

U.S. House of Representatives
Committee on Ethics

18 AUG 31 AM 10:53

EMPLOYEE POST-TRAVEL DISCLOSURE FORM
THE CLERK
U.S. HOUSE OF REPRESENTATIVES

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual Financial Disclosure Statements of those employees required to file them. In accordance with House Rule 25, clause 5, you must complete this form and file it with the Clerk of the House, 135 Cannon House Office Building, within 15 days after travel is completed. Please do not file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.


1. Name of Traveler: Alex Hoehn-Saric
2. a. Name of accompanying relative: _____ *or* None
 b. Relationship to Traveler: Spouse Child Other (specify): _____
3. a. Dates of departure and return: Departure: 8/12/18 Return: 8/15/18
 b. Dates at personal expense (if any): _____ *or* None
4. Departure city: Washington, DC Destination: Aspen, CO Return city: Washington, DC
5. Sponsor(s) (who paid for the trip): Aspen Institute
6. Describe meetings and events attended: Participated in three day workshop examining the regulation of the communications industry and developing recommendations on regulatory frameworks and policy priorities.
7. Attached to this form are EACH of the following (*signify that each item is attached by checking the corresponding box*):
 - a. a completed Sponsor Post-Travel Disclosure Form;
 - b. the Primary Trip Sponsor Form completed by the trip sponsor prior to the trip, including all attachments and Grantmaking or Non-Grantmaking Sponsor Forms;
 - c. page 2 of the completed Traveler Form submitted by the employee; *and*
 - d. the letter from the Committee on Ethics approving my participation on this trip.
8. a. I represent that I participated in each of the activities reflected in the attached sponsor's agenda. (*Signify that statement is true by checking box*):
 b. If not, explain: _____

I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.

SIGNATURE OF TRAVELER:  DATE: 8/29/18

I authorized this travel in advance. I have determined that all of the expenses listed on the attached Sponsor Post-Travel Disclosure form were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

NAME OF SUPERVISING MEMBER: FRANK RUCONE DATE: 8/29/18

SIGNATURE OF SUPERVISING MEMBER: 

(13)

**U.S. House of Representatives
Committee on Ethics**

SPONSOR POST-TRAVEL DISCLOSURE FORM

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. ***A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip within 10 days of their return.*** You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Sponsor(s) (who paid for the trip): The Aspen Institute (Communications & Society Program - "C&S Program")

2. Travel Destination(s): Aspen, CO

3. Date of Departure: August 12th, 2018 Date of Return: August 15th, 2018

4. Name(s) of Traveler(s): Alex Hoehn-Saric, Chief Counsel, Subcommittee on Communications and Technology, U.S. House Committee on Energy and Commerce
(NOTE: You may list more than one traveler on a form only if all information is identical for each person listed.)

5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in response to Question 4:

| | Total Transportation Expenses | Total Lodging Expenses | Total Meal Expenses | Other Expenses (dollar amount per item and description) |
|-----------------------|---|-----------------------------|---------------------|---|
| Traveler | Flight= \$1,085.82 Ground trans.\$20 X 2 days =\$40 =Total: \$1,125.82 | \$213 X 3 nights = \$639 | \$200 | Conference Package: \$190 x 3 days= \$570 Package includes resort conference fee for food and equipment. |
| Accompanying Relative | | | | |

6. All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. (*Signify statement is true by checking box*):

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: *Elliott Gerson*

Name: Elliott Gerson Title: Executive Vice President, Policy & Public Programs

Organization: The Aspen Institute

I am an officer of the above-named organization (*signify statement is true by checking box*):

Address: 2300 N Street, NW Suite 700 Washington, DC

Telephone number: 202-467-0790

Email Address: lisa.jones@aspeninstiute.org

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at (202) 225-7103.

U.S. House of Representatives
Committee on Ethics

TRAVELER FORM

1. Name of Traveler: Alex Hoehn-Saric
2. Sponsor(s) (who will be paying for the trip): Aspen Institute
3. Travel destination(s): Aspen, Colorado
4. a. Date of departure August 12, 2018 Date of return: August 15, 2018
b. Will you be extending the trip at your personal expense? Yes No
If yes, dates at personal expense: _____
5. a. Will you be accompanied by a relative at the sponsor's expense? Yes No
b. If yes:
(1) Name of accompanying relative: _____
(2) Relationship to traveler: Spouse Child Other (specify): _____
(3) Accompanying relative is at least 18 years of age: Yes No
6. a. Did the trip sponsor answer "yes" to Question 9(d) on the Primary Trip Sponsor Form (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or foreign agent and you are requesting lodging for two nights)? Yes No
b. If yes, explain why the second night of lodging is warranted:

7. Primary Trip Sponsor Form is attached, including agenda, invitee list, and any other attachments and contributing sponsor forms: Yes No
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. Staff should include their job title and how the activities on the itinerary relate to their duties.
As the Chief Counsel for the E&C Communications and Technology Subcommittee, my participation in the Aspen program will foster my understand of policy positions of leaders in the communications field.
9. Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, and/or arranging the trip? Yes No

10. **FOR STAFF TRAVELERS:**

TO BE COMPLETED BY YOUR EMPLOYING MEMBER:

ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Date: 7/12/18

Frank Pallone, Jr.
Signature of Employing Member

U.S. House of Representatives
Committee on Ethics

PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a Traveler Form at least 30 days before the start date of the trip. The trip sponsor should NOT submit the form directly to the Committee. The Committee Web site (ethics.house.gov) provides detailed instructions for filling out the form.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.

1. Sponsor (who will be paying for the trip): _____
The Aspen Institute (Communications & Society Program - "C&S Program")
2. I represent that the trip will not be financed (in whole or in part) by a registered federal lobbyist or foreign agent (signify that the statement is true by checking box):
3. *Check only one:* I represent that:
 - a. the primary trip sponsor has not accepted from any other source funds intended directly or indirectly to finance any aspect of the trip *or*
 - b. the trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds *or*
 - c. the primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.If "c" is checked, list the names of the additional sponsors: _____
4. Provide names and titles of ALL House Members and employees you are inviting. For each House invitee, provide an explanation of why the individual was invited (include additional pages if necessary):
Alex Hoehn-Saric, Chief Counsel, Subcommittee on Communications and Technology, U.S. House Committee on Energy and Commerce
5. Is travel being offered to an accompanying relative of the House invitee(s)? Yes No
6. Date of departure: August 12, 2018 Date of return: August 15, 2018
7. a. City of departure: Washington, D.C.
b. Destination(s): Aspen, CO
c. City of return: Washington, D.C.
8. I represent that (*check one of the following*):
 - a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: *or*
 - b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: *or*
 - c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist/foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.
9. Check one of the following:
 - a. I checked 8(a) or (b) above:
 - b. I checked 8(c) above but am not offering any lodging:
 - c. I checked 8(c) above and am offering lodging and meals for one night: *or*
 - d. I checked 8(c) above and am offering lodging and meals for two nights:If "d" is checked, explain why the second night of lodging is warranted: _____

10. Attached is a detailed agenda of the activities the House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees) (indicate agenda is attached by checking box):

11. Check one:

- a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip (signify that the statement is true by checking box): or
b. N/A - trip sponsor is a U.S. institution of higher education.

12. For each sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip and its role in organizing and/or conducting the trip:

The Aspen Institute (C&S Program) is the convener of the conference and is solely responsible for planning, organizing and conducting the conference. The Aspen Institute is an educational and policy studies non-profit organization whose mission is to foster leadership based on enduring values and provide a nonpartisan forum for the exchange of ideas. The C&S Program engages leaders in the communications field.

13. Answer parts a and b. Answer part c if necessary.

- a. Mode of travel: Air Rail Bus Car Other (Specify: _____)
b. Class of travel: Coach Business First Charter Other (Specify: _____)
c. If travel will be first class or by chartered or private aircraft, explain why such travel is warranted:

14. I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). (signify that the statement is true by checking box):

15. I represent that either (check one of the following):

- a. The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees: or
b. The trip involves events that are arranged specifically *with regard* to congressional participation:

If "b" is checked:

1) Detail the cost per day of meals (approximate cost may be provided): _____

2) Provide reason for selecting the location of the event or trip: _____

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

Hotel name: Aspen Meadows Resort City: Aspen Cost per night: \$213

Reason(s) for selecting: The Aspen Institute Aspen Meadows campus has hosted this annual conference for the last 32 years.

Hotel name: _____ City: _____ Cost per night: _____

Reason(s) for selecting: _____

Hotel name: _____ City: _____ Cost per night: _____

Reason(s) for selecting: _____

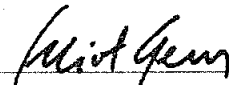
17. I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. (signify that the statement is true by checking box):
18. TOTAL EXPENSES FOR EACH PARTICIPANT:

| <input type="checkbox"/> actual amounts <input checked="" type="checkbox"/> good faith estimates | Total Transportation Expenses per Participant | Total Lodging Expenses per Participant | Total Meal Expenses per Participant |
|---|---|--|-------------------------------------|
| For each Member, Officer, or employee | Flight: \$850 (pre-tax) Ground trans \$20 X 2 days = \$40 = Total: \$890 | \$213 X 3 nights = \$639 | \$200 |
| For each accompanying relative | | | |

| | Other Expenses (dollar amount per item) | Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.) |
|---------------------------------------|---|--|
| For each Member, Officer, or employee | \$190 X 3 days = \$570 | Conference package: see attached |
| For each accompanying relative | | |

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

19. Check one:
 a. I certify that I am an officer of the organization listed below. *or*
 b. N/A – sponsor is an individual or a U.S. institution of higher education.
20. I certify that I am not a registered federal lobbyist or foreign agent for any sponsor of this trip.
21. I certify by my signature that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: 
 Name: Elliot Gerson
 Title: Executive Vice President, Policy & Public Programs
 Organization: The Aspen Institute
 Address: 2300 N Street, NW Suite 700 Washignton, DC
 Telephone number: 202-736-5859
 Email address: lisa.jones@aspeninstitute.org

If there are any questions regarding this form please contact the Committee at the following address:

Committee on Ethics
 U.S. House of Representatives
 1015 Longworth House Office Building
 Washington, DC 20515
 (202) 225-7103 (phone)
 (202) 225-7392 (general fax)

Susan W. Brooks, Indiana
Chairwoman
Theodore E. Deutch, Florida
Ranking Member



ONE HUNDRED FIFTEENTH CONGRESS

U.S. House of Representatives

COMMITTEE ON ETHICS

July 31, 2018

Thomas A. Rust
Staff Director and Chief Counsel

Donna Herbert
Director of Administration

Megan Savage
*Chief of Staff and Counsel to
the Chairwoman*

Daniel J. Taylor
Counsel to the Ranking Member

1015 Longworth House Office Building
Washington, D.C. 20515-6328
Telephone: (202) 225-7103
Facsimile: (202) 225-7392

Kenny Marchant, Texas
Leonard Lance, New Jersey
Mimi Walters, California
John Ratcliffe, Texas

Yvette D. Clarke, New York
Jared Polis, Colorado
Anthony Brown, Maryland
Steve Cohen, Tennessee

Mr. Alexander D. Hoehn-Saric
Energy and Commerce Committee
564 Ford House Office Building
Washington, DC 20515

Dear Mr. Hoehn-Saric:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Aspen, Colorado, scheduled for August 12 to 15, 2018, sponsored by the Aspen Institute.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$390 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Susan W. Brooks
Chairwoman

Theodore E. Deutch
Ranking Member

SWB/TED:kej



THE ASPEN INSTITUTE

Primary Trip Sponsor Form Attachment
The Aspen Institute, Inc. (Communications & Society Program)
August 12-15, 2018

18. Other expenses: The \$190 per day conference package is the Aspen Meadows Resort conference hosting fee which includes facilities set-up and breakdown, food and nonalcoholic refreshments for breakfast, lunch and snacks, IT/tech equipment, enhanced security, etc.



The 33rd Annual Aspen Institute Conference
on Communications Policy

**Next-Generation Digital Infrastructure:
Towards a New Regime for Promoting Investment,
Competition and Consumer Protection**

August 12-15, 2018 ■ Aspen Meadows ■ Aspen, Colorado

Final Agenda
(as of June 25, 2018)

Advances in information communication technologies are providing greater penetration, new services and connectivity to the world. Yet, the needs of communities and consumers are increasing. There is a blurring of lines among technologies and jurisdictions in the deployment of communications infrastructure, including wireline, wireless and cable, and the digital platforms and services offered to consumers.

Many state and local governments have taken steps to facilitate local access to this broad array of offerings by removing barriers and developing partnerships. However, federal, state and local governments still face conflicts on what entity should regulate the deployment and management of these converged digital technologies and in what ways.

The Conference will aim to develop an understanding of the appropriate regulatory structure to incentivize the deployment of communications infrastructure to unserved areas, and ways to promote competition and protect consumers on the internet. Conferees will recommend policies to promote consumer trust and strategies to accelerate the public use and safe enjoyment of communications technologies, infrastructure and services.

Sunday, August 12, 2018

| | | |
|------------------|---------------------------|-----------------------------------|
| <i>Departure</i> | <i>12 August 12:34 PM</i> | <i>Dulles/Wash, (Dulles Intl)</i> |
| <i>Arrival</i> | <i>12 August 04:29 PM</i> | <i>Aspen, (Pitkin County)</i> |

4:00 p.m. – 6:00 p.m. *Check in at the Aspen Meadows*

6:30 p.m. – 9:00 p.m. **Opening Reception, Group Dinner and Introductions**
Located on the Davis Deck on the upper level of the Aspen Meadows reception building, followed by dinner downstairs in the Bernhard Room.

Monday, August 13, 2018

All sessions will take place in the Booz Allen Hamilton Room located in the Koch Building

7:00 a.m. – 8:30 a.m.

Breakfast at the Aspen Meadows Restaurant

8:45 a.m. – 10:15 a.m.

Session I. Templates for Successful Government Initiatives

In this first session, Mayor Steve Benjamin, City of Columbia, will give a lead-off presentation on how state and local governments can create investment incentives for local broadband networks and digital infrastructure. This opening session will explore some examples of successful public/private partnerships and anchor tenant arrangements for infrastructure deployment. What are the drivers of deployment to unserved areas? How can state and local governments create investment incentives and eliminate barriers to deployment? How are rural and urban communities facilitating the growth of smart technologies to build more efficient and accessible public services? What impact do concerns about market concentration and consumer trust of internet services have on investment? Participants will discuss regulatory, economic and social barriers towards achieving investment.

10:15 a.m. – 10:45 a.m. Group Photo and Break

10:45 a.m. – 12:15 p.m.

Session II. Competition and Consumer Protection in a Converged Market

In this session participants will discuss the impact of converged networks and services on competition and consumer protection issues, including privacy, content gatekeepers, misuse of consumer data and safety. How and to what extent should federal, state and local governments regulate in these areas? For what purposes? How do regulators encourage and preserve competition and innovation in a heavily concentrated market for internet services? Blair Levin, Fellow, Brookings Institution will provide a brief presentation on how federal, state and local governments ought to regulate converged networks and services. Conferees will explore regulatory models that effectively balance investment and innovation with effective competition and consumer protection safeguards.

12:30 p.m. – 2:00 p.m.

Lunch at the Aspen Meadows Restaurant

2:00 p.m. – 5:00 p.m.

Session III. Working Groups

Working Groups will meet to address issues and solutions in their topic area.

Working Group A: Incentives for Investment

- Includes federal, state and local strategies for promoting investment in infrastructure and deployment, and next-generation networks and applications

Working Group B: Regulatory Structures

- Includes regulatory models, federalism, and international regulations in a converged global market

Working Group C: Competition and Consumer Protection

- Includes privacy, safety, access, and competition issues

5:00 p.m. – 6:30 p.m.

Break before Working Dinner

6:30 p.m. – 9:00 p.m.

*Reception and Working Dinner – Informal Dialogue on Working Group Topics
Vans will depart from the Aspen Meadows reception building at 6:25 p.m.
Location TBD*

Tuesday, August 14, 2018

7:00 a.m. – 8:30 a.m. Breakfast at the Aspen Meadows Restaurant

8:45 a.m. – 10:15 a.m. Session IV. Presentation and Discussion of Initial Working Group Reports
In this plenary session, working group leaders will report their proposed policies to the larger group.

10:15 a.m. – 10:45 a.m. Break

10:45 a.m. – 12:15 p.m. Session V. Working Groups Continued

12:15 p.m. – 1:30 p.m. Lunch at the Aspen Meadows Restaurant

1:30 p.m. – 5:00 p.m. Working Groups continued as necessary

6:00 p.m. Write up of Working Group Reports Due
(PowerPoint preferred)

6:30 p.m. – 9:00 p.m. Reception and Working Dinner
Vans will depart from the Aspen Meadows reception building at 6:25 p.m.
Location TBD

Wednesday, August 15, 2018

7:00 a.m. – 8:30 a.m. Breakfast at the Aspen Meadows Restaurant

8:45 a.m. – 12:00 p.m. Session VI. Refinement of Working Group Reports and Recommendations
In this final plenary session participants will work to refine suggestions into a set of simple, achievable actions. Participants will critique, improve upon, and, if appropriate, unify Working Group reports. The outcomes will provide the foundation for the final written report of the Conference.

12:00 p.m. – 1:30 p.m. Lunch at the Aspen Meadows Restaurant and Adjourn

| | | |
|------------------|---------------------------|-----------------------------------|
| <i>Departure</i> | <i>15 August 03:58 PM</i> | <i>Aspen, (Pitkin County)</i> |
| <i>Arrival</i> | <i>15 August 11:15 PM</i> | <i>Dulles/Wash, (Dulles Intl)</i> |

Harrison, Dominique

From: Harrison, Dominique on behalf of Firestone, Charlie
Sent: Wednesday, June 20, 2018 10:49 AM
To: 'Alex.Hoehn-Saric@mail.house.gov'
Subject: Aspen Institute 2018 Conference on Communications Policy
Attachments: CP18 Tentative Agenda.3.28.18.pdf

Dear Alex,

I am pleased to invite you to participate in the 2018 Aspen Institute Conference on Communications Policy, "*Next-Generation Digital Infrastructure: Towards a New Regime for Promoting Investment, Competition and Consumer Protection.*" The meeting of approximately 30-35 communications policy leaders is scheduled for **August 12-15, 2018** in Aspen, Colorado.

This annual conference has become one of the foremost small conference for telecommunications, media, Internet and information industry executives, government leaders, congressional staff, consumer representatives, and academic thought leaders to explore cutting-edge communications policies in an informed, yet informal, setting. Expert participants from diverse disciplines and viewpoints exchange valuable insights, and develop innovative recommendations to address the technological, competitive and social issues that are transforming the rapidly changing communications marketplace.

The Conference will aim to develop an understanding of the appropriate regulatory structure to incentivize the greater deployment of communications infrastructure, and ways to promote competition and protect consumers on the internet. Many state and local governments have taken steps to facilitate local access to this broad array of offerings by removing barriers and developing partnerships. However, Internet Service Providers, platforms, and others within the digital infrastructure, still face conflicts on what entity should regulate the deployment and management of digital networks and in what ways.

Conferees will recommend policies to promote consumer trust and strategies to accelerate the public use and safe enjoyment of communications technologies, infrastructure and services. Attached you will find a tentative agenda. To view past years' conference reports, please visit our website, <http://csreports.aspeninstitute.org/>. Our most recent report from the 2017 conference, *Streams of Connectedness & New Media: Fragmentation, Innovation and Democracy*, is available for download [here](#).

The meeting will be conducted in the signature Aspen Institute roundtable format: moderated plenary sessions with lead-off presenters, designed to maximize exchange among the expert participants around the table, and smaller working groups which allow for more detailed exploration of specific topics and recommendations.

The Aspen Institute, a neutral, tax-exempt 501(c)(3) organization, will provide you with private lodging and meals during the conference. We can accommodate a spouse or guest who will share the same room, though we would need to charge for meals and lodging (about \$85/day).

Please RSVP by June 25th to dominique.harrison@aspeninstitute.org. Your early response will enable us to invite others if you are unable to attend. Unfortunately, this invitation is not transferable.

If you have any questions about the conference or about the Aspen Institute Communications and Society Program more generally, please contact me by telephone at (202) 736-5810 or by e-mail at firestone@aspeninstitute.org. I look forward to hearing from you.

Sincerely,

Charlie Firestone

Charles M. Firestone

Executive Director

Communications and Society Program

The Aspen Institute

NEW DC ADDRESS Washington Office: 2300 N St., NW, #700, Washington, DC 20037

Home Office: 453 Las Alturas Rd., Santa Barbara, CA 93103

202-736-5810

firestone@aspeninstitute.org

www.aspeninstitute.org/c&s

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