

U.S. House of Representatives  
Committee on Ethics

LEGISLATIVE RESOURCE CENTER

18 FEB 16 PM 1:59

EMPLOYEE POST-TRAVEL DISCLOSURE FORM

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual Financial Disclosure Statements of those employees required to file them. In accordance with House Rule 25, clause 5, you must complete this form and file it with the Clerk of the House, 135 Cannon House Office Building, within 15 days after travel is completed. Please do not file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

- 1. Name of Traveler: Hillary O'Brien
- 2. a. Name of accompanying relative: \_\_\_\_\_ or None
- b. Relationship to Traveler:  Spouse  Child  Other (specify): N/A
- 3. a. Dates of departure and return: Departure: 2/4/18 Return: 2/5/18
- b. Dates at personal expense (if any): 2/6/18 Committee work or None
- 4. Departure city: Washington DC Destination: Denver, CO Return city: Washington DC
- 5. Sponsor(s) (who paid for the trip): The Health Physics Society (HPS)
- 6. Describe meetings and events attended: HPS Mid-Year Meeting

- 7. Attached to this form are EACH of the following (signify that each item is attached by checking the corresponding box):
  - a.  a completed Sponsor Post-Travel Disclosure Form;
  - b.  the Primary Trip Sponsor Form completed by the trip sponsor prior to the trip, including all attachments and Grantmaking or Non-Grantmaking Sponsor Forms;
  - c.  page 2 of the completed Traveler Form submitted by the employee; **and**
  - d.  the letter from the Committee on Ethics approving my participation on this trip.
- 8. a. I represent that I participated in each of the activities reflected in the attached sponsor's agenda. (Signify that statement is true by checking box):
- b. If not, explain: \_\_\_\_\_

I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.

SIGNATURE OF TRAVELER: [Signature] DATE: 2/16/18

I authorized this travel in advance. I have determined that all of the expenses listed on the attached Sponsor Post-Travel Disclosure form were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

NAME OF SUPERVISING MEMBER: Lamar Smith DATE: 2/16/18

SIGNATURE OF SUPERVISING MEMBER: Lamar Smith

**U.S. House of Representatives  
Committee on Ethics**

**SPONSOR POST-TRAVEL DISCLOSURE FORM**

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. *A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip within 10 days of their return.* You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Sponsor(s) (who paid for the trip): Health Physics Society

2. Travel Destination(s): Denver Colorado

3. Date of Departure: 2/4/2018 Date of Return: 2/6/2018

4. Name(s) of Traveler(s): Hillary O'Brien

(NOTE: You may list more than one traveler on a form only if all information is identical for each person listed.)

5. **Actual amount** of expenses paid on behalf of, or reimbursed to, each individual named in response to Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Other Expenses (dollar amount per item and description)
Traveler	<b>249.59</b>	208.35	0.00	0.00
Accompanying Relative				

6. All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. (Signify statement is true by checking box):

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: \_\_\_\_\_

Name: Brett J. Burk Title: Executive Director

Organization: Health Physics Society

**I am an officer of the above-named organization (signify statement is true by checking box):**

Address: 1313 Dolley Madison Blvd Suite 402  
McLean VA 22101

Telephone number: 703-981-7708

Email Address: BBurk@HPS.org

*Committee staff may contact the above-named individual if additional information is required.*

If you have questions regarding your completion of this form, please contact the Committee on Ethics at (202) 225-7103.

U.S. House of Representatives  
Committee on Ethics

TRAVELER FORM

1. Name of Traveler: Hillary O'Brien

2. Sponsor(s) (who will be paying for the trip): The Health Physics Society

3. Travel destination(s): Health Physics Society Annual Meeting in Denver, Colorado

4. a. Date of departure 2/4/18 Date of return: 2/6/18

b. Will you be extending the trip at your personal expense?  Yes  No H.P.O.

If yes, dates at personal expense: 2/6/18: committee business H.P.O.

5. a. Will you be accompanied by a relative at the sponsor's expense?  Yes  No

b. If yes:

(1) Name of accompanying relative: \_\_\_\_\_

(2) Relationship to traveler:  Spouse  Child  Other (specify): \_\_\_\_\_

(3) Accompanying relative is at least 18 years of age:  Yes  No

6. a. Did the trip sponsor answer "yes" to Question 9(d) on the Primary Trip Sponsor Form (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or foreign agent and you are requesting lodging for two nights)?  Yes  No H.P.O.

b. If yes, explain why the second night of lodging is warranted:

\_\_\_\_\_ H.P.O.

7. Primary Trip Sponsor Form is attached, including agenda, invitee list, and any other attachments and contributing sponsor forms:  Yes  No

NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.

8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. Staff should include their job title and how the activities on the itinerary relate to their duties.

Professional Staff member will be attending the Health Physics Society annual conference in order to speak on the importance of low dose radiation research, in support of recently introduced SST bill, HR 4675.

9. Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, and/or arranging the trip?  Yes  No

10. **FOR STAFF TRAVELERS:**

**TO BE COMPLETED BY YOUR EMPLOYING MEMBER:**

ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Date: 1/3/2018

Lamar Smith  
Signature of Employing Member

U.S. House of Representatives  
Committee on Ethics

**PRIMARY TRIP SPONSOR FORM**

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a Traveler Form at least 30 days before the start date of the trip. The trip sponsor should NOT submit the form directly to the Committee. The Committee Web site (ethics.house.gov) provides detailed instructions for filling out the form.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.**

1. Sponsor (who will be paying for the trip): \_\_\_\_\_  
Health Physics Society
2. I represent that the trip will not be financed (in whole or in part) by a registered federal lobbyist or foreign agent (signify that the statement is true by checking box):
3. Check only one: I represent that:
  - a. the primary trip sponsor has not accepted from any other source funds intended directly or indirectly to finance any aspect of the trip  *or*
  - b. the trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds  *or*.
  - c. the primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities.   
If "c" is checked, list the names of the additional sponsors: \_\_\_\_\_
4. Provide names and titles of ALL House Members and employees you are inviting. For each House invitee, provide an explanation of why the individual was invited (include additional pages if necessary):  
Hillary O'Brien - Awarded lectureship to give Plenary Session presentation at the Health Physics Society Midyear Meeting in Denver, CO on the Low Dose Radiation Research Act of 2017.
5. Is travel being offered to an accompanying relative of the House invitee(s)?  Yes  No
6. Date of departure: February 4, 2018 Date of return: February 6, 2018
7. a. City of departure: Washington, D.C.  
b. Destination(s): Denver, CO  
c. City of return: Washington, D.C.
8. I represent that (check one of the following):
  - a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965:  *or*
  - b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent:  *or*
  - c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist/foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.
9. Check one of the following:
  - a. I checked 8(a) or (b) above:
  - b. I checked 8(c) above but am not offering any lodging:
  - c. I checked 8(c) above and am offering lodging and meals for one night:  *or*
  - d. I checked 8(c) above and am offering lodging and meals for two nights:   
If "d" is checked, explain why the second night of lodging is warranted: \_\_\_\_\_  
Arriving Sunday February 4, 2018, speaking February 5, 2018, returning February 6, 2018

10. Attached is a detailed agenda of the activities the House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees) (*indicate agenda is attached by checking box*):

11. Check one:

a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip (*signify that the statement is true by checking box*):  *or*

b. N/A – trip sponsor is a U.S. institution of higher education.

12. For each sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip and its role in organizing and/or conducting the trip:

Sponsor - Health Physics Society (HPS): HPS, formed in 1956, is a scientific organization of professionals who specialize in radiation safety. Its mission is to support its members in the practice

of their profession and to promote excellence in the science and practice of radiation safety. This meeting is the Society's 51st Midyear Meeting. Ms. O'Brien was awarded a lectureship by the HPS for presenting on the Low-Dose Radiation Research Act of 2017.

13. Answer parts a and b. Answer part c if necessary.

a. Mode of travel: Air  Rail  Bus  Car  Other  (Specify: \_\_\_\_\_)

b. Class of travel: Coach  Business  First  Charter  Other  (Specify: \_\_\_\_\_)

c. If travel will be first class or by chartered or private aircraft, explain why such travel is warranted:

N/A

14. I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). (*signify that the statement is true by checking box*):

15. I represent that either (*check one of the following*):

a. The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees:  *or*

b. The trip involves events that are arranged specifically *with regard* to congressional participation:

If "b" is checked:

1) Detail the cost per day of meals (approximate cost may be provided): \_\_\_\_\_

N/A

2) Provide reason for selecting the location of the event or trip: \_\_\_\_\_

N/A

16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:

Hotel name: Denver Hilton City: Denver, CO Cost per night: \$180

Reason(s) for selecting: Conference Hotel

Hotel name: \_\_\_\_\_ City: \_\_\_\_\_ Cost per night: \_\_\_\_\_

Reason(s) for selecting: \_\_\_\_\_

Hotel name: \_\_\_\_\_ City: \_\_\_\_\_ Cost per night: \_\_\_\_\_

Reason(s) for selecting: \_\_\_\_\_

17. I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. (signify that the statement is true by checking box):

18. TOTAL EXPENSES FOR EACH PARTICIPANT:

<input type="checkbox"/> actual amounts <input checked="" type="checkbox"/> good faith estimates	Total <i>Transportation</i> Expenses per Participant	Total <i>Lodging</i> Expenses per Participant	Total <i>Meal</i> Expenses per Participant
For each Member, Officer, or employee	\$400	\$400	\$100
For each accompanying relative	N/A	N/A	N/A

	<i>Other</i> Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or employee		
For each accompanying relative	N/A	N/A

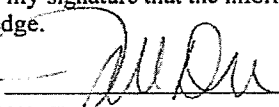
**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

19. Check one:

- a. I certify that I am an officer of the organization listed below.  *or*  
 b. N/A – sponsor is an individual or a U.S. institution of higher education.

20. I certify that I am not a registered federal lobbyist or foreign agent for any sponsor of this trip.

21. I certify by my signature that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: 

Name: Jill Drupa

Title: Director of Administration

Organization: Health Physics Society

Address: 1313 Dolley Madison Boulevard, Suite 402, McLean, VA

Telephone number: 703-790-1745

Email address: jdrupa@burkinc.com

If there are any questions regarding this form please contact the Committee at the following address:

Committee on Ethics  
 U.S. House of Representatives  
 1015 Longworth House Office Building  
 Washington, DC 20515  
 (202) 225-7103 (phone)  
 (202) 225-7392 (general fax)

Susan W. Brooks, Indiana  
*Chairwoman*  
Theodore E. Deutch, Florida  
*Ranking Member*



ONE HUNDRED FIFTEENTH CONGRESS

## U.S. House of Representatives

### COMMITTEE ON ETHICS

February 2, 2018

Kenny Marchant, Texas  
Leonard Lance, New Jersey  
Mimi Walters, California  
John Ratcliffe, Texas

Yvette D. Clarke, New York  
Jared Polis, Colorado  
Anthony Brown, Maryland  
Steve Cohen, Tennessee

Thomas A. Rust  
*Staff Director and Chief Counsel*

Donna Herbert  
*Director of Administration*

Megan Savage  
*Chief of Staff and Counsel to  
the Chairwoman*

Daniel J. Taylor  
*Counsel to the Ranking Member*

1015 Longworth House Office Building  
Washington, D.C. 20515-6328  
Telephone: (202) 225-7103  
Facsimile: (202) 225-7392

Ms. Hillary O'Brien  
Committee on Science, Space, and Technology  
2321 Rayburn House Office Building  
Washington, DC 20515

Dear Ms. O'Brien:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Denver, Colorado, scheduled for February 4 to February 6, 2018, sponsored by the Health Physics Society. We remind you that, because the trip sponsor employs a federal lobbyist, you may participate in officially-connected activity on one calendar day only. We note that you will be on official House travel for February 6, 2018, and official funds will be used to cover your lodging, meals, and incidental expenses.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$390 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Susan W. Brooks  
Chairwoman

Theodore E. Deutch  
Ranking Member

SWB/TED:kej

# FINAL TECHNICAL PROGRAM

If a paper is going to be presented by other than the first author, the presenter's name has an asterisk (\*)  
 All Sessions will take place in The Denver Hilton City Center

## MONDAY

**7:15 AM – 8:15 AM** Spruce

**CEL-1**

A Radiation Grassroots Response Group—Your Responsibility and How To

*White JC*

*VA North Texas Health Care System*

**8:30 AM – 12:00 PM** Denver Ballroom 1-3

**MAM-A**  
**Plenary Session**

**8:30 AM**

Welcome/Introduction

*Abelquist E*

*Affiliation?*

**MAM-A.0**

**8:40 AM**

Radiation Protection Research Needs—HPS Task Force Takes the Reins

*Abelquist E*

*Affiliation?*

**MAM-A.1**

**9:00 AM**

House Science Committee staff re: funding low dose research

*O'Brien H*

*Moeller Lecturer*

**MAM-A.2**

**9:30 AM**

Meeting the U.S. EPA's Need for Radiation Professionals

*Boyd M*

*Affiliation?*

**MAM-A.3**

10:00 AM

COFFEE BREAK  
 Colorado Ballroom

**10:30 AM**

Discussion on LLRW/Int'l/Fukushima

*Uchida M*

*GW Morgan Lecturer*

**MAM-A.4**

**11:00 AM**

An Update on Current Issues Facing Low-Level Waste

*Slosky L*

*Affiliation?*

**MAM-A.5**

**11:30 AM**

Innovative Solutions To Better Risk-Inform the Disposition of Low-Level Radioactive Waste

*Kirk S*

*Affiliation?*

**MAM-A.6**

12:00 PM

LUNCH  
 Colorado Ballroom

**1:35 PM – 5:00 PM** Denver Ballroom 1-3

**MPM-A**

**NCRP Workshop**

*Co-chairs: William E. Kennedy Jr., Don Cool*

**1:35 PM**

Contamination Mitigation in the WIPP Repository

*Gadbury DC*

*DOE-Carlsbad Field Office*

**MPM-A.1**

**2:00 PM**

High Level Waste Tank Closure at Savannah River Site

*Rosenberger KH*

*Savannah River Remediation*

**MPM-A.2**

**2:25 PM**

NRC 10 CFR 61 Update on LLW Management

*Suber GF, Dembek S, Yadav P*

*US NRC*

**MPM-A.3**

2:45 PM

COFFEE BREAK  
 Colorado Ballroom

**3:15 PM**

Nuclear Industry Perspectives on Low Level Waste Management

*Schlueter J*

*NEI*

**MPM-A.4**



## MONDAY

**3:40 PM**

**MPM-A.5**

Present & Future Low-Level Radioactive Waste issues, an Industrial Perspective

*Shaw C*

*Waste Control Specialists LLC*

**4:05 PM**

**MPM-A.6**

Waste Management Approaches for Handling Technologically Enhanced Naturally Occurring Radioactive Material

*Kennedy Jr WE*

*WE Kennedy Consulting*

**4:30 PM**

**MPM-A.7**

Panel Discussion

**5:00 pm - 6:30 pm**

**Colorado Ballroom**

### Exhibitor Reception

Join the exhibitors for food, a cash bar, and the latest in health physics equipment.

**5:00 PM - 6:30 PM**

**Colorado Ballroom**

### Poster Session

P.1 Radioactive safety assessment in soil and some selected grains from Bukuru mining site of Plateau and Mubi non-Mining site of Adamawa State, Nigeria

*Ishidi J, Saleh BT, Ganniyu IB*

*POLAC, Kano, KUST, Wudil, ABU Zaira*

P.2 Particle Track Tagging in the Visual Editor

*Schwarz R, Schwarz A*

*Visual Editor Consultants*

P.3 The Overlooked Radiation Dose to Downwinders from the Trinity Blast

*McNabb IM, Whicker JJ, Ruedig E, McNaughton M*

*Colorado State University, Los Alamos National Laboratory*

P.4 ESR (EPR) Dosimetry With Human Deciduous, Rat, And Cattle Teeth

*Murahashi M, Toyoda S, Hoshi M, Ohtaki M, Fujimoto N, Miyazawa C, Yamada Y, Natsuhori M*

*Okayama University of Science, Hiroshima University, Ohu University, Kitasato University*

P.5 Significant Advancements in Geospatial

*Analysis Gray JL, Ottman J, Marcial M, Danson RW*

*Affiliation?*

Thank you to the  
following  
HPS Sponsors

**GOLD**



**Versant**  
Medical Physics and Radiation Safety

**SILVER**

**HI-Q ENVIRONMENTAL  
PRODUCTS COMPANY, INC.**  
*Air Sampling & Radiation Monitoring Equipment, Systems & Accessories*

**BRONZE**

 **Eckert & Ziegler**  
Isotope Products

J.L. Shepard  
Logo t/k



**MIRION**  
TECHNOLOGIES