Original	☐ Amendment
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LEGISLATIVE RESOURCE CENTER

18 MAY 18 PM 3:55

### EMPLOYEE POST-TRAVEL DISCLOSURE FORM

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with the official duties. This form does not eliminate the need to report privately-funded travel on the annual Financial Disclosure Statements of those employees required to file them. In accordance with House Rule 25, clause 5, you must complete this form and file it with the Clerk of the House, 135 Cannon House Office Building, within 15 days after travel is completed. Please do not file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1.	Name of Traveler: Chase Jennings
2.	a. Name of accompanying relative:  b. Relationship to Traveler: Spouse Child Other (specify):
3.	a. Dates of departure and return: Departure: 5-12-18 Return: 5-12-18
	b. Dates at personal expense (if any): <u>or</u> None
4.	Departure city: Destination: Cambridge Return city: DC
5.	Sponsor(s) (who paid for the trip):
6.	Describe meetings and events attended: Educational, Internative about
	things happening in Congress
7.	Attached to this form are EACH of the following (signify that each item is attached by checking the corresponding box):
	a. a completed Sponsor Post-Travel Disclosure Form;
	b. The Primary Trip Sponsor Form completed by the trip sponsor prior to the trip, including all attachments and Grantmaking or Non-Grantmaking Sponsor Forms;
	c. page 2 of the completed Traveler Form submitted by the employee; and
	d. the letter from the Committee on Ethics approving my participation on this trip.
8.	<ul> <li>a. I represent that I participated in each of the activities reflected in the attached sponsor's agenda. (Signify that statement is true by checking box):</li> <li>b. If not, explain:</li> </ul>
	a
	ertify that the information contained on this form is true, complete, and correct to the best of my owledge.
	CNATURE OF TRAVELER: DATE: 5-18-18
Spe	uthorized this travel in advance. I have determined that all of the expenses listed on the attached onsor Post-Travel Disclosure form were necessary and that the travel was in connection with the ployee's official duties and would not create the appearance that the employee is using public office private gain.
NA	AME OF SUPERVISING MEMBER: Ted Budd DATE: 5-/8-18
SIC	GNATURE OF SUPERVISING MEMBER:

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#### SPONSOR POST-TRAVEL DISCLOSURE FORM

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip within 10 days of their return. You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

Fravel Destin	ation(s): Cambrid	lge, MD			
Date of Depar	May 10, 20	018	Date o	May 12, 2018	
See attached list					
Name(s) of Traveler(s):  (NOTE: You may list more than one traveler on a form only if <u>all</u> information is <u>identical</u> for each person listed.)					
	•			each individual named in response to Question 4	
	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Other Expenses (dollar amount per item and description)	
Traveler	\$53.42	\$326.88	\$160.00	\$172.07 Facility Rental	
A acommon	,				
Accompanyir Relative		in ware for actual	l coste incurre	d and not a ner diem or lumn sum nayment. (S	
All expenses statement is to I certify that Signature:	connected to the tr	c): 🗐//	0	d and not a <i>per diem</i> or lump sum payment. (Solete, and correct to the best of my knowledge.  Title:  President	
All expenses statement is to I certify that	connected to the transfer the frighten that the	tained in this for	0	elete, and correct to the best of my knowledge.	
All expenses statement is to I certify that Signature: Manane: Organization I am an office	connected to the trace by checking box the rifermation con track \$trand  Congressiona	tained in this for the form th	ns true, comp	elete, and correct to the best of my knowledge.	

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at (202) 225-7103.

# TRAVELER FORM

	Name of Traveler: Chase Jennings
2.	Sponsor(s) (who will be paying for the trip): Conglessional int
3.	Travel destination(s): Cambinage, Maryian
4.	<ul> <li>a. Date of departure</li></ul>
5.	<ul> <li>a. Will you be accompanied by a relative at the sponsor's expense?  Yes No</li> <li>b. If yes: <ul> <li>(1) Name of accompanying relative:</li> </ul> </li> </ul>
	(2) Relationship to traveler: $\square$ Spouse $\square$ Child $\square$ Other (specify):
	(3) Accompanying relative is at least 18 years of age:  Yes No
6.	<ul> <li>a. Did the trip sponsor answer "yes" to Question 9(d) on the Primary Trip Sponsor Form (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or foreign agent and you are requesting lodging for two nights)? ☐ Yes ☐ No</li> <li>b. If yes, explain why the second night of lodging is warranted:</li> </ul>
7.	Primary Trip Sponsor Form is attached, including agenda, invitee list, and any other attachments and contributing sponsor forms:
8.	Explain why participation in the trip is connected to the traveler's <u>individual</u> official or representational duties. Staff should include their job title and how the activities on the itinerary relate to their duties.  The a Communicative Director this election is a connected to the traveler's individual official or representational duties.
	I am a Communication Director, this every the is a training for stall to bulker their Skills.
9.	Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, and/or arranging the trip? $\square$ Yes $\nearrow$ No
10.	FOR STAFF TRAVELERS: TO BE COMPLETED BY YOUR EMPLOYING MEMBER:
	ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL
	I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.
	Date: \[ \frac{-18-18}{}
	Signature of Employing Member

#### PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a Traveler Form <u>at least 30 days before the start date of the trip</u>. The trip sponsor should NOT submit the form directly to the Committee. The Committee Web site (ethics.house.gov) provides detailed instructions for filling out the form.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.

1.	Sponsor (who will be paying for the trip): CONGRESSIONAL INSTITUTE
2.	I represent that the trip will not be financed (in whole or in part) by a registered federal lobbyist or foreign agent (signify that the statement is true by checking box):
3.	<ul> <li>Check only one: I represent that:</li> <li>a. the primary trip sponsor has not accepted from any other source funds intended directly or indirectly to finance any aspect of the trip  or</li> <li>b. the trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds  or part of this trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.</li> <li>If "c" is checked, list the names of the additional sponsors:</li> </ul>
4.	Provide names and titles of ALL House Members and employees you are inviting. For each House invitee, provide an explanation of why the individual was invited (include additional pages if necessary):
	SEE ADDENDUM & ATTACHED INVITATION LIST
5. 6.	Is travel being offered to an accompanying relative of the House invitee(s)?
0.	
7.	a. City of departure: WASHINGTON, DC
	b. Destination(s): CAMBRIDGE, MD
	c. City of return: WASHINGTON, DC
8.	I represent that (check one of the following):
	a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: \(\subseteq \overline{or}\)
	b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: 🖾 or
	c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event <i>and</i> lobbyist/foreign agent involvement in planning, organizing, requesting, or arranging the trip was <i>de minimis</i> under the Committee's travel regulations.
9.	Check one of the following:
9.	a. I checked 8(a) or (b) above:
	b. I checked 8(c) above but am not offering any lodging:
	c. I checked 8(c) above and am offering lodging and meals for one night: $\square$ <u>or</u>
	d. I checked 8(c) above and am offering lodging and meals for two nights:   If "d" is checked, explain why the second night of lodging is warranted:

10.	an hourly description of planned activities for trip invitees) (indicate agenda is attached by checking box):				
11.	<ul> <li>Check one:</li> <li>a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members of employees on any segment of the trip (signify that the statement is true by checking box):  or</li> <li>b. N/A - trip sponsor is a U.S. institution of higher education. </li> </ul>				
.12.	For <u>each</u> sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip <u>and</u> its role in organizing and/or conducting the trip:				
	SEE ADDENDUM				
	SEE ADDENDUM				
12	Answer parts a and b. Answer part c if necessary.				
15.	a. Mode of travel: Air  Rail Bus  Car  Other  (Specify:)				
	b. Class of travel: Coach  Business  First  Charter  Other  (Specify:)				
	c. If travel will be first class or by chartered or private aircraft, explain why such travel is warranted:				
	· · · · · · · · · · · · · · · · · · ·				
14.	I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). (signify that the statement is true by checking box):				
15.	I represent that either (check one of the following):  a. The trip involves an event that is arranged or organized without regard to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees:   or				
	b. The trip involves events that are arranged specifically with regard to congressional participation:				
	1) Detail the cost per day of meals (approximate cost may be provided):				
	THURSDAY \$50.00, FRIDAY \$88.00, SATURDAY \$22.00				
	2) Provide reason for selecting the location of the event or trip: <b>RELATIVE PROXIMITY TO</b>				
	WASHINGTON, DC AND CAPABILITY TO HANDLE A LARGE EVENT.				
16.	Name, nightly cost, and reasons for selecting each hotel or other lodging facility:				
	Hotel name: HYATT REGENCY CHESAPEAKE BAY City: CAMBRIDGE, MD Cost per night: \$144 + TAX				
	Reason(s) for selecting: PROXIMITY TO DC, AVAILABILITY, SECURITY, AND FACILITY SIZE				
	Hotel name: City: Cost per night:				
	Reason(s) for selecting:				
	Hotel name: City: Cost per night:				
	Reason(s) for selecting:				

17. I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. (signify that the statement is true by checking box):

## 18. TOTAL EXPENSES FOR EACH PARTICIPANT:

actual amounts  good faith estimates	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant \$160	
For each Member, Officer, or employee	\$55	\$288 + TAX		
For each accompanying relative	\$55	. \$0.00	\$160	

; .	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e taxi, parking, registration fee, etc.)	
For each Member, Officer, or employee	\$210	FACILITY RENTAL	
For each accompanying relative	\$210	FACILITY RENTAL	

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

	Check one:  a. I certify that I am an officer of the organization listed below.  or  b. N/A – sponsor is an individual or a U.S. institution of higher education.
	I certify that I am not a registered federal lobbyist or foreign agent for any sponsor of this trip.
21.	I certify by my signature that the information contained in this form is true, complete, and correct to the best of my knowledge
	Signature: Mall Shari
	Name: MARK STRAND
	Title: PRESIDENT
	Organization: CONGRESSIONAL INSTITUTE
	Address: 1700 DIAGONAL ROAD #730, ALEXANDRIA, VA 22314
	Telephone number: 703-837-8812
	Email address: STRAND@CONGINST.ORG

If there are any questions regarding this form please contact the Committee at the following address:

Committee on Ethics U.S. House of Representatives 1015 Longworth House Office Building Washington, DC 20515 (202) 225-7103 (phone) (202) 225-7392 (general fax) Susan W. Brooks, Indiana *Chairwoman* Theodore E. Deutch, Florida *Ranking Member* 

Kenny Marchant, Texas Leonard Lance, New Jersey Mimi Walters, California John Ratcliffe, Texas

Yvette D. Clarke, New York Jared Polis, Colorado Anthony Brown, Maryland Steve Cohen, Tennessee



# U.S. House of Representatives

**COMMITTEE ON ETHICS** 

May 4, 2018

Thomas A. Rust Staff Director and Chief Counsel

Donna Herbert
Director of Administration

Megan Savage Chief of Staff and Counsel to the Chairwoman

Daniel J. Taylor Counsel to the Ranking Member

1015 Longworth House Office Building Washington, D.C. 20515–6328 Telephone: (202) 225–7103 Facsimile: (202) 225–7392

Mr. Chase Jennings Office of the Honorable Ted Budd 118 Cannon House Office Building Washington, DC 20515

Dear Mr. Jennings:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Cambridge, Maryland, scheduled for May 10 to 12, 2018, sponsored by the Congressional Institute.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$390 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Susan W. Brooks Chairwoman

ALLEGARIA BLOCKER )

Theodore E. Deutch Ranking Member

SWB/TED:adw

# PRIMARY TRIP SPONSOR FORM ADDENDUM

Question 4: Provide names and titles of ALL House Members and employees you are inviting. For each House invitee, provide an explanation of why the individual was invited (include additional pages if necessary):

See attached invitation list. This Congressional Institute sponsored retreat focuses on the important roles of Legislative Directors and Communications staff in congressional offices. Therefore, the invitation to this retreat is being extended to legislative directors and the most senior communications staffer in House Majority personal offices and committee offices as well as policy and communication staff in leadership offices.

Question 12: For each sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip and its role in organizing and/or conducting the trip:

The purpose of the Congressional Institute (a 501(c)4 organization) is to promote public education about Congress and to hold educational conferences for Members of Congress, staff and others. The Congressional Institute is the sole organizer and conductor of this event. The Congressional Institute is dedicated to helping Congressional offices better serve their constituents and to otherwise support and further the Member's legislative and representational roles. Legislative Directors and Communications Directors play essential parts in these, and other important aspects and functions, of personal, committee, and leadership offices. This retreat is designed to strengthen professional relationships among Legislative Directors and senior Communications staff, educate them on policy issues and best practices, and encourage the exchange of ideas with colleagues.

#### **Question 18: Total expenses for each participant:**

The estimated lodging rate and per participant food/refreshment expense figure for this event (and provided on this form) do not include the separate costs to the Congressional Institute to rent conference/banquet space large enough to accommodate this large event with appropriate audio/visual capabilities necessary to conduct our program. Dividing these conference and banquet room rental costs by the number of participants estimated to attend this event, the estimated figure would be \$210.



# **Legislative and Communication Directors Conference**May 10-12, 2018

# **Thursday, May 10, 2018**

1:30 PM Buses Depart		Buses Depart	Rayburn Horseshoe
3:00 PM		Check-In	Choptank Foyer
4:00 PM	<u></u>	Welcome Mark Strand, Congressional Institute	Choptank
4:10 PM	i	Middle-Class Americans' Views of the Tax Plan: The O David Winston, The Winston Group Myra Miller, The Winston Group	pportunity for 2018 Choptank
5:15 PM		The Outlook Ahead Charlie Cook, The Cook Political Report	Choptank
6:30 PM		Reception Dinner: National Security Threats Facing America Jamil Jaffer, National Security Institute, Antonin Scalia Lav	Regatta Pavilion Chesapeake ABCD w School
	•	Friday, May 11, 2018	
8:00 AM		Breakfast	Chesapeake BCDEFG
9:00 AM	(a.amanana romana ara-ara-ara-ara-ara-ara-ara-ara-ara-ar	The Effective Manager and Sexual Harassment Mark Horstman, Manager Tools	Choptank
11:00 AM		Understanding Enthusiasm and Engagement Trends in Patrick Ruffini, Echelon Insights Kristin Soltis Anderson, Echelon Insights	Key Populations Choptank
12:00 PM	*	Eunch: US-EU Relations Outlook His Excellency David O'Sullivan, Ambassador of the Euro States	Chesapeake BCDEFG pean Union to the United

Legislativ	e Directors	Choptank	Commun	ication Directors	Chesapeake A		
	Leadership Panel: Policy Moderator: Mark Strand Austin Smythe, Office of the Will Dunham, Office of the Majority Leader Bill Hughes, Office of the Majority Whip Jerry White, House Repub Conference	he Speaker e House House	1:30 PM	Leadership Panel: Of Moderator: Jessica T Brendan Buck, Office of Majority Leader Chris Bond, Office of Majority Whip Kara Hauck, House I Conference	owhey e of the Speaker of the House of the House		
3:00 PM 4:15 PM	The Opioid Crisis—What Can Do to Help Alex Brill, AEI Sally Satel, MD, AEI Workforce Development Tarren Bragdon, Foundation		3:00 PM	Practices Nick Schaper, Engage Eric Wilson, Learn Test Optimize Katelyn Brantley, House Republicar			
5:30 PM	Government Accountability		4:15 PM		nunicating with a Hostile Press tru, Direct Communications		
	Seamus Kraft, OpenGov F Philip Wallach, R Street in Jessica Andrews, Office o Collins	oundation stitute	5:30 PM	Spreading the Good Reform Dave Winston, The V Myra Miller, The Wi Nate Hodson, House Conference	Winston Group inston Group		
7:00 PM		t <b>he Age of Disrupt</b> n, Mehlman Castag		ner in the Era of Refo thomas	Regatta Pavilion orm Chesapeake		
•				_			
0.00.439.6	TO T. C.	Saturday, M	ay 12, 2015	<u>8</u>			
8:00 AM	Breakfast	r :			Chesapeake EFG		
9:00 AM	An Ethics Prin Rob Walker, W		thics Violatio	ons	Choptank		
10:30 AM	Professional D Algirde Pipika	evelopment: Secu te, CyberSponse pickhardt, House A	) <sub>E</sub>	•	Choptank		

**Convention Entrance (Lower Level)** 

End of Conference Buses Depart

12:00 PM