should include their job title and how the activities on the itinerary relate to their duties.
	lam a legislative assistant handling trade of immigration for my book, both of which are important topics of discussion
	Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, of the U.S.
9.	Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, of the U.S organizing, requesting, and/or arranging the trip?   Yes  No
10	FOR STAFF TRAVELERS: TO BE COMPLETED BY YOUR EMPLOYING MEMBER:
	ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL  I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.  Date: 8/22/2018  Signature of Employing Member

### PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a Traveler Form <u>at least 30 days before the start date of the trip</u>. The trip sponsor should NOT submit the form directly to the Committee. The Committee Web site (ethics.house.gov) provides detailed instructions for filling out the form.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.

	Sponsor (who will be paying for the trip):  South Florida Agricultural Foundation, Inc.
	I represent that the trip will not be financed (in whole or in part) by a registered federal lobbyist or foreign agent (signify that the statement is true by checking box):
	<ul> <li>Check only one: I represent that:</li> <li>a. the primary trip sponsor has not accepted from any other source funds intended directly or indirectly to finance any aspect of the trip  or</li> <li>b. the trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds  or</li> <li>c. the primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.  If "c" is checked, list the names of the additional sponsors:</li> </ul>
4.	Provide names and titles of ALL House Members <u>and</u> employees you are inviting. For each House invitee, provide an explanation of why the individual was invited (include additional pages if necessary):  See attached list
5	Is travel being offered to an accompanying relative of the House invitee(s)?   Yes  No
6.	Date of departure: October 17, 2018 Date of return: October 19, 2018
7.	a. City of departure: Washington, DC
	b. Destination(s): West Palm Beach, Belle Glade in Palm Beach County & Clewiston in Hendry County, Florida
	c. City of return: Washington, DC
8.	I represent that (check one of the following):
	a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: $\square$ <u>or</u>
,	<ul> <li>b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent:  or</li> <li>c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event and lobbyist/foreign agent involvement in planning, organizing, requesting, or arranging the trip was de minimis under the Committee's travel regulations. </li> </ul>
9.	Check one of the following:
	a. I checked 8(a) or (b) above:
	b. I checked 8(c) above but am not offering any lodging:
	<ul> <li>c. I checked 8(c) above and am offering lodging and meals for one night:          \[ \sum_{\text{or}} \]</li> <li>d. I checked 8(c) above and am offering lodging and meals for two nights:          \[ \sum_{\text{or}} \]</li> </ul>
,	If "d" is checked, explain why the second night of lodging is warranted:

10.			da of the activities the Hounned activities for trip inv			_ , ,
11.	em	epresent that a regi ployees on any segr	stered federal lobbyist on the stere of the trip (signify the J.S. institution of higher e	at the statement is true b		
12.	trip <u>and</u> The So	<u>I</u> its role in organizion outh Florida Agrico	to submit a sponsor form, ng and/or conducting the t ultural Foundation, Inc. n Florida Agricultural Fo	rip: is the sole sponsor of	this congression	al staffers trip.
	opport celery,	unities within the s , rice and other loo	South Florida agricultura al crops. Each stop on	al industry, including s the trip represents an	ugarcane, citrus important part o	, sweet corn, f food
	produc	ction in the area, w	hich ranks in the top 10	) in the nation for agric	ultural revenue.	
13.	Answer	parts a and b. Ans	wer part c if necessary.			
		=	Rail Bus C	ar 🗆 Other 🗏 (Speci	ify: Air boat	)
			Business ☐ First			)
			ass or by chartered or priva			
			<b>,</b>	····		·
	I represe a. The that	onal activities of the ent that either ( <i>chec</i> , trip involves an ev meals provided to	litures related to local are invitee(s). (signify that to k one of the following): ent that is arranged or or congressional participant.	he statement is true by congressions and the statement is true by congressions.	hecking box):	participation and
	b. The	t attendees: \( \sigma \) or trip involves events \( \text{b''} \) is checked:	that are arranged specific	ally with regard to cong	ressional participa	ition: 🖻
			lay of meals (approximate \$45.75, Thurs. brkfast/l		i. brkfast/lunch \$	630.00
	2)		electing the location of the and knowledge and ex		workings of the	South Florida
		agricultural indus	try.			
16.		nightly cost, and read name: Roland Mar	sons for selecting each hot tin Marina Hotel	el or other lodging facili City: Clewiston		78.00
			Located in the heart of th			of the tour route
		ame: Residence		City: West Palm Beach		136.14
		n(s) for selecting:	Located near the farms a			of the tour route
	Hotel n			City:	Cost per night:	- A
		n(s) for selecting:				

				,				
	sum payment. (signify that	t the statement is true by che		d and not a per diem or lump				
18.	TOTAL EXPENSES FOR	EACH PARTICIPANT:						
	□ actual amounts							
	For each Member, Officer, or employee	\$322.25	\$214.14	\$136.75				
	For each accompanying relative							
		Other Expenses (dollar amount per item)	Identify Specific Nature of taxi, parking, registration					
	For each Member, Officer, or employee							
	For each accompanying relative							
ŝ	NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.							
19.	Check one:	,	1	,				
	a. I certify that I am an officer of the organization listed below. $\blacksquare$ $\underline{or}$							
	b. N/A – sponsor is an indi	vidual or a U.S. institution of	of higher education.					
20.	I certify that I am not a regi	stered federal lobbyist or fo	reign agent for any sponsor	of this trip.				
21.	<ol> <li>I certify by my signature that the information contained in this form is true, complete, and correct to the best of my knowledge.</li> </ol>							
	Signature: Ulis Hannock							
	Name: Ardis Hammock							
	Title: President							
		Florida Agricultur	al Foundation, In	IC.				
	Address: P. O. Box							
	Telephone number: 561	1-315-0481						
	Email address: cheryl@soflagfoundation.org							

If there are any questions regarding this form please contact the Committee at the following address:

Committee on Ethics U.S. House of Representatives 1015 Longworth House Office Building Washington, DC 20515 (202) 225-7103 (phone) (202) 225-7392 (general fax)

Email address:

Susan W. Brooks, Indiana *Chairwoman* Theodore E. Deutch, Florida *Ranking Member* 

Kenny Marchant, Texas Leonard Lance, New Jersey Mimi Walters, California John Ratcliffe, Texas

Yvette D. Clarke, New York Jared Polis, Colorado Anthony Brown, Maryland Steve Cohen, Tennessee



# U.S. House of Representatives

COMMITTEE ON ETHICS

Thomas A. Rust Staff Director and Chief Counsel

Donna Herbert
Director of Administration

Megan Savage Chief of Staff and Counsel to the Chairwoman

Daniel J. Taylor

Counsel to the Ranking Member

1015 Longworth House Office Building Washington, D.C. 20515–6328 Telephone: (202) 225–7103 Facsimile: (202) 225–7392

October 16, 2018

Ms. Alexandra White Office of the Honorable Drew Ferguson 1032 Longworth House Office Building Washington, DC 20515

Dear Ms. White:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Clewiston and West Palm Beach, Florida, scheduled for October 17 to 19, 2018, sponsored by South Florida Agricultural Foundation, Inc.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$390 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Susan W. Brooks Chairwoman Theodore E. Deutch Ranking Member

SWB/TED:kej

## South Florida Agricultural Foundation ITINERARY 2018 Congressional Staff Tour October 17-19, 2018

# Wednesday, October 17, 2018

12:10 – 12:20 PM  12:10 – 12:20 PM  12:10 – 12:20 PM  12:10 – 12:20 PM  12:20 – 1:00 PM  13:20 – 2:30 PM  14:20 – 2:30 PM  15:20 – 2:30 PM  15:20 – 2:30 PM  16:20 – 2:30 PM  17:20 – 2:30 PM  18:20 – 2:30 PM  18:20 – 2:30 PM  18:20 – 3:00 PM  18	9:42 AM – 12:10 PM	Depart Washington-Reagan National Airport on JetBlue Airlines Flight #433
luggage and board bus. Guests will be transported by bus for the duration of the trip.  12:20 – 1:00 PM  Depart airport – Lunch and informational video on board during route to agricultural area. A representative from the Florida Sugarcane League will also be on the bus and narrate sites along the drive through the Everglades Agricultural Area (EAA) which surrounds the Southern area of Lake Okeechobee.  1:00 PM  Arrive at Slim's Fish Camp in Belle Glade for airboat tour.  Depart on airboat for tour of Lake Okeechobee; Out on the lake, Ernie Barnett, Florida Water and Land Advisors, will explain the relationship between the lake and agriculture, discuss water quality and quantity issues and how EAA farmers must comply with federal water regulations.  2:30 – 3:00 PM  Depart Slim's to travel to Roland Martin Marina Hotel in Clewiston.  Check into Roland Martin Marina hotel, prepare for citrus tour and dinner presentation.  4:15 PM  Depart hotel, drive to Southern Gardens Citrus in Clewiston.  Southern Gardens Citrus – presentation by Southern Gardens Citrus Team: Denise Roth, Plant Manager, will discuss the citrus processing industry, utilization of every part of an orange and address related food safety issues. During grove stops, Jim Snively, Vice President of Citrus Groves, will discuss citrus greening, hurricanes and other issues destructive to citrus crops, and how they work with the USDA's APHIS (Animal and Plant Health Inspection Service) to develop new citrus varieties and combat citrus diseases.  6:00 – 6:45 PM  Arrive at Dunwody Lodge in Clewiston for welcome reception and opportunity to speak one-on-one with local farmers who grow sugarcane, corn, green beans, kale and broccoli.  Dinner and American Farm Policy & Trade presentation by Judy Sanchez, Senior Director Of Corporate Communications, U.S. Sugar Corp., discussing renewal of the farm bill, NAFTA and other trade issues.  SFAF will cater dinner, steaks cooked by Cattlemen's Association highlighting local beef industry. Local elected officials such		· · · · · · · · · · · · · · · · · · ·
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to speak one-on-one with local farmers who grow sugarcane, corn, green beans, kale and broccoli.  6:50 – 9:00 PM  Dinner and American Farm Policy & Trade presentation by Judy Sanchez, Senior Director Of Corporate Communications, U.S. Sugar Corp., discussing renewal of the farm bill, NAFTA and other trade issues.  SFAF will cater dinner, steaks cooked by Cattlemen's Association highlighting local beef industry. Local elected officials such as mayors, city commission and county commission will also attend, relating how local government coordinates with state and federal officials on agricultural issues.	4:30 – 6:00 PM	Denise Roth, Plant Manager, will discuss the citrus processing industry, utilization of every part of an orange and address related food safety issues. During grove stops, Jim Snively, Vice President of Citrus Groves, will discuss citrus greening, hurricanes and other issues destructive to citrus crops, and how they work with the USDA's APHIS (Animal and Plant Health Inspection Service)
Director Of Corporate Communications, U.S. Sugar Corp., discussing renewal of the farm bill, NAFTA and other trade issues.  SFAF will cater dinner, steaks cooked by Cattlemen's Association highlighting local beef industry. Local elected officials such as mayors, city commission and county commission will also attend, relating how local government coordinates with state and federal officials on agricultural issues.	6:00 – 6:45 PM	to speak one-on-one with local farmers who grow sugarcane, corn, green beans,
	6:50 – 9:00 PM	Director Of Corporate Communications, U.S. Sugar Corp., discussing renewal of the farm bill, NAFTA and other trade issues.  SFAF will cater dinner, steaks cooked by Cattlemen's Association highlighting local beef industry. Local elected officials such as mayors, city commission and county commission will also attend, relating how local government coordinates
	9:00 PM	

South Florida Agricultural Foundation Itinerary – Page 2 2018 Congressional Staff Tour October 17-19, 2018

# Thursday, October 18, 2018

8:00 – 8:30 AM 8:30 – 9:00 AM 9:00 – 10:30 AM	Pick up breakfast-to-go from marina, provided by SFAF and board bus Bus departs marina and drives to U.S. Sugar Corp. Mill & Refinery Arrive at United States Sugar Corp. Mill and Refinery for tour of sugarcane processing procedures. Discussion at the mill will include compliance with OSHA and federal air quality standards, while the refinery will focus on FDA food safety and labeling issues.
10:30 AM – 12:00 PM	Tour Sugarcane Field operations and harvesting – Les Baucum, U.S. Sugar Corp. and Judy Sanchez, Senior Director of Corporate Communications, U.S. Sugar Corp., will discuss compliance of worker protection standards, burning regulations, pesticide and herbicide issues and other Federal regulations that have an impact on the cost and procedures of farming sugarcane.
12:15 – 12:30 PM	Stop at Clewiston Chamber of Commerce for brief break before traveling to next tour.
12:30 - 1:00 PM	Travel to Tellus in Belle Glade.
1:00 – 3:30 PM	Lunch and tour of Tellus, a packaging company that recycles leftover sugarcane fiber from the sugar milling process and converts it to packaging and
	foodservice products such as plates, bowls, and take-out containers. Tellus runs partially on renewable biomass power provided from the sugar mill and solar energy, making it an extremely efficient and environmentally sustainable
	manufacturing facility.
3:30 – 4:00 PM	Travel to Sem-Chi Rice Mill, Belle Glade
4:00 – 4:30 PM	Tour Sem-Chi Rice, a certified organic farm, mill and harvesting operations. Presentation by Adrian Mendoza, Operations Manager.
4:30 – 5:00 PM	Depart Sem-Chi to travel to West Palm Beach.
5:00 – 6:30 PM	Check in at Residence Inn by Marriott Hotel, West Palm Beach, prepare for dinner and evening program.
6:30 – 6:45 PM	Meet in hotel lobby.
6:45 – 7:00 PM	Board bus and depart for dinner.
7:00 – 9:00 PM	Dinner at Pistache, West Palm Beach, restaurant featuring local produce. Palm Beach County Commissioner Melissa McKinlay, who represents the area where the western county farms and some of the eastern farms are located, will
	discuss the importance of agriculture to Palm Beach County. Rachel Morgan, Federal Affairs Director, Florida Department of Agriculture and Consumer Services, will talk about the importance of the Everglades Agricultural Area to the State of Florida and the challenges the state has coordinating with federal agricultural regulations.
9:00 PM	Return to Marriott Hotel.

South Florida Agricultural Foundation Itinerary – Page 3 2018 Congressional Staff Tour October 17-19, 2018

### Friday, October 19, 2018

8:00 - 8:30 AM	Breakfast in hotel lobby. Check out of Hotel and load bus for tour.
8:30 - 8:45 AM	Bus departs - Drive to Mounts Botanical Gardens in West Palm Beach
8:45 - 9:00 AM	Frank Dowdle of The Palm Beach County Cooperative Extension Service and a
	staff member of Mounts Botanical Gardens will give a short presentation about
	the Gardens, where the Palm Beach Cooperative Extension Service is housed. A
	presentation on the 23 different gardens on site, including how water and
	resources affect soil types, a discussion of the variety of plants grown at the
	gardens, how cooperative extensions are the feet on the ground for education
	and training of Federal Regulation programs pertaining to agriculture
9:00 - 10:00 AM	One-on-one roundtable discussion with farmer members of Florida Farm
	Bureau's eastern Palm Beach County region moderated by Eva Webb, Assistant
	Director Field Services, Florida Farm Bureau Federation. Farmers representing
	sweet corn, green beans, peppers, tomatoes and other vegetables, nursery
	operations and agricultural research will discuss issues with federal pest
	management regulations, H2A worker programs, wage and labor compliance,
	NAFTA and how farming is impacted by state and federal issues.
10:00 - 11:00 AM	SFAF will provide brunch featuring local produce, while SFAF Board gives a
	wrap-up overview of the previous days' presentations and explains how a broad
	understanding of agricultural issues plays a vital role in the lives of the farmers
	in Florida.
11:05 AM	Bus departs
11:05 - 11:15 AM	Travel to West Palm Beach International Airport.
12:45 – 3:02 PM	Depart for Washington-Reagan National Airport on JetBlue Airlines Flight #1734
3:02 PM	Arrive Reagan National Airport.

\*Note: All food/catering/transportation/lodging paid for by the South Florida Agricultural Foundation

# SOUTH FLORIDA AGRICULTURAL FOUNDATION OCTOBER 2018 CONGRESSIONAL STAFFERS INVITATION LIST

These key congressional staffers were invited to educate them on the vital role that Federal research programs and policy have played in building and maintaining a robust agricultural industry in Florida. They were chosen because their position or their Members' committee assignments include participation in agriculture policy.

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Katherine	Stewart	Rep.	Alma	Adams	NC
Kaley	Mathis	Rep.	Jodey	Arrington	TX
Johnathan	Vecchi	Rep.	Gus	Bilirakis	FL
Michael	Reed	Rep.	Sanford	Bishop	GA
Matt	McCullough	Rep.	Mike	Bost	IL
Helena	Mastrogianis	Rep.	Brendan	Boyle	PA
John	Porter	Rep.	Kevin	Brady	TX
Marshall	Yates	Rep.	Мо	Brooks	AL
James	DeAtley	Rep.	Anthony	Brown	MD
Sean	Brady	Rep.	Vern	Buchanan	FL
Steffanie	Bezruki	Rep.	Cheri	Bustos	IL
Hart	Thompson	Rep.	Buddy	Carter	GA
Robert	Schroeder	Rep.	John	Carter	TX
Steve	Thornton	Rep.	Katherine	Clark	MA
Ben	Goldeen	Rep.	Jim	Costa	CA
Hayden	Jewett	Rep.	John	Culberson	TX
Hector	Arguello	Rep.	Carlos	Curbelo	FL
Jimmy	Ballard	Rep.	Rodney	Davis	IL
Chris	Sweet	Rep	Mario	Diaz-Balart	FL
Joe	Kalmin	Rep.	Dan	Donovan	NY
Lynn	Haueter	Rep.	Ron	Estes	KS
Darrell	Doss	Rep.	Dwight	Evans	PA
Allie	White	Rep.	Drew	Ferguson	GA
Bradley	Solyan	Rep.	Lois	Frankel	FL
Louise	Bentsen	Rep.	Vincente	Gonzalez	TX
Suzi	Plasencia	Rep.	Kay	Granger	TX
Chris	Grawien	Rep.	Glenn	Grothman	WI
Ben	Jordon	Rep	Karen	Handel	GA
Joe	Tvrdy	Rep.	Vicky	Hartzler	MO
Lindsey	Garber	Rep.	Alcee	Hastings	FL
Ben	Bruns	Rep.	Jaime	Herrera Beutler	WA
Chris	Malen	Rep.	Will	Hurd	TX
Daniel	Schatz	Rep.	Evan	Jenkins	WV
Bryan	Martin	Rep.	Walter	Jones	NC
Jennifer	Wood	Rep.	John	Katko	NY
Suanne	Edmonson	Rep.	Steve	King	IA
Danny	Boatright	Rep.	Steve	Knight	CA
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# SOUTH FLORIDA AGRICULTURAL FOUNDATION OCTOBER 2018 CONGRESSIONAL STAFFERS INVITATION LIST

Andrew	Hogin	Rep.	David	Kustoff	TN
Mary Ellen	Richardson	Rep.	Darrin	LaHood	IL
Tola	Thompson	Rep.	Al	Lawson	FL
Derron	Bennett	Rep.	AL	Lawson	FL
Ross	Olchyk	Rep.	Billy	Long	MO
John	Leganski	Rep.	Kevin	McCarthy	CA
Cody	McClelland	Rep.	Donald	McEachin	VA
Sydney	Pettit	Rep.	David	McKinley	WV
Donna	Iken	Rep.	Grace	Meng	NY
Pat	Pelletier	Rep.	Paul	Mitchell	MI
John	Laufer	Rep.	Stephanie	Murphy	FL
Patricia (Patti)	Ross	Rep.	Nancy	Pelosi	CA
Drew	Wayne	Rep.	Tom	Reed	NY
Chris	Curran	Rep.	Lisa Blunt	Rochester	DE
Minh	Та	Rep.	Lisa	Rochester	DE
Kenneth	Clifford	Rep.	Francis	Rooney	FL
Jason	Cook	Rep.	David	Rouzer	NC
Cody	Hoefer	Rep.	Steve	Russell	OK
Kelly	Simpson	Rep.	John	Rutherford	FL
Ben	Howard	Rep.	Steve	Scalise	LA
Kelley	Hudak	Rep.	Steve	Scalise	LA
Chris	Huckleberry	Rep.	Kurt	Schrader	OR
Meghan	Schmidtlein	Rep.	Pete	Sessions	TX
Cachavious	English	Rep.	Terri	Sewell	AL
James	Neill	Rep.	Mike	Simpson	ID
Patrick	Hester	Rep.	Elise	Stefanik	NY
Laura	Lyon	Rep.	Scott	Taylor	VA
Robert	Simpson	Rep.	Claudia	Tenney	NY
Dylan	Chandler	Rep.	David	Valadao	CA
Sean	McCabe	Rep.	Mark	Walker	NC
Kate	Randle	Rep.	Mimi	Walters	CA
Erica	Lefaive	Rep	Randy	Weber	TX
Will	Layden	Rep.	Bruce	Westerman	AR
Matt	Blackwell	Rep.	Joe	Wilson	SC
Larry	Calhoun	Rep.	Ted	Yoho	FL
Jessica	Norfleet	Rep.	Ted	Yoho	FL
Kevin	Dowling	Rep.	Lee	Zeldin	NY