

U.S. House of Representatives  
Committee on Ethics

LEGISLATIVE RESOURCE CENTER

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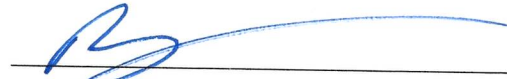
EMPLOYEE POST-TRAVEL DISCLOSURE FORM

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual Financial Disclosure Statements of those employees required to file them. In accordance with House Rule 25, clause 5, you must complete this form and file it with the Clerk of the House, 135 Cannon House Office Building, within 15 days after travel is completed. Please do not file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

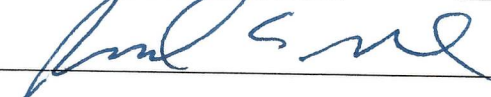
1. Name of Traveler: Brandon Casey
2. a. Name of accompanying relative: \_\_\_\_\_ or None   
 b. Relationship to Traveler:  Spouse  Child  Other (specify): \_\_\_\_\_
3. a. Dates of departure and return: Departure: 2.20.18 Return: 2.22.18  
 b. Dates at personal expense (if any): \_\_\_\_\_ or None
4. Departure city: Washington, DC Destination: Los Angeles, CA Return city: Los Angeles, CA
5. Sponsor(s) (who paid for the trip): Motion Picture Association (MPAA)
6. Describe meetings and events attended: Met with NBC Universal and Sony Pictures to discuss job creation tax reform, and their investments in the US. We also spoke about how piracy hurts their ability to create content.
7. Attached to this form are EACH of the following (signify that each item is attached by checking the corresponding box):
  - a.  a completed Sponsor Post-Travel Disclosure Form;
  - b.  the Primary Trip Sponsor Form completed by the trip sponsor prior to the trip, including all attachments and Grantmaking or Non-Grantmaking Sponsor Forms;
  - c.  page 2 of the completed Traveler Form submitted by the employee; **and**
  - d.  the letter from the Committee on Ethics approving my participation on this trip.
8. a. I represent that I participated in each of the activities reflected in the attached sponsor's agenda. (Signify that statement is true by checking box):   
 b. If not, explain: \_\_\_\_\_

I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.

SIGNATURE OF TRAVELER:  DATE: 3.16.18

I authorized this travel in advance. I have determined that all of the expenses listed on the attached Sponsor Post-Travel Disclosure form were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

NAME OF SUPERVISING MEMBER: Ricard E. Neal DATE: 3.16.18

SIGNATURE OF SUPERVISING MEMBER: 

(12)

U.S. House of Representatives  
Committee on Ethics

SPONSOR POST-TRAVEL DISCLOSURE FORM

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. *A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip within 10 days of their return.* You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Sponsor(s) (who paid for the trip): Motion Picture Association of America, Inc.

2. Travel Destination(s): Los Angeles, CA

3. Date of Departure: February 20, 2018 Date of Return: February 22, 2018

4. Name(s) of Traveler(s): Brandon Casey, Ben Napier

(NOTE: You may list more than one traveler on a form only if all information is identical for each person listed.)

5. Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in response to Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Other Expenses (dollar amount per item and description)
Traveler	\$758.14	\$400.50	\$94.55	N/A
Accompanying Relative	N/A	N/A	N/A	N/A

6. All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. (Signify statement is true by checking box):

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: Ben Sheffner

Name: Ben Sheffner Title: SVP & Associate General Counsel

Organization: Motion Picture Association of America, Inc.

I am an officer of the above-named organization (signify statement is true by checking box):

Address: 15501 Ventura Blvd, Bldg E  
Sherman Oaks, CA 91403

Telephone number: 818.935.5784

Email Address: ben\_sheffner@mpaa.org

*Committee staff may contact the above-named individual if additional information is required.*

If you have questions regarding your completion of this form, please contact the Committee on Ethics at (202) 225-7103.

U.S. House of Representatives  
Committee on Ethics

TRAVELER FORM

1. Name of Traveler: Brandon Casey
2. Sponsor(s) (who will be paying for the trip): Motion Picture Association of America, Inc.
3. Travel destination(s): Los Angeles, CA
4. a. Date of departure 2/20/18 Date of return: 2/22/18  
b. Will you be extending the trip at your personal expense?  Yes  No  
If yes, dates at personal expense: \_\_\_\_\_
5. a. Will you be accompanied by a relative at the sponsor's expense?  Yes  No  
b. If yes:  
(1) Name of accompanying relative: \_\_\_\_\_  
(2) Relationship to traveler:  Spouse  Child  Other (specify): \_\_\_\_\_  
(3) Accompanying relative is at least 18 years of age:  Yes  No
6. a. Did the trip sponsor answer "yes" to Question 9(d) on the Primary Trip Sponsor Form (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or foreign agent and you are requesting lodging for two nights)?  Yes  No  
b. If yes, explain why the second night of lodging is warranted:  
The duration of travel and programming are such that two nights are necessary for invitees to attend a full day of programming
7. Primary Trip Sponsor Form is attached, including agenda, invitee list, and any other attachments and contributing sponsor forms:  Yes  No  
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. Staff should include their job title and how the activities on the itinerary relate to their duties.  
I work on fiscal and tax issues and as staff director for the WM Democrats, its important to hear from business stakeholders on issues that affect them as it relates to job creation, trade and growing the economy.
9. Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, and/or arranging the trip?  Yes  No

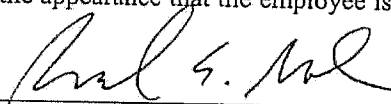
10. FOR STAFF TRAVELERS:

TO BE COMPLETED BY YOUR EMPLOYING MEMBER:

ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Date: 1/17/18

  
Signature of Employing Member

U.S. House of Representatives  
Committee on Ethics

PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a Traveler Form at least 30 days before the start date of the trip. The trip sponsor should NOT submit the form directly to the Committee. The Committee Web site (ethics.house.gov) provides detailed instructions for filling out the form.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.**

1. Sponsor (who will be paying for the trip): \_\_\_\_\_  
Motion Picture Association of America, Inc.
2. I represent that the trip will not be financed (in whole or in part) by a registered federal lobbyist or foreign agent (signify that the statement is true by checking box):
3. Check only one: I represent that:
  - a. the primary trip sponsor has not accepted from any other source funds intended directly or indirectly to finance any aspect of the trip  *or*
  - b. the trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds  *or*.
  - c. the primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.   
If "c" is checked, list the names of the additional sponsors: \_\_\_\_\_  
NBCUniversal is providing a welcome breakfast for all participants.
4. Provide names and titles of ALL House Members and employees you are inviting. For each House invitee, provide an explanation of why the individual was invited (include additional pages if necessary):  
see attached
5. Is travel being offered to an accompanying relative of the House invitee(s)?  Yes  No
6. Date of departure: February 20, 2018 Date of return: February 22, 2018
7. a. City of departure: Washington, DC  
b. Destination(s): Los Angeles, CA  
c. City of return: Washington, DC
8. I represent that (check one of the following):
  - a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965:  *or*
  - b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent:  *or*
  - c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event and lobbyist/foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.
9. Check one of the following:
  - a. I checked 8(a) or (b) above:
  - b. I checked 8(c) above but am not offering any lodging:
  - c. I checked 8(c) above and am offering lodging and meals for one night:  *or*
  - d. I checked 8(c) above and am offering lodging and meals for two nights:   
If "d" is checked, explain why the second night of lodging is warranted: \_\_\_\_\_  
The duration of travel & programming are such that 2 nights are necessary for invitees to attend a full day of programming.

10. Attached is a detailed agenda of the activities the House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees) (indicate agenda is attached by checking box):
11. Check one:
- a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip (signify that the statement is true by checking box):  or
- b. N/A – trip sponsor is a U.S. institution of higher education.
12. For each sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip and its role in organizing and/or conducting the trip:
- MPAA serves as the voice and advocate of the American Motion Picture and TV industry. The day of programming will highlight several production facilities, discussions w/both our creative & executive teams, and deepen the participants' understanding of the policy issues facing our industry. NBCUniversal is a MPAA member. It is listed as a non-grantmaking trip sponsor because it is providing breakfast for participants. NBCUniversal executives are also participating in a panel and organizing a studio tour for participants.
- 
13. Answer parts a and b. Answer part c if necessary.
- a. Mode of travel: Air  Rail  Bus  Car  Other  (Specify: \_\_\_\_\_)
- b. Class of travel: Coach  Business  First  Charter  Other  (Specify: \_\_\_\_\_)
- c. If travel will be first class or by chartered or private aircraft, explain why such travel is warranted:
- 
14. I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). (signify that the statement is true by checking box):
15. I represent that either (check one of the following):
- a. The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees:  or
- b. The trip involves events that are arranged specifically *with regard* to congressional participation:
- If "b" is checked:
- 1) Detail the cost per day of meals (approximate cost may be provided): \_\_\_\_\_  
\$64 for meals on the day of programming, plus \$48/day for meals on the travel days
- 2) Provide reason for selecting the location of the event or trip: \_\_\_\_\_  
Many of our studios have production studios located in Los Angeles, CA
- 
16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:
- Hotel name: Universal Hilton City: Universal City, CA Cost per night: \$173 + tax
- Reason(s) for selecting: centrally located to all three studios we will be visiting
- Hotel name: \_\_\_\_\_ City: \_\_\_\_\_ Cost per night: \_\_\_\_\_
- Reason(s) for selecting: \_\_\_\_\_
- Hotel name: \_\_\_\_\_ City: \_\_\_\_\_ Cost per night: \_\_\_\_\_
- Reason(s) for selecting: \_\_\_\_\_

17. I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. (signify that the statement is true by checking box):

18. TOTAL EXPENSES FOR EACH PARTICIPANT:

\$1,000 inclusive of ground transport to/from airports and shuttle bus on day-of program

<input type="checkbox"/> actual amounts <input checked="" type="checkbox"/> good faith estimates	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
For each Member, Officer, or employee	X	\$346	\$160
For each accompanying relative	N/A	N/A	N/A

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or employee	N/A	N/A
For each accompanying relative	N/A	N/A


NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

19. Check one:

- a. I certify that I am an officer of the organization listed below.  or  
 b. N/A – sponsor is an individual or a U.S. institution of higher education.

20. I certify that I am not a registered federal lobbyist or foreign agent for any sponsor of this trip.

21. I certify by my signature that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: 

Name: Ben Sheffner

Title: Senior Vice President & Associate General Counsel

Organization: Motion Picture Association of America, Inc.

Address: 15301 Ventura Blvd, Bldg E, Sherman Oaks, CA 91403

Telephone number: 818.935.5784

Email address: ben\_sheffner@mpaa.org

If there are any questions regarding this form please contact the Committee at the following address:

Committee on Ethics  
 U.S. House of Representatives  
 1015 Longworth House Office Building  
 Washington, DC 20515  
 (202) 225-7103 (phone)  
 (202) 225-7392 (general fax)

U.S. House of Representatives  
Committee on Ethics

NON-GRANTMAKING TRIP SPONSOR FORM

This form should be completed by a private individual or entity that provides funds, services, or in-kind donations to another entity to underwrite, in whole or in part, a trip or an event, meal, or activity that will occur during a trip, or a necessary expense that will be incurred during a trip, with express or implicit knowledge or understanding that one or more House Members or employees may participate in or attend that trip or event, or otherwise may be beneficiaries of the gift or donation. A Non-Grantmaking Sponsor that has a direct involvement in planning, organizing, conducting, or participating in the trip must complete this form. Provide a copy of your completed form to the primary sponsor of the trip.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.**

1. Name of your organization: NBCUniversal Media, LLC
2. Name of Primary Trip Sponsor: Motion Picture Association of America (MPAA)
3. My organization has provided funds to the above-named Primary Trip Sponsor to pay all or part of the expenses for a trip to (destination) Los Angeles, CA  
on (date) February 21, 2018 that primarily is being organized or arranged by the above-named Primary Trip Sponsor.  Yes  No Yes, in the form of in-kind expenses (continental breakfast) at the destination.
4. My organization has had a direct role in the organizing, planning, arranging, or will have a role in conducting, the trip identified in response to Question 3 or an event that will occur during that trip.  Yes  No Yes, only with respect to the in-kind portions being provided at the destination.
5. Check one:
  - a.  \*My organization does not employ or retain a registered federal lobbyist or foreign agent *or*
  - b.  My organization employs a registered federal lobbyist or foreign agent, but their involvement in planning, organizing, or arranging the trip was *de minimis* under the travel regulations.
6. I certify that I am not a registered federal lobbyist or foreign agent for any sponsor of this trip.
7. I certify by my signature that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: William Dordelman

Name: William Dordelman Title: Senior Vice President

Organization: NBCUniversal Media, LLC

Address: 30 Rockefeller Plaza, New York, NY 10112

Telephone number: 215-286-7550

Email Address: bill\_dordelman@comcast.com

If there are any questions regarding this form please contact the Committee at the following address:

Committee on Ethics  
U.S. House of Representatives  
1015 Longworth House Office Building  
Washington, DC 20515  
(202) 225-7103 (phone)  
(202) 225-7392 (general fax)

\*NBCUniversal Media, LLC does not employ or retain a federal lobbyist. However, its parent company Comcast Corporation, which is a separate entity, employs lobbyists. Additionally, NBCUniversal Media, LLC's planning, organizing, and arranging activities were de minimus under travel regulations.

Susan W. Brooks, Indiana  
*Chairwoman*  
Theodore E. Deutch, Florida  
*Ranking Member*

Kenny Marchant, Texas  
Leonard Lance, New Jersey  
Mimi Walters, California  
John Ratcliffe, Texas

Yvette D. Clarke, New York  
Jared Polis, Colorado  
Anthony Brown, Maryland  
Steve Cohen, Tennessee



ONE HUNDRED FIFTEENTH CONGRESS

## U.S. House of Representatives

COMMITTEE ON ETHICS

February 9, 2018

Thomas A. Rust  
*Staff Director and Chief Counsel*

Donna Herbert  
*Director of Administration*

Megan Savage  
*Chief of Staff and Counsel to  
the Chairwoman*

Daniel J. Taylor  
*Counsel to the Ranking Member*

1015 Longworth House Office Building  
Washington, D.C. 20515-6328  
Telephone: (202) 225-7103  
Facsimile: (202) 225-7392

Mr. Brandon Casey  
Committee on Ways and Means  
1139-E Longworth House Office Building  
Washington, DC 20515

Dear Mr. Casey:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Los Angeles, California, scheduled for February 20 to 22, 2018, sponsored by the Motion Picture Association of America, Inc. (MPAA), and NBCUniversal Media, LLC. We remind you that, because MPAA employs a federal lobbyist, you may participate in officially-connected activity on one calendar day only.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$390 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Susan W. Brooks  
Chairwoman

Theodore E. Deutch  
Ranking Member

SWB/TED:jls



**MPAA CONGRESSIONAL STAFF DELEGATION ITINERARY  
LOS ANGELES, CA**

**TUESDAY, FEBRUARY 20**

- 5:30PM Depart Washington Reagan National on American Airlines Flight #245
- 8:49PM Arrive at LAX.
- Ivory Zorich/MPAA will meet you and other Hill staff at the American Airlines baggage claim with "MPAA Delegation" sign. A shuttle van will then take staff and luggage to Hilton Universal for drop-off.
- 9:45PM Arrive at Hilton Universal. No MPAA programming scheduled for remainder of day.

**WEDNESDAY, FEBRUARY 21**

- 7:45AM Depart hotel for Universal Studios  
Location: 100 Universal City Plaza, Universal City, CA 91608  
Enter through Gate 1 off of Lankershim Blvd. Drop off in front of the Grill/Commissary.  
Contact: Christina Sepulveda, 818.200.5162
- 7:50AM Staff Delegation arrives at Universal Studios
- 8:05AM-  
8:07AM **Welcome Remarks by Ivory Zorich, Event Consultant/Programmer, MPAA**  
with light morning refreshments served.  
Location: Room 1220
- 8:07AM-  
9:10AM **Piracy Living Room Presentation and Discussion with NBCUniversal Executives:**  
**Braxton Perkins, Vice President, Creative Content Protection**  
**Andrew Skinner, Director, Operations, Creative Content Protection**  
**Bo Afshar, Analyst, Content Security & Technology**  
Description: NBCUniversal technology and policy experts will provide an in-depth presentation on the online piracy ecosystem. The presentation will include live demonstrations of how consumers typically obtain unlawful content and how content theft sites profit through advertising, subscriptions, and malware distribution, as well as the legal and political efforts the industry is undertaking to reduce the theft of film and television content.
- 9:10AM-  
10:50AM **Educational Tour of Universal Lot**  
Description: The tour will provide a first hand look at the film and TV production process. The presentations will demonstrate how NBCUniversal has worked to reimagine the film experience in new and inventive ways for consumers. The group will visit physical sets, post-production offices with demonstrations on digital editing, and the Wizarding World of Harry Potter experience at Universal Studios. Throughout the experience, we will discuss copyrights, trademarks, and the licensing marketplace and the incredible resources that are invested in creating original content and park experiences, as well discussing the importance of protecting valued intellectual property.
- 10:50AM Proceed to shuttle bus

- 11:15AM Depart Universal Studios for Disney  
Location: TBD  
Contact: TBD
- 11:30AM Arrive at Disney
- 11:45AM-2:40PM **Lunch Tax Discussion and Educational Tour of Imagineering**  
Location: TBD  
Description: Over lunch, Disney's senior tax executive will talk about tax issues facing the content industry and American-headquartered companies more generally.  
  
Lunch will be followed by a tour of Walt Disney Imagineering (WDI). The tour will touch on the history of this iconic group, helping bring Disney's valuable IP to life while delighting and fascinating millions of guests. The tour will also include an opportunity to see and interact with some of WDI's cutting edge technology, including a virtual reality experience used to help develop rides, new park experiences, and even improve business processes, and a technology that marries animation, sculpting, and robotics.
- 2:40PM Proceed to shuttle bus
- 2:50PM Depart for Sony  
Location: Sony Pictures Studios, 10202 West Washington Blvd., Culver City, CA 90232  
Contact: TBD
- 4:00PM Arrive at Sony
- 4:10PM-4:15PM **Welcome Remarks with TBD Senior Sony Executives**  
Location: The Rainbow @ Sony Pictures Studios, which is accessed through the Madison Gate.  
Description: The Delegation will be greeted by senior Sony Pictures executives at *Rainbow*, with brief remarks to follow. At the conclusion of the remarks, Keith Weaver, EVP, Global Policy & External Affairs, and his team will undertake a brief educational "Walk-And-Talk" en route to the Sony VR Center, which is located in the Capra Building about the upcoming VR presentation.  
  
Led by Keith Weaver, educational "Walk-And-Talk" en route to the Sony VR Center @ Capra.
- 4:20 PM-5:05 PM **Sony VR Presentation, Immersive Experience and Policy Discussion, with Light Refreshments in Capra Park**  
Sony Pictures Entertainment (SPE) Executives:  
Jake Zim, Senior Vice President, Virtual Reality  
Keith Weaver, Executive Vice President, Global Policy & External Affairs  
Kristin Cavanaugh, Vice President, Studio & Production Affairs  
Description: SPE's Senior Vice President for Virtual Reality, Jake Zim, will brief the delegation on the contemporary AR/ VR consumer and technology landscape, and Sony's efforts to develop captivating VR experiences that

innovatively leverage its intellectual property (IP) to market motion pictures and television. The presentation will include an immersive, Virtual Reality experience in Sony's new Interactive Entertainment Center, and will include light refreshments in the adjoining Capra Park.

- 5:10 PM-  
6:00 PM      **Educational "Walk-And-Talk" Tour of Lot (continued)**  
**Jon Spector, Senior Vice President, Production, Sony Pictures Television**  
**TBD Sony Tour Guide**  
**TBD Sony Executives**  
Description: At the conclusion of the VR experience, the Staff Delegation will continue it's educational "Walk-And-Talk" across the studio campus, with a presentation by Sony Pictures Television Senior Vice President for Production Jon Spector. Jon will detail Sony Pictures' production process in the course of visiting multiple, active sound stages and other points of interest, with concluding, informal policy Q and A and light refreshments at the Sony Pictures Museum. This educational "Walk-And-Talk" discussion will touch upon various creative and corporate challenges and opportunities for the company and the industry, more generally, here at home, and around the world.
- 6:00 PM-  
6:30 PM      **Policy Discussion and Program Wrap-Up at the Museum**  
**Keith Weaver, Executive Vice President, Global Policy & External Affairs**  
Description: The program will conclude with an informal, wrap-up conversation and exploration of the new Sony Museum, which highlights Sony Pictures' feature and television production and distribution efforts.
- 6:30PM      Proceed to shuttle bus
- 6:40PM      Depart for dinner  
Location: Cecconi's West Hollywood, 8764 Melrose Avenue, Los Angeles, 90069
- 7:10PM-  
9:00PM      **Dinner**  
Description: The dinner discussion will further cover the issues presented throughout the day's events, with remarks by **Ben Sheffner, Senior Vice President and Associate General Counsel, Motion Picture Association of America.**
- 9:00PM      Proceed to hotel
- END OF DAY**

**THURSDAY, FEBRUARY 22**

- 5:00AM      Ivory Zorich/MPAA will meet you and other Hill staff in the Universal Hilton lobby. A shuttle van will then take staff and luggage to LAX for drop-off.
- 6:45AM      Arrive at LAX.
- 8:15AM      American Airlines Flight #261 departs LAX.
- 4:28PM      Arrive at Washington Reagan National.

U.S. HOUSE OF REPRESENTATIVES  
COMMITTEE ON ETHICS

PRIMARY TRIP SPONSOR FORM

**#4. Provide names and titles of ALL House Members and employees you are inviting. For each House invitee, provide an explanation of why the individual was invited.**

- Jeff Butler, Chief of Staff, Cong. Patrick McHenry (NC 10<sup>th</sup>)
- Brandon Casey, Staff Director, Ways and Means Minority
- Ben Napier, Deputy Floor Director, House Majority Whip Steve Scalise

*\*\* Each of these individuals works on fiscal, licensing and distribution, and/or intellectual property issues, which is the focus of our day of programming.*